ELECTRICAL SYMBOL LIST

POWER SYMBOLS

RECEPTACLE, SINGLE +18" A.F.F.

RECEPTACLE, DUPLEX +18" A.F.F.

RECEPTACLE, QUAD +18" A.F.F.

TIME CLOCK CONTROL

PUSHBUTTON STATION

DISCONNECT, NON-FUSED

DISCONNECT, FUSED

ELECTRICAL CONNECTION

JUNCTION BOX

THERMOSTAT

TRANSFORMER

RECEPTACLE, DUPLEX +6" ABV COUNTER

RECEPTACLE, DUPLEX, PEDESTAL MOUNT

JUNCTION BOX, EMERGENCY CIRCUIT

ELECTRICAL CONNECTION, SINGLE MOTOR

ELECTRICAL CONNECTION. MULTI-MOTOR

ELECTRICAL DISTRIBUTION PANEL, RECESSED

ELECTRICAL DISTRIBUTION PANEL, SURFACE

MISCELLANEOUS PANEL, RECESSED

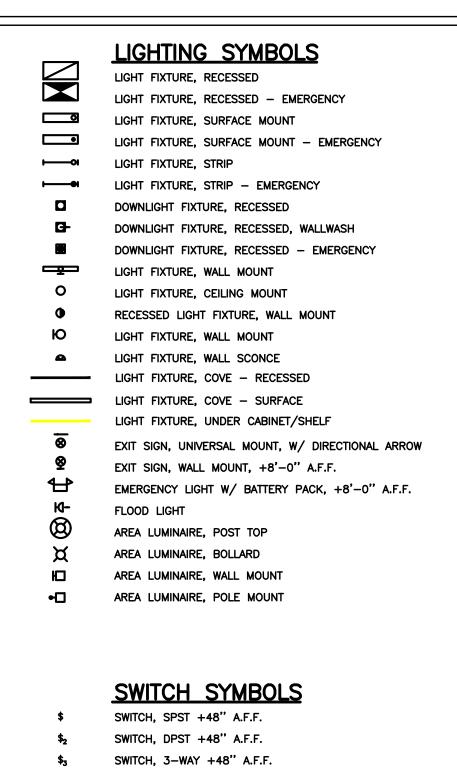
MISCELLANEOUS PANEL, SURFACE

RECEPTACLE, DUPLEX, FLUSH FLOOR MOUNT

RECEPTACLE, DUPLEX +18" A.F.F. (ONE OUTLET SWITCHED)

RECEPTACLE, DUPLEX +18" A.F.F. (BOTH OUTLETS SWITCHED)

RECEPTACLE, SPECIAL (COORDINATE WITH EQUIPMENT SERVED)



SWITCH, 4-WAY +48" A.F.F.

SWITCH, DIMMER +48" A.F.F.

SWITCH, TIMED +48" A.F.F.

OCCUPANCY SENSOR CONTROL

WIRING SYMBOLS

CONDUCTOR SIZE (IF OTHER THAN #12)

- CONDUIT (UNDER SLAB OR FLOOR)

CONDUIT, STUBBED & CAPPED

NORMAL POWER CIRCUIT LINETYPE

EXISTING POWER CIRCUIT LINETYPE

EMERGENCY POWER CIRCUIT LINETYPE

PANEL & CIRCUIT NUMBER

HOMERUN TO PANEL

>PHASE CONDUCTOR

NEUTRAL CONDUCTOR

GROUND CONDUCTOR

CONCEALED CONDUIT

FLEXIBLE CONNECTION

CONDUIT SIZE

,**′**1–1/4"C

~~~~

EXISTING SWITCH, SPST

PHOTOCELL CONTROL

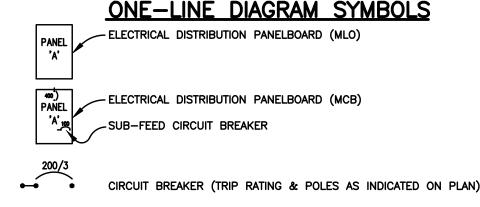
SWITCH, MOMENTARY +48" A.F.F.

SWITCH, SPST, W/PILOT LIGHT +48" A.F.F.

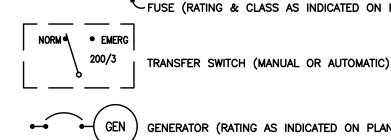
SWITCH, 3-WAY, W/PILOT LIGHT +48" A.F.F.

SWITCH, KEY-OPERATED +48" A.F.F.

FLUSH FLOOR BOX (W/ DEVICES AS SHOWN ON PLAN)



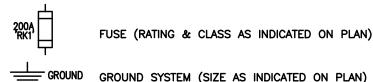
- MAIN SWITCH (RATING & POLES AS INDICATED ON PLAN) FUSE (RATING & CLASS AS INDICATED ON PLAN)



GENERATOR (RATING AS INDICATED ON PLAN)



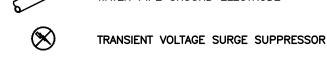
TRANSFORMER (RATING AS INDICATED ON PLAN)



FUSE (RATING & CLASS AS INDICATED ON PLAN)



WATER PIPE GROUND ELECTRODE



UTILITY METER & METER BASE



FEEDER NO. (SEE FEEDER SCHEDULE)

UTILITY METER CURRENT TRANSFORMER

POTENTIAL TRANSFORMER (RATING AS INDICATED ON PLANS)

FIRE RATED INSTALLATION NOTE:

ELECTRICAL ITEMS (LIGHT FIXTURES, BOXES, ETC.) WHICH ARE RECESSED INTO FIRE-RATED CEILINGS OR WALLS, SHALL BE 'ALCOVED' IN GYPSUM BOARD ENCLOSURES PER ARCHITECTURAL DETAILS, OR THE DEVICES SHALL BE 'UL' LISTED WITH FIRE-RATING EQUAL TO OR GREATER THAN THE FIRE-RATING OF THE ADJACENT CONSTRUCTION.

1. SYMBOLS & ABBREVIATIONS MAY OR MAY NOT APPLY TO PROJECT 2. REFER TO LOW VOLTAGE DRAWINGS FOR ASSOCIATED SYMBOLS

# **ABBREVIATIONS**

- LIGHT FIXTURE TYPE (SEE FIXTURE LIST)
- ABOVE FINISHED FLOOR
- ABOVE FINAL GRADE
- ARC FAULT INTERRUPTER
- TRANSFER SWITCH, AUTOMATIC
- CONDUIT
- CONDUIT ONLY
- CABLE TELEVISION
- CIRCUIT BREAKER
- CLOSED CIRCUIT TELEVISION CURRENT TRANSFORMER
- EMERGENCY LIGHT
- EXTERIOR LIGHTING CONTROL
- FIRE ALARM CONTROL PANEL
- GROUND FAULT INTERRUPTER
- HIGH INTENSITY DISCHARGE
- **HORSEPOWER**
- ISOLATED GROUND
- INFRARED
- JUNCTION BOX
- LIGHTING CONTROL PANEL
- MAIN CIRCUIT BREAKER
- MAIN LUGS ONLY TRANSFER SWITCH, MANUAL
- NOT IN CONTRACT
- NIGHT LIGHT
- OVERLOAD
- OFFICE LIGHTING CONTROL
- PUBLIC ADDRESS
- PARTIAL CIRCUIT

- SECONDARY
- SHORT CIRCUIT CURRENT RATING
- T.V.S.S. TRANSIENT VOLTAGE SURGE SUPPRESSOR UNDERGROUND
- UNLESS OTHERWISE NOTED VARIABLE FREQUENCY DRIVE
- WIRE GUARD
- WEATHERPROOF
- WATERTIGHT
- EXPLOSION PROOF

- - DETAIL REFERENCE: TOP=DETAIL NO., BOTTOM=SHEET NO.
- - MECHANICAL EQUIPMENT MARK NO. (SEE EQUIPMENT SCHEDULE)
- EQUIPMENT NO. (SEE EQUIPMENT SCHEDULE)
- EQUIPMENT NO. (SEE EQUIPMENT SCHEDULE)
  - EQUIPMENT NO. (SEE EQUIPMENT SCHEDULE)
- FIXTURE REFERENCE: TOP=TYPE. BOTTOM=LAMP QTY & WATTS

#### **GENERAL CONSTRUCTION NOTES:**

CONTRACTOR SHALL BE RESPONSIBLE FOR THOROUGHLY REVIEWING THE PLANS AND SPECIFICATION DOCUMENTS PRIOR TO THE START OF ANY WORK. ANY DISCREPANCIES IN THE PROJECT DOCUMENTS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT IMMEDIATELY AND PRIOR TO THE START OF ANY WORK.

ALL DIMENSIONS ARE MEASURED TO THE CENTER OF THE DEVICE ABOVE FINISHED FLOOR UNLESS OTHERWISE NOTED AS IS STANDARD BUILDING PRACTICE.

ALL ELECTRICAL PLANS ARE DIAGRAMMATICAL AND THE CONTRACTOR SHALL CONSULT THE ARCHITECTURAL PLANS AND ELEVATIONS FOR EXACT LOCATION AND MOUNTING

THE ELECTRICAL CONTRACTOR SHALL REVIEW ALL PROJECT DOCUMENTATION AND COORDINATE WITH ALL OTHER TRADES THROUGHOUT THE COURSE OF THE PROJECT. ALL WORK SHALL BE IN ACCORDANCE WITH ALL NATIONAL, STATE AND LOCAL CODES. CONTRACTOR SHALL BE RESPONSIBLE TO BE INFORMED OF ALL SUCH CODES AS THEY APPLY TO THE SCOPE OF THE PROJECT.

#### GENERAL NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- B. ALL WORK SHALL BE DONE IN ACCORDANCE WITH ALL APPLICABLE LOCAL, STATE &
- C. CONTRACTOR SHALL REVIEW THE DIVISION 26 SPECIFICATIONS AND THE ENTIRE DRAWING PACKAGE FOR THIS PROJECT PRIOR TO THE START OF ANY WORK.
- D. THE ELECTRICAL CONTRACTOR SHALL CONSULT WITH ALL OTHER TRADES AND PROVIDE THE APPROPRIATE POWER CONNECTION(S) AND COORDINATE EXACT LOCATIONS PRIOR TO ROUGH IN.
- E. THE ELECTRICAL CONTRACTOR SHALL IMMEDIATELY ADVISE THE ARCHITECT OF ANY DISCREPANCIES DISCOVERED WITHIN THE DOCUMENTS.
- F. ALL PRODUCT SUBMITTALS AND SUBSTITUTIONS SHALL BE PROVIDED TO THE ARCHITECT FOR REVIEW AND APPROVAL PRIOR TO PLACING ANY ORDERS.
- G. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL DRAWINGS FOR ALL MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- H. REFER TO INTERIOR DECORATOR AND/OR ARCHITECTURAL DRAWINGS FOR EXACT LOCATION(S) AND ELEVATIONS FOR FIXTURES & DEVICES.
- I. ELECTRICAL CONTRACTOR SHALL CONSULT ARCHITECTURAL AND INTERIOR DECORATOR'S PLAN DOCUMENTS SUCH AS INTERIOR ELEVATIONS, REFLECTED CEILING PLANS, ETC., FOR FIXTURE AND DEVICE DIMENSIONS NOT OTHERWISE NOTED ON THE ELECTRICAL PLANS.

## GENERAL POWER NOTES:

- A. ELECTRICAL PANELS LOCATED IN PUBLIC OR UNSECURED SPACES SHALL BE PROVIDED WITH A LOCKABLE DOOR PANEL.
- B. SERVICE ENTRANCE AND METERING EQUIPMENT SHOWN TO APPROXIMATE SCALE, BASED ON INDUSTRY STANDARD PRODUCTS. ELECTRICAL CONTRACTOR SHALL ENSURE THAT ALL EQUIPMENT WILL FIT THE SPACE AND MAINTAIN REQUIRED WORKING CLEARANCES.
- C. COORDINATE WITH LOCAL UTILITY PROVIDER FOR EXACT SERVICE CONDUIT AND CONDUCTORS REQUIREMENTS.
- D. ALL UTILITY WORK SHALL BE DONE IN ACCORDANCE WITH PGE ELECTRICAL SERVICE REQUIREMENTS.
- E. THERE SHALL BE NO SURFACE MOUNTED DEVICES OR PATHWAYS (CONDUIT, ETC.) IN ANY PUBLICLY ACCESSIBLE SPACES, INCLUDING STAIRWELLS AND EXIT PASSAGEWAYS WITHOUT PRIOR APPROVAL BY OWNER AND ARCHITECT. ROUTE ALL PATHWAYS WITHIN STUD CAVITIES OR ABOVE FINISHED CEILINGS.
- F. ELECTRICAL CONTRACTOR TO PROVIDE THERMOSTATS NOT SUPPLIED BY MECHANICAL CONTRACTOR. CONSULT MECHANICAL PLANS FOR ADDITIONAL INFORMATION.
- G. ELECTRICAL CONTRACTOR SHALL PROVIDE INSTALLATION AND FINAL CONNECTION OF THERMOSTATS. CONSULT MECHANICAL CONTRACTOR FOR EXACT REQUIREMENTS PRIOR TO ROUGH IN.
- H. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE LOW VOLTAGE ('T' SERIES) PLANS, INCLUDING FIRE ALARM AND SYSTEMS INSTALLER, AND PROVIDE ROUGH IN AS NEEDED.

# GENERAL LIGHTING NOTES:

- A. REFER TO SHEET E1.21 & E1.22 FOR LIGHT FIXTURE SCHEDULES.
- B. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL DRAWINGS FOR EXACT LOCATIONS, ALL MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- C. REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
- D. OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE COVERAGE AND PROPER
- E. PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, LIGHTING PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- F. CORRIDOR LIGHTING TO BE CONSTANT "ON" AND PROVIDED WITH LOCAL MANUAL OVERRIDE SWITCHES FOR MAINTENANCE. REFER TO SHEET E1.22 FOR SWITCH WIRING
- G. REFER TO SHEET E1.23 FOR LIGHTING CONTROL DIAGRAMS AND DESIGN INTENT. VERIFY LIGHTING CONTROLLABILITY WITH ARCHITECT AND/OR OWNER'S REPRESENTATIVE TO DETERMINE EXACT NEEDS FOR ALL PUBLIC/COMMON AREAS SUCH AS LOBBIES, OFFICES, LOUNGE AREAS, ETC., PRIOR TO THE START OF ANY WORK.

H. ALL EGRESS FIXTURES SHALL BE WIRED SUCH THAT IN THE EVENT OF A LIGHTING

SWITCHING DETAILS ON SHEET E1.22.

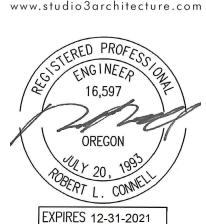
FAILURE, ALL LIGHTS WILL AUTOMATICALLY RETURN TO FULL LIGHTING. REFER TO

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275 COURT ST. NE SALEM, OR 97301-3442 P: 503.390.6500

INCORPORATED

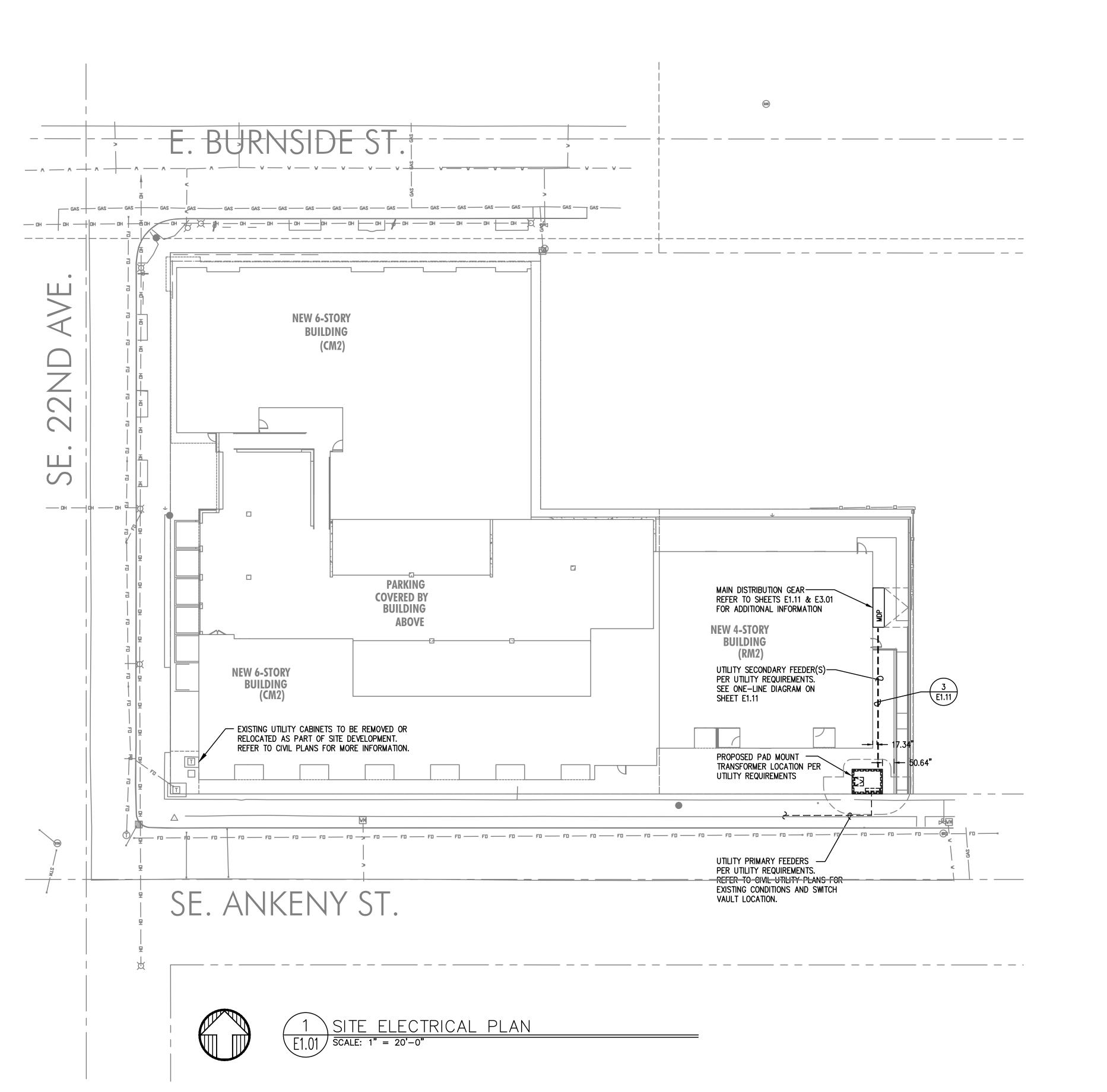


DOCUMENTS PREPARED BY THE ARCHITEC AND/OR THEIR CONSULTANTS, AND ANY COPY OF THE DOCUMENTS TRANSMITTED BY MAIL, FAX, ELECTRONICALLY OR OTHERWISE, THE ORIGINAL

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REVISIONS

SHEET:

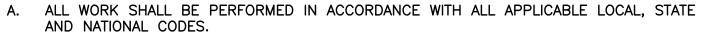


#### GENERAL NOTES:

- C. REFER TO LIGHTING PLANS FOR BUILDING MOUNTED LIGHT FIXTURE LOCATIONS.
- D. COORDINATE WITH LOCAL UTILITY PROVIDER FOR EXACT SERVICE CONDUIT AND
- E. ALL UTILITY WORK SHALL BE DONE IN ACCORDANCE WITH CLARK PUBLIC UTILITIES ELECTRICAL SERVICE REQUIREMENTS.
- F. U.G. PRIMARY FEEDER SHALL HAVE A MINIMUM 48 INCH BURY.
- G. U.G. SECONDARY FEEDER SHALL HAVE A MINIMUM 36 INCH BURY.
- H. REFER TO SHEET E1.11 FOR ONE-LINE DIAGRAM, LOAD SUMMARY INFORMATION AND TYPICAL FEEDER SCHEDULE.
- SECONDARY CONDUIT SWEEPS SHALL BE MINIMUM 60 INCH RADIUS WITH A MINIMUM OF 7'-0" STRAIGHT CONDUIT RUN BETWEEN SWEEPS.
- PRIOR TO THE START OF ANY WORK.
- ETC. SHALL BE PROVIDED PER UTILITY PROVIDER'S ELECTRICAL SERVICE REQUIREMENTS.
- L. CONTRACTOR SHALL REVIEW ALL PROJECT DOCUMENTS AND SPECIFICATIONS IN DETAIL AND REFER TO THE DOCUMENTS THROUGHOUT THE CONSTRUCTION.

CONTRACTOR TO LOCATE ALL UNDERGROUND UTILITIES BEFORE TRENCHING.

- CUSTOMER TO PROVIDE ALL TRENCHING AND BACKFILLING. TRENCH TO BE 36 INCHES DEEP AND 30 INCHES WIDE, MEASURED FROM FINAL GRADE.
- 2. ALL UTILITY CONDUCTORS TO BE INSTALLED IN GRAY SCHEDULE 40, ELECTRICAL GRADE, PVC CONDUIT WITH NYLON PULL STRINGS (MIN 500 LBS. TEST). CLARK PUBLIC UTILITIES TO DETERMINE THE SIZE AND NUMBER OF CONDUITS REQUIRED. ALL ELBOWS TO BE 36 INCH (MIN) RADIUS. ALL BENDS MAY BE FACTORY MADE. IF MORE THAN 270 DEGREES OF BENDS OR IF RUN IS LONGER THAN 150 FEET, BENDS MUST BE RIGID STEEL.
- 3. CONSULT WITH UTILITY REPRESENTATIVE 2 WEEKS BEFORE STARTING MAIN POWER TRENCHING FOR A PRE-CONSTRUCTION CONFERENCE. INCLUDED IN THIS CONFERENCE WILL BE EXCAVATOR, CPU, TELCO, CATV, AND GAS.



- B. ELECTRICAL PLANS ARE DIAGRAMMATIC AND MAY OR MAY NOT REFLECT ACTUAL FIELD CONDITIONS.
- CONDUCTORS REQUIREMENTS.

- J. CONTRACTOR SHALL REVIEW THE UTILITY PROVIDER'S ELECTRICAL SERVICE REQUIREMENTS
- K. LOCATION AND INSTALLATION OF THE PRIMARY AND SECONDARY CONDUITS, TRANSFORMER,

STUDIO

ARCHITECTURE INCORPORATED

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EXPIRES 12-31-2021

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revisions

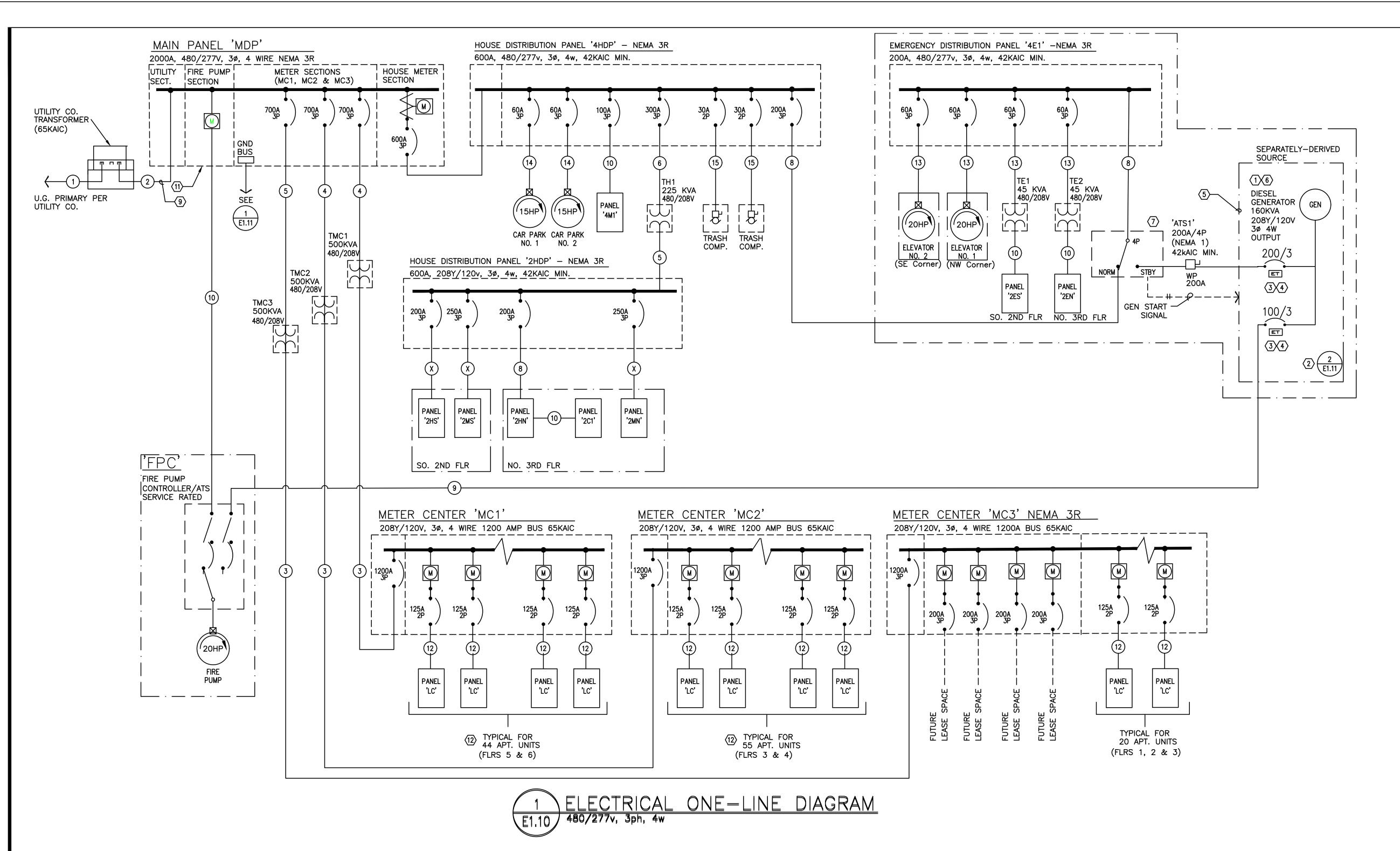
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#### ONE-LINE GENERAL NOTES:

A. COORDINATE ALL WORK ASSOCIATED WITH ELECTRIC SERVICE WITH LOCAL UTILITY. PROVIDE ALL CONDUIT, GROUNDING, TRANSFORMER VAULT/PAD, ETC., IN ACCORDANCE WITH SERVING UTILITY REQUIREMENTS.

- B. COORDINATE METERING REQUIREMENTS WITH UTILITY.
- C. FOR LOAD CENTER FEEDER LENGTHS GREATER THAN 145'-0" FROM METER CENTER, INCREASE WIRE SIZE ONE SIZE UP FOR VOLTAGE DROP.
- D. PER NEC 240.87, THE ELECTRICAL CONTRACTOR SHALL PROVIDE DOCUMENTATION FOR ARC ENERGY REDUCTION DEVICE(S) FOR CIRCUIT BREAKERS 1200A OR GREATER. CONTRACTOR SHALL PROVIDE AN ENERGY-REDUCING ACTIVE FLASH MITIGATION SYSTEM OR OTHER METHOD APPROVED BY THE NEC.
- E. USE OF ALUMINUM CONDUCTORS, AS ALLOWED BY CODE, MAY BE SUBSTITUTED FOR COPPER. CONTRACTOR SHALL PROVIDE WRITTEN SUBSTITUTION REQUEST DEMONSTRATING THE THAT THE PROPOSED PRODUCT IS EQUIVALENT TO COPPER IN ALL ASPECTS.
- F. SEE SHEET E1.11 FOR FEEDER SCHEDULE.

#### O ONE-LINE NOTES:

- 1. ESTIMATED GENERATOR STARTING LOAD IS BASED ON THE ELEVATOR & FIRE PUMP MOTORS BEING PROVIDED WITH REDUCED STARTING.
- 2. PROVIDE GROUND FOR SEPARATELY DERIVED SYSTEM PER NEC.
- 3. PROVIDE ELECTRONIC TRIP CIRCUIT BREAKER. EXACT BREAKER TYPE, SETTINGS, ETC. TO BE VERIFIED AND AS DETERMINED BY SELECTIVE COORDINATION STUDY AS PERFORMED BY THE ELECTRICAL DISTRIBUTION EQUIPMENT MANUFACTURER.
- 4. COORDINATE INSTALLATION OF OUTPUT BREAKERS WITH GENERATOR MANUFACTURER TO SELECTIVELY COORDINATE WITH POWER STUDY RECOMMENDATIONS.
- 5. 'LIFE SAFETY' BRANCH TO MEET ALL REQUIREMENTS OF NEC 700. CONTRACTOR SHALL BE AWARE THAT MFIA HAS ATTEMPTED TO INDICATE EQUIPMENT AND SIZES THAT WILL SELECTIVELY COORDINATE, BUT WILL NOT BE KNOWN UNTIL ELECTRICAL EQUIPMENT MANUFACTURER PERFORMS THE REQUIRED POWER STUDIES AS SPECIFIED IN 26 05 73. CHANGES MAY BE NECESSARY AFTER THE BID.
- 6. GENERATOR IS SIZED TO OPERATE ONLY ONE ELEVATOR AT A TIME. COORDINATE WITH ELEVATOR & GENERATOR PROVIDERS FOR AUTOMATIC SEQUENTIAL OPERATION AS REQUIRED UNDER ASME A17.1, SECTION 2.27.2.1 THROUGH 2.27.2.5.

- SUCH THAT THE EGRESS LOADS ARE SWITCHED TO GENERATOR POWER WITHIN 10 SECONDS AND THE ELEVATOR(S) SWITCHED WITHIN 60 SECONDS OF A POWER FAILURE. 8. CONSULT MECHANICAL, PLUMBING AND/OR FIRE ALARM PLANS AND VERIFY EXACT
- POWER REQUIREMENTS FOR THE FIRE PUMP. 9. SECONDARY SERVICE FEEDERS TO SERVICE DISCONNECT AT BUILDING EXTERIOR PER
- 11. PROVIDE SEPARATE CABINET FOR FIRE PUMP TAP PER NEC 695.
- 12. THREE BEDROOM APARTMENT UNITS SHALL BE PROVIDED WITH 150A LOAD CENTERS. REFER TO DWELLING UNIT LOAD SUMMARIES ON SHEET E1.13.

7. THE AUTOMATIC TRANSFER SWITCH FOR THE EMERGENCY PANEL "EDP" SHALL OPERATE

UTILITY PROVIDERS REQUIREMENTS.

10. NOT USED.

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SHEET:

|     | FE    | EDER S  | SCHEDULE (C         | 0 | PPER     | )   |
|-----|-------|---------|---------------------|---|----------|-----|
| NO. | AMPS  | CONDUIT | CONDUCTOR           |   |          |     |
| 1   |       | *(8) 4" | PER UTILITY CO.     | & | (1)      | GND |
| 2   |       | *(8) 4" | PER UTILITY CO.     | & | (1)      | GND |
| 3   | 1200A | *(3) 4" | ea w/ (4) #600Kcmil | & | (1) #3/0 | GND |
| 4   | 800A  | *(2) 4" | ea w/ (4) #600Kcmil | & | (1) #1/0 | GND |
| 5   | 600A  | *(2) 3" | ea w/ (4) #350Kcmil | & | (1) #1   | GND |
| 6   | 300A  | 3"      | (4) #350Kcmil       | & | (1) #4   | GND |
| 7   | 250A  | 2 1/2"  | (4) #250Kcmil       | & | (1) #4   | GND |
| 8   | 200A  | 2"      | (4) #3/0            | & | (1) #6   | GND |
| 9   | 150A  | 2"      | (4) #1/0            | & | (1) #6   | GND |
| 10  | 100A  | 1 1/2"  | (4) #1              | & | (1) #8   | GND |
| 11  | 125A  | 1 1/2"  | (3) #1              | & | (1) #6   | GND |
| 12  | 100A  | 1 1/2"  | (3) #1              | & | (1) #8   | GND |
| 13  | 60A   | 1"      | (4) #4              | & | (1) #10  | GND |
| 14) | 60A   | 1"      | (3) #4              | & | (1) #10  | GND |
| 15) | 30A   | 3/4"    | (3) #10             | & | (1) #10  | GND |

|     | FE    | EDER S      | SCHEDULE (A        | L | JMINU    | JM) |
|-----|-------|-------------|--------------------|---|----------|-----|
| NO. | AMPS  | CONDUIT     | CONDUCTOR          |   |          |     |
| 1   |       | *4"         | PER UTILITY CO.    | & | (1)      | GND |
| 2   |       | *4"         | PER UTILITY CO.    | & | (1)      | GND |
| 3   | 1200A | *(3) 3 1/2" | ea w/ (4) #600 MCM | & | (1) #1/0 | GND |
| 4   | 800A  | *(2) 3 1/2" | ea w/ (4) #600 MCM | & | (1) #1/0 | GND |
| 5   | 600A  | *(2) 3"     | ea w/ (4) #350 MCM | & | (1) #1   | GND |
| 6   | 300A  | 3"          | (4) #350 MCM       | & | (1) #4   | GND |
| 7   | 250A  | 2 1/2"      | (4) #250 MCM       | & | (1) #4   | GND |
| 8   | 200A  | 2"          | (4) #3/0           | & | (1) #6   | GND |
| 9   | 150A  | 2"          | (4) #1/0           | & | (1) #6   | GND |
| 10  | 100A  | 1 1/4"      | (4) #2             | & | (1) #8   | GND |
| 11) | 125A  | 1 1/2"      | (3) #1             | & | (1) #6   | GND |
| 12) | 100A  | 1 1/4"      | (3) #2             | & | (1) #8   | GND |
| 13) | 60A   | 1"          | (3) #4             | & | (1) #8   | GND |
| 14) | 30A   | 3/4"        | (3) #10            | & | (1) #10  | GND |

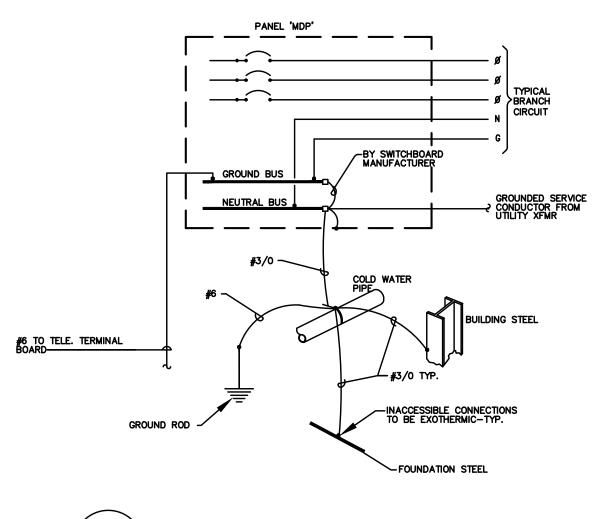
<sup>\*</sup> PARALLEL FEEDERS PER UTILITY PROVIDER'S DIRECTION.

#### FEEDER SCHEDULE NOTES:

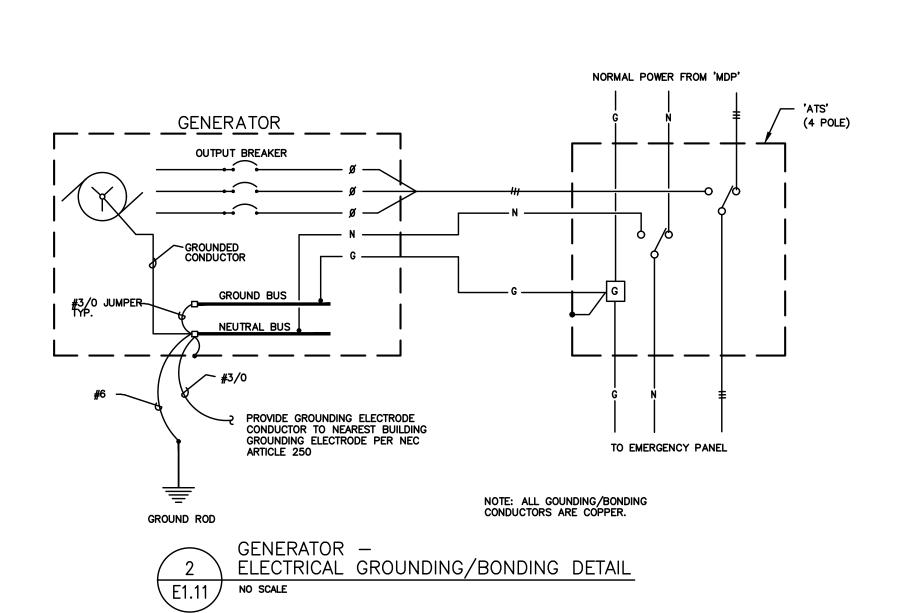
- 1. REFER TO THE UTILITY PROVIDER'S DESIGN AND INCOMING SERVICE DIVISION OF RESPONSIBILITIES FOR ADDITIONAL INFORMATION.
- 2. ALUMINUM CONDUCTORS MAY BE USED IN LIEU OF COPPER FOR SECONDARY FEEDERS.
- 3. ALUMINUM CONDUCTORS MAY BE USED FOR FEEDERS OVER 100A.
- 4. USE OF ALUMINUM FEEDERS SHALL BE AS ALLOWED BY THE NEC.

| Estimated Loads - 480V Service Burnside Apartments 6/11/2021 Main distribution Center "MDP" |        |        |      |           |       |        |                  |
|---------------------------------------------------------------------------------------------|--------|--------|------|-----------|-------|--------|------------------|
| _OAD:                                                                                       | LIGHTS | RECEPT | HEAT | MISC      | EQUIP | MOTORS | LARGEST<br>MOTOR |
| Panel 4HDP                                                                                  |        |        |      | 195,000   |       |        |                  |
| Meter Center (MC1)<br>Kfmr T1 500kva                                                        |        |        |      | 332,000   |       |        |                  |
| Meter Center (MC2)<br>Kfmr T2 500kva                                                        |        |        |      | 385,000   |       |        |                  |
| Meter Center (MC3)<br>Kfmr T3 300kva                                                        |        |        |      | 344,000   |       |        |                  |
|                                                                                             |        |        |      |           |       |        |                  |
|                                                                                             |        |        |      |           |       |        |                  |
| SUBTOTAL                                                                                    | 0      | 0      | 0    | 1,256,000 | 0     | 0      |                  |
| X-FACTOR                                                                                    | 1.25   | 1 + .5 | 1    | 1         | 1     | 1      | 0.25             |
| CODE LOAD:                                                                                  | 0      | 0      | 0    | 1,256,000 | 0     | 0      |                  |

| CONN LOAD:  | 1256 | KVA  |
|-------------|------|------|
|             |      |      |
| VOLTS:      | 480  | 3ph  |
| TOTAL CALC: | 1256 | KVA  |
| CALC AMPS:  | 1511 | AMPS |
|             |      |      |







| 6/11/2021 House distribution Center "4HDP" |        |        |      |         |       |        |                  |
|--------------------------------------------|--------|--------|------|---------|-------|--------|------------------|
| LOAD:                                      | LIGHTS | RECEPT | HEAT | MISC    | EQUIP | MOTORS | LARGEST<br>MOTOR |
| Panel 4HDP                                 |        |        |      | 195,000 |       |        |                  |
| Panel 2HDP<br>via xfmr TH1                 |        |        |      | 190,000 |       |        |                  |
| Car Park #1                                |        |        |      | 17,451  |       |        |                  |
| Car Park #2                                |        |        |      | 17,451  |       |        |                  |
| Trash Compactor #1                         |        |        |      | 6,300   |       |        |                  |
| Trash Compactor #2                         |        |        |      | 6,300   |       |        |                  |
| Panel 4E1                                  |        |        |      | 135,000 |       |        |                  |
| SUBTOTAL                                   | 0      | 0      | 0    | 567,502 | 0     | 0      |                  |
| X-FACTOR                                   | 1.25   | 1 + .5 | 1    | 1       | 1     | 1      | 0.25             |
| CODE LOAD:                                 | 0      | 0      | 0    | 567,502 | 0     | 0      |                  |

| CONN LOAD:  | 568 | KVA  |
|-------------|-----|------|
|             |     |      |
| VOLTS:      | 480 | 3ph  |
| TOTAL CALC: | 568 | KVA  |
| CALC AMPS:  | 683 | AMPS |

| Estimated Loads<br>6/11/2021 | Burnside Apartments Main distribution Center "4E1" |        |      |        |       |        |                  |  |  |
|------------------------------|----------------------------------------------------|--------|------|--------|-------|--------|------------------|--|--|
| LOAD:                        | LIGHTS                                             | RECEPT | HEAT | MISC   | EQUIP | MOTORS | LARGEST<br>MOTOR |  |  |
| Elevator #1                  |                                                    |        |      |        |       | 22,500 |                  |  |  |
| Elevator #2                  |                                                    |        |      |        |       | 22,500 |                  |  |  |
| Transformer TE1              |                                                    |        |      | 44,875 |       |        |                  |  |  |
| Transformer TE2              |                                                    |        |      | 44,875 |       |        |                  |  |  |
| SUBTOTAL                     | 0                                                  | 0      | 0    | 89,750 | 0     | 45,000 | (                |  |  |
| X-FACTOR                     | 1.25                                               | 1 + .5 | 1    | 1      | 1     | 1      | 0.25             |  |  |
| CODE LOAD:                   | 0                                                  | 0      | 0    | 89,750 | 0     | 45,000 | (                |  |  |

| CONN LOAD:  | 135 | KVA  |
|-------------|-----|------|
|             |     |      |
| VOLTS:      | 480 | 3ph  |
| TOTAL CALC: | 135 | KVA  |
| CALC AMPS:  | 162 | AMPS |
| '           |     |      |

| Estimated Loads<br>6/10/2021 | N      | Burns<br>Nain distrib | ide Apartr<br>ution Cen |      |        |        |                  |
|------------------------------|--------|-----------------------|-------------------------|------|--------|--------|------------------|
| LOAD:                        | LIGHTS | RECEPT                | HEAT                    | MISC | EQUIP  | MOTORS | LARGEST<br>MOTOR |
| Panel 2HN                    | 9,000  | 16,740                |                         |      | 6,500  |        |                  |
| Panel 2HS                    | 8,000  | 17,880                |                         |      | 13,000 |        |                  |
| Panel 2C1                    | 3,000  | 16,000                |                         |      | 4,500  |        |                  |
| Panel 2MN                    |        |                       | 18,000                  |      |        | 39,824 |                  |
| Panel 2MS                    |        |                       | 16,000                  |      | 1,000  | 35,924 |                  |
| SUBTOTAL                     | 20,000 | 50,620                | 34,000                  | 0    | 25,000 | 75,748 | (                |
| X-FACTOR                     | 1.25   | 1 + .5                | 1                       | 1    | 1      | 1      | 0.25             |
| CODE LOAD:                   | 25,000 | 30,310                | 34,000                  | 0    | 25,000 | 75,748 | ı                |

| IN LOAD: | 205 | KVA  |
|----------|-----|------|
|          |     |      |
| TS:      | 208 | 3ph  |
| AL CALC: | 190 | KVA  |
| C AMPS:  | 528 | AMPS |

| Estimated Loads |                                  | Burns  | side Apartr | nents   |       |        |                  |  |  |
|-----------------|----------------------------------|--------|-------------|---------|-------|--------|------------------|--|--|
| 6/11/2021       | Emergency Generator Load Summary |        |             |         |       |        |                  |  |  |
| LOAD:           | LIGHTS                           | RECEPT | HEAT        | MISC    | EQUIP | MOTORS | LARGEST<br>MOTOR |  |  |
| Panel 4E1       |                                  |        |             | 135,000 |       |        |                  |  |  |
| Fire Pump       |                                  |        |             |         |       | 22,500 |                  |  |  |
| SUBTOTAL        | 0                                | 0      | 0           | 135,000 | 0     | 22,500 |                  |  |  |
| X-FACTOR        | 1.25                             | 1 + .5 | 1           | 1       | 1     | 1      | 0.25             |  |  |
| CODE LOAD:      | 0                                | 0      | 0           | 135,000 | 0     | 22,500 |                  |  |  |

| 480 | 3ph  |
|-----|------|
| 158 | KVA  |
| 189 | AMPS |
|     | 158  |

| Estimated Loads                   |           | Burns     | side Apartr | nents         |          |        |                  |
|-----------------------------------|-----------|-----------|-------------|---------------|----------|--------|------------------|
|                                   | Meter Cen | ter "MC3" | Combined    | Residential 8 | & Retail |        |                  |
| LOAD:                             | LIGHTS    | RECEPT    | HEAT        | MISC          | EQUIP    | MOTORS | LARGEST<br>MOTOR |
| Residential Units                 |           |           |             | 219,000       |          |        |                  |
| Retail Meters<br>(4000sf @30w/sf) |           |           |             | 125,000       |          |        |                  |
| SUBTOTAL                          | 0         | 0         | 0           | 344,000       | 0        | 0      |                  |
| X-FACTOR                          | 1.25      | 1 + .5    | 1           | 1             | 1        | 1      | 0.25             |
| CODE LOAD:                        | 0         | 0         | 0           | 344,000       | 0        | 0      |                  |

| 344  KVA |
|----------|
|          |
| 208 3ph  |
| 344 KVA  |
| 955 AMPS |
|          |

3

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PROJECT # 2017-110

DATE: 05/28/2021
PERMIT CHECK SET

REVISIONS

MIXED USE

Consulting Engineers 2007 S.E. Ash St. Portland, OR 97214 PHN: (503) 234-0548 FAX: (503) 234-0677 INC. WWW.MFIA-ENG.COM

CONTACT: DENISE TAYLOR

E1.11

SHEET:

0

| NO                        | . EQUIPMENT NAME                  | HP/KW    | VOLTS | PH       | AMPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CONDUIT      | WIRE         | GND          | CIRCUIT           |
|---------------------------|-----------------------------------|----------|-------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|-------------------|
| EF-                       | 1 EXHAUST FAN NO.1                | 8.2HP    | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | <b>#</b> 12  | SEE E3.00         |
| EF-                       | 2 EXHAUST FAN NO.2                | 30W      | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | SEE E3.01         |
| EF-                       | 3 EXHAUST FAN NO.3                | 83W      | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MN-2             |
| EF-                       | 4 EXHAUST FAN NO 4                | 218W     | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MS-20            |
| EF-                       | 5 EXHAUST FAN NO.5                | 1/2HP    | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MS-14            |
| EF-                       | 6 EXHAUST FAN NO.6                | 1/2HP    | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MS-16            |
| EF-                       | 7 EXHAUST FAN NO.7                | 1/2HP    | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MN-9             |
| EF-                       | 8 EXHAUST FAN NO.8                | 1/2HP    | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MN-11            |
| EF-                       | 9 EXHAUST FAN NO.9                | 1/2HP    | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MN-13            |
| EF-                       | 10 EXHAUST FAN NO.10              | 1/2HP    | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MN-15            |
| EF-                       | 11 EXHAUST FAN NO.11              | 1/2HP    | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MN-17            |
| EF-                       | 12 EXHAUST FAN NO.12              | 1/2HP    | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MN-19            |
| EF-                       | 13 EXHAUST FAN NO.13              | 1/2HP    | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MN-21            |
| EF-                       | 14 EXHAUST FAN NO.14              | 1/2HP    | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MN-23            |
| EF-                       | 15 EXHAUST FAN NO.15              | 1/2HP    | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MN-25            |
| EF-                       | 16 EXHAUST FAN NO.16              | 26W      | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          |                   |
| TF-                       | 1 THRU-WALL FAN NO.1              | 25W      | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | SEE UNIT TYPE 'G' |
| GEF-                      | -1 GARAGE EXHAUST FAN NO.1        | 1.5HP    | 208   | 3        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MS-28,30,32      |
| EH-                       | 1 ELECTRIC WALL HEATER NO.1       | 1.5 KW   | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | SEE UNIT PLANS    |
| EH-                       | 2 ELECTRIC WALL HEATER NO.2       | 1.0 KW   | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | SEE E3.00, E3.01  |
| EH-                       | 3 ELECTRIC WALL HEATER NO.3       | 3.0 KW   | 208   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | SEE E3.00, E3.01  |
| EH-                       | 4 ELECTRIC WALL HEATER NO.4       | 500W     | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | SEE E3.01         |
| EH-                       | 5 ELECTRIC WALL HEATER NO.5       | 7.5 KW   | 208   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3/4"         | #8           | #10          | 2MS-10,12         |
| FC-                       |                                   | 15.0KW   | 208   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1-1/4"       | #3           | <br>#8       | 2MN-8,10          |
| HP-                       |                                   |          | 208   | 1        | 31.8MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3/4"         | #8           | #10          | 2MN-12,14         |
| IAC-                      | -1 SPLIT SYST NO.1 (BOILER RM)    |          |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | "            |              | INTERCONNECT W/   |
| OAC                       | -1 SPLIT SYST NO.1 (ROOF)         |          | 208   | 1        | 12.0 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1/2"         | #12          | #12          | 2MS-15,17         |
| IAC-                      | -2 SPLIT SYST NO.2 (ELEV MACH     | RM)      |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,            | "            |              | INTERCONNECT W/   |
|                           | -2 SPLIT SYST NO.2 (ROOF)         | ,        | 208   | 1        | 12.0 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1/2'         | #12          | #12          | 2MN-4,6           |
|                           | -3 SPLIT SYST NO.3 (MAINTENANC    | E)       |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | "            |              | INTERCONNECT W/   |
|                           | -3 SPLIT SYST NO.3 (ROOF)         |          | 208   | 1        | 12.0 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1/2'         | #12          | #12          | 2MS-24,26         |
|                           | -4 MINI SPLIT SYST NO.4 (RM #29   | 92)      |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | "            |              | INTERCONNECT W/   |
|                           | -4 SPLIT SYST NO.4 (ROOF)         |          | 208   | 1        | 12.0 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1/2'         | #12          | #12          | 2MS-3,5           |
| - IHP-                    | -1 MINI SPLIT SYST NO.1 (A & B)   |          |       | <u> </u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | '/ =         | <i>"</i> , – | <u> </u>     | SEE UNIT PLANS    |
| ™ ⊢                       | -1 MINI SPLIT SYST NO.1 (ROOF)    |          | 208   | 1        | 22.1 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3/4"         | #10          | #10          | SEE E3.05 & E3.07 |
| Д ІНР-                    | -2 MINI SPLIT SYST NO.2 (A & B)   | 1        |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | <i>H</i>     | <u> </u>     | SEE UNIT PLANS    |
| 1S — I                    | -2 MINI SPLIT SYST NO.2 (OUTDOO   |          | 208   | 1        | 22.1 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3/4"         | #10          | #10          | SEE E3.05 & E3.07 |
| Д ІНР-                    | -3 MINI SPLIT SYST NO.3 (A & E    |          |       | <u> </u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -   -        | <i>"</i>     | <i>"</i> , • | SEE UNIT PLANS    |
| rs → ⊢—                   | -3 MINI SPLIT SYST NO.3 (OUTDOO   | •        | 208   | 1        | 22.1 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3/4"         | #10          | #10          | SEE E3.05 & E3.07 |
| - IHP-                    | -4 MINI SPLIT SYST NO.4 (INDOOR   |          |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | <i>H</i>     | <u> </u>     | INTERCONNECT W/   |
| $\circ$ $\dashv$ $\vdash$ | -4 MINI SPLIT SYST NO.4 (ROOF)    | /        | 208   | 1        | 22.1 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3/4"         | #10          | #10          | 2MS-3,5           |
| Дінр-                     | -5 MINI SPLIT SYST NO.5 (INDOOR   | R)       |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              | <i>H</i>     |              | INTERCONNECT W/   |
| 注 一 —                     | -5 MINI SPLIT SYST NO.5 (ROOF)    |          | 208   | 1        | 22.1 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3/4"         | #10          | #10          | 2MN-1,3           |
| Дінр-                     | -6 MINI SPLIT SYST NO.6 (INDOOR   | R)       |       | ,        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -, .         | <i>"</i>     | <i>"</i> , • | INTERCONNECT W/   |
| .EV.—I <b>├</b> ──        | -6 MINI SPLIT SYST NO.6 (ROOF)    |          | 208   | 1        | 22.1 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3/4"         | #10          | #10          | 2MN-16,18         |
|                           | -1 AIR HANDLING UNIT NO.1         |          | 480   | 3        | 14.0 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1/2'         | #12          | #12          | 4M1-8,10,12       |
|                           | -2 AIR HANDLING UNIT NO.2         |          | 480   | 3        | 12.0 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1/2'         | #12          | #12          | 4M1-14,16,18      |
|                           | -3 AIR HANDLING UNIT NO.3         |          | 480   | 3        | 20.0 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1/2'         | #10          | #10          | 4M1-9,11,13       |
|                           | -4 AIR HANDLING UNIT NO.4         |          | 480   | 3        | 14.0 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1/2'         | #12          | #12          | 4M1-15,17,19      |
|                           | -5 AIR HANDLING UNIT NO.5         |          | 480   | 3        | 12.0 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1/2'         | #12          | #12<br>#12   | 4M1-21,23,25      |
|                           | P-1THRU-WALL HEAT/AC NO.1         | 3.5KW    | 208   | 1        | 10.6 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1/2"         | #12          | #12<br>#12   | REFER TO UNIT PLA |
|                           | P-2THRU-WALL HEAT/AC NO.2         | 3.5KW    | 208   | 1        | 12.1 MCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1/2"         | #10          | #12<br>#10   | REFER TO UNIT PLA |
| SP-                       | <u>'</u>                          | 1/2HP    | 120   | 1        | IZ.I WICH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1/2"         | #12          | #10<br>#12   | 2EN-4             |
|                           | 2 SUMP PUMP NO.2                  | 1/2HP    | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del> </del> |              | •••          | 2ES-4             |
|                           |                                   | <u> </u> |       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12<br>#12   | #12          |                   |
| RP-                       |                                   | 1/2HP    | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MS-23            |
|                           | 2 RECIRC PUMP NO.2                | 1/2HP    | 120   | 1 7      | 200 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1/2"         | #12          | #12          | 2MS-25            |
| BP-                       |                                   | (2) 5HP  | 208   | 3        | 28.8 EA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | · .          | #4           | #10          | 2MS-18,20,22      |
| WH-                       |                                   |          | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MS-19 (PC)       |
|                           | -2 WATER HEATER NO.2 (GAS)        |          | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MS-19 (PC)       |
|                           | -3 WATER HEATER NO.3 (GAS)        |          | 120   | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1/2"         | #12          | #12          | 2MS-21 (PC)       |
| = 1441                    | - · · · · · · · - · - · - · · · · |          | 400   |          | A Company of the Comp |              |              | //1 O        | 1010              |

WH-4 WATER HEATER NO.4 (GAS)

A. CONTRACTOR/DESIGNER SHALL VERIFY ALL MECHANICAL EQUIPMENT CONNECTION LOAD REQUIREMENTS WITH THE MECHANICAL EQUIPMENT PROVIDER PRIOR TO ROUGH IN.

1/2" #12 #12 2MS-21 (PC)

B. MECHANICAL EQUIPMENT SIZES SHOWN IN THE MECHANICAL SCHEDULE ABOVE ARE FOR REFERENCE ONLY AND MAY NOT REFLECT THE ACTUAL EQUIPMENT TO BE INSTALLED.

|   | nenel                               |          |         |     | CHEDUI |          |       |         | connected lead arms       |          |
|---|-------------------------------------|----------|---------|-----|--------|----------|-------|---------|---------------------------|----------|
|   | panel                               |          | mountin | •   |        | location |       |         | connected load amps       |          |
|   | 4M1                                 |          | SURFA   | CE  |        | GARAC    |       |         | 97                        |          |
|   | voltage                             |          | phase   |     |        | us & ma  |       |         | calculated load amps      |          |
|   | 277/480V                            | 1        | 3       |     |        | SCCR:    |       | MLO     | 97                        |          |
| С | service                             | va       | a/p     | no. | abc    | no.      | a/p   | va      | service                   | C        |
| 6 | ELEVATOR #1                         | 7479     |         | 1   | *      | 2        | 100/3 |         | ELEVATOR #2               | 6        |
| 6 | *                                   | 7479     | *       | 3   | *      | 4        | *     | 7479    |                           | 6        |
| 6 | *                                   | 7479     | *       | 5   | *      | 6        | *     | 7479    |                           | 6        |
| 5 | TRANSFORMER ET1 (PNL 2ES)           | 6388     | 225/3   | 7   | *      | 8        | 225/3 | 5576    | TRANSFORMER ET2 (PNL 2EN) | 5        |
| 5 | *                                   | 6388     | *       | 9   | *      | 10       | *     | 5576    | *                         | 5        |
| 5 | *                                   | 6388     | *       | 11  | *      | 12       | *     | 5576    | *                         | 5        |
|   | BLANK                               |          |         | 13  | *      | 14       |       |         | BLANK                     |          |
|   | BLANK                               |          |         | 15  | *      | 16       |       |         | BLANK                     |          |
|   | BLANK                               |          |         | 17  | *      | 18       |       |         | BLANK                     |          |
|   | BLANK                               |          |         | 19  | *      | 20       |       |         | BLANK                     | Т        |
|   | BLANK                               |          |         | 21  | *      | 22       |       |         | BLANK                     | T        |
|   | BLANK                               |          |         | 23  | *      | 24       |       |         | BLANK                     | T        |
|   | BLANK                               |          |         | 25  | *      | 26       |       |         | BLANK                     | T        |
|   | BLANK                               |          |         | 27  | *      | 28       |       |         | BLANK                     | $\top$   |
|   | BLANK                               |          |         | 29  | *      | 30       |       |         | BLANK                     | T        |
|   | BLANK                               |          |         | 31  | *      | 32       |       |         | BLANK                     | T        |
|   | BLANK                               |          |         | 33  | *      | 34       |       |         | BLANK                     | T        |
|   | BLANK                               |          |         | 35  | *      | 36       |       |         | BLANK                     | T        |
|   | BLANK                               |          |         | 37  | *      | 38       |       |         | BLANK                     | T        |
|   | BLANK                               |          |         | 39  | *      | 40       |       |         | BLANK                     | T        |
|   | BLANK                               |          |         | 41  | *      | 42       |       |         | BLANK                     | T        |
|   | Phase A                             | 26922    | VA      |     |        | NOTES:   | :     |         | line-line voltage         |          |
|   | Phase B                             | 26922    | VA      |     |        |          |       |         | 480                       | )        |
|   | Phase C                             | 26922    | VA      |     |        |          |       |         | largest motor (va)        |          |
|   | Total Connected                     | 80766    | VA      |     |        |          |       |         | (                         | )        |
|   | load code:                          | ph. A    | ph. B   |     | ph. C  |          | total | factor  | calculated load (va)      |          |
|   | 1. LIGHTS=                          | 0        | 0       |     | 0      | VA       | 0     | 1.25    | C                         | ,        |
|   | 2. RECEPT.=                         | 0        | 0       |     | 0      | VA       | 0     | 1 + 0.5 | C                         | )        |
|   | 3. HEATING=                         | 0        | 0       |     | 0      | VA       | 0     | 1.00    | C                         | )        |
|   | 4. KITCHEN=                         | 0        | 0       |     | 0      | VA       | о     | 1.00    | C                         | )        |
|   | 5. EQUIP.=                          | 11964    | 11964   |     | 11964  | VA       | 35892 | 1.00    | 35892                     | <u>,</u> |
|   | 6. MOTORS=                          | 14958    |         |     | 14958  | VA       | 44874 | *       | 44874                     | ļ        |
|   | 7. MISC=                            | 0        | 0       |     | 0      | VA       | 0     | 1.00    | C                         | )        |
| _ | (* 125% of the largest motor + 100% | of the h | alance) |     |        |          |       | TOTAL = | 80766                     |          |

|   |                                     |          | MFIA P  | ANEL S | CHEDUI | LE       |          |         |                           |   |
|---|-------------------------------------|----------|---------|--------|--------|----------|----------|---------|---------------------------|---|
|   | panel                               |          | mountir |        |        | location | 1        |         | connected load amps       |   |
|   | 4E1                                 |          | SURFA   | •      |        | Parkind  | g Garage |         | 95                        | 5 |
|   | voltage                             |          | phase   |        |        | us & ma  |          |         | calculated load amps      |   |
|   | 277/480V                            |          | 3       |        | 200A   | SCCR:    | 65K      | MLO     | 95                        | 5 |
| С | service                             | va       | a/p     | no.    | abc    | no.      | a/p      | va      | service                   | С |
| 6 | ELEVATOR #1                         | 7500     | 150/3   | 1      | *      | 2        | 150/3    | 7500    | ELEVATOR #2               | 6 |
| 6 | *                                   | 7500     | *       | 3      | *      | 4        | *        | 7500    | *                         | 6 |
| 6 | *                                   | 7500     | *       | 5      | *      | 6        | *        | 7500    | *                         | 6 |
| 5 | TRANSFORMER ET1 (PNL 2ES)           | 6150     | 60/3    | 7      | *      | 8        | 60/3     | 4050    | TRANSFORMER ET2 (PNL 2EN) | 5 |
| 5 | *                                   | 6102     | *       | 9      | *      | 10       | *        | 6102    | *                         | 5 |
| 5 | *                                   | 5750     | *       | 11     | *      | 12       | *        | 5500    | *                         | 5 |
|   | SPARE                               | 0        | 20/1    | 13     | *      | 14       | 20/1     | 0       | SPARE                     |   |
|   | SPARE                               | 0        | 20/1    | 15     | *      | 16       | 20/1     | 0       | SPARE                     |   |
|   | SPARE                               | 0        | 20/1    | 17     | *      | 18       | 20/1     | 0       | SPARE                     |   |
|   | SPARE                               | 0        | 20/1    | 19     | *      | 20       | 20/1     | 0       | SPARE                     |   |
|   | SPARE                               | 0        | 20/1    | 21     | *      | 22       | 20/1     | 0       | SPARE                     |   |
|   | SPARE                               | 0        | 20/1    | 23     | *      | 24       | 20/1     | 0       | SPARE                     |   |
|   | SPARE                               | 0        | 20/1    | 25     | *      | 26       | 20/1     | 0       | SPARE                     |   |
|   | BLANK                               |          |         | 27     | *      | 28       |          |         | BLANK                     |   |
|   | BLANK                               |          |         | 29     | *      | 30       |          |         | BLANK                     |   |
|   | BLANK                               |          |         | 31     | *      | 32       |          |         | BLANK                     |   |
|   | BLANK                               |          |         | 33     | *      | 34       |          |         | BLANK                     |   |
|   | BLANK                               |          |         | 35     | *      | 36       |          |         | BLANK                     |   |
|   | BLANK                               |          |         | 37     | *      | 38       |          |         | BLANK                     |   |
|   | BLANK                               |          |         | 39     | *      | 40       |          |         | BLANK                     |   |
|   | BLANK                               |          |         | 41     | *      | 42       |          |         | BLANK                     |   |
|   | Phase A                             | 25200    | VA      |        | •      | NOTES    | :        |         | line-line voltage         | • |
|   | Phase B                             | 27204    | VA      |        |        |          |          |         | 480                       | 0 |
|   | Phase C                             | 26250    | VA      |        |        |          |          |         | largest motor (va)        |   |
|   | Total Connected                     | 78654    | VA      |        |        |          |          |         |                           | 0 |
|   | load code:                          | ph. A    | ph. B   |        | ph. C  |          | total    | factor  | calculated load (va)      |   |
|   | 1. LIGHTS=                          | 0        | 0       |        | 0      | VA       | 0        | 1.25    |                           | 0 |
|   | 2. RECEPT.=                         | 0        | 0       |        | 0      | VA       | 0        | 1 + 0.5 |                           | 0 |
|   | 3. HEATING=                         | 0        | 0       |        | 0      | VA       | 0        | 1.00    |                           | 0 |
|   | 4. KITCHEN=                         | 0        | 0       |        | 0      | VA       | 0        | 1.00    |                           | 0 |
|   | 5. EQUIP.=                          | 10200    | 12204   |        | 11250  | VA       | 33654    | 1.00    | 33654                     | 4 |
|   | 6. MOTORS=                          | 15000    | 15000   |        | 15000  | VA       | 45000    | *       | 45000                     | 0 |
|   | 7. MISC=                            | 0        | 0       |        | 0      | VA       | 0        | 1.00    |                           | 0 |
|   | (* 125% of the largest motor + 100% | of the b | alance) |        |        |          | -        | TOTAL = | 78654                     | 4 |
|   |                                     |          |         |        |        |          |          |         |                           |   |

|   | panel                      |       | mountir | na  |       | locatio | 1        |         | connected load amps          |
|---|----------------------------|-------|---------|-----|-------|---------|----------|---------|------------------------------|
|   | 2EN                        |       | SURFA   | •   |       |         | _R - NOF | RTH     | 60                           |
|   | voltage                    |       | phase   |     | bı    | us & ma | ain      |         | calculated load amps         |
|   | 120/208V                   |       | 3       |     | 100A  | SCCR:   | 42K      | MLO     | 67                           |
| С | service                    | va    | a/p     | no. | abc   | no.     | a/p      | va      | service                      |
| 1 | LIGHTS - BUILDING EXTERIOR | 150   | 20/1    | 1   | *     | 2       | 20/1     | 500     | ELEVATOR #1 PIT LTS & RECEPT |
| 1 | LIGHTS - STAIR #1          | 250   | 20/1    | 3   | *     | 4       | 20/1     | 1176    | SP-1 (ELEV #1 PIT)           |
| 1 | LIGHTS - FLR 1             | 1500  | 20/1    | 5   | *     | 6       | 20/1     | 500     | FACP REMOTE ANNUNCIATOR      |
| 1 | LIGHTS - FLR 2             | 1500  | 20/1    | 7   | *     | 8       | 20/1     | 0       | SPARE                        |
| 1 | LIGHTS - FLR 3             | 1500  | 20/1    | 9   | *     | 10      | 20/1     | 1500    | SMOKE DAMPERS - FLRS 3.4     |
| 1 | LIGHTS - FLR 4             | 1500  | 20/1    | 11  | *     | 12      | 20/1     | 1500    | SMOKE DAMPERS - FLRS 5,6)    |
| 1 | LIGHTS - FLR 5             | 1500  | 20/1    | 13  | *     | 14      | 20/1     | 500     | ELEV #1 SHAFT LTS & RECEPT   |
| 1 | LIGHTS - FLR 6             | 1500  | 20/1    | 15  | *     | 16      | 20/1     | 1176    | ELEV #1 RELIEF VENT (OPT)    |
|   | SPARE                      | 0     | 20/1    | 17  | *     | 18      | 20/1     | 500     | ELEVATOR #1 CAB LIGHTS       |
| 5 | SMOKE CURTAIN FLR 2,3,4    | 1500  | 20/1    | 19  | *     | 20      | 20/1     | 1500    | ELEVATOR #1 CONTROLLER       |
| 5 | SMOKE CURTAIN FLR 5,6      | 1500  | 20/1    | 21  | *     | 22      | 20/1     | 500     | ROOF TERRACE GAS SHUT-OFF    |
|   | SPARE                      | 0     | 20/1    | 23  | *     | 24      | 20/1     | 0       | SPARE                        |
|   | BLANK                      |       |         | 25  | *     | 26      |          |         | BLANK                        |
|   | BLANK                      |       |         | 27  | *     | 28      |          |         | BLANK                        |
|   | BLANK                      |       |         | 29  | *     | 30      |          |         | BLANK                        |
|   | BLANK                      |       |         | 31  | *     | 32      |          |         | BLANK                        |
|   | BLANK                      |       |         | 33  | *     | 34      |          |         | BLANK                        |
|   | BLANK                      |       |         | 35  | *     | 36      |          |         | BLANK                        |
|   | BLANK                      |       |         | 37  | *     | 38      |          |         | BLANK                        |
|   | BLANK                      |       |         | 39  | *     | 40      |          |         | BLANK                        |
|   | BLANK                      |       |         | 41  | *     | 42      |          |         | BLANK                        |
|   | Phase A                    | 7150  | VA      |     |       | NOTES   | :        |         | line-line voltage            |
|   | Phase B                    | 9102  | VA      |     |       |         |          |         | 208                          |
|   | Phase C                    | 5500  | VA      |     |       |         |          |         | largest motor (va)           |
|   | Total Connected            | 21752 | VA      |     |       |         |          |         |                              |
|   | load code:                 | ph. A | ph. B   |     | ph. C |         | total    | factor  | calculated load (va)         |
|   | 1. LIGHTS=                 | 3150  | 3250    |     | 3000  | VA      | 9400     | 1.25    | 11750                        |
|   | 2. RECEPT.=                | 0     | 0       |     | 0     | VA      | 0        | 1 + 0.5 |                              |
|   | 3. HEATING=                | 0     | 0       |     | 0     | VA      | 0        | 1.00    |                              |
|   | 4. KITCHEN=                | 0     | 0       |     | 0     | VA      | 0        | 1.00    |                              |
|   | 5. EQUIP.=                 | 4000  | 4676    |     | 2500  | VA      | 11176    |         | 11176                        |
|   | 6. MOTORS=                 | 0     | 1176    |     | 0     | VA      | 1176     | *       | 1176                         |
|   | 7. MISC=                   | 0     | 0       |     | 0     | VA      | 0        | 1.00    |                              |

|   |                                     |          | MFIA P  | ANEL S | CHEDU | LE       |         |              |                              |          |
|---|-------------------------------------|----------|---------|--------|-------|----------|---------|--------------|------------------------------|----------|
|   | panel                               |          | mountin | ng     |       | location | 1       |              | connected load amps          |          |
|   | 2ES                                 |          | SURFA   | CE     |       | 2ND FL   | R - SOL | JTH          | 63                           | ,        |
|   | voltage                             |          | phase   |        | b     | us & ma  | iin     |              | calculated load amps         |          |
|   | 120/208V                            |          | 3       |        | 100A  | SCCR:    | 42K     | MLO          | 68                           | ;        |
| С | service                             | va       | a/p     | no.    | abc   | no.      | a/p     | va           | service                      | С        |
| 1 | LIGHTS - BUILDING EXTERIOR          | 150      | 20/1    | 1      | *     | 2        | 20/1    |              | ELEVATOR #2 PIT LTS & RECEPT | 1        |
| 1 | LIGHTS - STAIR #2                   | 250      | 20/1    | 3      | *     | 4        | 20/1    | 1176         | SP-2 (ELEV #2 PIT)           | 6        |
| 1 | LIGHTS - STAIR #3                   | 250      | 20/1    | 5      | *     | 6        | 20/1    | 500          | FACP                         | 5        |
| 1 | LIGHTS - FLRS B,1                   | 1500     | 20/1    | 7      | *     | 8        | 20/1    | 500          | GEN REMOTE ANNUNCIATOR       | 5        |
| 1 | LIGHTS - FLR 1                      | 1500     | 20/1    | 9      | *     | 10       | 20/1    | 1500         | DAS                          | 5        |
| 1 | LIGHTS - FLRS 2 & 3 (CORRIDOR)      | 1500     | 20/1    | 11     | *     | 12       | 20/1    | 0            | SPARE                        |          |
| 1 | LIGHTS - FLR 4 (CORRIDOR)           | 1500     | 20/1    | 13     | *     | 14       | 20/1    | 1500         | SMOKE DAMPER - FLR B, 1      | 5        |
| 5 | ELEVATOR #2 CAB LIGHTS              | 500      | 20/1    | 15     | *     | 16       | 20/1    | 1500         | SMOKE DAMPER - FLR 2,3       | 5        |
| 5 | ELEVATOR #2 CONTROLLER              | 1500     | 20/1    | 17     | *     | 18       | 20/1    | 1500         | SMOKE DAMPER - FLR 4,5       | 5        |
| 5 | SMOKE CURTAIN FLR 1,2               | 1500     | 20/1    | 19     | *     | 20       | 20/1    | 500          | FACP REMOTE ANNUNCIATOR      | 5        |
| 5 | SMOKE CURTAIN FLR 3,4               | 1500     | 20/1    | 21     | *     | 22       | 20/1    | 1176         | ELEV #2 RELIEF VENT (OPT)    | 6        |
|   | SPARE                               | 0        | 20/1    | 23     | *     | 24       | 20/1    | 500          | ELEV #2 SHAFT TOP LTS/PLUG   | 1        |
|   | BLANK                               |          |         | 25     | *     | 26       |         |              | BLANK                        | $\top$   |
|   | BLANK                               |          |         | 27     | *     | 28       |         |              | BLANK                        | T        |
|   | BLANK                               |          |         | 29     | *     | 30       |         |              | BLANK                        | T        |
|   | BLANK                               |          |         | 31     | *     | 32       |         |              | BLANK                        |          |
|   | BLANK                               |          |         | 33     | *     | 34       |         |              | BLANK                        |          |
|   | BLANK                               |          |         | 35     | *     | 36       |         |              | BLANK                        |          |
|   | BLANK                               |          |         | 37     | *     | 38       |         |              | BLANK                        |          |
|   | BLANK                               |          |         | 39     | *     | 40       |         |              | BLANK                        |          |
|   | BLANK                               |          |         | 41     | *     | 42       |         |              | BLANK                        |          |
|   | Phase A                             | 7650     | VA      |        |       | NOTES    | :       |              | line-line voltage            |          |
|   | Phase B                             | 9102     | VA      |        |       |          |         |              | 208                          | ;        |
|   | Phase C                             | 5750     | VA      |        |       |          |         |              | largest motor (va)           |          |
|   | Total Connected                     | 22502    | VA      |        |       |          |         |              | o                            | J        |
|   | load code:                          | ph. A    | ph. B   |        | ph. C |          | total   | factor       | calculated load (va)         |          |
|   | 1. LIGHTS=                          | 3650     | 1750    |        | 2250  | VA       | 7650    | 1.25         | 9563                         | ,<br>,   |
|   | 2. RECEPT.=                         | 0        | 0       |        | 0     | VA       | 0       | 1 + 0.5      | o                            | J        |
|   | 3. HEATING=                         | 0        | О .     |        | 0     | VA       | 0       | 1.00         | o                            | J        |
|   | 4. KITCHEN=                         | 0        | 0       |        | 0     | VA       | 0       | 1.00         | o                            | J        |
|   | 5. EQUIP.=                          | 4000     | 5000    |        | 3500  | VA       | 12500   | 1.00         | 12500                        | J        |
|   | 6. MOTORS=                          | 0        | 2352    |        | 0     | VA       | 2352    | *            | 2352                         | <u>:</u> |
|   | 7. MISC=                            | 0        | 0       |        | 0     | VA       | 0       | 1.00         | o                            | J        |
|   | (* 125% of the largest motor + 100% | of the b | alance) |        | 1     |          | ٠.      | L<br>TOTAL = | 24415                        |          |

Consulting Engineers 2007 S.E. Ash St.
Portland, OR 97214
PHN: (503) 234-0548
FAX: (503) 234-0677
INC. WWW.MFIA-ENG.COM
CONTACT: DENISE TAYLOR



2 7 5 C O U R T S T. N E SALEM, O R 9 7 3 0 1 - 3 4 4 2 P: 5 0 3 . 3 9 0 . 6 5 0 0 www.studio3architecture.com



EXPIRES 12-31-2021

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PROJECT # 2017-110

DATE: 05/28/2021

PERMIT CHECK SET

REVISIONS

BENSIL

SHEET

**E1.12** 

|   |                                     |          | MFIA P  | ANEL S | CHEDU | LE       |       |         |                           |   |
|---|-------------------------------------|----------|---------|--------|-------|----------|-------|---------|---------------------------|---|
|   | panel                               |          | mountin | g      |       | location | 1     |         | connected load amps       |   |
|   | 4M1                                 |          | SURFA   | CE     |       | GARAG    | 3E    |         | 9                         | 7 |
|   | voltage                             |          | phase   |        | b     | us & ma  | in    |         | calculated load amps      |   |
|   | 277/480V                            |          | 3       |        | 200A  | SCCR:    | 42K   | MLO     | 9                         | 7 |
| С | service                             | va       | a/p     | no.    | abc   | no.      | a/p   | va      | service                   | С |
| 6 | ELEVATOR #1                         | 7479     | 100/3   | 1      | *     | 2        | 100/3 | 7479    | ELEVATOR #2               | 6 |
| 6 | *                                   | 7479     | *       | 3      | *     | 4        | *     | 7479    | *                         | 6 |
| 6 | *                                   | 7479     | *       | 5      | *     | 6        | *     | 7479    | *                         | 6 |
| 5 | TRANSFORMER ET1 (PNL 2ES)           | 6388     | 225/3   | 7      | *     | 8        | 225/3 | 5576    | TRANSFORMER ET2 (PNL 2EN) | 5 |
| 5 | *                                   | 6388     | *       | 9      | *     | 10       | *     | 5576    | *                         | 5 |
| 5 | *                                   | 6388     | *       | 11     | *     | 12       | *     | 5576    | *                         | 5 |
|   | BLANK                               |          |         | 13     | *     | 14       |       |         | BLANK                     |   |
|   | BLANK                               |          |         | 15     | *     | 16       |       |         | BLANK                     |   |
|   | BLANK                               |          |         | 17     | *     | 18       |       |         | BLANK                     |   |
|   | BLANK                               |          |         | 19     | *     | 20       |       |         | BLANK                     |   |
|   | BLANK                               |          |         | 21     | *     | 22       |       |         | BLANK                     |   |
|   | BLANK                               |          |         | 23     | *     | 24       |       |         | BLANK                     |   |
|   | BLANK                               |          |         | 25     | *     | 26       |       |         | BLANK                     |   |
|   | BLANK                               |          |         | 27     | *     | 28       |       |         | BLANK                     |   |
|   | BLANK                               |          |         | 29     | *     | 30       |       |         | BLANK                     |   |
|   | BLANK                               |          |         | 31     | *     | 32       |       |         | BLANK                     |   |
|   | BLANK                               |          |         | 33     | *     | 34       |       |         | BLANK                     |   |
|   | BLANK                               |          |         | 35     | *     | 36       |       |         | BLANK                     |   |
|   | BLANK                               |          |         | 37     | *     | 38       |       |         | BLANK                     |   |
|   | BLANK                               |          |         | 39     | *     | 40       |       |         | BLANK                     |   |
|   | BLANK                               |          |         | 41     | *     | 42       |       |         | BLANK                     |   |
|   | Phase A                             | 26922    | VA      |        |       | NOTES    | :     |         | line-line voltage         |   |
|   | Phase B                             | 26922    | VA      |        |       |          |       |         | 48                        | 0 |
|   | Phase C                             | 26922    | VA      |        |       |          |       |         | largest motor (va)        |   |
|   | Total Connected                     | 80766    | VA      |        |       |          |       |         |                           | 0 |
|   | load code:                          | ph. A    | ph. B   |        | ph. C |          | total | factor  | calculated load (va)      |   |
|   | 1. LIGHTS=                          | 0        | 0       |        | 0     | VA       | 0     | 1.25    |                           | 0 |
|   | 2. RECEPT.=                         | 0        | 0       |        | 0     | VA       | 0     | 1 + 0.5 |                           | 0 |
|   | 3. HEATING=                         | 0        | 0       |        | 0     | VA       | 0     | 1.00    |                           | 0 |
|   | 4. KITCHEN=                         | 0        | 0       |        | 0     | VA       | 0     | 1.00    |                           | 0 |
|   | 5. EQUIP.=                          | 11964    | 11964   |        | 11964 | VA       | 35892 | 1.00    | 3589                      | 2 |
|   | 6. MOTORS=                          | 14958    | 14958   |        | 14958 | VA       | 44874 | *       | 4487                      | 4 |
|   | 7. MISC=                            | 0        | 0       |        | 0     | VA       | 0     | 1.00    |                           | 0 |
|   | (* 125% of the largest motor + 100% | of the b | alance) |        | •     |          |       | TOTAL = | 8076                      | 6 |

|   | panel                               |          | mountin | ıg  |       | location | 1       |         | connected load amps     |      |   |
|---|-------------------------------------|----------|---------|-----|-------|----------|---------|---------|-------------------------|------|---|
|   | 2HN                                 |          | SURFA   | CE  |       | 3RD FL   | R - NOF | RTH     | ·                       | 116  |   |
|   | voltage                             |          | phase   |     | b     | us & ma  | ain     |         | calculated load amps    |      | _ |
|   | 120/208V                            |          | 3       |     | 200A  | SCCR:    | 42K     | MLO     | ·                       | 113  |   |
| С | service                             | va       | a/p     | no. | abc   | no.      | a/p     | va      | service                 |      | Τ |
| 5 | PACKAGE LOCKER SYSTEM               | 1500     | 20/1    | 1   | *     | 2        | 20/1    | 1080    | RECEPT - 1ST FLR LOBBY  |      | t |
| 5 | MAIL ROOM CAMERA                    | 500      | 20/1    | 3   | *     | 4        | 20/1    | 1080    | RECEPT - 1ST FLR LOBBY  |      | t |
| 5 | BUILDING SIGNS                      | 1500     | 20/1    | 5   | *     | 6        | 20/1    | 1080    | RECEPT - 1ST FLR LOBBY  |      | t |
| 5 | AUDIO SYSTEM                        | 1500     | 20/1    | 7   | *     | 8        | 20/1    | 1080    | RECEPT - 1ST FLR OFFICE |      | t |
| 5 | DRINK FOUNTAIN (BIKE ROOM)          | 1500     | 20/1    | 9   | *     | 10       | 20/1    | 1080    | RECEPT - 1ST FLR OFFICE |      | t |
| 1 | LIGHTS - FLOOR 1                    | 1500     | 20/1    | 11  | *     | 12       | 20/1    | 1080    | RECEPT - 1ST FLR        |      | t |
| 1 | LIGHTS - FLOOR 1                    | 1500     | 20/1    | 13  | *     | 14       | 20/1    | 360     | RECEPT - ELEV MACH RM   |      | t |
| 1 | LIGHTS - FLOOR 1                    | 1500     | 20/1    | 15  | *     | 16       | 20/1    | 900     | RECEPT - CORRIDOR FLR 3 |      | t |
| 1 | LIGHTS - FLOOR 2                    | 1500     | 20/1    | 17  | *     | 18       | 20/1    | 900     | RECEPT - CORRIDOR FLR 4 |      | t |
| 1 | LIGHTS - FLOOR 3                    | 1500     | 20/1    | 19  | *     | 20       | 20/1    | 900     | RECEPT - CORRIDOR FLR 5 |      | t |
| 1 | LIGHTS - FLOOR 4                    | 1500     | 20/1    | 21  | *     | 22       | 20/1    | 900     | RECEPT - CORRIDOR FLR 5 |      | t |
|   | SPARE                               | 0        | 20/1    | 23  | *     | 24       | 20/1    | 900     | RECEPT - CORRIDOR FLR 6 |      | t |
|   | SPARE                               | 0        | 20/1    | 25  | *     | 26       | 20/1    | 900     | RECEPT - CORRIDOR FLR 6 |      | İ |
|   | SPARE                               | 0        | 20/1    | 27  | *     | 28       | 20/1    | 1260    | RECEPT - ROOF GFCI      |      | Ī |
|   | SPARE                               | 0        | 20/1    | 29  | *     | 30       | 20/1    | 0       | SPARE                   |      | İ |
|   | SPARE                               | 0        | 20/1    | 31  | *     | 32       | 20/1    | 0       | SPARE                   |      | İ |
|   | SPARE                               | 0        | 20/1    | 33  | *     | 34       | 20/1    | 0       | SPARE                   |      | İ |
|   | SPARE                               | 0        | 20/1    | 35  | *     | 36       | 20/1    | 0       | SPARE                   |      | İ |
| 7 | PANEL 2C1                           | 3760     | 100/3   | 37  | *     | 38       | 20/1    | 1080    | RECEPT-TEMP (LEASE A)   |      | İ |
| 7 | *                                   | 3760     | *       | 39  | *     | 40       | 20/1    | 1080    | RECEPT-TEMP (LEASE B)   |      | Ī |
| 7 | *                                   | 2000     | *       | 41  | *     | 42       | 20/1    | 1080    | RECEPT-TEMP (LEASE C)   |      | Ī |
|   | Phase A                             | 15160    | VA      |     |       | NOTES    | :       |         | line-line voltage       |      | _ |
|   | Phase B                             | 15060    | VA      |     |       |          |         |         |                         | 208  |   |
|   | Phase C                             | 11540    | VA      |     |       |          |         |         | largest motor (va)      |      |   |
|   | Total Connected                     | 41760    | VA      |     |       |          |         |         |                         | 0    |   |
|   | load code:                          | ph. A    | ph. B   |     | ph. C |          | total   | factor  | calculated load (va)    |      |   |
|   | 1. LIGHTS=                          | 3000     | 3000    |     | 3000  | VA       | 9000    | 1.25    | 1                       | 1250 | Ī |
|   | 2. RECEPT.=                         | 5400     | 6300    |     | 5040  | VA       | 16740   | 1 + 0.5 | 1                       | 3370 |   |
|   | 3. HEATING=                         | 0        | 0       |     | 0     | VA       | 0       | 1.00    |                         | 0    |   |
|   | 4. KITCHEN=                         | 0        | 0       |     | 0     | VA       | 0       | 1.00    |                         | 0    |   |
|   | 5. EQUIP.=                          | 3000     | 2000    |     | 1500  | VA       | 6500    |         |                         | 6500 |   |
|   | 6. MOTORS=                          | 0        | 0       |     | 0     | VA       | 0       | *       |                         | 0    |   |
|   | 7. MISC=                            | 3760     | 3760    |     | 2000  | VA       | 9520    | 1.00    |                         | 9520 |   |
|   | (* 125% of the largest motor + 100% | of the b | alance) |     |       |          |         | TOTAL = |                         | 0640 | _ |

|   |                                     |       | MFIA PA  |     | SCHEDU |          |         |         |                              |   |
|---|-------------------------------------|-------|----------|-----|--------|----------|---------|---------|------------------------------|---|
|   | panel                               |       | mounting | •   |        | location |         |         | connected load amps          |   |
|   | 2C1                                 |       | SURFA    | CE  |        |          | R - NOF | RTH     | 26                           |   |
|   | voltage                             |       | phase    |     | b      | us & ma  | ain     |         | calculated load amps         |   |
|   | 120/208V                            |       | 3        |     | 100A   | SCCR;    | 22K     | MLO     | 30                           |   |
| 2 | service                             | va    | a/p      | no. | abc    | no.      | a/p     | va      | service                      | С |
| l | LIGHTS - TERRACE                    | 500   | 20/1     | 1   | *      | 2        | 20/1    | 1260    | RECEPTACLES - TERRACE        | 2 |
|   | LIGHTS - TERRACE                    | 500   | 20/1     | 3   | *      | 4        | 20/1    | 1260    | RECEPTACLES - TERRACE        | 2 |
| I | LIGHTS - COMMUNITY ROOM             | 1500  | 20/1     | 5   | *      | 6        | 20/1    | 500     | GAS FIRE TABLE               | 5 |
|   | LIGHTS - COMMUNITY ROOM             | 1500  | 20/1     | 7   | *      | 8        | 20/1    | 500     | GAS FIRE TABLE               | 5 |
|   | LIGHTS - COMMUNITY ROOM             | 1500  | 20/1     | 9   | *      | 10       | 20/1    | 500     | IRRIGATION CONTROL (TERRACE) | 5 |
|   |                                     |       | 20/1     | 11  | *      | 12       | 20/1    |         |                              |   |
|   |                                     |       | 20/1     | 13  | *      | 14       | 20/1    |         |                              |   |
|   |                                     |       | 20/1     | 15  | *      | 16       | 20/1    |         |                              |   |
|   |                                     |       | 20/1     | 17  | *      | 18       | 20/1    |         |                              |   |
|   |                                     |       | 20/1     | 19  | *      | 20       | 20/1    |         |                              |   |
|   |                                     |       | 20/1     | 21  | *      | 22       | 20/1    |         |                              |   |
|   |                                     |       | 20/1     | 23  | *      | 24       | 20/1    |         |                              |   |
|   |                                     |       | 20/1     | 25  | *      | 26       | 20/1    |         |                              |   |
|   |                                     |       | 20/1     | 27  | *      | 28       | 20/1    |         |                              |   |
|   |                                     |       | 20/1     | 29  | *      | 30       | 20/1    |         |                              |   |
|   |                                     |       | 20/1     | 31  | *      | 32       | 20/1    |         |                              |   |
|   |                                     |       | 20/1     | 33  | *      | 34       | 20/1    |         |                              |   |
|   |                                     |       | 20/1     | 35  | *      | 36       | 20/1    |         |                              |   |
|   |                                     |       | 20/1     | 37  | *      | 38       | 20/1    |         |                              |   |
|   |                                     |       | 20/1     | 39  | *      | 40       | 20/1    |         |                              |   |
|   |                                     |       | 20/1     | 41  | *      | 42       | 20/1    |         |                              |   |
|   | Phase A                             | 3760  | VA       |     | 1      | NOTES    | :       | ı       | line-line voltage            |   |
|   | Phase B                             | 3760  | VA       |     |        |          |         |         | 208                          |   |
|   | Phase C                             | 2000  | VA       |     |        |          |         |         | largest motor (va)           |   |
|   | Total Connected                     | 9520  | VA       |     |        |          |         |         | 0                            |   |
| _ | load code:                          | ph. A | ph. B    |     | ph. C  |          | total   | factor  | calculated load (va)         |   |
|   | 1. LIGHTS=                          | 2000  | 2000     |     | 1500   | VA       | 5500    | 1.25    | 6875                         |   |
|   | 2. RECEPT.=                         | 1260  | 1260     |     | 0      |          | 2520    | 1 + 0.5 | 2520                         |   |
|   | 3. HEATING=                         | 0     | 0        |     | 0      |          | 0       |         | 0                            |   |
|   | 4. KITCHEN=                         | 0     | 0        |     | 0      |          | 0       |         | 0                            |   |
|   | 5. EQUIP.=                          | 500   | 500      |     | 500    |          | 1500    |         | 1500                         |   |
|   | 6. MOTORS=                          | 0     | 0        |     | 0      |          | 0       |         | 0                            |   |
|   | 7. MISC=                            |       | 0        |     | 0      |          | 0       |         | 0                            |   |
|   | (* 125% of the largest motor + 100% |       |          |     |        | • • • •  |         | TOTAL = |                              |   |

|   |                                     |           | MFIA P  | ANEL S | CHEDU | LE       |         |              |                             |   |
|---|-------------------------------------|-----------|---------|--------|-------|----------|---------|--------------|-----------------------------|---|
|   | panel                               |           | mountin | g      |       | location | )       |              | connected load amps         |   |
|   | 2HS                                 |           | SURFA   | CE     |       | 2ND FL   | R - SOL | JTH          | 104                         |   |
|   | voltage                             |           | phase   |        | b     | us & ma  | in      |              | calculated load amps        |   |
|   | 120/208V                            |           | 3       |        | 200A  | SCCR:    | 42K     | MLO          | 100                         |   |
| С | service                             | va        | a/p     | no.    | abc   | no.      | a/p     | va           | service                     | С |
| 5 | ENTRY ACCESS SYTEM                  | 1500      | 20/1    | 1      | *     | 2        | 20/1    | 1260         | RECEPT - BASEMENT           | 2 |
| 5 | COMM BOARD                          | 500       | 20/1    | 3      | *     | 4        | 20/1    | 1260         | RECEPT - YOGA, RESTRM       | 2 |
| 5 | PHONE BOARD                         | 500       | 20/1    | 5      | *     | 6        | 20/1    | 540          | RECEPT- MAINT. RM           | 2 |
| 5 | SECURITY SYSTEM                     | 1500      | 20/1    | 7      | *     | 8        | 20/1    | 540          | RECEPT- MAINT. RM           | 2 |
| 5 | UNIT ENTRY SYSTEM                   | 1500      | 20/1    | 9      | *     | 10       | 20/1    | 1500         | RECEPT - FITNESS RM         | 2 |
| 1 | LIGHTS - BUILDING EXTERIOR          | 500       | 20/1    | 11     | *     | 12       | 20/1    | 1500         | RECEPT - FITNESS RM         | 2 |
| 5 | BUILDING SIGNS                      | 1500      | 20/1    | 13     | *     | 14       | 20/1    | 1500         | RECEPT - FITNESS RM         | 2 |
| 2 | RECEPT - METER ROOM                 | 360       | 20/1    | 15     | *     | 16       | 20/1    | 1500         | RECEPT - FITNESS RM         | 2 |
| 5 | DRINK FOUNTAIN (FITNESS RM)         | 1500      | 20/1    | 17     | *     | 18       | 20/1    | 1500         | LIGHTS - GARAGE             | 1 |
| 5 | LIGHTS - FITNESS RM                 | 1500      | 20/1    | 19     | *     | 20       | 20/1    | 1080         | RECEPT - TRASH RM, EF-4     | 2 |
| 1 | LIGHTS - FLR B, 1                   | 1500      | 20/1    | 21     | *     | 22       | 20/1    | 1080         | RECEPT - SE LOBBY, CORRIDOR | 2 |
| 1 | LIGHTS - FLR 1                      | 1500      | 20/1    | 23     | *     | 24       | 20/1    | 360          | RECEPT - ELEV EQUIP CLOS    | 2 |
| 1 | LIGHTS - FLR 1,2                    | 1500      | 20/1    | 25     | *     | 26       | 20/1    | 900          | RECEPT - FLR 2 CORRIDOR     | 2 |
| 1 | LIGHTS - FLR 3,4                    | 1500      | 20/1    | 27     | *     | 28       | 20/1    | 900          | RECEPT - FLR 3 CORRIDOR     | 2 |
| 1 | LIGHTS - FLR 1,2,3,4 (UNIT ENTRY)   | 1500      | 20/1    | 29     | *     | 30       | 20/1    | 900          | RECEPT - FLR 3 CORRIDOR     | 2 |
|   | SPARE                               | 0         | 20/1    | 31     | *     | 32       | 20/1    | 900          | RECEPT - FLR 4 CORRIDOR     | 2 |
|   | SPARE                               | o         | 20/1    | 33     | *     | 34       | 20/1    | 900          | RECEPT - FLR 4 CORRIDOR     | 2 |
|   | SPARE                               | 0         | 20/1    | 35     | *     | 36       | 20/1    | 900          | RECEPT - ROOF GFCI          | 2 |
|   | SPARE                               | 0         | 20/1    | 37     | *     | 38       | 20/1    | 0            | SPARE                       |   |
|   | SPARE                               | 0         | 20/1    | 39     | *     | 40       | 20/1    | 0            | SPARE                       |   |
|   | SPARE                               | 0         | 20/1    | 41     | *     | 42       | 20/1    | 0            | SPARE                       |   |
|   | Phase A                             | 13680     | VA      |        | ı     | NOTES:   |         |              | line-line voltage           | 1 |
|   | Phase B                             | 12500     | VA      |        |       |          |         |              | 208                         | i |
|   | Phase C                             | 11200     | VA      |        |       |          |         |              | largest motor (va)          |   |
|   | Total Connected                     | 37380     | VA      |        |       |          |         |              | 0                           | ı |
|   | load code:                          | ph. A     | ph. B   |        | ph. C |          | total   | factor       | calculated load (va)        |   |
|   | 1. LIGHTS=                          | 1500      | 3000    |        | 5000  | VA       | 9500    | 1.25         | 11875                       |   |
|   | 2. RECEPT.=                         | 6180      | 7500    |        | 4200  | VA       | 17880   | 1 + 0.5      | 13940                       | ı |
|   | 3. HEATING=                         | 0         | 0       |        | 0     | VA       | О (     | 1.00         | 0                           | ı |
|   | 4. KITCHEN=                         | 0         | 0       |        | 0     | VA       | 0       | 1.00         | 0                           | ı |
|   | 5. EQUIP.=                          | 6000      | 2000    |        | 2000  | VA       | 10000   | 1.00         | 10000                       | ı |
|   | 6. MOTORS=                          | 0         | 0       |        | 0     | VA       | 0       | *            | o                           | ı |
|   | 7. MISC=                            | 0         | 0       |        | 0     |          | 0       | 1.00         | 0                           | ı |
|   | (* 125% of the largest motor + 100% | of the ba | alance) |        | 1     |          |         | I<br>TOTAL = | : 35815                     |   |

|   | panel                               |            | mountir     |     |       | location | `           |         | connected load amps                 |     |
|---|-------------------------------------|------------|-------------|-----|-------|----------|-------------|---------|-------------------------------------|-----|
|   | panei<br>2MN                        |            | SURFA       | •   |       |          |             |         | connected load amps                 |     |
|   |                                     |            |             | CE  | l b   | us & ma  | R - SOL     | חוי     | 1.5                                 |     |
|   | voltage                             |            | phase       |     |       |          |             | MIO     | calculated load amps                |     |
| С | 120/208V                            |            | 3           |     | 250A  | SCCR:    |             | MLO     | 16                                  |     |
| 3 | service  IHP/OHP - 5 (OFFICE)       | va<br>1250 | a/p<br>30/2 | no. | a b c | no.      | a/p<br>20/1 | va      | service  EF-3 EXHAUST FAN (BIKE RM) | 6   |
| 3 |                                     | 1250       | 30/Z<br>*   | 3   | *     | 4        | 30/2        | ı       | IAC/OAC-1 (ELEV. MACH. RM)          | 6   |
| - | AUTO DOORS (N. LOBBY)               | 1500       | 20/1        | 5   | *     | 6        | *           | 1250    | ` /                                 | 6   |
|   | PRKG GARAGE GATE CONTROL            | 1500       | 20/1        | 7   | *     | 8        | 80/2        |         | FC-1                                | 6   |
| 6 | EF-7                                | 1176       | 20/1        | 9   | *     | 10       | *           | 7500    |                                     | 16  |
| 6 | EF-8                                | 1176       | 20/1        | 11  | *     | 12       | 40/2        |         | HP-1                                | 16  |
| 6 | EF-9                                | 1176       | 20/1        | 13  | *     | 14       | *           | 2870    |                                     | 6   |
| 6 | EF-10                               | 1176       | 20/1        | 15  | *     | 16       | 30/2        |         | IHP/OHP-6 (ROOF ELEV LOBBY)         | 16  |
| 6 | EF-11                               | 1176       |             | 17  | *     | 18       | *           | 1250    | , , ,                               | 6   |
| 6 | EF-12                               | 1176       | 20/1        | 19  | *     | 20       | 20/1        |         | SPARE                               | +   |
| 6 | EF-13                               | 1176       | 20/1        | 21  | *     | 22       | 20/1        |         | SPARE                               | +   |
| 6 | EF-14                               | 1176       | 20/1        | 23  | *     | 24       | 20/1        |         | SPARE                               | +   |
| 6 | EF-15                               | 1176       | 20/1        | 25  | *     | 26       | 20/1        |         | SPARE                               | +   |
|   | SPARE                               | 0          | 20/1        | 27  | *     | 28       | 20/2        |         | EH-3 (TEMP - LEASE A)               | 1 3 |
|   | SPARE                               | 0          | 20/1        | 29  | *     | 30       | *           | 1500    | ` ′                                 | 1 3 |
| 3 | EH-3 (VESTIBULE)                    | 1500       | 20/2        | 31  | *     | 32       | 20/2        | 1500    | EH-3 (TEMP - LEASE A)               | 1 3 |
| 3 | *                                   | 1500       | *           | 33  | *     | 34       | *           | 1500    | , ,                                 | 3   |
| 3 | EH-4 (RISER)                        | 500        | 20/1        | 35  | *     | 36       | 20/2        | 1500    | EH-3 (TEMP - LEASE B)               | 3   |
|   | SPARE                               | 0          | 20/1        | 37  | *     | 38       | *           | 1500    | *                                   | 3   |
|   | SPARE                               | 0          | 20/1        | 39  | *     | 40       | 20/2        | 1500    | EH-3 (TEMP - LEASE B)               | 3   |
|   | SPARE                               | 0          | 20/1        | 41  | *     | 42       | *           | 1500    | *                                   | 3   |
|   | Phase A                             | 21648      | VA          |     |       | NOTES    | :           |         | line-line voltage                   |     |
|   | Phase B                             | 20778      | VA          |     |       |          |             |         | 208                                 | 3   |
|   | Phase C                             | 15398      | VA          |     |       |          |             |         | largest motor (va)                  |     |
|   | Total Connected                     | 57824      | VA          |     |       |          |             |         |                                     | )   |
|   | load code:                          | ph. A      | ph. B       |     | ph. C |          | total       | factor  | calculated load (va)                |     |
|   | 1. LIGHTS=                          | 0          | 0           |     | 0     | VA       | 0           | 1.25    | (                                   | )   |
|   | 2. RECEPT.=                         | 0          | 0           |     | 0     | VA       | 0           | 1 + 0.5 |                                     | )   |
|   | 3. HEATING=                         | 5750       | 7250        |     | 5000  | VA       | 18000       | 1.00    | 18000                               | )   |
|   | 4. KITCHEN=                         | 0          | 0           |     | 0     | VA       | 0           | 1.00    |                                     | )   |
|   | 5. EQUIP.=                          | 0          | 0           |     | 0     | VA       | 0           |         |                                     | )   |
|   | 6. MOTORS=                          | 15898      | 13528       |     | 10398 | VA       | 39824       | *       | 39824                               | ļ   |
|   | 7. MISC=                            | 0          | 0           |     | 0     | VA       | 0           | 1.00    |                                     | )   |
|   | (* 125% of the largest motor + 100% | of the b   | alance)     |     |       |          |             | TOTAL = | 57824                               | 1   |

|   |                                     |          | MEIA D  | ANEL S  | CHEDU    |          |          |           |                            |    |
|---|-------------------------------------|----------|---------|---------|----------|----------|----------|-----------|----------------------------|----|
|   | panel                               |          | mountin |         | CITEDO   | location | ,        |           | connected load amps        |    |
|   | 2MS                                 |          | SURFA   | •       |          |          | .R - SOL | ITH       | 155                        | 5  |
|   | voltage                             |          | phase   | <u></u> | l h      | us & ma  |          | , , , , , | calculated load amps       |    |
|   | 120/208V                            |          | 3       |         | 250A     | SCCR:    |          | MLO       | 15                         | 5  |
| C | service                             | va       | a/p     | no.     | a b c    | no.      | a/p      | va        | service                    | Tc |
| 3 | EH-2 (BASEMENT)                     | 1000     |         | 1       | *        | 2        | 20/1     |           | TRASH COMP #1 CONTROLS     | 5  |
| 3 | IHP/OHP-4 (RM 292)                  | 1250     |         | 3       | *        | 4        | 20/1     |           | TRASH COMP #2 CONTROLS     | 5  |
| 3 | *   *                               | 1250     |         | 5       | *        | 6        | 20/1     |           | TRASH ROOM OH DOOR         | 6  |
| 3 | EH-2 (1ST FLR STAIR #2)             | 1000     |         | 7       | *        | 8        | 20/1     |           | AUTO DOOR (SE LOBBY)       | 6  |
| 3 | EH-2 (SE ENTRY VESIBULE)            | 1000     | 20/1    | 9       | *        | 10       | 35/2     |           | EH-5 (TRASH ROOM)          | 3  |
| 3 | EH-4 (RISER RM-SOUTH)               | 500      |         | 11      | *        | 12       | *        | 3750      | ,                          | 3  |
| 3 | EH-1 (BIKE RM #003)                 | 1500     |         | 13      | *        | 14       | 20/1     |           | EF-5                       | 6  |
| 6 | IAC/OAC-1 (WATER RM)                | 1250     |         | 15      | *        | 16       | 20/1     |           | EF-6                       | 6  |
| 6 | IAC/OAC-T (VVATER RIVI)             | 1250     | *       | 17      | *        | 18       | 70/3     |           | BP-1                       | 6  |
| 3 | WH-1 & WH-2 (GAS)                   | 500      |         | 17      | *        | 20       | *        | 6912      |                            | 6  |
| 3 | WH-3 & WH-4 (GAS)                   | 500      |         | 21      | *        | 22       | *        | 6912      |                            | 6  |
| 6 | RP-1                                | 1176     |         | 23      | *        | 24       | 30/2     |           | 1AC/OAC-3 (MAINTENANCE RM) | 6  |
| 6 | RP-2                                | 1176     |         | 25      | *        | 26       | *        | 1250      | ` '                        | 6  |
| 5 | CAR PARK CONTROLLER                 | 1500     |         | 27      | *        | 28       | 20/3     |           | GEF-1                      | 6  |
| 5 | CAR PARK CONTROLLER                 | 1500     |         | 29      | *        | 30       | 20/3     |           |                            | 6  |
| 5 |                                     |          |         |         | *        |          | *        | 828       |                            |    |
|   | SPARE                               | 0        |         | 31      | *        | 32       |          | 828       |                            | 6  |
|   | SPARE                               | 0        |         | 33      | *        | 34       | 20/1     |           | SPARE<br>SPARE             | _  |
|   | SPARE                               |          |         | 35      | *        | 36       | 20/1     |           |                            | _  |
|   | SPARE                               | 0        |         | 37      | *        | 38       | 20/1     |           | SPARE                      | _  |
|   | SPARE                               | 0        |         | 39      | <u> </u> | 40       | 20/1     |           | SPARE                      |    |
|   | SPARE                               | 0        |         | 41      | ^        | 42       | 20/1     | 0         | SPARE                      |    |
|   | Phase A                             | 17342    |         |         |          | NOTES    | :        |           | line-line voltage          | _  |
|   | Phase B                             | 18666    |         |         |          |          |          |           | 208                        | 8  |
|   | Phase C                             | 19916    |         |         |          |          |          |           | largest motor (va)         | _  |
|   | Total Connected                     | 55924    |         |         |          |          |          |           |                            | 0  |
|   | load code:                          | ph. A    | ph. B   |         | ph. C    |          | total    | factor    | calculated load (va)       |    |
|   | 1. LIGHTS=                          | 0        | _       |         | 0        | VA       | 0        |           |                            | 0  |
|   | 2. RECEPT.=                         | 0        | 0       |         | 0        | VA       | 0        | 1 + 0.5   |                            | 0  |
|   | 3. HEATING=                         | 4000     | 6500    |         | 5500     |          | 16000    |           | 16000                      |    |
|   | 4. KITCHEN=                         | 0        | 0       |         | 0        | VA       | 0        |           |                            | 0  |
|   | 5. EQUIP.=                          | 500      | 2000    |         | 1500     | VA       | 4000     |           | 4000                       | 0  |
|   | 6. MOTORS=                          | 12842    | 10166   |         | 12916    | VA       | 35924    | *         | 35924                      | 4  |
|   | 7. MISC=                            | 0        | 0       |         | 0        | VA       | 0        | 1.00      |                            | 0  |
|   | (* 125% of the largest motor + 100% | of the b | alance) |         |          |          |          | TOTAL =   | 55924                      | 4  |







EXPIRES 12-31-2021

IN THE EVENT CONFLICTS ARE DISCOVERED BETWEEN THE ORIGINAL SIGNED AND SEALED DOCUMENTS PREPARED BY THE ARCHITECTS AND/OR THEIR CONSULTANTS, AND ANY COPY OF THE DOCUMENTS TRANSMITTED BY MAIL, FAX, ELECTRONICALLY OR OTHERWISE, THE ORIGINAL SIGNED AND SEALED DOCUMENTS SHALL GOVERN.

PROJECT # 2017-110

DATE: 05/28/2021
PERMIT CHECK SET

REVISIONS

VISIONS

BURDSIDE MIXED USE

SHEET:

|            |                                                                |       |       |       |       |       |    |              | BURNS<br>RESIDENTIA | SIDE APARTN<br>L LOAD SUM |          |                        |             |             |             |                 |             |             |                           |
|------------|----------------------------------------------------------------|-------|-------|-------|-------|-------|----|--------------|---------------------|---------------------------|----------|------------------------|-------------|-------------|-------------|-----------------|-------------|-------------|---------------------------|
| UNIT TYPE: | QTY PER FLOOR    Lvi 1   Lvi 2   Lvi 3   Lvi 4   Lvi 5   Lvi 6 |       |       |       |       |       |    | AREA<br>(SF) | LTG/RECEPT          | SM APPL                   | LAUNDRY  | COOKING<br>(Gas Range) |             | DISHWASHER  | ELECT DRYER | WATER<br>HEATER | DISPOSAL    | MOTORS      | LARGEST OF:<br>AC/HEATING |
|            | Lvl 1                                                          | Lvl 2 | Lvl 3 | Lvl 4 | Lvl 5 | Lvl 6 |    |              | (3VA / SF)          | (1500VA X 2)              | (1500VA) | (CONNECTED)            | (CONNECTED) | (CONNECTED) | (CONNECTED) | (CONNECTED)     | (CONNECTED) | (CONNECTED) | (CONNECTED                |
| 1 Bedroom  |                                                                |       |       |       | 18    | 17    | 35 | 600          | 1800                | 3000                      | 1500     | 8500                   | 1500        | 1200        | 5400        | 0               | 900         | 0           | 350                       |
| 2 Bedroom  |                                                                |       |       |       | 4     | 3     | 7  | 1000         | 3000                | 3000                      | 1500     | 8500                   | 1500        | 1200        | 5400        | О               | 900         | 0           | 500                       |
| 3 Bedroom  |                                                                |       |       |       | 1     | 1     | 2  | 1400         | 4200                | 3000                      | 1500     | 8500                   | 1500        | 1200        | 5400        | О               | 900         | 0           | 600                       |
| Townhouse  |                                                                |       |       |       |       |       | 0  | 1100         | 3300                | 3000                      | 1500     | 8500                   | 1500        | 1200        | 5400        | 0               | 900         | 0           | 500                       |
| TOTALS:    |                                                                | 0     | 0     | 0     | 23    | 21    | 44 | 30800        | 92400               | 132000                    | 66000    | 374000                 | 66000       | 52800       | 237600      | 0               | 39600       | 0           | 16950                     |

208 3ph 1230 **KV**A VOLTS: TOTAL CONNECTED: DEMAND FACTOR: 0.27 Based on Total Number of Residential Units = 43-45 (See N.E.C. Article: 220.84)

332 KVA 922 AMPS TOTAL CALCULATED: CALCULATED AMPS:

NOTE:

|            |      |       |        |       |       |       |       |              |            | SIDE APARTN  |          |                        |             |             |             |             |             |             |                           |
|------------|------|-------|--------|-------|-------|-------|-------|--------------|------------|--------------|----------|------------------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------------------|
| UNIT TYPE: |      |       | PER FI |       |       |       | TOTAL | AREA<br>(SF) | LTG/RECEPT | SM APPL      | LAUNDRY  | COOKING<br>(Gas Range) | MICROWAVE   |             |             | HEATER      | DISPOSAL    | MOTORS      | LARGEST OF:<br>AC/HEATING |
|            | LM 1 | Lvl 2 | LVI 3  | LVI 4 | LVI 5 | LVI 6 |       |              | (3VA / SF) | (1500VA X 2) | (1500VA) | (CONNECTED)            | (CONNECTED) | (CONNECTED) | (CONNECTED) | (CONNECTED) | (CONNECTED) | (CONNECTED) | (CONNECTED)               |
| 1 Bedroom  |      |       | 21     | 22    |       |       | 43    | 600          | 1800       | 3000         | 1500     | 8500                   | 1500        | 1200        | 5400        | 0           | 900         | 0           | 3500                      |
| 2 Bedroom  |      |       | 4      | 6     |       |       | 10    | 1000         | 3000       | 3000         | 1500     | 8500                   | 1500        | 1200        | 5400        | 0           | 900         | 0           | 5000                      |
| 3 Bedroom  |      |       | 1      | 1     |       |       | 2     | 1400         | 4200       | 3000         | 1500     | 8500                   | 1500        | 1200        | 5400        | О           | 900         | 0           | 6000                      |
| Townhouse  |      |       |        |       |       |       | 0     | 1100         | 3300       | 3000         | 1500     | 8500                   | 1500        | 1200        | 5400        | 0           | 900         | 0           | 5000                      |
|            |      |       |        |       |       |       |       |              |            |              |          |                        |             |             |             |             |             |             |                           |
| TOTALS:    | 0    | 0     | 26     | 29    | 0     | 0     | 55    | 38600        | 115800     | 165000       | 82500    | 467500                 | 82500       | 66000       | 297000      | 0           | 49500       | 0           | 212500                    |

VOLTS: 208 3ph TOTAL CONNECTED:

1538 KVA 0.25 Based on Total Number of Residential Units = 51-55 (See N.E.C. Article: 220.84) DEMAND FACTOR:

385 KVA TOTAL CALCULATED: CALCULATED AMPS: 1068 AMPS

NOTE:

|                  |               |       |       |       |       |       |        |              |            | SIDE APARTI  |          |                        |             |             |             |                 |             |             |                           |
|------------------|---------------|-------|-------|-------|-------|-------|--------|--------------|------------|--------------|----------|------------------------|-------------|-------------|-------------|-----------------|-------------|-------------|---------------------------|
| UNIT TYPE:       | QTY PER FLOOR |       |       |       |       |       | TOTAL  | AREA<br>(SF) | LTG/RECEPT | SM APPL      | LAUNDRY  | COOKING<br>(Gas Range) | MICROWAVE   | DISHWASHER  | ELECT DRYER | WATER<br>HEATER | DISPOSAL    | MOTORS      | LARGEST OF:<br>AC/HEATING |
| ONIT TITE.       | Lvl 1         | Lvl 2 | Lvl 3 | Lvl 4 | Lvl 5 | Lvl 6 | 101712 | (01)         | (3VA / SF) | (1500VA X 2) | (1500VA) |                        | (CONNECTED) | (CONNECTED) | (CONNECTED) |                 | (CONNECTED) | (CONNECTED) |                           |
|                  |               |       |       |       |       |       |        |              |            |              |          |                        |             |             |             |                 |             |             |                           |
| 1 Bedroom        | 4             | 4     | 1     | 0     | 0     | 0     | 9      | 600          | 1800       | 3000         | 1500     | 8500                   | 1500        | 1200        | 5400        | 0               | 900         | 0           | 3500                      |
| 2 Bedroom        | 1             | 2     | 2     | 0     | 0     | 0     | 5      | 1000         | 3000       | 3000         | 1500     | 8500                   | 1500        | 1200        | 5400        | 0               | 900         | 0           | 5000                      |
| 3 Bedroom        | 0             | 0     | 0     | 0     | 0     | 0     | 0      | 1400         | 4200       | 3000         | 1500     | 8500                   | 1500        | 1200        | 5400        | О               | 900         | О           | 6000                      |
| Townhouse (Loft) | 6             | 0     | 0     | 0     | 0     | 0     | 6      | 1100         | 3300       | 3000         | 1500     | 8500                   | 1500        | 1200        | 5400        | 0               | 900         | 0           | 5000                      |
|                  | ļ             |       |       |       |       |       |        |              |            |              |          |                        |             |             |             |                 |             |             |                           |
| TOTALS:          | 11            | 6     | 3     | 0     | 0     | 0     | 20     | 17000        | 51000      | 60000        | 30000    | 170000                 | 30000       | 24000       | 108000      | 0               | 18000       | 0           | 86500                     |

VOLTS:

208 3ph
578 KVA
0.38 Based on Total Number of Residential Units = 18-20 (See N.E.C. Article: 220.84)
219 KVA
609 AMPS TOTAL CONNECTED:
DEMAND FACTOR:
TOTAL CALCULATED:
CALCULATED AMPS:

| DWELLING UNIT LOAD CALCULATION                                                      |           |      |
|-------------------------------------------------------------------------------------|-----------|------|
| Project: Burnside Mixed Use                                                         |           |      |
| Unit Type: 1Bedroom                                                                 |           |      |
| Area: 665 square feet(average)                                                      |           |      |
| inimum Size Feeder (NEC 220.40):                                                    |           |      |
| General lighting load at 3 VA / SF                                                  | 1,995     | VA   |
| Small Appliance load (2 ckts at 1500VA each)                                        | 3,000     | VA   |
| Laundry Load (1 ckt at 1500VA)                                                      | 1,500     | VA   |
| Range (GAS)                                                                         | 8,500     | VA   |
| Other Cooking Appliance Load (Microwave Oven)                                       | 1,500     | VA   |
| Dishwasher Load                                                                     | 1,200     | VA   |
| Electric Dryer Load                                                                 | 5,400     | VA   |
| Electric Water Heater Load                                                          | 0         | VA   |
| Disposal load                                                                       | 900       | VA   |
| Other motor loads                                                                   | 0         | VA   |
| Total "General Loads"                                                               | 23,995    | VA   |
| First 10 kVA of "general loads" at 100%                                             | 10,000    | VA   |
| Remainder of "general loads" at 40%                                                 | 5,598     | VA   |
| Net "general load"                                                                  | 15,598    | VA   |
| rgest of: VA of electric space heating (less than 4) at 65%                         | 0         | VA   |
| -or- VA of electric space heating (4 or more) at 40%                                | 0         | VA   |
| -or- 5000 VA of air conditioning/cooling/heat pumps at 100%                         | 5,000     | VA   |
|                                                                                     |           |      |
| TOTAL LOAD                                                                          | 20,598    | VA   |
| or 120/208-volt, 3-wire, single-phase service or feeder,<br>20,598 VA / 208 volts = | 99        | Amps |
| nerefore, this dwelling unit shall be permitted to be served by a 125               | amp servi | ce.  |

|                      | DWELLING UNIT LOAD CALCULATION                                  |                |              |  |
|----------------------|-----------------------------------------------------------------|----------------|--------------|--|
|                      | Project: Burnside Mixed Use                                     |                |              |  |
|                      | Unit Type: 2Bedroom                                             |                |              |  |
|                      | Area: 985 square feet(average)                                  |                |              |  |
| nimum Size Feeder    | (NEC 220 40):                                                   |                |              |  |
| General lig          | inting load at 3 VA / SF<br>liance load (2 ckts at 1500VA each) | 2,955<br>3,000 | VA<br>VA     |  |
|                      | oad (1 ckt at 1500VA)                                           |                | VA           |  |
| Range (G/            |                                                                 |                | VA           |  |
|                      | king Appliance Load (Microwave Oven)                            |                | VA           |  |
| Dishwashe            | r Load                                                          |                | VA           |  |
| Electric D           |                                                                 | 5,400          | VA           |  |
|                      | ater Heater Load                                                | 0              | VA           |  |
| Disposal I           |                                                                 | 900            | VA           |  |
| Other mo             | or loads                                                        | 0              | VA           |  |
| Total "Ger           | neral Loads"                                                    | 24,955         | VA           |  |
| First 10 k           | VA of "general loads" at 100%                                   | 10,000         | VA           |  |
|                      | of "general loads" at 40%                                       | •              | VA           |  |
| Net "gene            | ral load"                                                       | 15,982         | VA           |  |
| rgest of:            | VA of electric space heating (less than 4) at 65%               | 0              | VA           |  |
| -or-                 | VA of electric space heating (4 or more) at 40%                 | 0              | VA           |  |
| -or- 5500            | VA of air conditioning/cooling/heat pumps at 100%               | 5,500          | VA           |  |
|                      | •                                                               |                |              |  |
| TOTAL LO             | AD                                                              | 21,482         | VA           |  |
|                      | -wire, single-phase service or feeder, VA / 208 volts =         | 103            | Amps         |  |
| erefore, this dwelli | ng unit shall be permitted to be served by a 125                | amp servi      | c <b>e</b> . |  |

|            | Project: Rurneide Miyed Llee                            |        |          |
|------------|---------------------------------------------------------|--------|----------|
|            | Project: Burnside Mixed Use                             |        |          |
|            | Unit Type: 3 Bedroom                                    |        |          |
|            | Area: 1,400 square feet(average)                        |        |          |
| Minimum S  | Size Feeder (NEC 220.40):                               |        |          |
|            | General lighting load at 3 VA / SF                      | 4,200  | VA       |
|            | Small Appliance load (2 ckts at 1500VA each)            | 3,000  |          |
|            | Laundry Load (1 ckt at 1500VA)                          | 1,500  |          |
|            | Range (GAS)                                             | 8,500  | VA       |
|            | Other Cooking Appliance Load (Microwave Oven)           | 1,500  | VA       |
|            | Dishwasher Load                                         | 1,200  | VA       |
|            | Electric Dryer Load                                     | 5,400  | VA<br>VA |
|            | Electric Water Heater Load<br>Disposal load             | 900    | VA<br>VA |
|            | Other motor loads                                       | 900    | VA<br>VA |
|            |                                                         |        |          |
|            | Total "General Loads"                                   | 26,200 | VA       |
| ı          | First 10 kVA of "general loads" at 100%                 | 10,000 | VA       |
|            | Remainder of "general loads" at 40%                     | 6,480  | VA       |
|            | Net "general load"                                      | 16,480 | VA       |
| Largest of | VA of electric space heating (less than 4) at 65%       | 0      | VA       |
| -or-       | VA of electric space heating (4 or more) at 40%         | 0      | VA       |
| -or-       | 11000 VA of air conditioning/cooling/heat pumps at 100% | 11,000 | VA       |
|            |                                                         |        |          |
|            | TOTAL LOAD                                              | 27,480 | VA       |
| For 120/2  | 08-volt, 4-wire, single-phase service or feeder,        |        |          |
| •          | 27,480 VA / 208 volts =                                 | 132    | Amps     |

| Loadcenter Name                         | mountin      | a       |           | locatio | n        |                         |  |  |
|-----------------------------------------|--------------|---------|-----------|---------|----------|-------------------------|--|--|
| LC-1BR (TYPICAL)                        |              | RECES   | SED       |         |          |                         |  |  |
| voltage                                 | phase        |         | bı        | us & m  | ain      |                         |  |  |
| 208/120                                 | 1            |         | 100A M    |         | (SCCR:   | 22K)                    |  |  |
| service                                 | a/p          | no.     | L1 L2     | no.     | a/p      | service                 |  |  |
| LIGHTS-KITCHEN/LIVING                   | 20/1(A)      | 1       | *         | 2       | 20/1(A)  | APPLIANCE CIRCUIT       |  |  |
| LTS & RECEPT - BATH                     | 20/1         | 3       | *         | 4       | 20/1(A)  | APPLIANCE CIRCUIT       |  |  |
| LTS & RECEPT - BEDROOM                  | 20/1(A)      | 5       | *         | 6       | 20/1     | REFRIGERATOR            |  |  |
| RECEPT - LIVING                         | 20/1(A)      | 7       | *         | 8       | 20/1     | MICRO/HOOD              |  |  |
| SPARE                                   | 20/1(A)      | 9       | *         | 10      | 20/1     | RANGE (GAS)             |  |  |
| SPARE                                   | 20/1(A)      | 11      | *         | 12      | 20/1     | SPARE                   |  |  |
| WASHER                                  | 20/1(G)      | 13      | *         | 14      | 20/1     | DISHWASHER (WHERE USED) |  |  |
| DRYER                                   | 40/2         | 15      | *         | 16      | 20/1     | DISPOSAL                |  |  |
| *                                       | *            | 17      | *         | 18      | 20/2     | HEAT                    |  |  |
| WATER METER                             | 20/1         | 19      | *         | 20      | *        | *                       |  |  |
| DRYER BOOSTER (OPT)                     | 20/1         | 21      | *         | 22      | 20/2     | HEAT                    |  |  |
| SMART PANEL                             | 20/1         | 23      | *         | 24      | *        | *                       |  |  |
| BLANK                                   |              | 25      | *         | 26      | 20/1     | SPARE                   |  |  |
| BLANK                                   |              | 27      | *         | 28      |          | BLANK                   |  |  |
| BLANK                                   |              | 29      | *         | 30      |          | BLANK                   |  |  |
| notes:<br>1. (a) denotes: ARC—fault int | ERRUPTER CIR | CUIT E  | BREAKER.  | INSTAL  | l per ne | EC 210.12               |  |  |
| 2. LOADS FOR THIS PANEL ARE I           | NDICATED ON  | THE "   | DWELLING  | UNIT L  | OAD CAL  | CULATION".              |  |  |
| 3. BREAKER & WIRE SHALL BE S            | ized for equ | IIPMEN' | T INSTALL | ED.     |          |                         |  |  |
| 4. (G) DENOTES GFCI RATED BRE           | AVED         |         |           |         |          |                         |  |  |

|                                         | MFIA CIF    |         | IKECI  |           |          | 22-Jun-2          |
|-----------------------------------------|-------------|---------|--------|-----------|----------|-------------------|
| Loadcenter Name                         | mountin     | _       |        | locatio   | n        |                   |
| LC-2BR (TYPICAL)                        |             | RECES:  | SED    |           |          |                   |
| voltage                                 | phase       |         |        | bus & m   |          |                   |
| 208/120                                 | 1           |         | 100A   |           | (SCCR:   |                   |
| service                                 | a/p         | no.     |        | L2 no.    | a/p      | service           |
| JGHTS-KITCHEN/LIVING                    | 20/1(A)     | 1       | *      | 2         |          | APPLIANCE CIRCUIT |
| .TS & RECEPT - BATH                     | 20/1        | 3       | 1      | 7         | _ , , ,  | APPLIANCE CIRCUIT |
| RECEPT - LIVING                         | 20/1(A)     | 5       | *      | 6         | 20/1     | REFRIGERATOR      |
| RECEPT - LIVING                         | 20/1(A)     | 7       | 1      | 8         | 20/1     | MICRO/HOOD        |
| .TS & RECEPT — BEDROOM                  | 20/1(A)     | 9       | *      | 10        | 20/1     | RANGE (GAS)       |
| .TS & RECEPT — BEDROOM                  | 20/1(A)     | 11      | 1      | 12        | 20/1     | SPARE             |
| VASHER                                  | 20/1(G)     | 13      | *      | 14        | 20/1     | DISHWASHER        |
| ORYER                                   | 40/2        | 15      | 1      | 16        | 20/1     | DISPOSAL          |
| •                                       | *           | 17      | *      | 18        | 50/2     | HEAT              |
| ORYER BOOSTER (OPT)                     | 20/1        | 19      | *      | 20        | *        | *                 |
| NATER METER (OPT)                       | 20/1        | 21      | *      | 22        | 20/2     | HEAT              |
| SMART PANEL                             | 20/1        | 23      | 1      | 24        | *        | *                 |
| BLANK                                   |             | 25      | *      | 26        | 20/2     | HEAT              |
| BLANK                                   |             | 27      | 1      | 28        | *        | *                 |
| BLANK                                   |             | 29      | *      | 30        |          | BLANK             |
| NOTES:                                  |             |         | '      | 1         | <u>'</u> |                   |
| . (A) DENOTES: ARC-FAULT INTE           | RRUPTER CIR | CUIT E  | REAKE  | R. INSTAL | L PER NI | EC 210.12.        |
| • • • • • • • • • • • • • • • • • • • • |             |         |        |           |          |                   |
| 2. LOADS FOR THIS PANEL ARE II          | NDICATED ON | THE "   | OWELLI | NG UNIT L | OAD CAL  | _CULATION".       |
|                                         |             |         |        |           |          |                   |
| 3. BREAKER & WIRE SHALL BE SI           | ZED FOR FOU | IIPMEN1 | INST   | LLED.     |          |                   |
| or Distriction of the Office De Of      | JN EQ0      |         |        |           |          |                   |
| . (G) DENOTES GFCI RATED BREA           | AKFR        |         |        |           |          |                   |
| . (a) PEROTES OF OF INTIED BILL         | u /⊏l /•    |         |        |           |          |                   |

|                                                                                                  | MFIA CIR    |       | DIRECTO |          |       |         | 12-Apr-2          |
|--------------------------------------------------------------------------------------------------|-------------|-------|---------|----------|-------|---------|-------------------|
| Loadcenter Name                                                                                  | mounting    |       |         | lo       | catio | n       |                   |
| LC-3BR (TYPICAL)                                                                                 |             | RECES |         |          |       |         |                   |
| voltage                                                                                          | phase       |       |         |          | & m   |         | _                 |
| 208/120                                                                                          | 1           |       | 150A    |          |       | (SCCR:  |                   |
| service                                                                                          | a/p         | no.   | I       | L2       | no.   | a/p     | service           |
| LIGHTS-KITCHEN/LIVING                                                                            | 20/1(A)     | 1     | *       |          | 2     |         | APPLIANCE CIRCUIT |
| LTS & RECEPT — BATH                                                                              | 20/1        | 3     | *       | k        | 4     | 20/1(A) | APPLIANCE CIRCUIT |
| RECEPT - LIVING                                                                                  | 20/1(A)     | 5     | *       |          | 6     | 20/1    | REFRIGERATOR      |
| RECEPT - LIVING                                                                                  | 20/1(A)     | 7     | *       | k        | 8     | 20/1    | MICRO/HOOD        |
| LTS & RECEPT — BEDROOM                                                                           | 20/1(A)     | 9     | *       |          | 10    | 20/1    | RANGE (GAS)       |
| LTS & RECEPT — BEDROOM                                                                           | 20/1(A)     | 11    | *       | k        | 12    | 20/1    | SPARE             |
| WASHER                                                                                           | 20/1(G)     | 13    | *       |          | 14    | 20/1    | DISHWASHER        |
| DRYER                                                                                            | 40/2        | 15    |         | k        | 16    | 20/1    | DISPOSAL          |
| *                                                                                                | *           | 17    | *       |          | 18    | 50/2    | HEAT              |
| DRYER BOOSTER (OPT)                                                                              | 20/1        | 19    | *       | <b>k</b> | 20    | *       | *                 |
| WATER METER (OPT)                                                                                | 20/1        | 21    | *       |          | 22    | 20/2    | HEAT              |
| SMART PANEL                                                                                      | 20/1        | 23    | *       | k        | 24    | *       | *                 |
| BLANK                                                                                            |             | 25    | *       |          | 26    | 20/2    | HEAT              |
| BLANK                                                                                            |             | 27    | *       | k        | 28    | *       | *                 |
| BLANK                                                                                            |             | 29    | *       |          | 30    | 20/2    | HEAT              |
| BLANK                                                                                            |             | 31    | +       | ķ        | 32    | *       | *                 |
| NOTES: 1. (A) DENOTES: ARC—FAULT INTI 2. LOADS FOR THIS PANEL ARE I 3. BREAKER & WIRE SHALL BE S | NDICATED ON | THE " | DWELLI  | NG U     | NIT L |         |                   |
| . (0) 5540750 6564 5455                                                                          |             |       |         |          |       |         |                   |
| 4. (G) DENOTES GFCI RATED BRE                                                                    | AKER.       |       |         |          |       |         |                   |
|                                                                                                  |             |       |         |          |       |         |                   |

Consulting Engineers 2007 S.E. Ash St. Portland, OR 97214 PHN: (503) 234-0548 FAX: (503) 234-0677 INC. WWW.MFIA-ENG.COM CONTACT: DENISE TAYLOR

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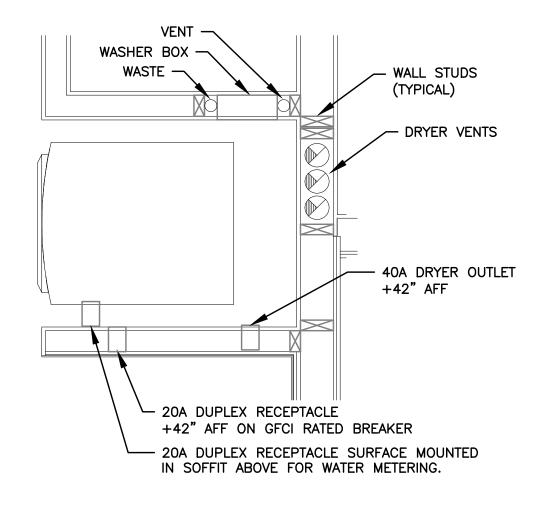
PERMIT CHECK SET revisions

SHEET:

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SWITCHBOARD/PANEL LABELING DETAIL NO SCALE

NOTE: ALL LETTERS ARE ENGRAVED WHITE



1. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE PLUMBING CONTRACTOR PRIOR TO ROUGH IN, TO ENSURE THAT ELECTRICAL DEVICES ARE NOT INSTALLED WHERE THEY WILL CREATE CONFLICT.

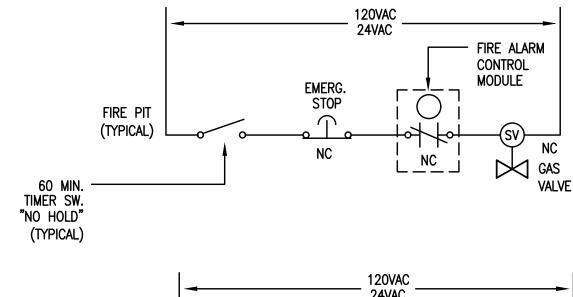
2. PREFERRED INSTALLATION SHALL HAVE THE ELECTRICAL DEVICES ON A WALL OPPOSITE THE WORK OF ANY OTHER TRADE.

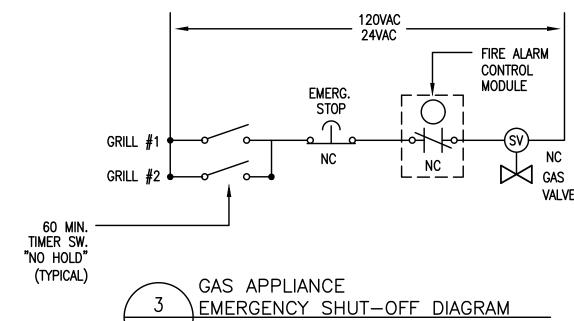
3. COORDINATE WITH WATER METER INSTALLER FOR EXACT LOCATION OF DUPLEX RECEPTACLE, WHERE REQUIRED.

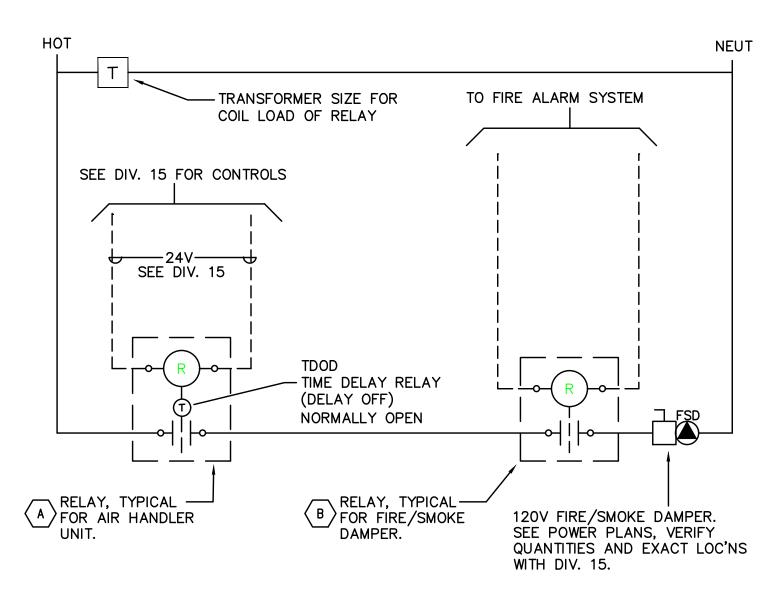
4. FIELD COORDINATE WITH ALL TRADES PRIOR TO ROUGH IN.



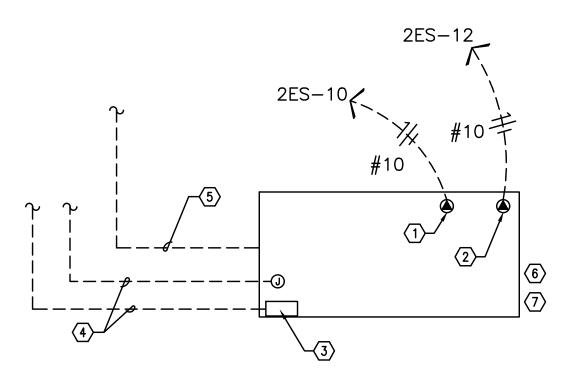
TYPICAL WASHER/DRYER ALCOVE NO SCALE

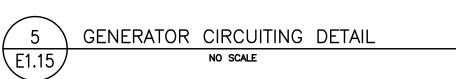




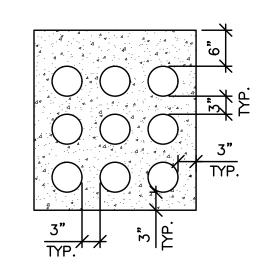


SMOKE/FIRE DAMPER CONTROL DIAGRAM





- 1. 120V GENERATOR BLOCK HEATER. SEE PANEL 2ES.
- 2. 120V GENERATOR BATTERY CHARGER. SEE PANEL 2S.
- 3. GENERATOR OUTPUT BREAKER AND CONTROL SECTION. SEE PANEL 4E1.
- 4. POWER AND CONTROL TO TRANSFER SWITCH AND REMOTE ANNUNCIATOR. SEE ONE-LINE DIAGRAM ON SHEET E1.10.
- 5. TO AUTOMATIC TRANSFER SWITCH. SEE E1.10.
- 6. DIESEL GENERATOR TO BE PROVIDED WITH DOUBLE-WALL FUEL TANK AND SPILL CONTAINMENT PER CITY OF PORTLAND REQUIREMENTS.
- 7. DIESEL GENERATOR TANK SHALL DOUBLE WALLED AND BE EQUIPPED WITH OVERFILL PROTECTION (AUTO SHUTOFF), 5 GALLON INFILL SPILL BUCKET WITH DRAIN BACK, 12FT ABOVE GRADE TANK FUME VENTING AND ONSITE PRESSURE TESTING PER CITY REQUIREMENTS.



- 1. CONCRETE ENCASED CONDUITS FOR SECONDARY FEEDERS SHALL BE PER THE UTILITY PROVIDER'S REQUIREMENTS.
- 2. CONDUITS TO BE SPACED 3" APART (SKIN-TO-SKIN), WITH 6" OF CONCRETE ABOVE AND 3" OF CONCRETE AT SIDES AND BOTTOM
- 3. CONSULT WITH STRUCTURAL ENGINEER FOR ADDITIONAL INFORMATION.

CONCRETE ENCASED CONDUITS - SECTION NO SCALE

#### ADDRESSABLE DETECTOR CONTROL

- RELAY TO BE 'NORMALLY OPEN'. TDOD (TIME DELAY ON DE-ENERGY) SET FOR 15 / SECONDS. RELAY TO CLOSE UPON SIGNAL FROM HVAC CONTROL SYSTEM (ALLOWS DAMPER TO OPEN); DAMPERS TO CLOSE ON DE-ENERGIZE AFTER 15 SEC. TIME-OUT. PROVIDE WITH 20A CONTACTS AND COIL VOLTAGE AS REQUIRED BY HVAC CONTROL SYSTEM. MOUNT RELAY IN NEMA 1 ENCLOSURE ADJACENT TO HVAC CONTROL PANEL.
- RELAY TO BE 'NORMALLY ENERGIZED'. RELAY TO BE DE-ENERGIZED UPON SIGNAL  $^\prime$  FROM FIRE ALARM SYSTEM (ALLOWS DAMPERS TO CLOSE). PROGRAM FIRE ALARM SYSTEM FOR 15 SECOND DELAY BETWEEN SMOKE DETECTOR ACTIVATION AND FIRE/SMOKE DAMPER SHUTDOWN. PROVIDE WITH 20A CONTACTS AND COIL VOLTAGE AS REQUIRED BY FIRE ALARM SYSTEM. MOUNT RELAY IN NEMA 1 ENCLOSURE ADJACENT TO FIRE/SMOKE DAMPER.

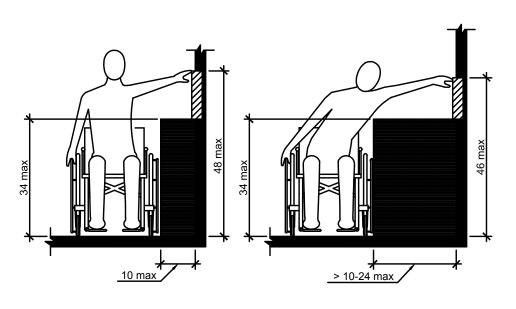
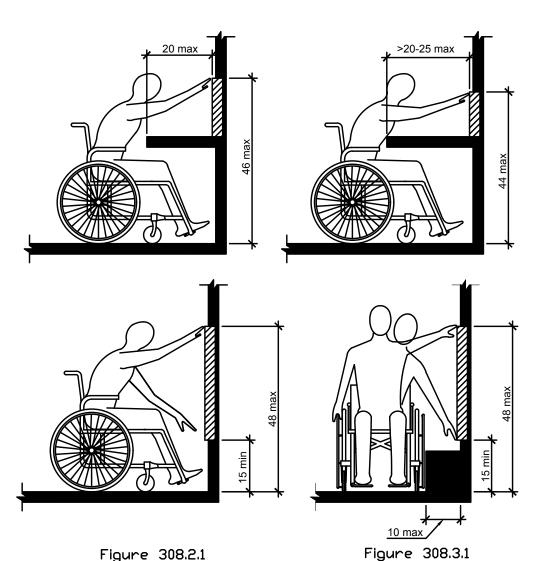


Figure 308.3.2 Obstructed High Side Reach

Figure 308.2.2

Obstructed High

Forward Reach



Unobstructed Side Reach Unobstructed Forward Reach ADA REACH REQUIREMENTS

#### 308.2 Forward Reach.

308.2.1 Unobstructed. Where a forward reach is unobstructed, the high forward reach shall be 48" maximum and the low forward reach shall be 15" minimum above the floor or ground.

308.2.2 Obstructed High Reach. Where a high forward reach is over an obstruction, the clear floor or ground space shall extend beneath the element for a distance not less thank the required reach depth over the obstruction. The high forward reach shall be 48" maximum where the reach depth is 20" maximum. Where the reach depth exceeds 20", the high forward reach shall be 44" maximum and the reach depth shall be 25" maximum.

#### 308.3 Side Reach.

308.3.1 Unobstructed. Where a clear floor or ground space allows a parallel approach to an element and the side reach is unobstructed, the high side reach shall be 48" maximum and the low side reach shall be 15" minimum above the floor or ground.

**Exception**: Existing elements shall be permitted at 54" maximum above the floor or ground.

\ E1.15 ,

NO SCALE

308.3.2 Obstructed High Reach. Where a clear floor or ground space allows a parallel approach to an object and the high side reach is over an obstruction, the height of the obstruction shall be 34" maximum and the depth of the obstruction shall 24" maximum. The high side reach shall be 48" maximum for a reach depth of 10" maximum. Where the reach depth exceeds 10", the high side reach shall be 46" maximum for a reach depth of 24" maximum.

> Consulting Engineers 2007 S.E. Ash St. Portland, OR 97214 PHN: (503) 234-0548 FAX: (503) 234-0677 INC. www.mfia-eng.com



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2017-110 05/28/2021 PERMIT CHECK SET

REVISIONS

SHEET:

| TYPE      | LAMP                                | MANUFACTURER                        | CATALOG NUMBER         | DESCRIPTION                                                                                                                                  | OPTIONS                                                                                                                           |
|-----------|-------------------------------------|-------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| A1<br>A1E | LED<br>3000K<br>2000LM/80CRI<br>25W | LITHONIA<br>(OR APROVED OTHER)      | ZL1N SERIES            | TYPE :4' GEN. PURPOSE STRIP MOUNTING :SURFACE HOUSING :STEEL LENS/REFL :DIFFUSED ACRYLIC VOLTAGE :MVOLT BALLAST :LED DRIVER                  | TYPE 'AE' SIMILAR TO TYPE 'A' EXCEP' WITH EMERGENCY BATTERY BACK-UP EQUIP. RMS, TRASH RM, LEASE SPACE                             |
| A2        | LED<br>3500K<br>3000LM/80CRI        | LITHONIA<br>(OR APROVED OTHER)      | FEML48 SERIES          | TYPE :4' ENCLOSED INDUSTRIAL MOUNTING :SURFACE HOUSING :POLYCARBONATE LENS/REFL :CLEAR POLYCARBONATE VOLTAGE :MVOLT                          | WALL MOUNT AT +7'-0" AFF IN ROOF TERRACE MECH. ROOM.                                                                              |
|           | 23W                                 |                                     |                        | BALLAST :LED DRIVER                                                                                                                          | ELEVATOR PIT & TOP OF SHAFT                                                                                                       |
| B1        | LED<br>3000K<br>2152LM/80CRI        | LITHONIA<br>(OR APROVED OTHER)      | WL4 20LP835 SERIES     | TYPE :4' WRAP AROUND MOUNTING :SURFACE HOUSING :STEEL LENS/REFL :ACRYLIC                                                                     | PROVIDE WITH INTEGRAL OCCUPANCY SENSOR, DIM50 STANDBY MODE                                                                        |
| _         | 18.7W                               |                                     |                        | VOLTAGE :MVOLT<br>BALLAST :LED DRIVER                                                                                                        | STAIRWELLS                                                                                                                        |
| B2        | LED<br>3000K<br>3000LM/80CRI        | LITHONIA<br>(OR APROVED OTHER)      | CLXL48 SERIES          | TYPE :4' WRAP AROUND MOUNTING :SURFACE HOUSING :STEEL LENS/REFL:WIDE DIFFUSED VOLTAGE :MVOLT                                                 | WIDE DISTRIBUTION<br>STANDARD OUTPUT                                                                                              |
|           | 20W                                 |                                     |                        | BALLAST :LED DRIVER                                                                                                                          | BIKE ROOM, PACKAGE ROOM                                                                                                           |
| B3        | LED<br>3000K<br>3000LM/80CRI        | LITHONIA<br>(OR APROVED OTHER)      | CLXL36 SERIES          | TYPE :3' WRAP AROUND MOUNTING :SURFACE HOUSING :STEEL LENS/REFL:WIDE DIFFUSED VOLTAGE :MVOLT                                                 | STANDARD OUTPUT                                                                                                                   |
|           | 28W                                 |                                     |                        | BALLAST :LED DRIVER                                                                                                                          | ELEVATOR MACHINE ROOM                                                                                                             |
| B4<br>(8) | LED<br>3000K/80CRI<br>500LM/FT      | NULITE<br>(OR APROVED OTHER)        | RP14-B-FF SERIES       | TYPE :8FT DIRECT/INDIRECT LINEAR MOUNTING :SUSPENDED HOUSING :ALUMINUM LENS/REFL :ACRYLIC VOLTAGE :MVOLT                                     | 60% DOWN-40% UP DISTRIBUTION MOUNT AT 10FT AFF TO BOTTOM OF FIXTURE. STANDARD WHITE FINISH BIKE ROOMS                             |
|           | 9.4W/FT                             |                                     |                        | BALLAST :LED DRIVER (0-10 DIMMING)                                                                                                           | BLDG B FITNESS ROOM                                                                                                               |
| C1        | LED<br>3000K<br>1275LM              | USAI LIGHTING<br>(OR APROVED OTHER) | BEVELED B4RD-G1 SERIES | TYPE :4.5" DIA. DOWNLIGHT MOUNTING :RECESSED HOUSING :ALUMINUM LENS/REFL :SOLITE VOLTAGE :MVOLT                                              |                                                                                                                                   |
|           | 12W                                 |                                     |                        | BALLAST :LED DRIVER                                                                                                                          | LOBBIES, CORRIDORS                                                                                                                |
| C2        | LED<br>600LM/80CRI<br>3000K         | COOPER LIGHTING (OR APPROVED OTHER) | SMD4R12 SERIES         | TYPE :4" DIA. DOWNLIGHT MOUNTING :SURFACE (J-BOX) HOUSING :ALUMINUM LENS/REFL :ACRYLIC VOLTAGE :MVOLT BALLAST :LED DRIVER (DIMMING)          | WHITE TRIM  UL LISTED DAMP LOCATION RESTROOMS, DOG WASH                                                                           |
| C3        | LED                                 | ALPHABET LIGHTING                   | NU3RD SERIES           | TYPE :3" DIA. DOWNLIGHT                                                                                                                      | IC RATED                                                                                                                          |
| w         | 650LM<br>3000K                      | (OR APPROVED OTHER)                 | NUJRD SERIES           | MOUNTING :RECESSED HOUSING :STEEL LENS/REFL :DIFFUSED LENS VOLTAGE :MVOLT BALLAST :LED DRIVER (0-10 DIMMING)                                 | APARTMENT ENTRY                                                                                                                   |
| C4        | LED                                 | TBD                                 | TBD                    | TYPE :LED COVE LIGHT                                                                                                                         | PROVIDE POWER PACKS AS                                                                                                            |
| O T       | 3000K/90CRI<br>330LM/FT<br>3.2W/FT  | (OR APROVED OTHER)                  |                        | MOUNTING :SURFACE (IN COVE) HOUSING :ALUMINUM CHANNEL LENS/REFL :ACRYLIC VOLTAGE :24V BALLAST :LED DRIVER (NON-DIMMING)                      | REQUIRED BY VENDOR.  COVE LIGHTING CIRCUITED VIA  EMERGENCY POWER SYSTEM.  MAX. RUN LENGTH = 30T OR BETTER  RESIDENTIAL CORRIDORS |
| C5        | LED<br>3000K<br>1775LM              | USAI LIGHTING<br>(OR APROVED OTHER) | BEVELED B4RD-G1 SERIES | TYPE :4.5" DIA. DOWNLIGHT MOUNTING :RECESSED HOUSING :ALUMINUM LENS/REFL :SOLITE VOLTAGE :MVOLT                                              |                                                                                                                                   |
|           | 16W                                 |                                     |                        | BALLAST :LED DRIVER                                                                                                                          | ELEVATOR LOBBIES                                                                                                                  |
| C6        | LED<br>3000K<br>600LM               | JUNO LIGHTING<br>(OR APROVED OTHER) | 2LEDDRIVER G2 SERIES   | TYPE :2" DIA. ADJUSTABLE DOWNLIGHT MOUNTING :RECESSED HOUSING :ALUMINUM LENS/REFL :NA VOLTAGE :MVOLT                                         | FINISH<br>IC RATED                                                                                                                |
|           | 8W                                  |                                     |                        | BALLAST :LED DRIVER                                                                                                                          | LOBBY                                                                                                                             |
| G1        | LED<br>3000K<br>8000LM              | DAYBRITE<br>(OR APROVED OTHER)      | FSX-8 SERIES           | TYPE :8FT LINEAR STRIP MOUNTING :SURFACE HOUSING :POLYCARBONATE LENS/REFL:FROSTED POLYCARBONATE VOLTAGE :MVOLT BALLAST :LED DRIVER (DIMMING) | PROVIDE WITH 50% DIMMING DURING PERIODS OF LOW ACTIVITY  GARAGE                                                                   |
| G2        | LED                                 | DAYBRITE                            | FSX-4 SERIES           | TYPE :4FT LINEAR STRIP                                                                                                                       | PROVIDE WITH 50% DIMMING                                                                                                          |
| J_L       | 3000K<br>4000LM                     | (OR APROVED OTHER)                  | TON TOLINEO            | MOUNTING :SURFACE HOUSING :POLYCARBONATE                                                                                                     | DURING PERIODS OF LOW ACTIVITY                                                                                                    |

| TYPE | LAMP                              | MANUFACTURER                            | CATALOG NUMBER          | DESCRIPTION                                                                                                                                        | OPTIONS                       |
|------|-----------------------------------|-----------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| LF1  | LED<br>1640LM<br>2700K            | RBW LIGHTING<br>(OR APPROVED OTHER)     | PD4PC40PC402 SERIES     | TYPE :LARGE DECORATIVE PENDANT MOUNTING :SUSPENDED (VERIFY MNTG HT) HOUSING :STEEL LENS/REFL :GLASS VOLTAGE :120V BALLAST :LED DRIVER 0-10 DIMMING | BROWN/GOLD FINISH  MAIN LOBBY |
| LF2  | LED<br>2700K<br>950LM             | IN COMMON WITH (OR APROVED OTHER)       | DOUBLE PUCK SERIES      | TYPE :MINI PENDANT MOUNTING :SUSPENDED (VERIFY MNTG. HT) HOUSING :STEEL LENS/REFL :GLASS VOLTAGE :120V BALLAST :LED DRIVER (0-10 DIMMING)          | RED OXIDE FINISH  RESTROOMS   |
| LF3  | LED<br>2700K<br>598LM/FT<br>5W/FT | ALCON<br>(OR APPROVED OTHER)            | 12100-R2P SERIES        | TYPE :LINEAR PENDANT (DIRECT) MOUNTING :SUSPENDED (VERIFY MNTG HT) HOUSING :STEEL LENS/REFL :ACRYLIC VOLTAGE :120V BALLAST :LED DRIVER             | FINISH  GARAGE ENTRY          |
| LF4  | LED<br>2700K<br>734LM/FT<br>5W/FT | ALCON<br>(OR APPROVED OTHER)            | 12100-R4P SERIES        | TYPE :LINEAR PENDANT (DIRECT) MOUNTING :SUSPENDED (VERIFY MNTG HT) HOUSING :STEEL LENS/REFL :ACRYLIC VOLTAGE :120V BALLAST :LED DRIVER (DIMMING)   | FINISH MAIL ROOM              |
| LF5  | LED<br>3000K<br>3570LM            | KUZCO LIGHTING<br>(OR APROVED OTHER)    | FM43522 SERIES          | TYPE :21" DIA. CEILING LIGHT MOUNTING :SURFACE HOUSING :STEEL LENS/REFL :GLASS VOLTAGE :120V BALLAST :LED DRIVER (0/10 DIMMING)                    | FINISH  FITNESS ROOM          |
| LF6  | LED<br>2700K<br>LM                | TECH LIGHTING<br>(OR APROVED OTHER)     | DUOMO 700 SERIES        | TYPE :20" DIA. PENDANT MOUNTING :SUSPENDED (VERIFY MNTG HT) HOUSING : LENS/REFL :GLASS VOLTAGE :120V BALLAST :LED DRIVER — DIMMING                 | FINISH CLUBROOM               |
| LF7  | LED<br>K<br>480LM                 | BRENDAN RAVENHILL<br>(OR APROVED OTHER) | GRAIN PENDANT 13 SERIES | TYPE :PENDANT SCONCE MOUNTING :SURFACE-WALL (VERIFY MNTG HT) HOUSING :STEEL LENS/REFL :NA VOLTAGE :120V BALLAST :LED DRIVER (0-10 DIMMING)         | FINISH                        |
| LF8  | LED<br>3000K<br>LM                | WAC LIGHTING<br>(OR APROVED OTHER)      | WL-LED300 SERIES        | TYPE :STEP LIGHT MOUNTING :RECESSED HOUSING :ALUMINUM LENS/REFL :N/A VOLTAGE :120V BALLAST :LED DRIVER                                             | FINISH                        |
| LF9  | LED<br>2700K<br>275LM             | ALLIED MAKER<br>(OR APROVED OTHER)      | WAL-005                 | TYPE :SCONCE MOUNTING :SURFACE (VERIFY MNTG HT) HOUSING :STEEL LENS/REFL :GALSS VOLTAGE :120V BALLAST :LED DRIVER (0-10 DIMMING)                   | FINISH ADA COMPLIANT CLUBROOM |

| LIGHTING FIXTURE LIST — TYPICAL LIVING UNITS |                                      |                                       |                 |                                                                                                                                          |                                                                                                                             |
|----------------------------------------------|--------------------------------------|---------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| TYPE                                         | LAMP                                 | MANUFACTURER                          | CATALOG NUMBER  | DESCRIPTION                                                                                                                              | OPTIONS                                                                                                                     |
| U1 (5)                                       | LED<br>650 LM<br>3000K               | LIGHTOLIER<br>(OR APPROVED OTHER)     | S5R SERIES      | TYPE :5" DIA. DOWNLIGHT MOUNTING :SURFACE (J-BOX) HOUSING :ALUMINUM LENS/REFL :ACRYLIC VOLTAGE :MVOLT BALLAST :LED DRIVER (DIMMING)      | FINISH  UNIT KITCHEN, HALL                                                                                                  |
| U2                                           | LED<br>750 LUMEN<br>3000K<br>(18W)   | KUZCO LIGHTING<br>(OR APPROVED OTHER) | FM3511 SERIES   | TYPE :11" DIA. CEILING LIGHT MOUNTING :SURFACE HOUSING :STEEL LENS/REFL :GLASS VOLTAGE :120V BALLAST :LED DRIVER                         | FINISH UNIT DINING                                                                                                          |
| U3                                           | LED<br>3000K<br>200LM                | WAC LIGHTING<br>(OR APROVED OTHER)    | HR-LED90 SERIES | TYPE :UNDER CABINET LIGHT MOUNTING :SURFACE HOUSING :ALUMINUM LENS/REFL :ACRYLIC VOLTAGE :24V BALLAST :LED DRIVER (ELV DIMMING)          | FINISH  UNIT KITCHEN                                                                                                        |
| U4                                           | LED<br>2400LM<br>3000K<br>29W        | KUZCO LIGHTING<br>(OR APROVED OTHER)  | VL61224 SERIES  | TYPE :24" VANITY LIGHT MOUNTING :SURFACE (+6" ABOVE MIRROR) HOUSING :STEEL LENS/REFL :ACRYLIC VOLTAGE :120V BALLAST :LED DRIVER          | FINISH UNIT BATHROOM                                                                                                        |
| U5<br>6                                      | (1) 18W LED<br>1400LM/90CRI<br>3000K | FANTIMATION<br>(OR APROVED OTHER)     | HUGH 52 SERIES  | TYPE :52" CEILING FAN W/ LIGHT KIT MOUNTING :SURFACE HOUSING :STEEL LENS/REFL :ACRYLIC VOLTAGE :120V BALLAST :LAMP W/INTEGRAL LED DRIVER | WHITE FINISH PROVIDE BRACING AT CEILING TO SUPPORT A MINIMUM OF 35 LBS. PROVIDE W/ MODEL #WC2WH CONTROL SWITCH UNIT BEDROOM |

#### GENERAL NOTES:

- A. ALL LIGHT FIXTURES SHALL HAVE ENERGY EFFICIENT LAMPING AND BALLASTS.
- B. LIGHT FIXTURES FOR LIVING UNITS SHALL BE "ENERGY STAR" RATED.
- C. EXTERIOR LIGHT FIXTURES SHALL BE "NIGHT SKY" FRIENDLY.
- D. VERIFY ALL FIXTURE FINISHES WITH ARCHITECT PRIOR TO BID.
- E. VERIFY ALL FIXTURE MOUNTING HEIGHTS WITH ARCHITECT PRIOR TO BID.
- F. VERIFY ALL FIXTURE LOCATIONS WITH ARCHITECT PRIOR TO ROUGH IN.
- G. ALL INTERIOR LIGHTING SHALL BE 3000 KELVIN UNLESS OTHERWISE NOTED.
- H. ALL PRODUCT SUBSTITUTIONS AND VALUE ENGINEERING SHALL BE SUBMITTED DURING BID PHASE, SHALL MEET DESIGN INTENT AND IS SUBJECT TO OWNER APPROVAL.
- I. CONTRACTOR SHALL CONSULT MANUFACTURER INSTALLATION INSTRUCTIONS FOR ALL FIXTURES AND DEVICES AND INSTALL AS INSTRUCTED. THIS INCLUDES ALL ELECTRICAL COMPONENTS REQUIRED FOR COMPLETE INSTALLATION. WORK SHALL BE PERFORMED SUCH THAT MANUFACTURER WARRANTY IS NOT VOIDED.
- J. THE ELECTRICAL CONTRACTOR SHALL CONSULT THE INTERIOR DESIGN PLAN SET FOR ALL FINISHES, MOUNTING HEIGHTS AND OTHER INSTALLATION REQUIREMENTS REGARDING THE "LF" LIGHT FIXTURES LISTED IN THE FIXTURE SCHEDULE ON THIS
- K. IF NECESSARY, CONTRACTOR SHALL PROVIDE IC RATED BOXES FOR ANY APPROVED, SUBSTITUTED FIXTURES NOT MEETING INSULATED CEILING REQUIREMENTS.
- L. BUILDING MOUNTED EXTERIOR WALL SCONCES, TYPE S3b, TO BE CONTROLLED VIA PHOTOCELL AND BE PROVIDED WITH A TIME CLOCK TO REDUCE LIGHT OUTPUT BY 30% DURING LATE NIGHT TO REDUCE REFLECTANCE INTO TENANT LIVING UNITS. FIXTURES DESIGNATED TO BE EGRESS SHALL BE BE WIRED SUCH THAT IN THE EVENT OF A POWER OUTAGE, THE LIGHTS AUTOMATICALLY RETURN TO FULL OUTPUT. TIME CLOCK SETTINGS TO BE DETERMINED BY THE OWNER.

#### O KEYED LIGHTING NOTES:

- CONTRACTOR TO DETERMINE FIXTURE LENGTH BASED ON ARCHITECTURAL REFLECTED CEILING PLANS AND ELECTRICAL LIGHTING PLANS. DESIGN INTENT IS FOR THE FIXTURE TO RUN THE ENTIRE LENGTH OF THE "COVE" TO PROVIDE EVEN LIGHT DISTRIBUTION.
- STAIRWELL AND BOH CORRIDOR LIGHT FIXTURES TO BE EQUIPPED WITH FACTORY INSTALLED (OR REMOTE) OCCUPANCY SENSORS FOR MIN. 50% LIGHT REDUCTION DURING PERIODS OF NO ACTIVITY.
- 3. MAXIMUM RUN LENGTH FOR SPECIFIED COVE LIGHT FIXTURE IS (186) 4FT UNITS. MULTIPLE RUNS SHALL BE CIRCUITED AS NOTED ON THE PLANS. CONTRACTOR SHALL PROVIDE THE APPROPRIATE MOUNTING AND CONNECTING HARDWARE PER MANUFACTURER'S REQUIREMENTS. CONSULT VENDOR FOR ADDITIONAL INSTALLATION INFORMATION.
- 4. CONTRACTOR TO PROVIDE ALL REQUIRED COMPONENTS FOR COMPLETE INSTALL. 24V FIXTURE TRANSFORMER/POWER SUPPLY TO BE LOCATED IN THE CABINET BELOW THE SHELVING.
- 5. CONTRACTOR TO PROVIDE SINGLE POLE DIMMER SWITCHES AS INDICATED ON SHEETS E4.01—E4.03. DIMMER SWITCHES SHALL MATCH THE DECORATOR TYPE ROCKER SWITCH SPECIFIED IN THE TYPICAL UNIT LIGHTING PLANS OR AS DIRECTED BY THE OWNER. DIMMER SWITCHES SHALL BE COMPATIBLE WITH THE LED LIGHT FIXTURES AND SHALL BE FULLY ADJUSTABLE. CONTRACTOR SHALL FIELD ADJUST TO REDUCE ANY MOMENTARY FLASH DURING START UP.
- 6. PROVIDE BLOCKING AT CEILING TO SUPPORT 35LB., MINIMUM, FOR CEILING FAN INSTALLATION. REFER TO MANUFACTURER'S INSTALLATION INSTRUCTIONS FOR ADDITIONAL INFORMATION AND REQUIREMENTS. PROVIDE FIXTURE CONTROL SWITCH(ES) AS DIRECTED BY MANUFACTURER.
- 7. PROVIDE WITH WEATHER PROOF J-BOX FOR SOIL CONTACT.
- 8. VERIFY MOUNTING HEIGHT OF FIXTURES IS NOT IN CONFLICT WITH ROOM EQUIPMENT.
- 9. BOLLARD LIGHTS ALONG THE BUILDING WALKWAYS SHALL BE INSTALLED SUCH THAT ANY PROJECTION FACES AWY FROM THE BUILDING.

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|           |                        |                                       | LIGHTING FIXT       | TURE LIST — SITE & EXTER                                                                                                            | RIOR                                                                                                                                                                             |
|-----------|------------------------|---------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYPE      | LAMP                   | MANUFACTURER                          | CATALOG NUMBER      | DESCRIPTION                                                                                                                         | OPTIONS                                                                                                                                                                          |
| S1        | LED<br>3000K<br>975LM  | USAI LIGHTING<br>(OR APROVED OTHER)   | BEVELED 1020 SERIES | TYPE :4.5" DIA. DOWNLIGHT MOUNTING :RECESSED HOUSING :ALUMINUM LENS/REFL :SOLITE VOLTAGE :MVOLT BALLAST :LED DRIVER                 | UL LISTED WET LOCATION CUSTOM FINISH TO MATCH METAL SOFFIT BLACK OR BRONZE FINISH PER ARCHITECT MAIN BUILDING ENTRANCES                                                          |
| S2        | LED<br>3000K<br>650LM  | BEGA LIGHTING<br>(OR APROVED OTHER)   | 66-655 SERIES       | TYPE :EXTERIOR SCONCE MOUNTING :SURFACE (+8'-0" AFG) HOUSING :ALUMINUM LENS/REFL :TEMPERED GLASS VOLTAGE :MVOLT BALLAST :LED DRIVER | 20 DEGREE BEAM ANGLE. FIXTURE SHALL BE DOWNLIGHT ONLY. FIXTURES LOCATED AT ROOF TERRACE MOUNT AT 7'-0" AFF. BLACK OR BRONZE FINISH PER ARCHITECT BUILDING EXTERIOR, ROOF TERRACE |
| <b>S3</b> | LED<br>3000K<br>2450LM | GARDCO LIGHTING<br>(OR APROVED OTHER) | PWS SERIES          | TYPE :EXTERIOR WALL PACK MOUNTING :SURFACE (+8'-0") HOUSING :ALUMINUM LENS/REFL :ACRYLIC VOLTAGE :MVOLT BALLAST :LED DRIVER         | TYPE III DISTRIBUTION  BUILDING SERVICE ENTRANCES                                                                                                                                |

A. REFER TO SHEET E1.21 FOR ADDITIONAL LIGHTING AND KEYED NOTES.

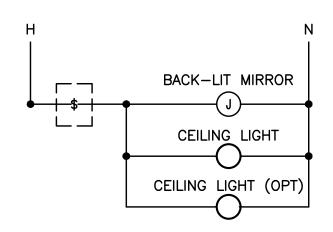
#### LANDSCAPE LIGHTING:

| TYPE | LAMP | VOLTAGE | DESCRIPTION                   |  |  |
|------|------|---------|-------------------------------|--|--|
| LT1  | LED  | 12V     | LED TAPE & CHANNEL            |  |  |
| LT2  | LED  | 120V    | RECESSED STEP LIGHT           |  |  |
| LT3  | LED  | 120V    | WALL MOUNTED SPOT LIGHT       |  |  |
| LT4  | LED  | 12V     | RAIL MOUNTED LIGHT            |  |  |
| LT5  | LED  | 120V    | RECESS DOWNLIGHT              |  |  |
| LT6  | LED  | 120V    | SURFACE MOUNTED PARAPET LIGHT |  |  |

#### LANDSCAPE LIGHTING NOTES:

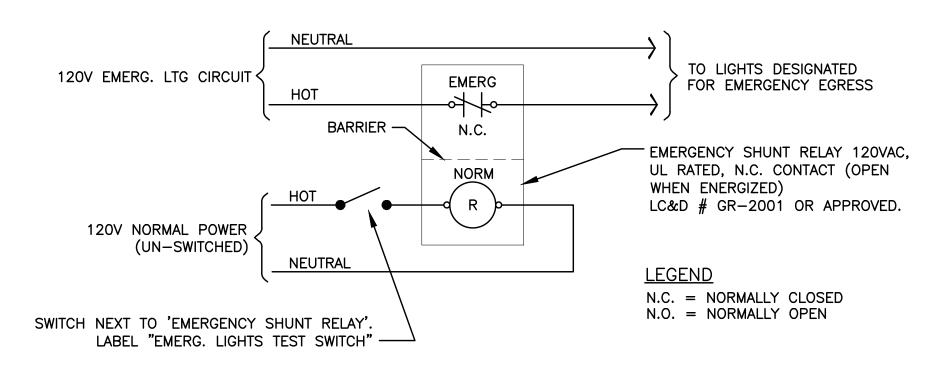
- A. ELECTRICAL CONTRACTOR TO PROVIDE ELECTRICAL POWER TO THE TERRACE LIGHTING AS INDICATED. FIXTURES TO BE PURCHASED AND INSTALLED BY THE LANDSCAPER AND THE ELECTRICAL CONTRACTOR SHALL PROVIDE FINAL POWER CONNECTION, UNLESS OTHERWISE NOTED.
- B. REFER TO LANDSCAPE PLANS & SPECIFICATIONS FOR EXACT LIGHTING REQUIREMENTS AND MOUNTING HEIGHTS.
- C. COORDINATE ALL WORK WITH THE LANDSCAPER PRIOR TO AND DURING CONSTRUCTION.
- D. ALL TERRACE LIGHTING SHALL BE WET LOCATION LISTED.
- E. ALL TERRACE LIGHTING SHALL BE CIRCUITED VIA MECHANICAL TIME CLOCK. REFER TO THE LIGHTING CONTROL PANEL DIAGRAM ON THIS SHEET.

| LIGHTING FIXTURE LIST — EXITING |                                  |                                                |                                |                                                                                                                                                |                                                     |
|---------------------------------|----------------------------------|------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| TYPE                            | LAMP                             | MANUFACTURER                                   | CATALOG NUMBER                 | DESCRIPTION                                                                                                                                    | OPTIONS                                             |
| X1                              | LED<br>(GREEN LETTERS)<br>(1.5W) | LITHONIA<br>DMF LIGHTING<br>(OR APROVED OTHER) | LE EL N SERIES<br>DLED500EM-G  | TYPE :EXIT SIGN MOUNTING :UNIVERSAL HOUSING :DIE—CAST ALUMINUM LENS/REFL :SINGLE FACE/DUAL FACE VOLTAGE :MVOLT BALLAST :NICKLE CADMIUM BATTERY |                                                     |
| X2                              |                                  | LITHONIA<br>(OR APROVED OTHER)                 | LRE SERIES                     | TYPE :EXIT SIGN MOUNTING :RECESSED HOUSING :DIE—CAST ALUMINUM LENS/REFL :SINGLE FACE VOLTAGE :MVOLT BALLAST :NICKLE CADMIUM BATTERY            | MOUNTED CENTERED ABOVE DOOR UNLESS OTHERWISE NOTED. |
| Х3                              |                                  | LITHONIA<br>(OR APROVED OTHER)                 | WLTE EL SERIES<br>BLACK FINISH | TYPE :EXIT SIGN MOUNTING :UNIVERSAL HOUSING :DIE—CAST ALUMINUM LENS/REFL :SINGLE FACE VOLTAGE :MVOLT BALLAST :NICKLE CADMIUM BATTERY           | UL LISTED WET LOCATION                              |
| X4                              |                                  | EATON<br>(OR APROVED OTHER)                    | EUX SERIES                     | TYPE :EXIT SIGN MOUNTING :SURFACE HOUSING :DIE-CAST ALUMINUM LENS/REFL :SINGLE FACE VOLTAGE :MVOLT BALLAST :NICKLE CADMIUM BATTERY             | SURFACE MOUNT AT<br>STOREFRONT MULLION              |

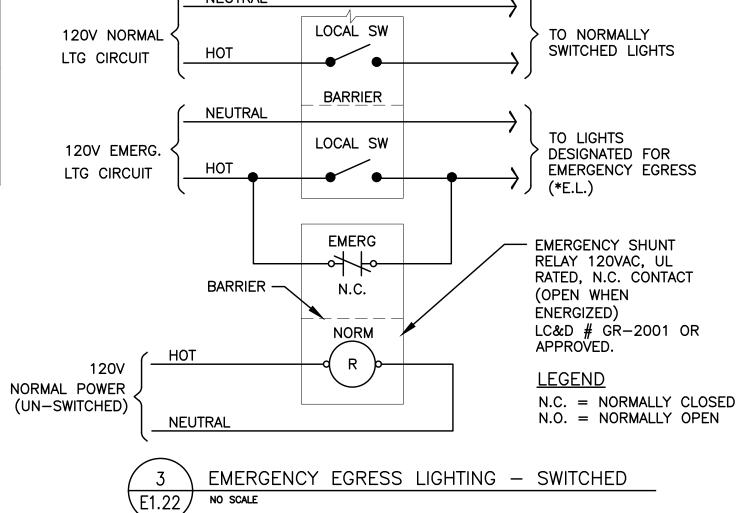


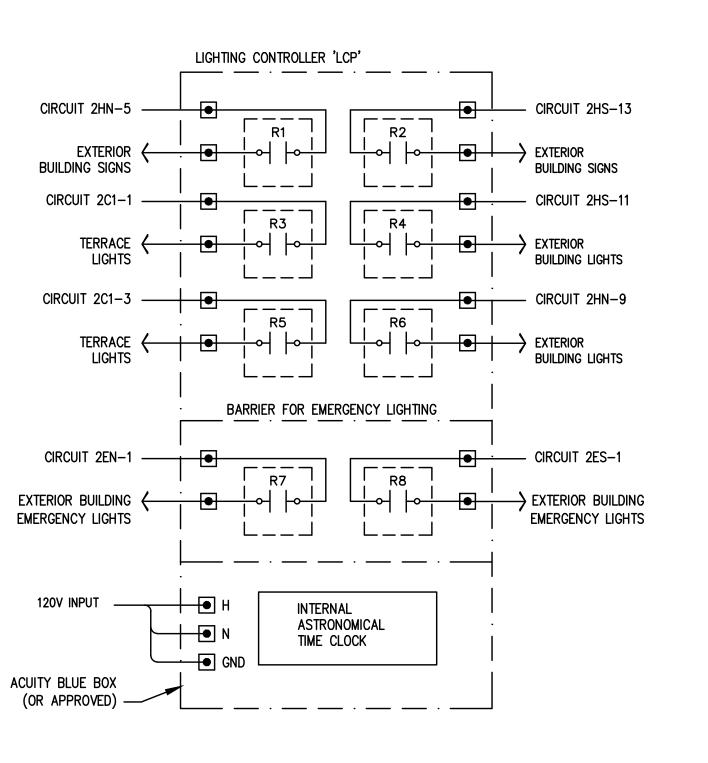
BATHROOM WITH CEILING LIGHT(S) & BACK-LIT MIRROR

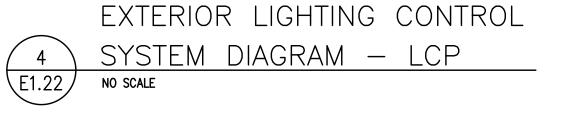












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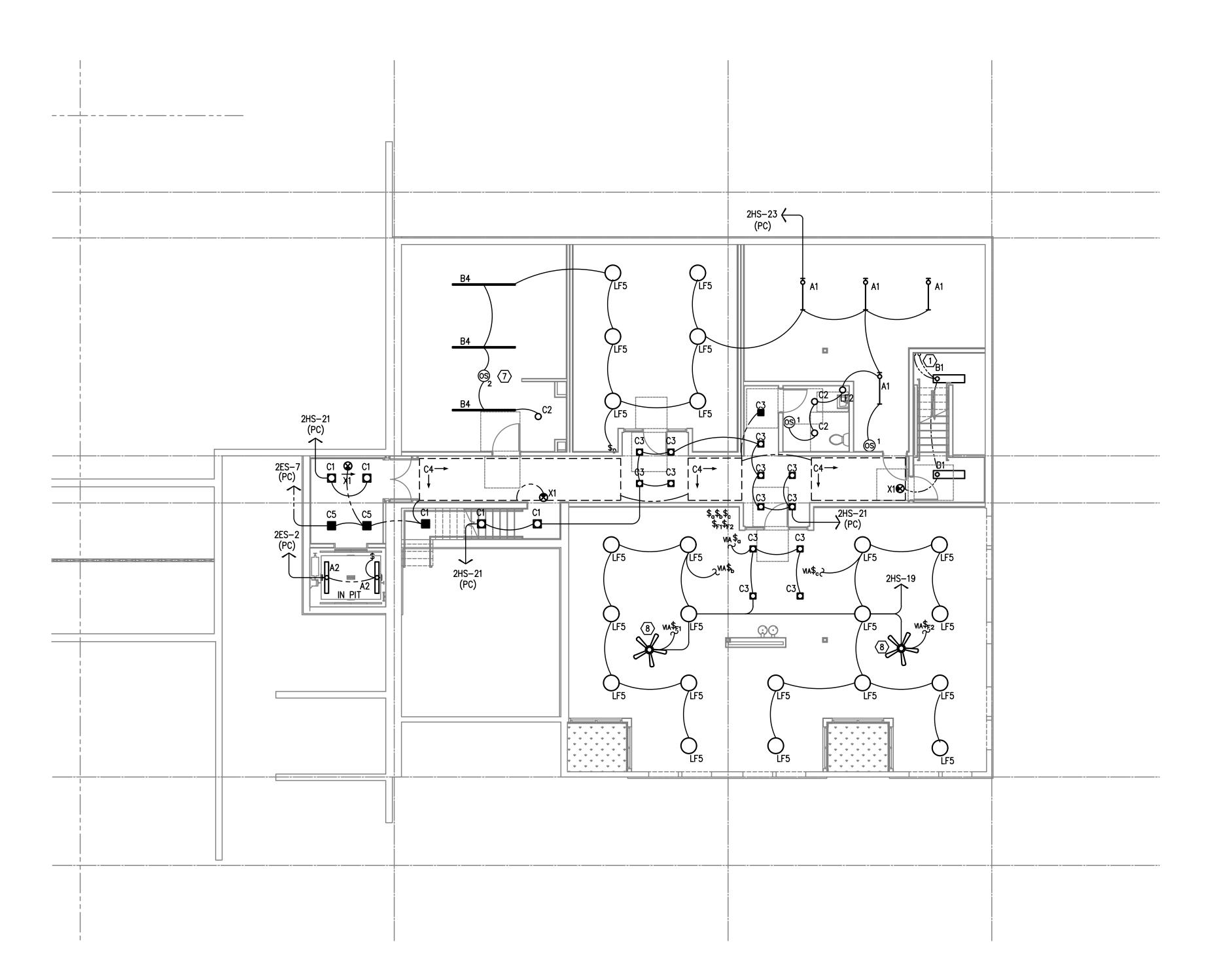
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SHEET:

E1.22





SE PARTIAL BASEMENT LEVEL POWER PLAN

[2.00] SCALE: 1/8 = 1'-0"

## GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- B. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL DRAWINGS FOR ALL MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- C. REFER TO ENLARGED TYPICAL UNIT PLANS (E4 SERIES SHEETS) FOR TYPICAL POWER & LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.
- REFER TO SHEET E1.21 & E1.22 FOR LIGHT FIXTURE SCHEDULES AND DETAILS.
- THE CONTRACTOR SHALL CONSULT THE ARCHITECT AND/OR INTERIOR DESIGNER FOR THE EXACT LOCATION OF ALL LIGHT FIXTURES PRIOR TO THE START OF ANY ROUGH IN WORK
- REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
- G OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE COVERAGE AND PROPER CONTROL.
- H. PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, POWER PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- I. CORRIDOR LIGHTING TO BE CONSTANT "ON" AND PROVIDED WITH LOCAL MANUAL OVERRIDE SWITCHES FOR MAINTENANCE. REFER TO SHEET E1.22 FOR SWITCH WIRING DIAGRAMS.
- REFER TO SHEET E1.23 FOR LIGHTING CONTROL DIAGRAMS AND DESIGN INTENT. VERIFY LIGHTING CONTROLLABILITY WITH ARCHITECT AND/OR OWNER'S REPRESENTATIVE TO DETERMINE EXACT NEEDS FOR ALL PUBLIC/COMMON AREAS SUCH AS LOBBIES, OFFICES, LOUNGE AREAS, ETC., PRIOR TO THE START OF ANY WORK.
- K. THERE SHALL BE NO SURFACE MOUNTED FIXTURES OR PATHWAYS (CONDUIT, ETC.) IN ANY PUBLICLY ACCESSIBLE SPACES, INCLUDING STAIRWELLS AND EXIT PASSAGEWAYS WITHOUT PRIOR APPROVAL BY OWNER AND ARCHITECT. ROUTE ALL PATHWAYS WITHIN STUD CAVITIES OR ABOVE FINISHED CEILINGS.
- L. ALL EGRESS FIXTURES SHALL BE WIRED SUCH THAT IN THE EVENT OF A POWER FAILURE, ALL LIGHTS WILL AUTOMATICALLY RETURN TO FULL POWER. REFER TO SWITCHING DETAILS ON SHEET E1.22.

#### O KEYED NOTES:

- 1. CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- 2. EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA INTEGRAL AND/OR REMOTE PHOTOCELL FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.21-E1.22 FOR ADDITIONAL INFORMATION.
- 3. LEASE SPACE LIGHTING TO HAVE DUAL SWITCHES. ONE TO CONTROL NORMAL POWER LIGHTS AND ONE TO ACT AS A MANUAL OVERRIDE FOR NIGHT LIGHT FIXTURES (NL). INTENT IS THAT THE NIGHT LIGHTS ARE TO BE "ON" 24/7 AND ONLY ILLUMINATED AT NIGHT VIA PHOTOCELL FOR DUSK—TILL—DAWN OPERATION. NIGHT LIGHT FIXTURES SHALL ALSO BE EQUIPPED WITH EMERGENCY BATTERY BACKUP IN THE EVENT OF A POWER FAILURE. ALL LIGHT FIXTURES IN THE LEASE SPACE ARE TO BE ON A SINGLE CIRCUIT AND TEMPORARILY FED FROM THE HOUSE PANEL
- PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS BY A MINIMUM OF 50% FOR FIXTURES ON 'NORMAL POWER' CIRCUITS.
- POWER SUPPLY DEVICES FOR CORRIDOR COVE LIGHTING TO BE MOUNTED ABOVE CEILING.

  CONTRACTOR SHALL CONSULT MANUFACTURER'S INSTALLATION REQUIREMENTS PRIOR TO ROUGH—IN FOR A COMPLETE INSTALL. CORRIDOR COVE LIGHTING TO BE CONSTANT 'ON' AND CIRCUITED VIA THE EMERGENCY BACKUP POWER SYSTEM.
- TIE INTO TEMPORARY LIGHTING CIRCUIT AND ENSURE BATTERY BACK UP POWER FOR EGRESS.
- . LIGHT FIXTURES IN THIS SPACE CONTROLLED BY CEILING MOUNT OCCUPANCY SENSOR.
- 8. PROVIDE ROUGH IN AND FINAL ELECTRICAL CONNECTION FOR CEILING FAN BY OTHERS. PROVIDE BLOCKING ABOVE THE CEILING TO SUPPORT A MINIMUM OF 35LBS. COORDINATE WITH INTERIORS FOR CONTROLS TYPE LOCATION.
- CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH—IN AND POWER CONNECTION(S) AS REQUIRED.



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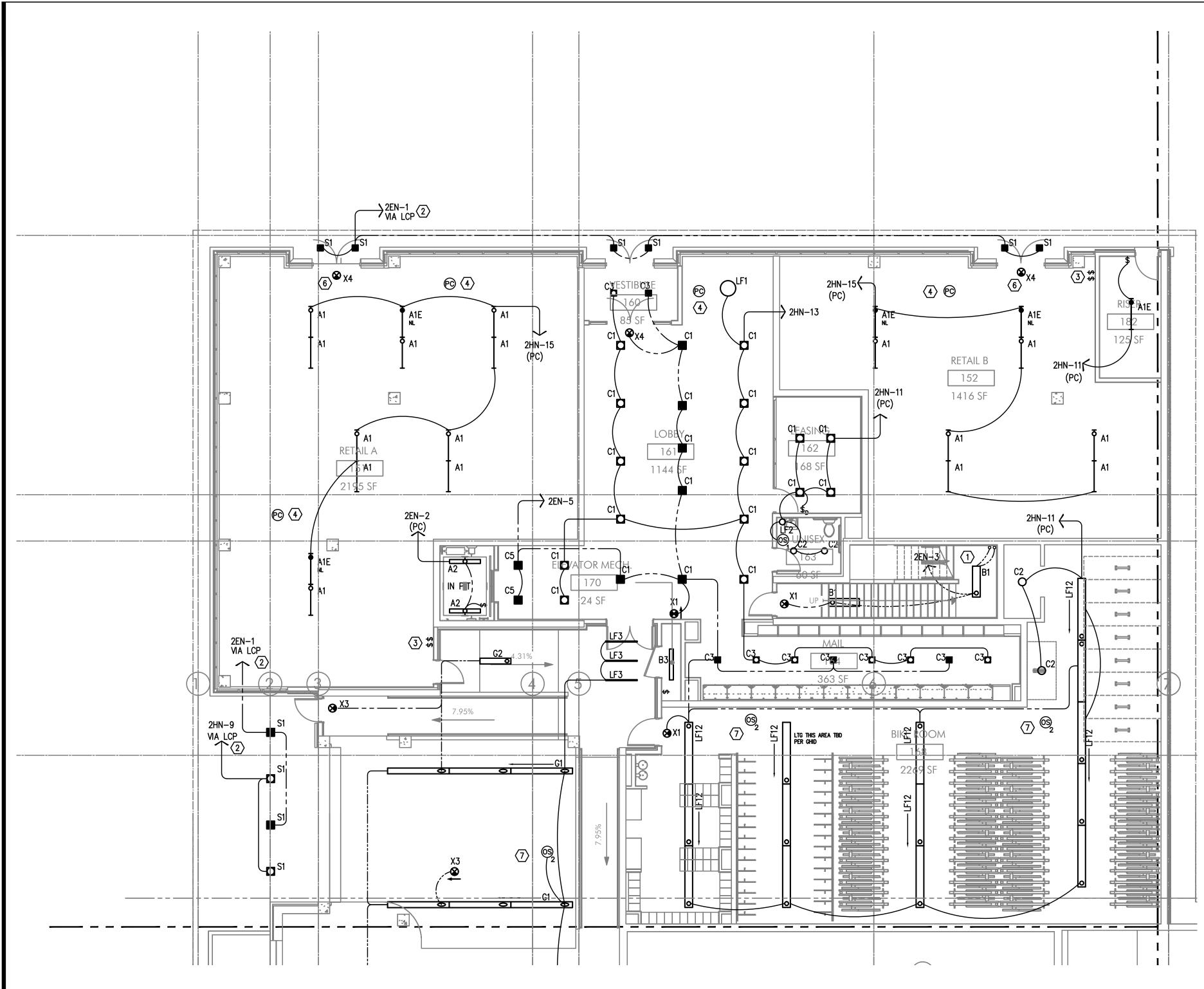
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(N) PARTIAL FIRST FLOOR POWER PLAN

E2.01) SCALE: 1/8 = 1'-0"

## GENERAL LIGHTING NOTES:

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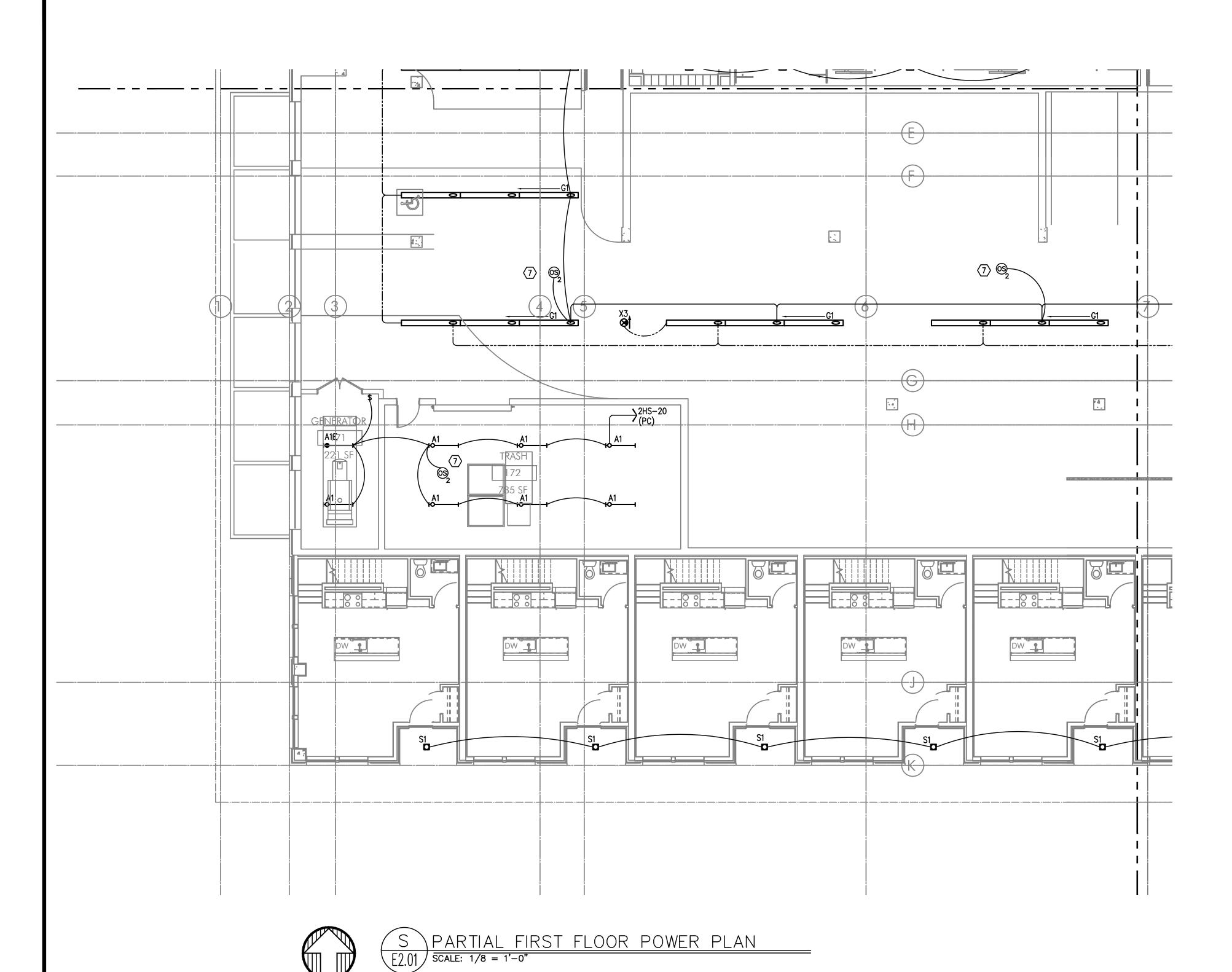
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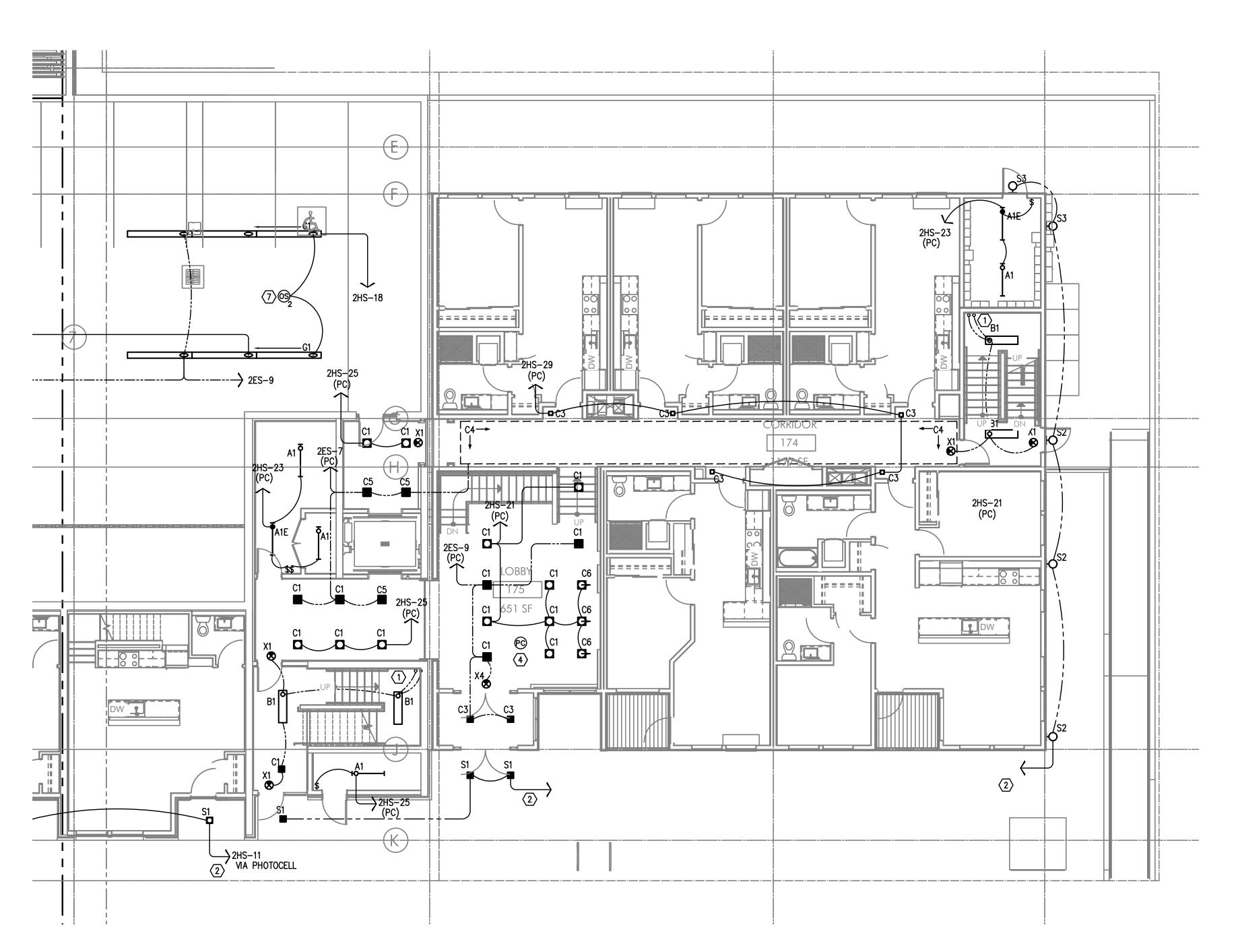
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PARTIAL FIRST FLOOR POWER PLAN

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ADDITIONAL INFORMATION.

REVISIONS

ARCHITECTURE

INCORPORATED

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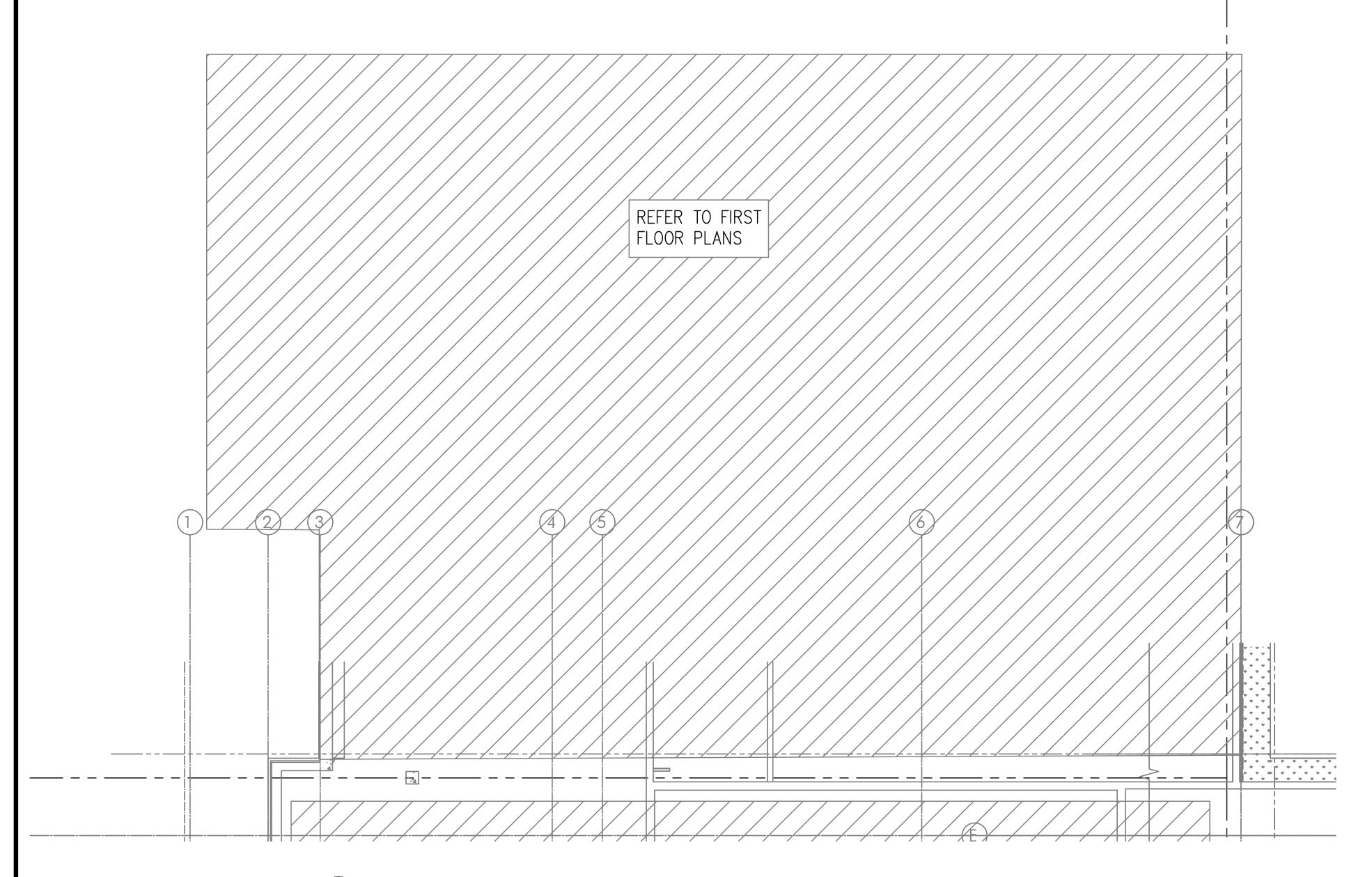
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PARTIAL SECOND FLOOR POWER PLAN

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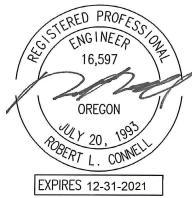
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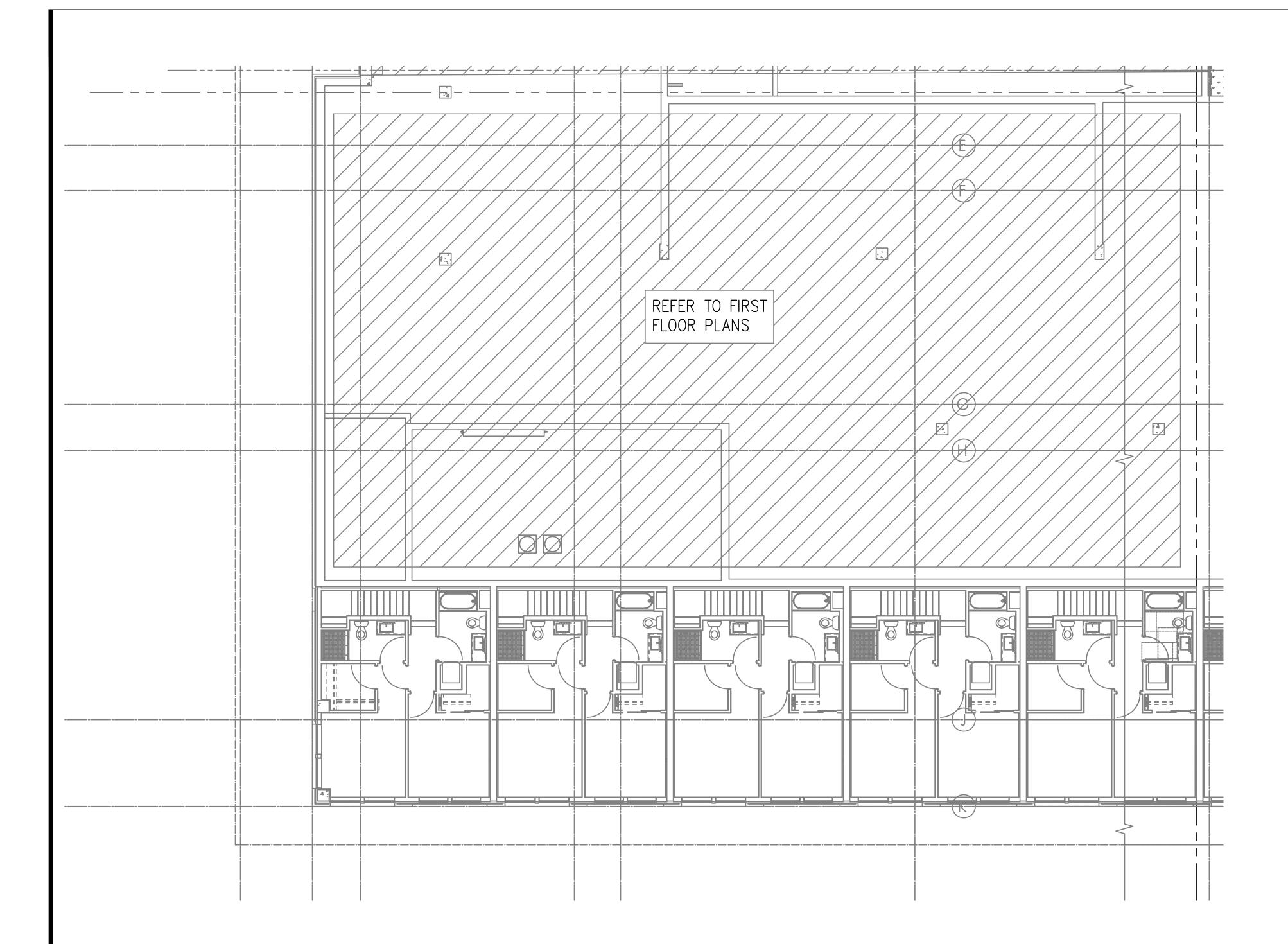
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S PARTIAL SECOND FLOOR POWER PLAN

[2.02] SCALE: 1/8 = 1'-0"

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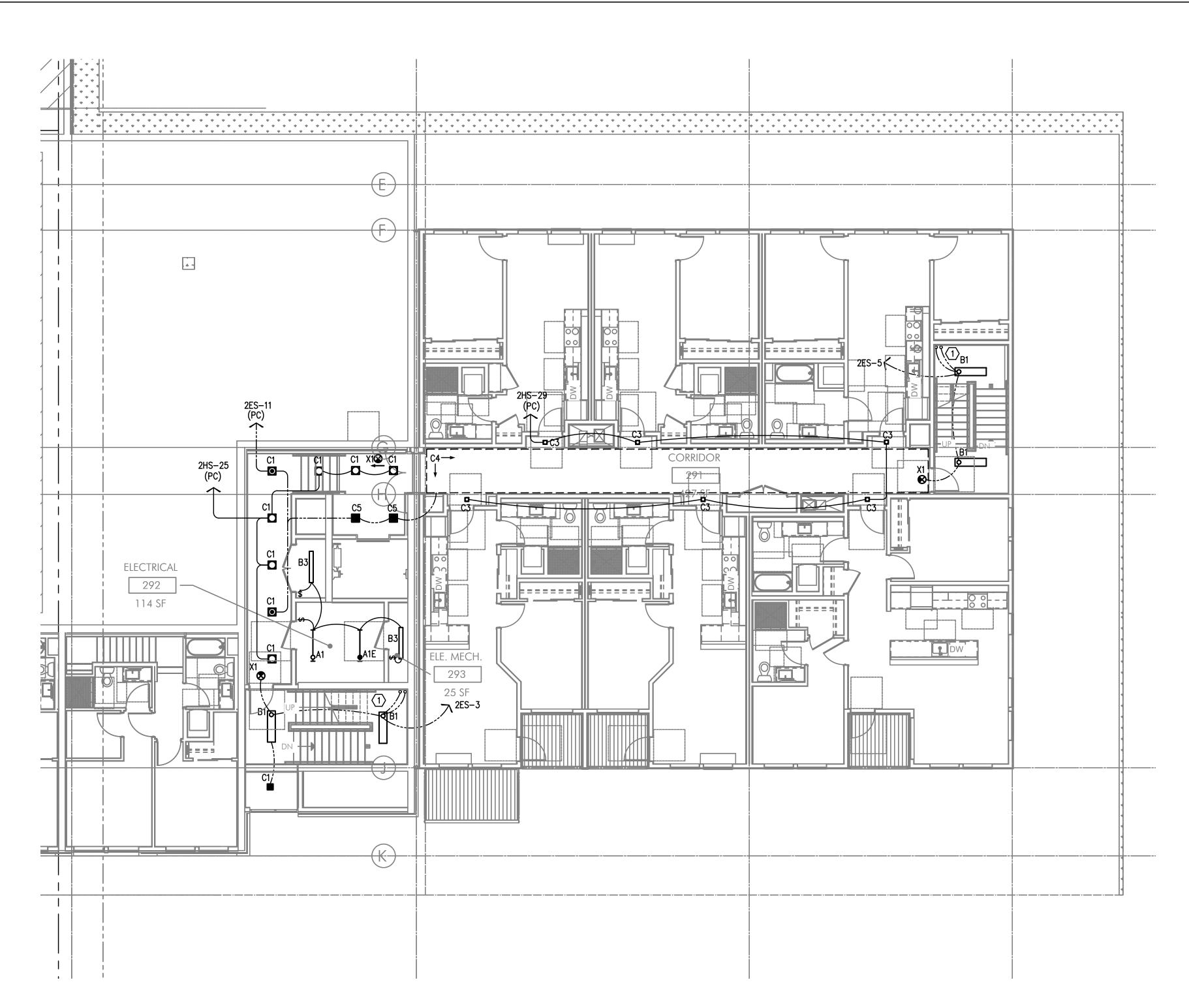


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SE PARTIAL SECOND FLOOR POWER PLAN

E2.02 SCALE: 1/8 = 1'-0"

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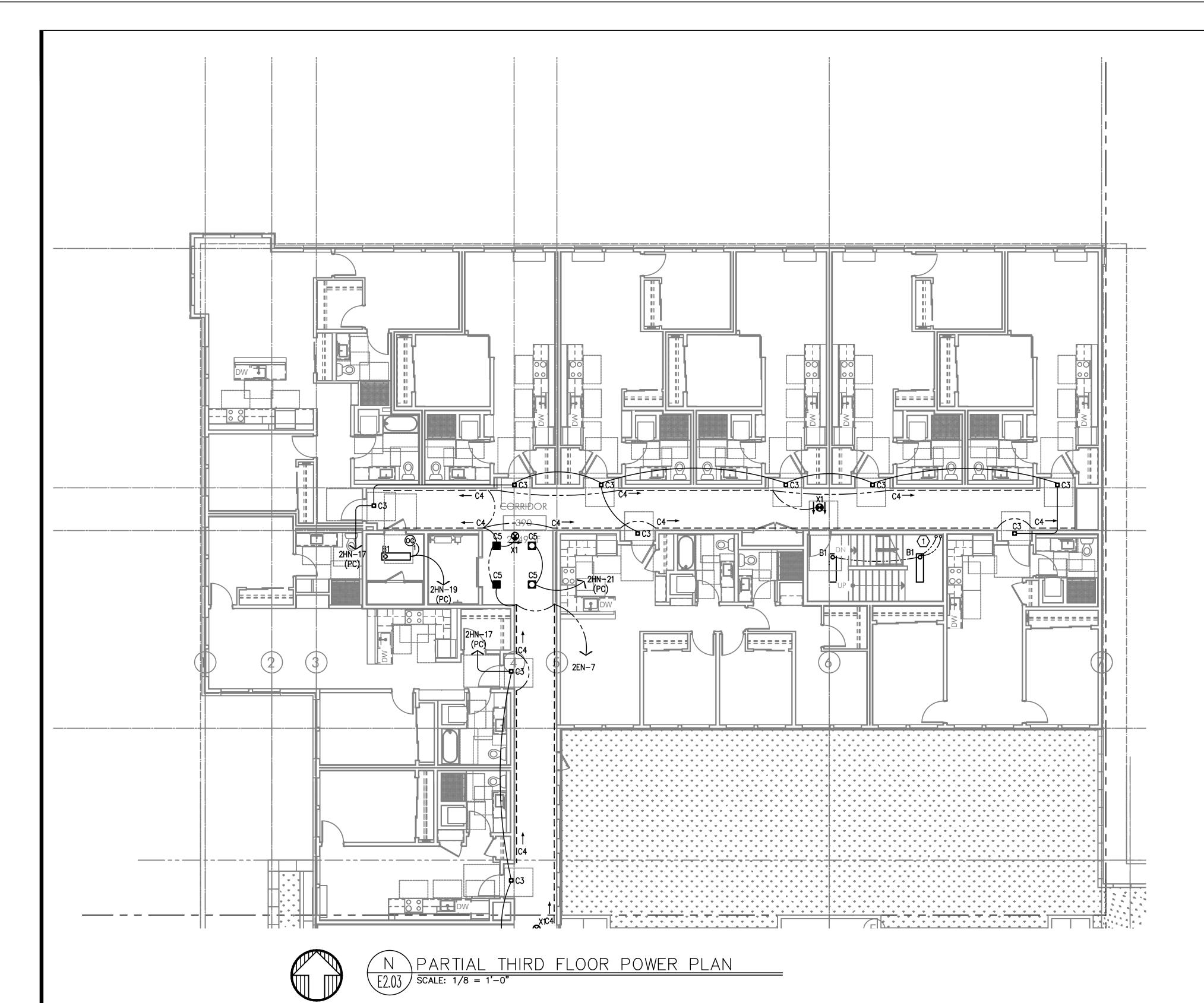
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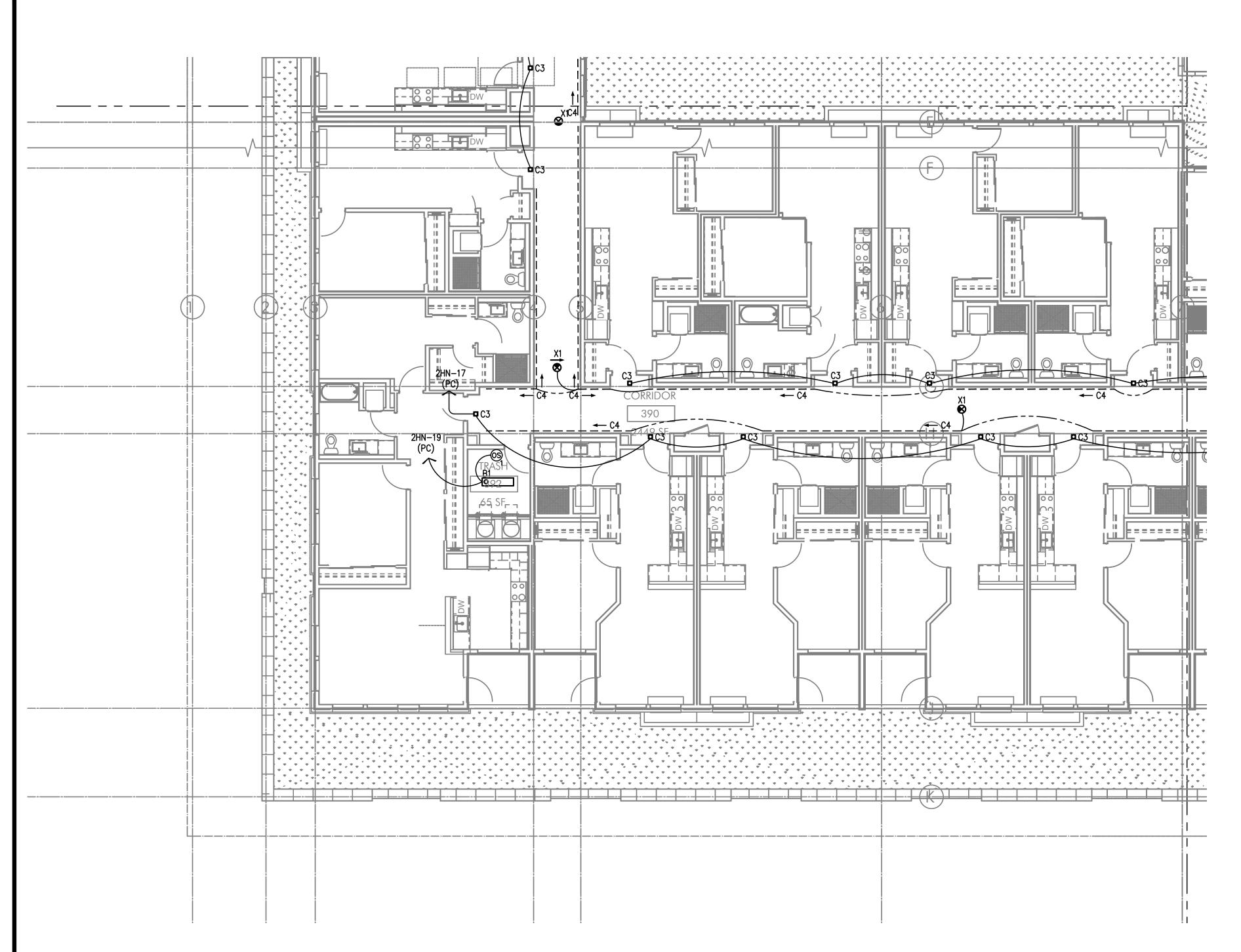
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S PARTIAL THIRD FLOOR POWER PLAN

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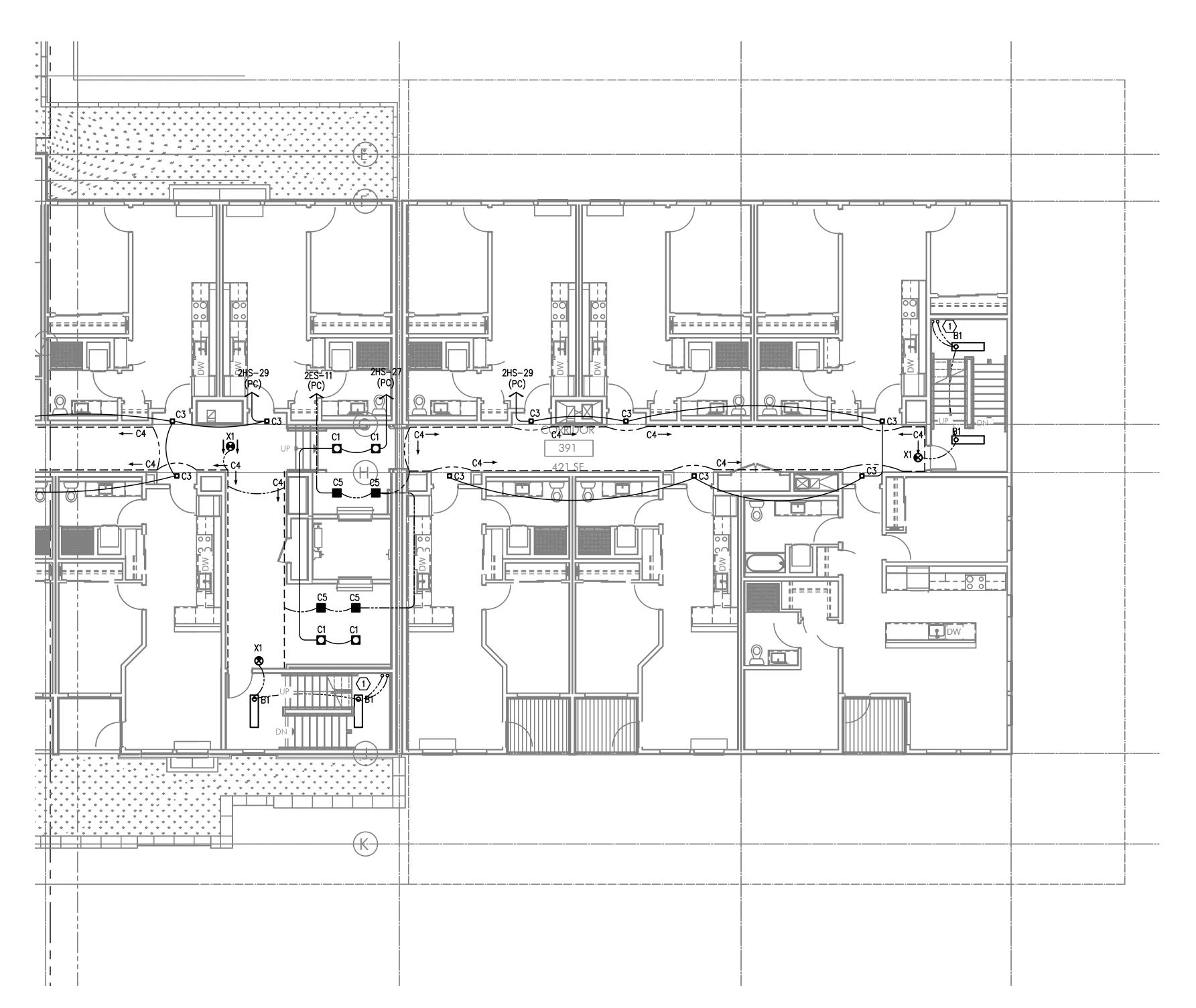
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SE PARTIAL THIRD FLOOR POWER PLAN

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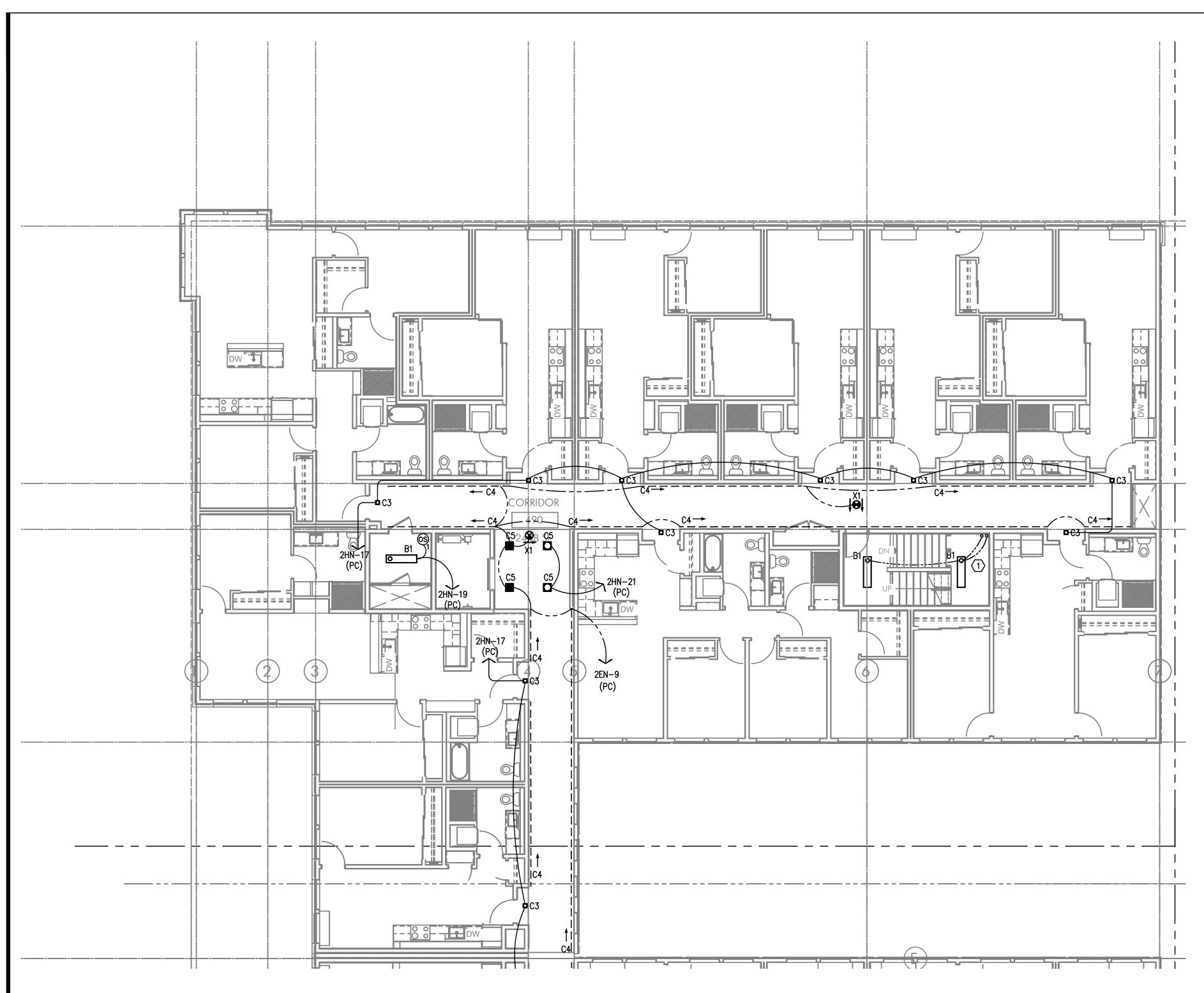
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N PARTIAL FOURTH FLOOR POWER PLAN

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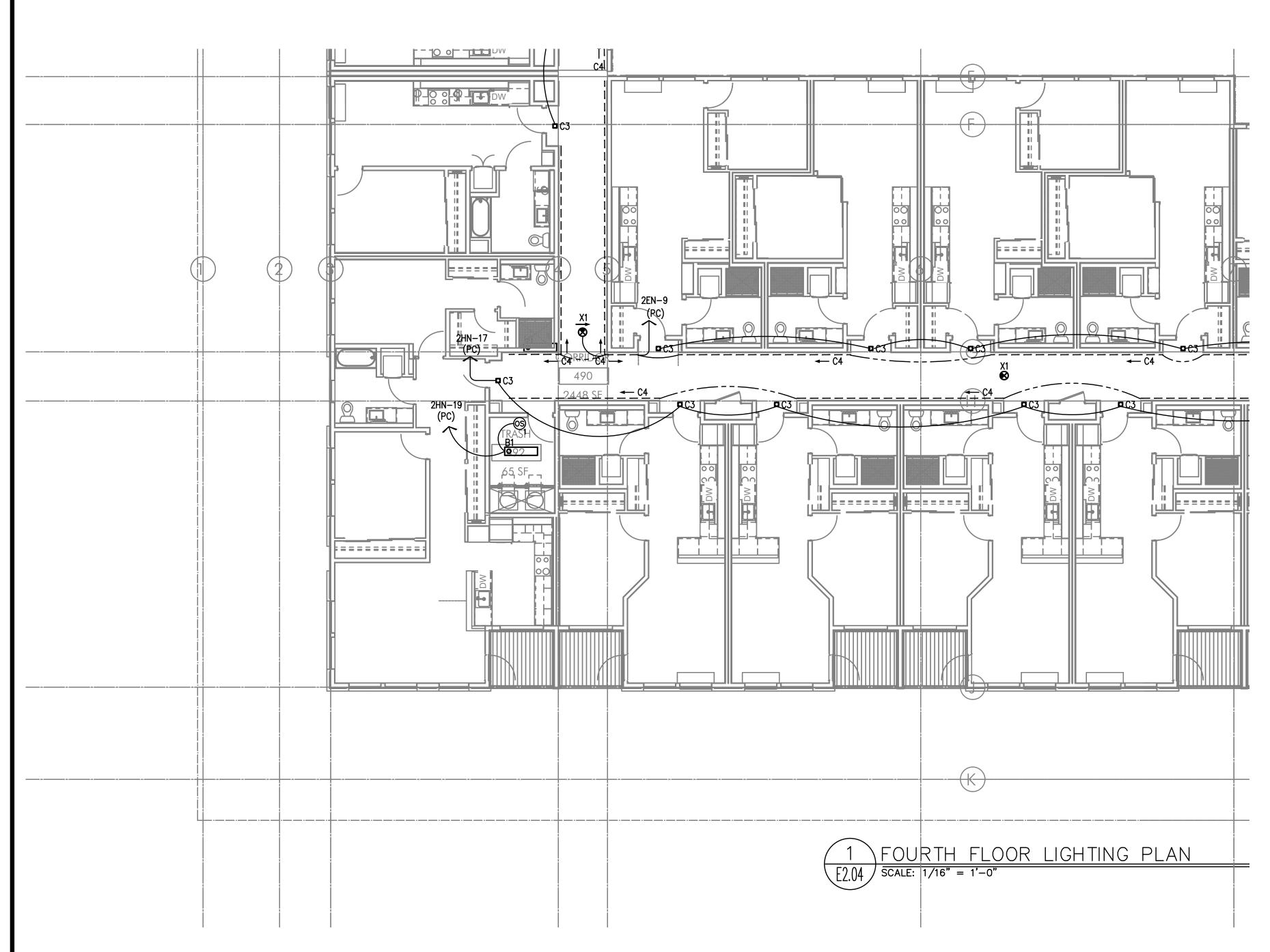
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- RETURN TO FULL POWER. REFER TO SWITCHING DETAILS ON SHEET E1.22.

## KEYED NOTES:

- CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA INTEGRAL AND/OR REMOTE PHOTOCELL FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULÉ ON SHEET E1.21-E1.22 FOR ADDITIONAL INFORMATION.
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- PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS BY A MINIMUM OF 50% FOR FIXTURES ON 'NORMAL POWER' CIRCUITS.
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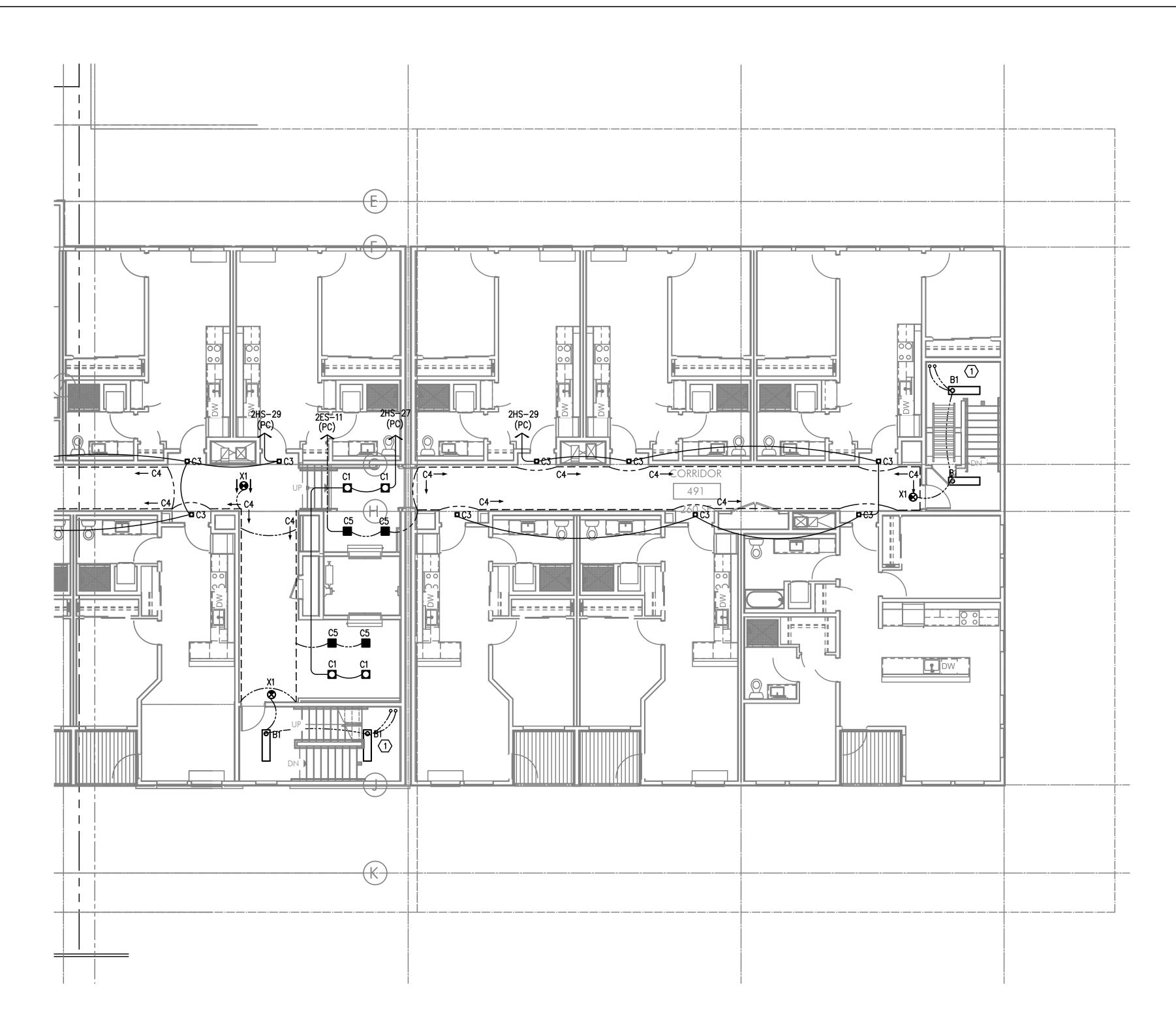
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\PARTIAL FOURTH FLOOR POWER PLAN

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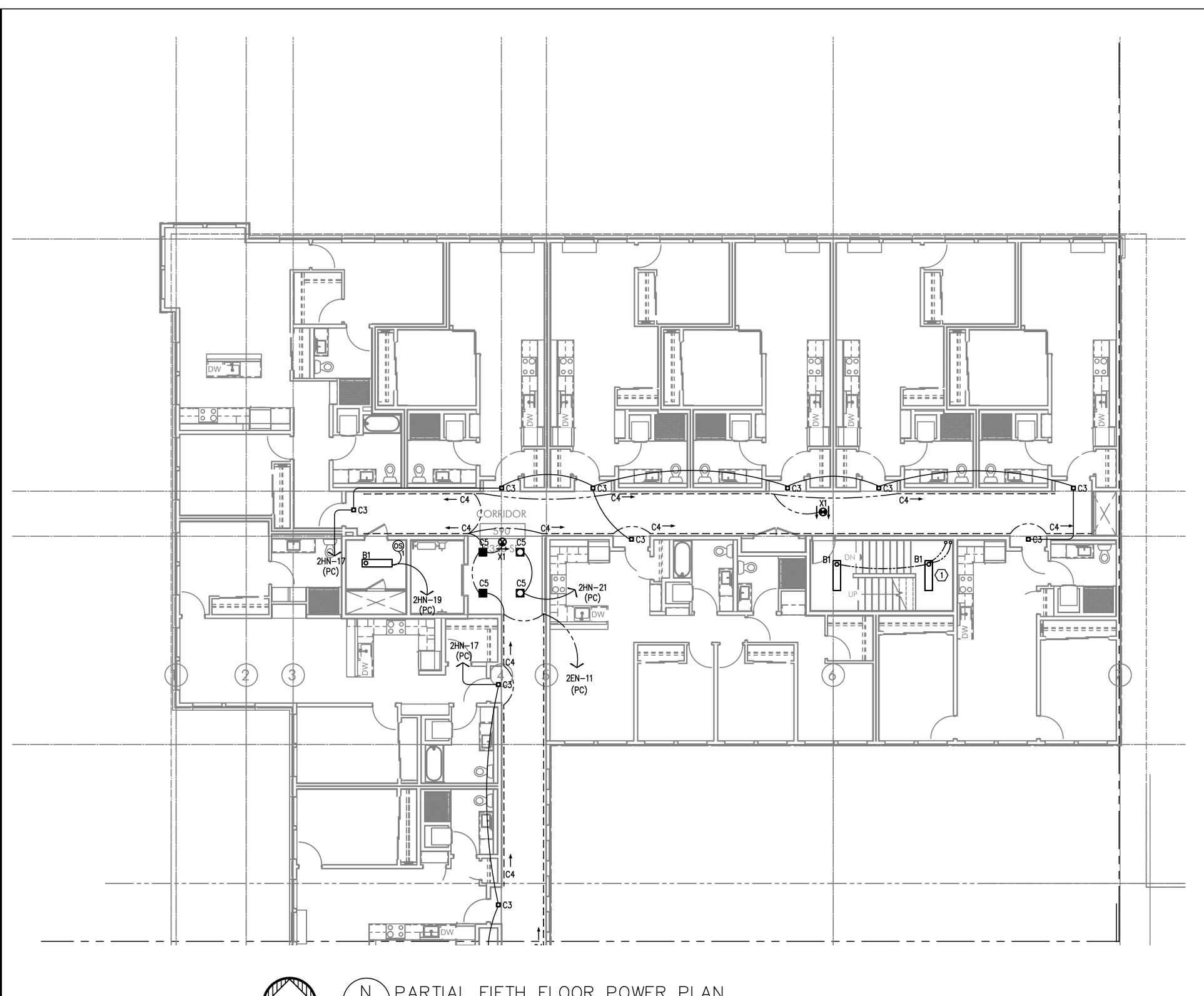
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N PARTIAL FIFTH FLOOR POWER PLAN

E2.05 SCALE: 1/8 = 1'-0"

## GENERAL LIGHTING NOTES:

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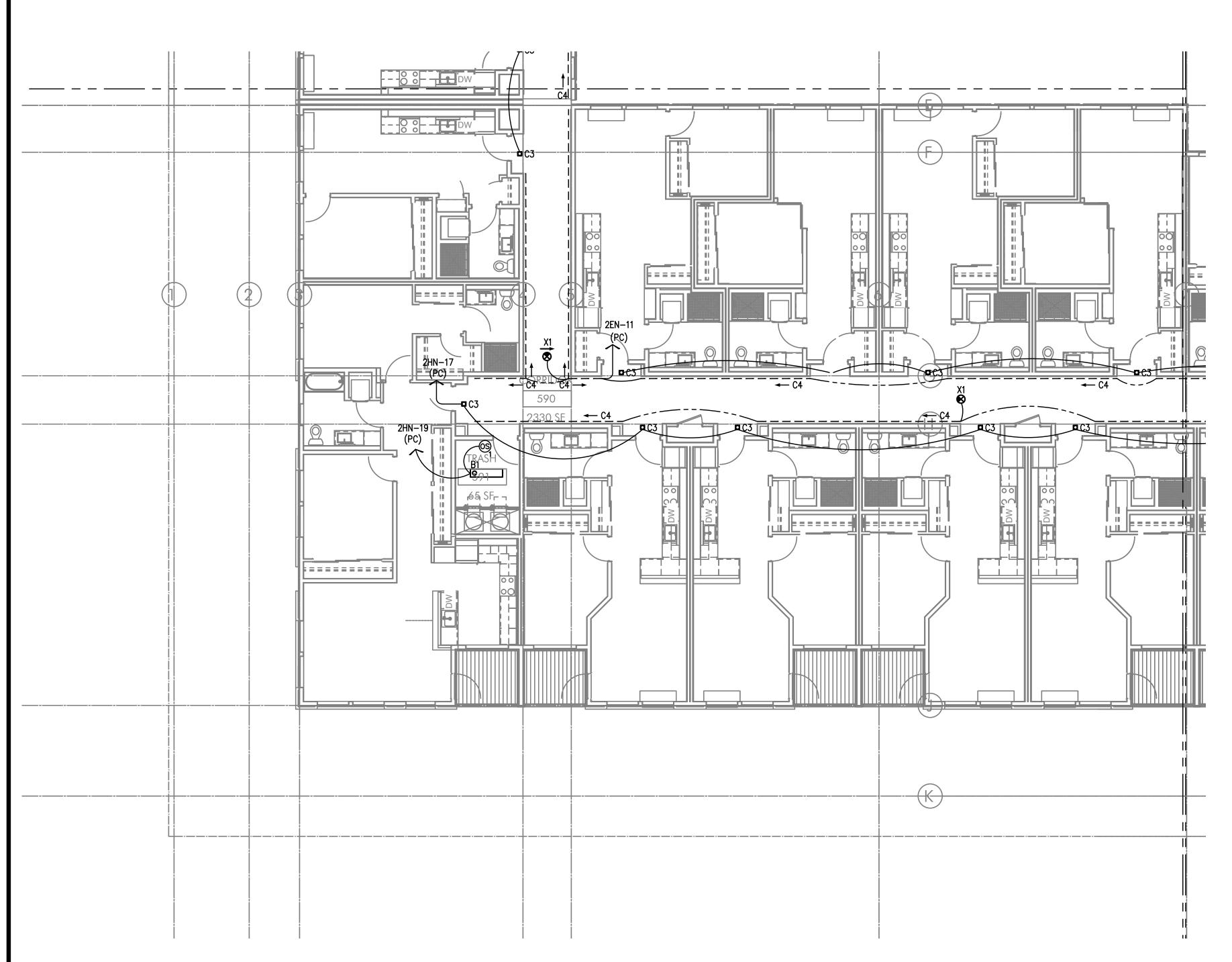


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S PARTIAL FIFTH FLOOR POWER PLAN

[2.05] SCALE: 1/8 = 1'-0"

### GENERAL LIGHTING NOTES:

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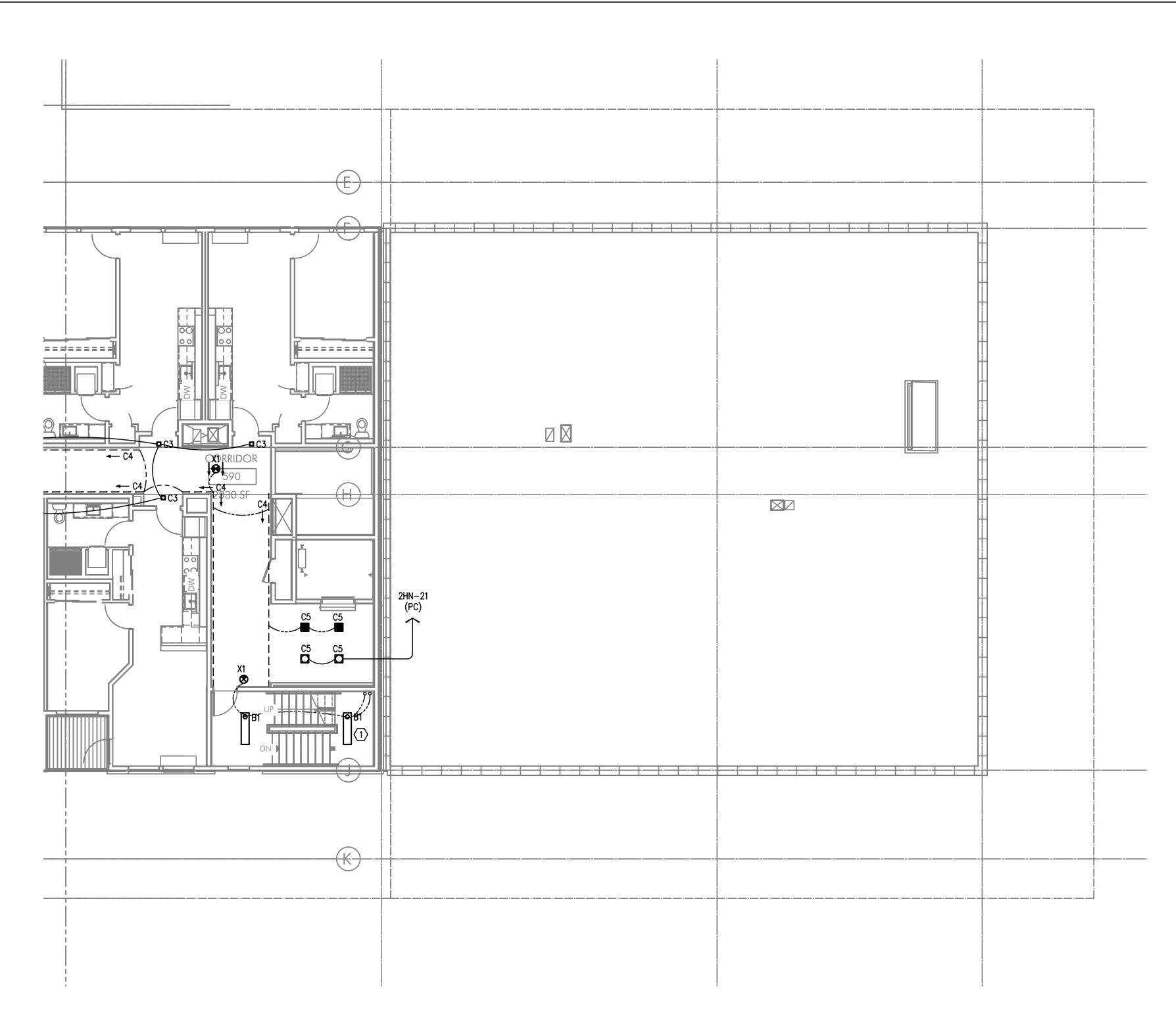
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SE PARTIAL FIFTH FLOOR POWER PLAN

E2.05 SCALE: 1/8 = 1'-0"

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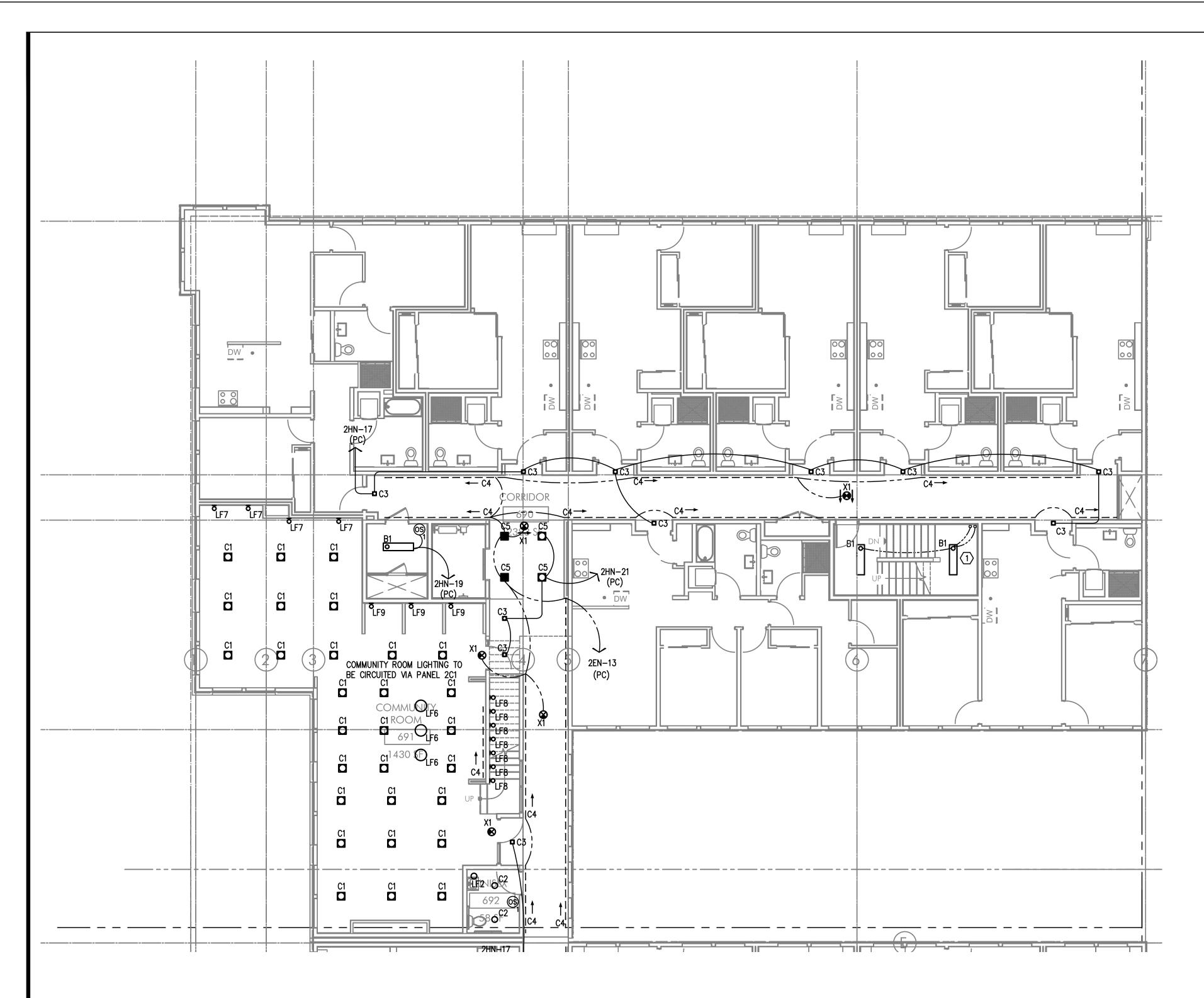
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PARTIAL SIXTH FLOOR POWER PLAN

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- REFER TO ENLARGED TYPICAL UNIT PLANS (E4 SERIES SHEETS) FOR TYPICAL POWER & LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.
- REFER TO SHEET E1.21 & E1.22 FOR LIGHT FIXTURE SCHEDULES AND DETAILS.
- THE CONTRACTOR SHALL CONSULT THE ARCHITECT AND/OR INTERIOR DESIGNER FOR THE EXACT LOCATION OF ALL LIGHT FIXTURES PRIOR TO THE START OF ANY ROUGH IN WORK
- REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
- OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE COVERAGE AND PROPER CONTROL.
- PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, POWER PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- REFER TO SHEET E1.22 FOR SWITCH WIRING DIAGRAMS.
- REFER TO SHEET E1.23 FOR LIGHTING CONTROL DIAGRAMS AND DESIGN INTENT. VERIFY LIGHTING CONTROLLABILITY WITH LOBBIES, OFFICÉS, LOUNGE AREAS, ETC., PRIOR TO THE START OF ANY WORK.
- THERE SHALL BE NO SURFACE MOUNTED FIXTURES OR PATHWAYS (CONDUIT, ETC.) IN ANY PUBLICLY ACCESSIBLE SPACES, INCLUDING STAIRWELLS AND EXIT PASSAGEWAYS WITHOUT PRIOR APPROVAL BY OWNER AND ARCHITECT. ROUTE ALL PATHWAYS WITHIN STUD CAVITIES OR ABOVE FINISHED CEILINGS.
- ALL EGRESS FIXTURES SHALL BE WIRED SUCH THAT IN THE EVENT OF A POWER FAILURE, ALL LIGHTS WILL AUTOMATICALLY RETURN TO FULL POWER. REFER TO SWITCHING DETAILS ON SHEET E1.22.

### KEYED NOTES:

- CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA INTEGRAL AND/OR REMOTE PHOTOCELL FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULÉ ON SHEET E1.21-E1.22 FOR ADDITIONAL INFORMATION.
- LEASE SPACE LIGHTING TO HAVE DUAL SWITCHES. ONE TO CONTROL NORMAL POWER LIGHTS AND ONE TO ACT AS A MANUAL OVERRIDE FOR NIGHT LIGHT FIXTURES (NL). INTENT IS THAT THE NIGHT LIGHTS ARE TO BE "ON" 24/7 AND ONLY ILLUMINATED AT NIGHT VIA PHOTOCELL FOR DUSK-TILL-DAWN OPERATION. NIGHT LIGHT FIXTURES SHALL ALSO BE EQUIPPED WITH EMERGENCY BATTERY BACKUP IN THE EVENT OF A POWER FAILURE. ALL LIGHT FIXTURES IN THE LEASE SPACE ARE TO BE ON A SINGLE CIRCUIT AND TEMPORARILY FED FROM THE HOUSE PANEL
- PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS BY A MINIMUM OF 50% FOR FIXTURES ON 'NORMAL POWER' CIRCUITS.
- POWER SUPPLY DEVICES FOR CORRIDOR COVE LIGHTING TO BE MOUNTED ABOVE CEILING. CONTRACTOR SHALL CONSULT MANUFACTURER'S INSTALLATION REQUIREMENTS PRIOR TO ROUGH-IN FOR A COMPLETE INSTALL. CORRIDOR COVE LIGHTING TO BE CONSTANT 'ON' AND CIRCUITED VIA
- TIE INTO TEMPORARY LIGHTING CIRCUIT AND ENSURE BATTERY BACK UP POWER FOR EGRESS.
- LIGHT FIXTURES IN THIS SPACE CONTROLLED BY CEILING MOUNT OCCUPANCY SENSOR.
- BLOCKING ABOVE THE CEILING TO SUPPORT A MINIMUM OF 35LBS. COORDINATE WITH INTERIORS FOR CONTROLS TYPE LOCATION.
- CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH-IN AND POWER CONNECTION(S) AS REQUIRED.



CORRIDOR LIGHTING TO BE CONSTANT "ON" AND PROVIDED WITH LOCAL MANUAL OVERRIDE SWITCHES FOR MAINTENANCE.

ARCHITECT AND/OR OWNER'S REPRESENTATIVE TO DETERMINE EXACT NEEDS FOR ALL PUBLIC/COMMON AREAS SUCH AS

THE EMERGENCY BACKUP POWER SYSTEM.

PROVIDE ROUGH IN AND FINAL ELECTRICAL CONNECTION FOR CEILING FAN BY OTHERS. PROVIDE

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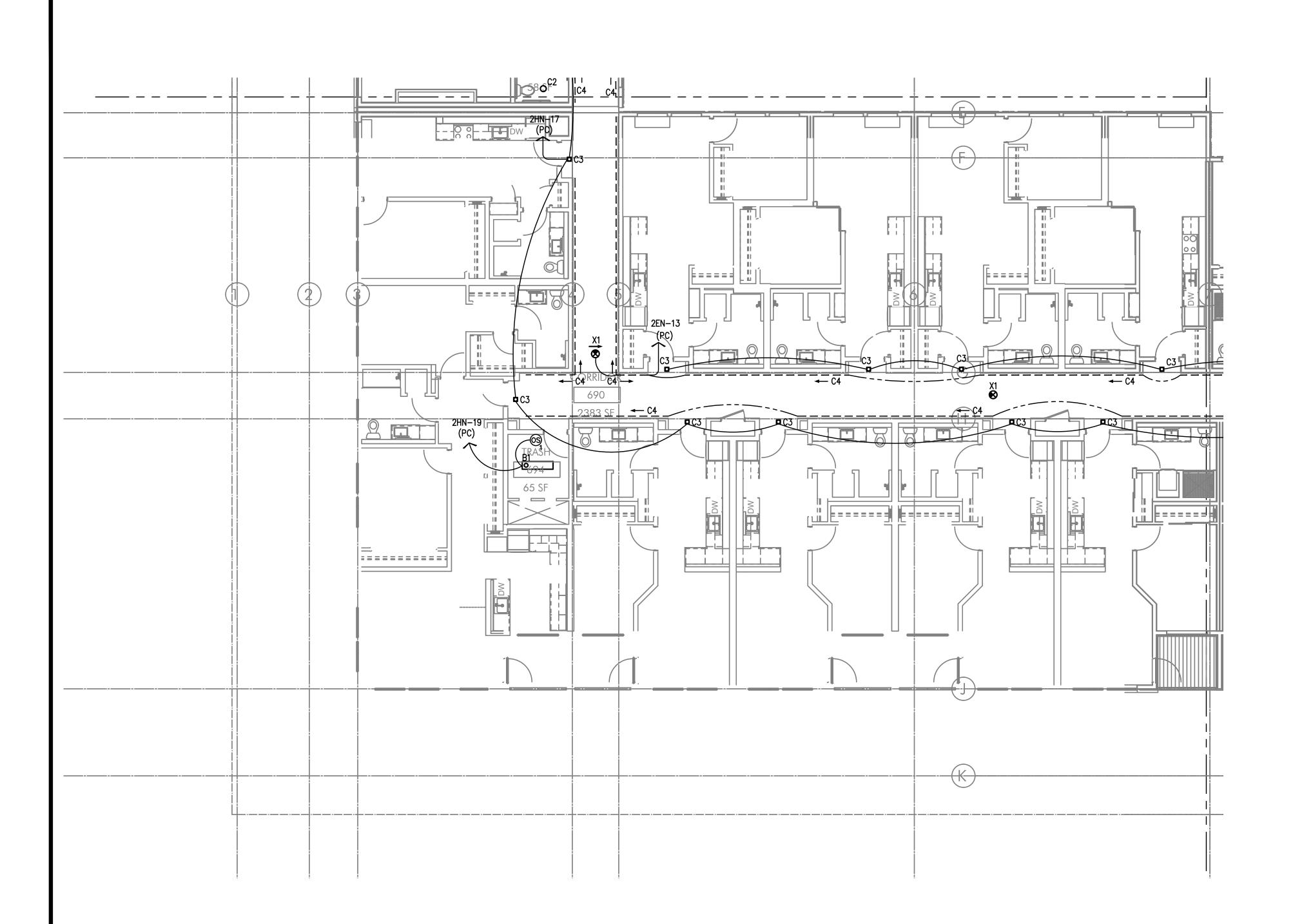
PROJECT # 2017-110

REVISIONS

05/28/2021

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S PARTIAL SIXTH FLOOR POWER PLAN

E2.06 SCALE: 1/8 = 1'-0"

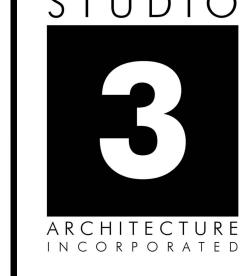
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- K. THERE SHALL BE NO SURFACE MOUNTED FIXTURES OR PATHWAYS (CONDUIT, ETC.) IN ANY PUBLICLY ACCESSIBLE SPACES, INCLUDING STAIRWELLS AND EXIT PASSAGEWAYS WITHOUT PRIOR APPROVAL BY OWNER AND ARCHITECT. ROUTE ALL PATHWAYS WITHIN STUD CAVITIES OR ABOVE FINISHED CEILINGS.
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- 8. PROVIDE ROUGH IN AND FINAL ELECTRICAL CONNECTION FOR CEILING FAN BY OTHERS. PROVIDE BLOCKING ABOVE THE CEILING TO SUPPORT A MINIMUM OF 35LBS. COORDINATE WITH INTERIORS FOR CONTROLS TYPE LOCATION.
- 9. CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH-IN AND POWER CONNECTION(S) AS REQUIRED.



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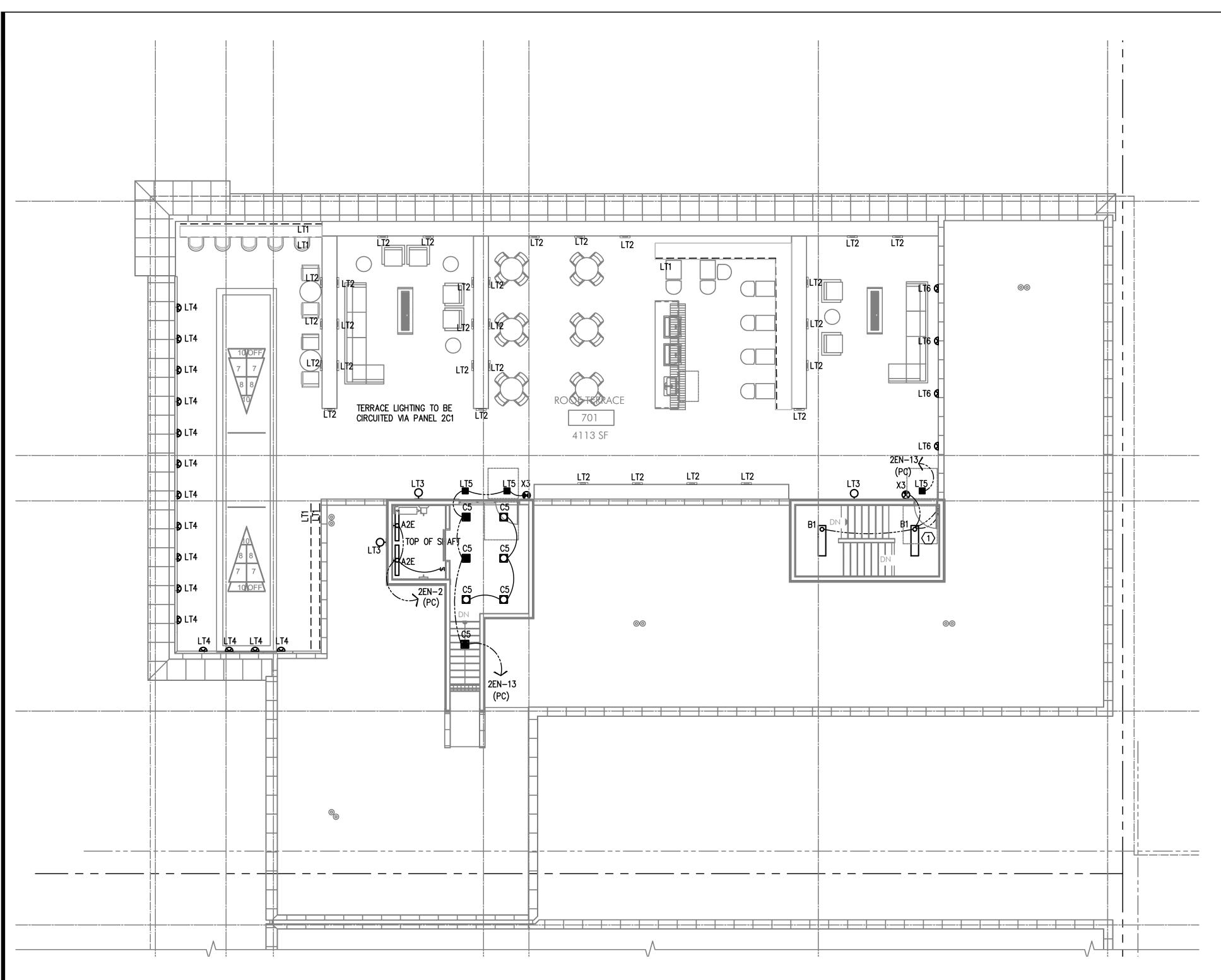
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N PARTIAL ROOF LEVEL POWER PLAN

[2.07] SCALE: 1/8 = 1'-0"

## GENERAL LIGHTING NOTES:

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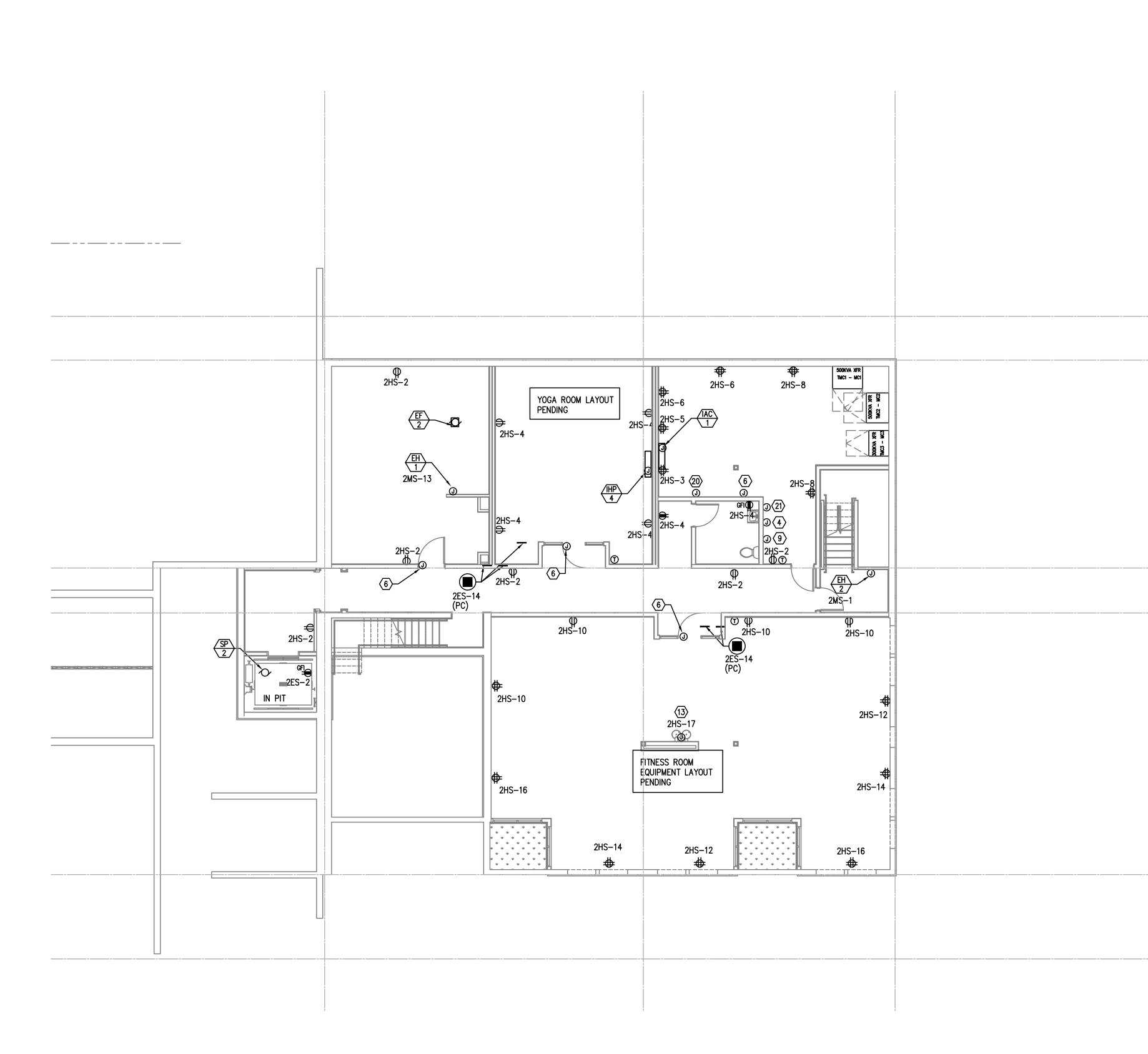
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#### GENERAL POWER NOTES:

- A. REFER TO SHEET E1.00 FOR GENERAL POWER NOTES.
- B. REFER TO E4 SERIES SHEETS FOR TYPICAL UNIT POWER PLANS.

#### O KEYED NOTES:

- ROUTE (2) EMPTY 3 1/2" CONDUIT WITH PULL STRING, FROM MC3, IN CEILING ABOVE AND STUBBED INTO EACH LEASE SPACE FOR TENANT SUPPLIED BRANCH PANEL AND CAP OFF.
- 2. CONTINUOUS OPERATING EXHAUST FAN TO BE TIED INTO LIGHTING CIRCUIT FOR THIS AREA.
- 3. GENERATOR DISCONNECT. SEE ONE-LINE DIAGRAM ON SHEET E1.10.
- 4. PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR GENERATOR REMOTE ANNUNCIATOR. REFER TO PANEL 2ES-8.
- 5. PROVIDE ONE 20A,120V, 1P POWER CONNECTION FOR BUILDING SIGNS. CIRCUIT AS INDICATED VIA LIGHTING CONTROL PANEL. MOUNT JUNCTION BOX TIGHT TO CEILING (AT BUILDING INTERIOR), COORDINATING EXACT LOCATION WITH SIGN INSTALLER'S SLEEVE AND PER ARCHITECT'S DIRECTION AT EACH LOCATION.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR BUILDING ENTRY ACCESS CONTROL SYSTEM AND PROVIDE ROUGH IN AND WIRING TO ACCESS POINTS LOCATED ON PLANS. SYSTEM HEAD—IN LOCATED IN BASEMENT MAINTENANCE ROOM. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 7. VERIFY ELEVATOR EQUIPMENT LOCATION AND ELECTRICAL REQUIREMENTS WITH ARCHITECT AND/OR ELEVATOR PROVIDER.
- 8. PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR AUTOMATIC DOOR OPENERS. CIRCUIT AS INDICATED.
- PROVIDE ONE 20A, 120V, 1P DEDICATED CIRCUIT FROM PANEL 2HS, CKT 19 FOR DAS SYSTEM.
- O. PACKAGE CONCIERGE SYSTEM. MOUNT DUPLEX RECEPTACLES AT 76" AFF. CIRCUIT AS INDICATED.
- 11. PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR A/V SYSTEM CONTROL, FROM PANEL 2HN CONSULT INTERIORS
- GROUP FOR EXACT LOCATION. COORDINATE WITH SYSTEM INSTALLER FOR EXACT REQUIREMENTS.

  12. ELECTRICAL SERVICE METER ROOMS SHALL HAVE OUTWARD SWING DOORS EQUIPPED WITH PANIC HARDWARE.
- PROVIDE A KEY BOX AT THE EXTERIOR FOR CLARK PUBLIC UTILITIES 24/7 ACCESS.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR DRINKING FOUNTAIN FROM PANEL 2HS. CONSULT MECHANICAL AND/OR PLUMBING CONTRACTOR FOR EXACT ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN.
- 14. LOW VOLTAGE/COMMUNICATIONS SYSTEM DEMARCATION BOARD(S). COORDINATE LOCATIONS AND ELECTRICAL POWER REQUIREMENTS WITH THE TELECOM PLANS ('T' SERIES SHEETS) AND LOW VOLTAGE SYSTEMS INSTALLERS, AND PROVIDE ROUGH IN AND/OR FINAL ELECTRICAL POWER CONNECTIONS & DEVICES. REFER PANEL 2HS FOR CIRCUIT DESIGNATIONS.
- 5. CEILING MOUNTED 20A DUPLEX RECEPTACLE FOR SECURITY CAMERA. CONSULT ARCHITECT FOR ADDITIONAL INFORMATION. CIRCUIT AS INDICATED.
- 16. NOT USED.
- 7. NOT USED.
- 18. PROVIDE ONE 20A, 120V, 1P CIRCUIT AS INDICATED, FOR ELEVATOR SMOKE CURTAINS. SMOKE CURTAINS ARE TO BE SMOKE GUARD SYSTEM MODEL 200 AND SHALL BE INSTALLED AT EACH ELEVATOR LOBBY. ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE INSTALLATION WITH THE EQUIPMENT PROVIDER/INSTALLER FOR ALL ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN. EACH SMOKE CURTAIN SHALL BE INTERLINKED WITH THE NEAREST SMOKE DETECTOR AT EACH LOCATION.
- 19. PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR THE APARTMENT ENTRY SYSTEM PRIMARY CONTROL PANEL AND PROVIDE ROUGH IN AND WIRING, AS NEEDED, TO EACH UNIT ENTRY. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 20. PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR THE SECURITY SYSTEM PANEL AND PROVIDE ROUGH IN AND WIRING, AS NEEDED. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 21. PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2ES FOR THE FIRE ALARM CONTROL PANEL. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 22. AREA OF REFUGE PANEL. CONSULT FIRE ALARM PLANS ('T' SERIES SHEETS) AND PROVIDE ROUGH IN AS NEEDED.

PROVIDE ROUGH IN, AS NEEDED, FOR FIRE ALARM REMOTE ANNUNCIATION PANEL. REFER TO 'T' SERIES SHEETS.

24. NOT USED.

23.

- 25. PROVIDE ROUGH IN, AS NEEDED, FOR WIFI SYSTEM. REFER TO 'T' SERIES SHEETS.
- 26. ELECTRICAL CONTRACTOR TO COORDINATE WITH LANDSCAPE PROVIDER FOR EXACT LOCATION OF POWER CONNECTIONS AS REQUIRED FOR LANDSCAPE IRRIGATION AND SHALL BE CIRCUITED FROM PANEL 2C1.
- 27. PROVIDE 120V TWIST TIMER SWITCH (MAX. 60 MINUTES, "NO HOLD") IN WEATHER PROOF BOX FOR GAS GRILL AND FIRE PIT IGNITER CONTROLS. CIRCUIT FROM PANEL 2C1.
- 28. PROVIDE EMERGENCY SHUTOFF CONTROLS FOR GAS APPLIANCES LOCATED ON TERRACE. COORDINATE INSTALLATION WITH MECHANICAL CONTRACTOR. SEE DETAIL 3/E1.14 FOR EMERGENCY SHUT-OFF DIAGRAM. CIRCUIT FROM PANEL 2EN.
- 9. APARTMENT UNIT METER LOCATION. REFER TO THE ONE-LINE DIAGRAM ON SHEET E1.11.
- O. ELECTRICAL CONTRACTOR TO PROVIDE ROUGH IN AND FINAL CONNECTIONS FOR THE CAR PARK SYSTEMS. COORDINATE WITH BOTH ARCHITECT AND SYSTEM INSTALLER FOR EXACT ELECTRICAL REQUIREMENTS AND LOCATIONS OF SYSTEM POWER & CONTROLS PRIOR TO ROUGH IN.
- 1. PROVIDE J-BOX IN ATTIC SPACE FOR FUTURE RADON VENTING. CIRCUIT AS INDICATED.

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SHEET:
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E3.00



N PARTIAL FIRST FLOOR POWER PLAN

E3.01 SCALE: 1/8 = 1'-0"

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CIRCUIT DESIGNATIONS.

- 18. PROVIDE ONE 20A, 120V, 1P CIRCUIT AS INDICATED, FOR ELEVATOR SMOKE CURTAINS. SMOKE CURTAINS ARE TO BE SMOKE GUARD SYSTEM MODEL 200 AND SHALL BE INSTALLED AT EACH ELEVATOR LOBBY. ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE INSTALLATION WITH THE EQUIPMENT PROVIDER/INSTALLER FOR ALL ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN. EACH SMOKE CURTAIN SHALL BE INTERLINKED WITH THE NEAREST SMOKE DETECTOR AT EACH LOCATION.
- 19. PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR THE APARTMENT ENTRY SYSTEM PRIMARY CONTROL PANEL AND PROVIDE ROUGH IN AND WIRING, AS NEEDED, TO EACH UNIT ENTRY. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
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- 21. PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2ES FOR THE FIRE ALARM CONTROL PANEL. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 23. PROVIDE ROUGH IN, AS NEEDED, FOR FIRE ALARM REMOTE ANNUNCIATION PANEL. REFER TO 'T' SERIES SHEETS.

22. AREA OF REFUGE PANEL. CONSULT FIRE ALARM PLANS ('T' SERIES SHEETS) AND PROVIDE ROUGH IN AS NEEDED.

- 24. NOT USED.
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- 26. ELECTRICAL CONTRACTOR TO COORDINATE WITH LANDSCAPE PROVIDER FOR EXACT LOCATION OF POWER CONNECTIONS AS REQUIRED FOR LANDSCAPE IRRIGATION AND SHALL BE CIRCUITED FROM PANEL 2C1.
- 27. PROVIDE 120V TWIST TIMER SWITCH (MAX. 60 MINUTES, "NO HOLD") IN WEATHER PROOF BOX FOR GAS GRILL AND FIRE PIT IGNITER CONTROLS. CIRCUIT FROM PANEL 2C1.
- PROVIDE EMERGENCY SHUTOFF CONTROLS FOR GAS APPLIANCES LOCATED ON TERRACE. COORDINATE INSTALLATION WITH MECHANICAL CONTRACTOR. SEE DETAIL 3/E1.14 FOR EMERGENCY SHUT-OFF DIAGRAM. CIRCUIT FROM PANEL 2EN.
- 29. APARTMENT UNIT METER LOCATION. REFER TO THE ONE-LINE DIAGRAM ON SHEET E1.11.
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- 31. PROVIDE J-BOX IN ATTIC SPACE FOR FUTURE RADON VENTING. CIRCUIT AS INDICATED.

Consulting Engineers 2007 S.E. Ash St. Portland, OR 97214 PHN: (503) 234-0548 FAX: (503) 234-0677 INC. WWW.MFIA-ENG.COM CONTACT: DENISE TAYLOR



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F3 N1

SHEET:



S PARTIAL FIRST FLOOR POWER PLAN

E3.01 SCALE: 1/8 = 1'-0"

#### GENERAL POWER NOTES:

- A. REFER TO SHEET E1.00 FOR GENERAL POWER NOTES.
- B. REFER TO E4 SERIES SHEETS FOR TYPICAL UNIT POWER PLANS.

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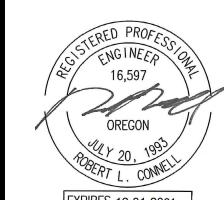
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- 2. CONTINUOUS OPERATING EXHAUST FAN TO BE TIED INTO LIGHTING CIRCUIT FOR THIS AREA.
- GENERATOR DISCONNECT. SEE ONE-LINE DIAGRAM ON SHEET E1.10.
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- PROVIDE ONE 20A,120V, 1P POWER CONNECTION FOR BUILDING SIGNS. CIRCUIT AS INDICATED VIA LIGHTING CONTROL PANEL. MOUNT JUNCTION BOX TIGHT TO CEILING (AT BUILDING INTERIOR), COORDINATING EXACT LOCATION WITH SIGN INSTALLER'S SLEEVE AND PER ARCHITECT'S DIRECTION AT EACH LOCATION.
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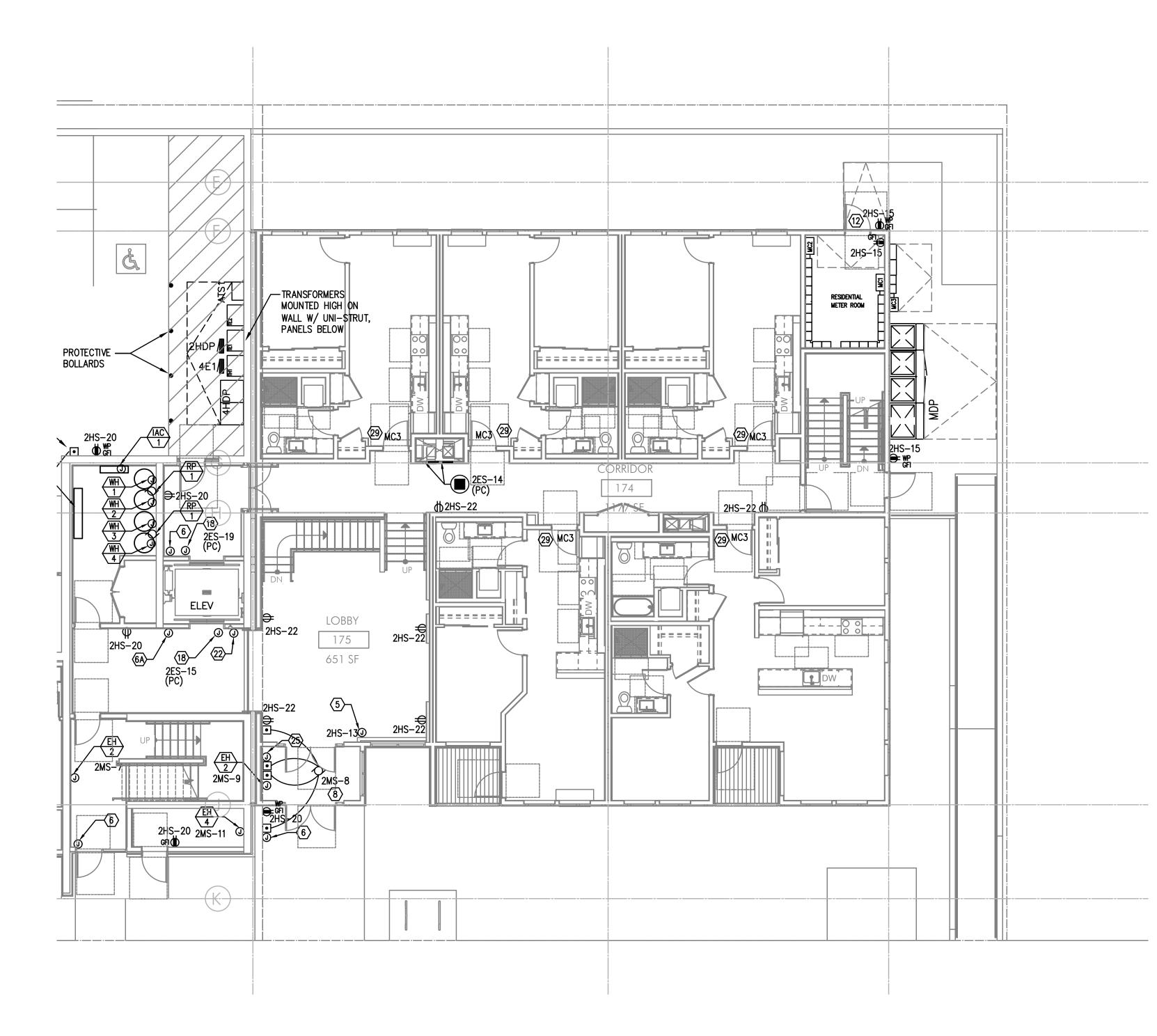
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<sup>5</sup> **E3.0** 





SE PARTIAL FIRST FLOOR POWER PLAN
E3.01 SCALE: 1/8 = 1'-0"

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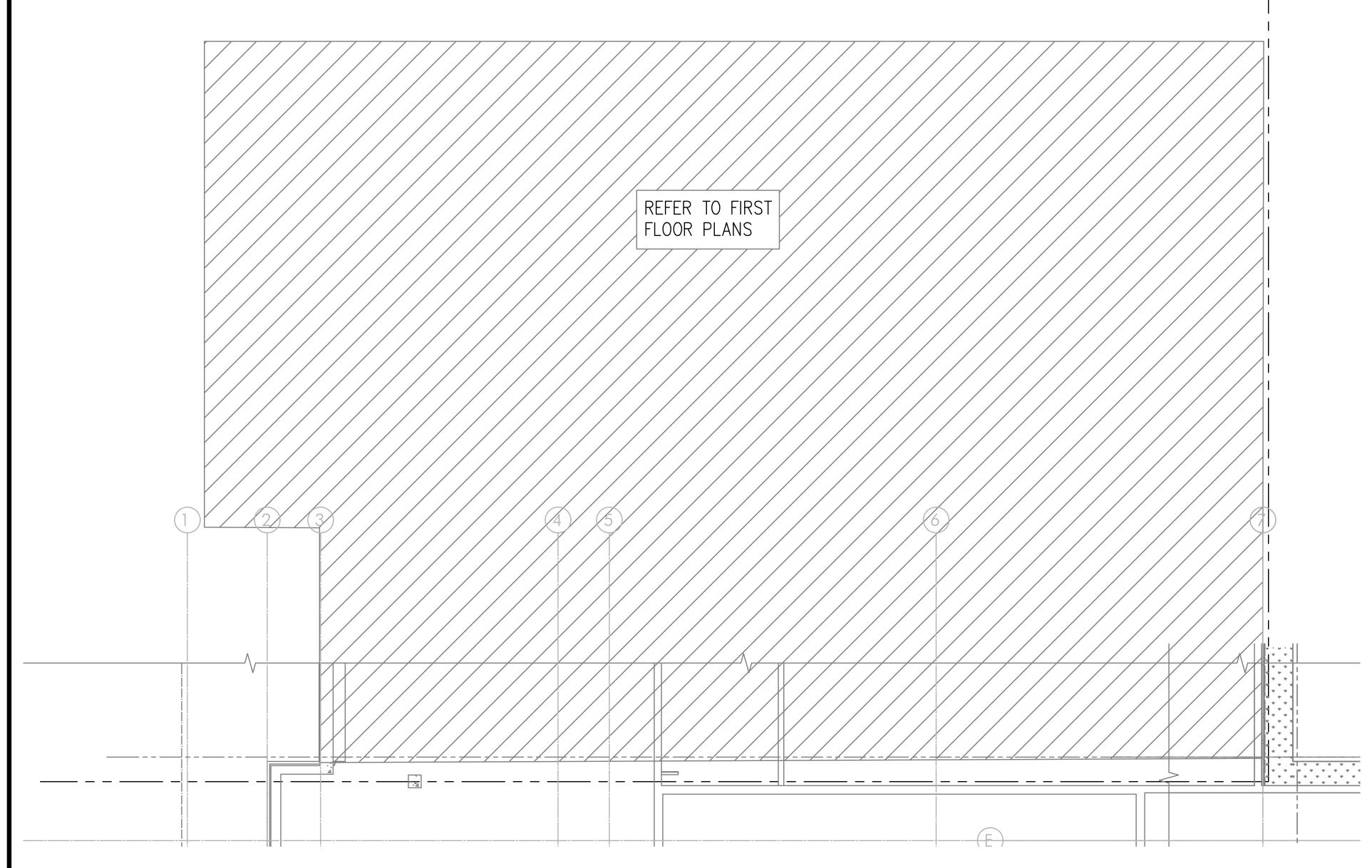
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SHEET: **SE E3.01** 





N PARTIAL SECOND FLOOR POWER PLAN

E3.02 SCALE: 1/8 = 1'-0"

#### GENERAL POWER NOTES:

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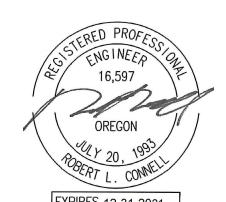
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S PARTIAL SECOND FLOOR POWER PLAN
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- 9. PROVIDE ONE 20A, 120V, 1P DEDICATED CIRCUIT FROM PANEL 2HS, CKT 19 FOR DAS SYSTEM.
- 10. PACKAGE CONCIERGE SYSTEM. MOUNT DUPLEX RECEPTACLES AT 76" AFF. CIRCUIT AS INDICATED.
- 11. PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR A/V SYSTEM CONTROL, FROM PANEL 2HN CONSULT INTERIORS GROUP FOR EXACT LOCATION. COORDINATE WITH SYSTEM INSTALLER FOR EXACT REQUIREMENTS.
- 12. ELECTRICAL SERVICE METER ROOMS SHALL HAVE OUTWARD SWING DOORS EQUIPPED WITH PANIC HARDWARE. PROVIDE A KEY BOX AT THE EXTERIOR FOR CLARK PUBLIC UTILITIES 24/7 ACCESS.
- PROVIDE A KET BUX AT THE EXTERIOR FOR CLARK PUBLIC UTILITIES 24/7 ACCESS.

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- AND/OR PLUMBING CONTRACTOR FOR EXACT ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN.
- 14. LOW VOLTAGE/COMMUNICATIONS SYSTEM DEMARCATION BOARD(S). COORDINATE LOCATIONS AND ELECTRICAL POWER REQUIREMENTS WITH THE TELECOM PLANS ('T' SERIES SHEETS) AND LOW VOLTAGE SYSTEMS INSTALLERS, AND PROVIDE ROUGH IN AND/OR FINAL ELECTRICAL POWER CONNECTIONS & DEVICES. REFER PANEL 2HS FOR CIRCUIT DESIGNATIONS.
- 15. CEILING MOUNTED 20A DUPLEX RECEPTACLE FOR SECURITY CAMERA. CONSULT ARCHITECT FOR ADDITIONAL INFORMATION. CIRCUIT AS INDICATED.
- 16. NOT USED.
- 17. NOT USED.
- 18. PROVIDE ONE 20A, 120V, 1P CIRCUIT AS INDICATED, FOR ELEVATOR SMOKE CURTAINS. SMOKE CURTAINS ARE TO BE SMOKE GUARD SYSTEM MODEL 200 AND SHALL BE INSTALLED AT EACH ELEVATOR LOBBY. ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE INSTALLATION WITH THE EQUIPMENT PROVIDER/INSTALLER FOR ALL ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN. EACH SMOKE CURTAIN SHALL BE INTERLINKED WITH THE NEAREST SMOKE DETECTOR AT EACH LOCATION.
- 19. PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR THE APARTMENT ENTRY SYSTEM PRIMARY CONTROL PANEL AND PROVIDE ROUGH IN AND WIRING, AS NEEDED, TO EACH UNIT ENTRY. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 20. PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR THE SECURITY SYSTEM PANEL AND PROVIDE ROUGH IN AND WIRING, AS NEEDED. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 21. PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2ES FOR THE FIRE ALARM CONTROL PANEL. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 22. AREA OF REFUGE PANEL. CONSULT FIRE ALARM PLANS ('T' SERIES SHEETS) AND PROVIDE ROUGH IN AS NEEDED.
- 23. PROVIDE ROUGH IN, AS NEEDED, FOR FIRE ALARM REMOTE ANNUNCIATION PANEL. REFER TO 'T' SERIES SHEETS.
- 24. NOT USED.
- 25. PROVIDE ROUGH IN, AS NEEDED, FOR WIFI SYSTEM. REFER TO 'T' SERIES SHEETS.
- 26. ELECTRICAL CONTRACTOR TO COORDINATE WITH LANDSCAPE PROVIDER FOR EXACT LOCATION OF POWER CONNECTIONS AS REQUIRED FOR LANDSCAPE IRRIGATION AND SHALL BE CIRCUITED FROM PANEL 2C1.
- 27. PROVIDE 120V TWIST TIMER SWITCH (MAX. 60 MINUTES, "NO HOLD") IN WEATHER PROOF BOX FOR GAS GRILL AND FIRE PIT IGNITER CONTROLS. CIRCUIT FROM PANEL 2C1.
- 28. PROVIDE EMERGENCY SHUTOFF CONTROLS FOR GAS APPLIANCES LOCATED ON TERRACE. COORDINATE INSTALLATION WITH MECHANICAL CONTRACTOR. SEE DETAIL 3/E1.14 FOR EMERGENCY SHUT-OFF DIAGRAM. CIRCUIT FROM PANEL 2EN.
- 9. APARTMENT UNIT METER LOCATION. REFER TO THE ONE-LINE DIAGRAM ON SHEET E1.11.
- 30. ELECTRICAL CONTRACTOR TO PROVIDE ROUGH IN AND FINAL CONNECTIONS FOR THE CAR PARK SYSTEMS. COORDINATE WITH BOTH ARCHITECT AND SYSTEM INSTALLER FOR EXACT ELECTRICAL REQUIREMENTS AND LOCATIONS OF SYSTEM POWER & CONTROLS PRIOR TO ROUGH IN.
- 31. PROVIDE J-BOX IN ATTIC SPACE FOR FUTURE RADON VENTING. CIRCUIT AS INDICATED.

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PROJECT # 2017-110

DATE: 05/28/2021

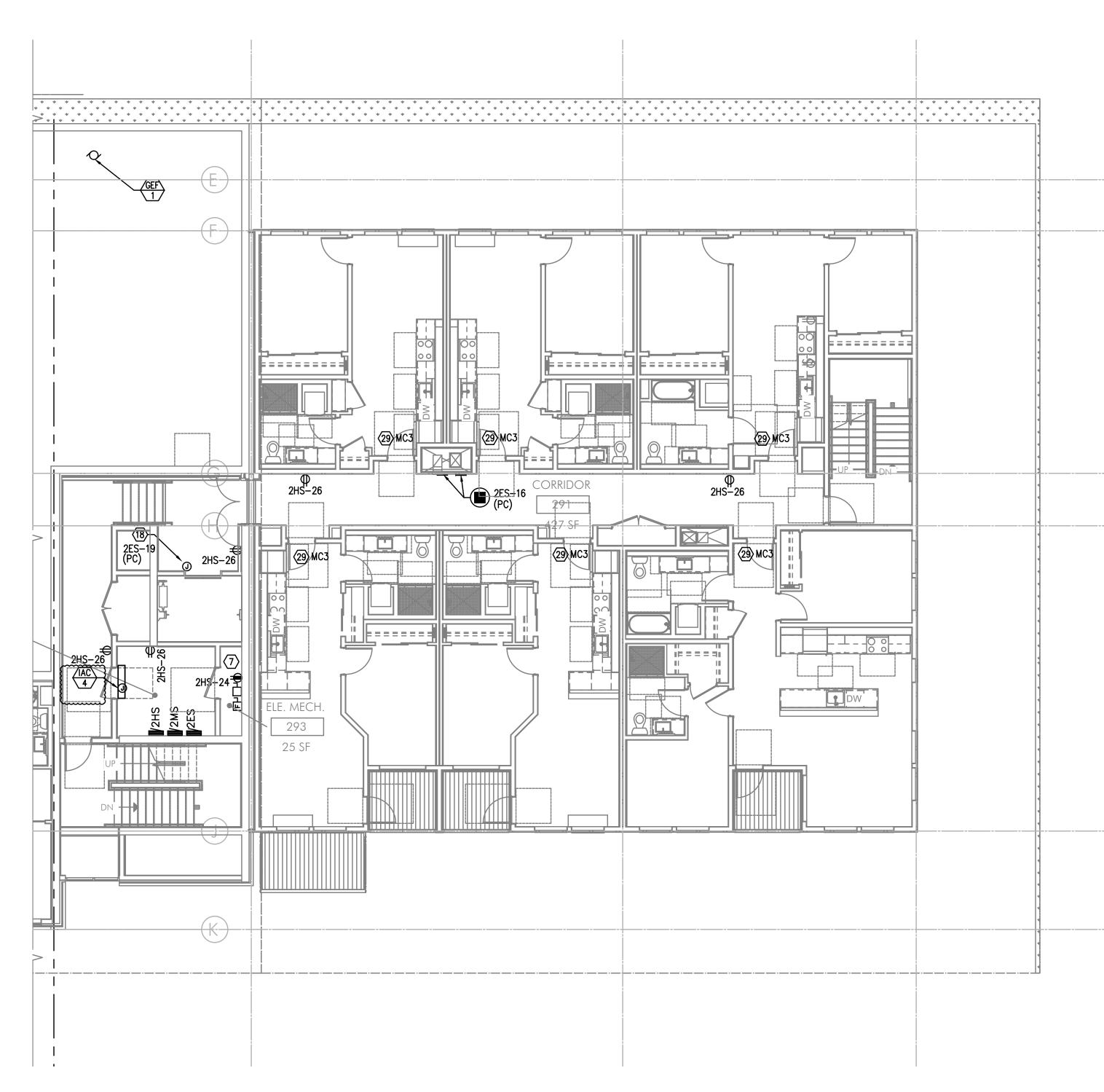
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SE PARTIAL SECOND FLOOR POWER PLAN

E3.02 | SCALE: 1/8 = 1'-0"

#### GENERAL POWER NOTES:

- A. REFER TO SHEET E1.00 FOR GENERAL POWER NOTES.
- B. REFER TO E4 SERIES SHEETS FOR TYPICAL UNIT POWER PLANS.

#### O KEYED NOTES:

- ROUTE (2) EMPTY 3 1/2" CONDUIT WITH PULL STRING, FROM MC3, IN CEILING ABOVE AND STUBBED INTO EACH LEASE SPACE FOR TENANT SUPPLIED BRANCH PANEL AND CAP OFF.
- 2. CONTINUOUS OPERATING EXHAUST FAN TO BE TIED INTO LIGHTING CIRCUIT FOR THIS AREA.
- 3. GENERATOR DISCONNECT. SEE ONE-LINE DIAGRAM ON SHEET E1.10.
- 4. PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR GENERATOR REMOTE ANNUNCIATOR. REFER TO PANEL 2ES-8.
- 5. PROVIDE ONE 20A,120V, 1P POWER CONNECTION FOR BUILDING SIGNS. CIRCUIT AS INDICATED VIA LIGHTING CONTROL PANEL. MOUNT JUNCTION BOX TIGHT TO CEILING (AT BUILDING INTERIOR), COORDINATING EXACT LOCATION WITH SIGN INSTALLER'S SLEEVE AND PER ARCHITECT'S DIRECTION AT EACH LOCATION.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR BUILDING ENTRY ACCESS CONTROL SYSTEM AND PROVIDE ROUGH IN AND WIRING TO ACCESS POINTS LOCATED ON PLANS. SYSTEM HEAD—IN LOCATED IN BASEMENT MAINTENANCE ROOM. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- . VERIFY ELEVATOR EQUIPMENT LOCATION AND ELECTRICAL REQUIREMENTS WITH ARCHITECT AND/OR ELEVATOR PROVIDER.
- 8. PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR AUTOMATIC DOOR OPENERS. CIRCUIT AS INDICATED.
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- 12. ELECTRICAL SERVICE METER ROOMS SHALL HAVE OUTWARD SWING DOORS EQUIPPED WITH PANIC HARDWARE.
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- 16. NOT USED.
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- 18. PROVIDE ONE 20A, 120V, 1P CIRCUIT AS INDICATED, FOR ELEVATOR SMOKE CURTAINS. SMOKE CURTAINS ARE TO BE SMOKE GUARD SYSTEM MODEL 200 AND SHALL BE INSTALLED AT EACH ELEVATOR LOBBY. ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE INSTALLATION WITH THE EQUIPMENT PROVIDER/INSTALLER FOR ALL ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN. EACH SMOKE CURTAIN SHALL BE INTERLINKED WITH THE NEAREST SMOKE DETECTOR AT EACH LOCATION.
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- 29. APARTMENT UNIT METER LOCATION. REFER TO THE ONE-LINE DIAGRAM ON SHEET E1.11.
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- 31. PROVIDE J-BOX IN ATTIC SPACE FOR FUTURE RADON VENTING. CIRCUIT AS INDICATED.

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SE E3.02



N PARTIAL THIRD FLOOR POWER PLAN
F3 03 SCALE: 1/8 = 1'-0"

#### GENERAL POWER NOTES:

- A. REFER TO SHEET E1.00 FOR GENERAL POWER NOTES.
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PARTIAL THIRD FLOOR POWER PLAN

## GENERAL POWER NOTES:

- REFER TO SHEET E1.00 FOR GENERAL POWER NOTES.
- REFER TO E4 SERIES SHEETS FOR TYPICAL UNIT POWER PLANS.

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CIRCUIT DESIGNATIONS.

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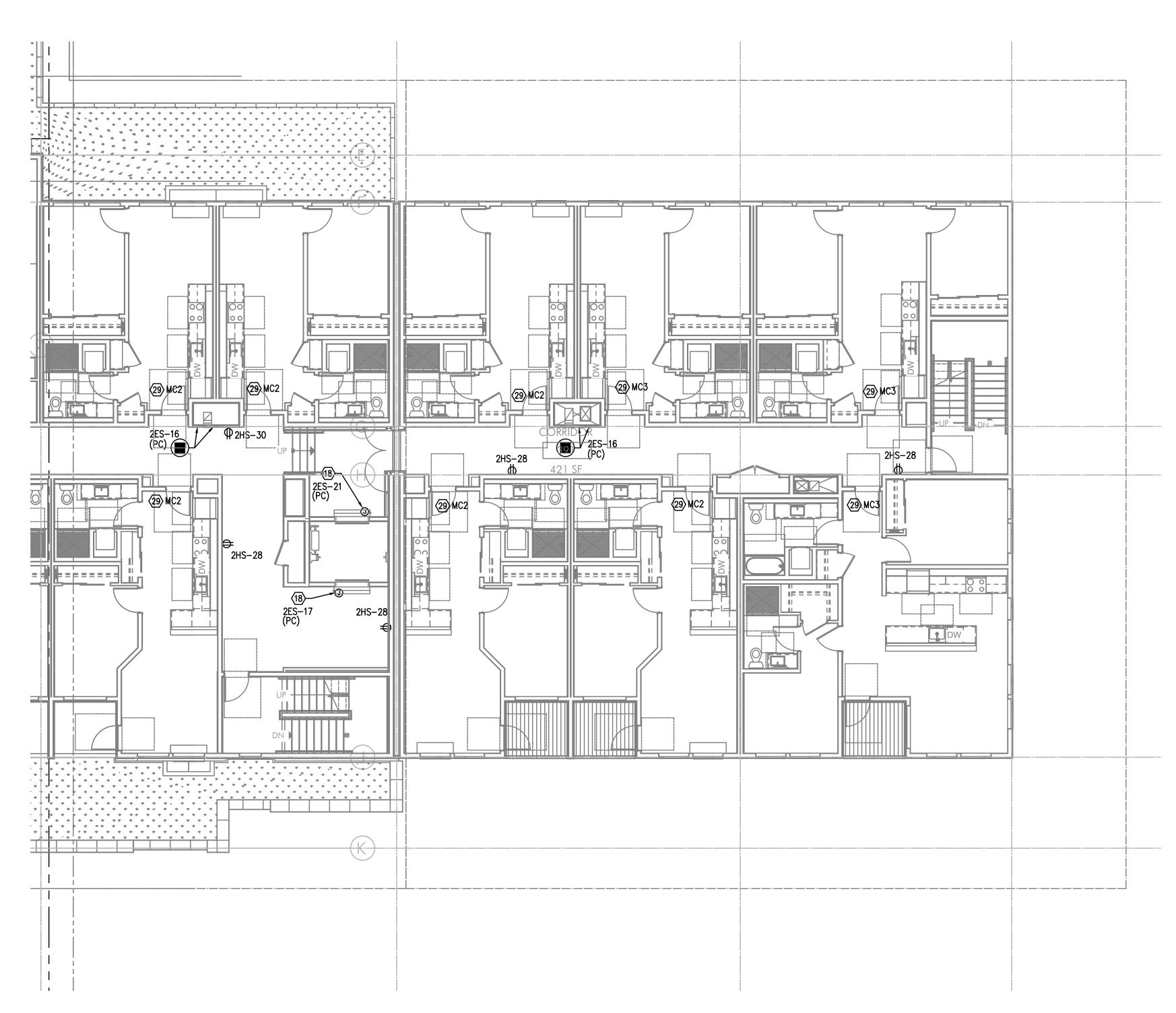
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SE PARTIAL THIRD FLOOR POWER PLAN

E3.03 SCALE: 1/8 = 1'-0"

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- 3. GENERATOR DISCONNECT. SEE ONE-LINE DIAGRAM ON SHEET E1.10.
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- 5. PROVIDE ONE 20A,120V, 1P POWER CONNECTION FOR BUILDING SIGNS. CIRCUIT AS INDICATED VIA LIGHTING CONTROL PANEL. MOUNT JUNCTION BOX TIGHT TO CEILING (AT BUILDING INTERIOR), COORDINATING EXACT LOCATION WITH SIGN INSTALLER'S SLEEVE AND PER ARCHITECT'S DIRECTION AT EACH LOCATION.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR BUILDING ENTRY ACCESS CONTROL SYSTEM AND PROVIDE ROUGH IN AND WIRING TO ACCESS POINTS LOCATED ON PLANS. SYSTEM HEAD—IN LOCATED IN BASEMENT MAINTENANCE ROOM. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- VERIFY ELEVATOR EQUIPMENT LOCATION AND ELECTRICAL REQUIREMENTS WITH ARCHITECT AND/OR ELEVATOR PROVIDER.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR AUTOMATIC DOOR OPENERS. CIRCUIT AS INDICATED.
- PROVIDE ONE 20A, 120V, 1P DEDICATED CIRCUIT FROM PANEL 2HS, CKT 19 FOR DAS SYSTEM.
- 10. PACKAGE CONCIERGE SYSTEM. MOUNT DUPLEX RECEPTACLES AT 76" AFF. CIRCUIT AS INDICATED.
- 11. PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR A/V SYSTEM CONTROL, FROM PANEL 2HN CONSULT INTERIORS GROUP FOR EXACT LOCATION. COORDINATE WITH SYSTEM INSTALLER FOR EXACT REQUIREMENTS.
- 12. ELECTRICAL SERVICE METER ROOMS SHALL HAVE OUTWARD SWING DOORS EQUIPPED WITH PANIC HARDWARE.
- PROVIDE A KEY BOX AT THE EXTERIOR FOR CLARK PUBLIC UTILITIES 24/7 ACCESS.

  PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR DRINKING FOUNTAIN FROM PANEL 2HS. CONSULT MECHANICAL
- AND/OR PLUMBING CONTRACTOR FOR EXACT ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN.

  14. LOW VOLTAGE/COMMUNICATIONS SYSTEM DEMARCATION BOARD(S). COORDINATE LOCATIONS AND ELECTRICAL
- POWER REQUIREMENTS WITH THE TELECOM PLANS ('T' SERIES SHEETS) AND LOW VOLTAGE SYSTEMS INSTALLERS, AND PROVIDE ROUGH IN AND/OR FINAL ELECTRICAL POWER CONNECTIONS & DEVICES. REFER PANEL 2HS FOR CIRCUIT DESIGNATIONS.
- 15. CEILING MOUNTED 20A DUPLEX RECEPTACLE FOR SECURITY CAMERA. CONSULT ARCHITECT FOR ADDITIONAL INFORMATION. CIRCUIT AS INDICATED.
- 16. NOT USED.
- 17. NOT USED.
- 18. PROVIDE ONE 20A, 120V, 1P CIRCUIT AS INDICATED, FOR ELEVATOR SMOKE CURTAINS. SMOKE CURTAINS ARE TO BE SMOKE GUARD SYSTEM MODEL 200 AND SHALL BE INSTALLED AT EACH ELEVATOR LOBBY. ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE INSTALLATION WITH THE EQUIPMENT PROVIDER/INSTALLER FOR ALL ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN. EACH SMOKE CURTAIN SHALL BE INTERLINKED WITH THE NEAREST SMOKE DETECTOR AT EACH LOCATION.
- 19. PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR THE APARTMENT ENTRY SYSTEM PRIMARY CONTROL PANEL AND PROVIDE ROUGH IN AND WIRING, AS NEEDED, TO EACH UNIT ENTRY. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 20. PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR THE SECURITY SYSTEM PANEL AND PROVIDE ROUGH IN AND WIRING, AS NEEDED. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 21. PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2ES FOR THE FIRE ALARM CONTROL PANEL. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 22. AREA OF REFUGE PANEL. CONSULT FIRE ALARM PLANS ('T' SERIES SHEETS) AND PROVIDE ROUGH IN AS NEEDED.
- 23. PROVIDE ROUGH IN, AS NEEDED, FOR FIRE ALARM REMOTE ANNUNCIATION PANEL. REFER TO 'T' SERIES SHEETS.
- 24. NOT USED.
- 25. PROVIDE ROUGH IN, AS NEEDED, FOR WIFI SYSTEM. REFER TO 'T' SERIES SHEETS.
- 26. ELECTRICAL CONTRACTOR TO COORDINATE WITH LANDSCAPE PROVIDER FOR EXACT LOCATION OF POWER CONNECTIONS AS REQUIRED FOR LANDSCAPE IRRIGATION AND SHALL BE CIRCUITED FROM PANEL 2C1.
- 27. PROVIDE 120V TWIST TIMER SWITCH (MAX. 60 MINUTES, "NO HOLD") IN WEATHER PROOF BOX FOR GAS GRILL AND FIRE PIT IGNITER CONTROLS. CIRCUIT FROM PANEL 2C1.
- 28. PROVIDE EMERGENCY SHUTOFF CONTROLS FOR GAS APPLIANCES LOCATED ON TERRACE. COORDINATE INSTALLATION WITH MECHANICAL CONTRACTOR. SEE DETAIL 3/E1.14 FOR EMERGENCY SHUT-OFF DIAGRAM. CIRCUIT FROM PANEL 2EN.
- 29. APARTMENT UNIT METER LOCATION. REFER TO THE ONE-LINE DIAGRAM ON SHEET E1.11.
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- 31. PROVIDE J-BOX IN ATTIC SPACE FOR FUTURE RADON VENTING. CIRCUIT AS INDICATED.

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PROJECT # 2017-110

DATE: 05/28/2021
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N PARTIAL FOURTH FLOOR POWER PLAN

E3.04 | SCALE: 1/8 = 1'-0"

#### GENERAL POWER NOTES:

- A. REFER TO SHEET E1.00 FOR GENERAL POWER NOTES.
- B. REFER TO E4 SERIES SHEETS FOR TYPICAL UNIT POWER PLANS.

# O KEYED NOTES:

- ROUTE (2) EMPTY 3 1/2" CONDUIT WITH PULL STRING, FROM MC3, IN CEILING ABOVE AND STUBBED INTO EACH LEASE SPACE FOR TENANT SUPPLIED BRANCH PANEL AND CAP OFF.
- 2. CONTINUOUS OPERATING EXHAUST FAN TO BE TIED INTO LIGHTING CIRCUIT FOR THIS AREA.
- GENERATOR DISCONNECT. SEE ONE-LINE DIAGRAM ON SHEET E1.10.
- 4. PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR GENERATOR REMOTE ANNUNCIATOR. REFER TO PANEL 2ES-8.
- 5. PROVIDE ONE 20A,120V, 1P POWER CONNECTION FOR BUILDING SIGNS. CIRCUIT AS INDICATED VIA LIGHTING CONTROL PANEL. MOUNT JUNCTION BOX TIGHT TO CEILING (AT BUILDING INTERIOR), COORDINATING EXACT LOCATION WITH SIGN INSTALLER'S SLEEVE AND PER ARCHITECT'S DIRECTION AT EACH LOCATION.
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- 8. PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR AUTOMATIC DOOR OPENERS. CIRCUIT AS INDICATED.
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- 10. PACKAGE CONCIERGE SYSTEM. MOUNT DUPLEX RECEPTACLES AT 76" AFF. CIRCUIT AS INDICATED.
- 11. PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR A/V SYSTEM CONTROL, FROM PANEL 2HN CONSULT INTERIORS GROUP FOR EXACT LOCATION. COORDINATE WITH SYSTEM INSTALLER FOR EXACT REQUIREMENTS.
- 12. ELECTRICAL SERVICE METER ROOMS SHALL HAVE OUTWARD SWING DOORS EQUIPPED WITH PANIC HARDWARE. PROVIDE A KEY BOX AT THE EXTERIOR FOR CLARK PUBLIC UTILITIES 24/7 ACCESS.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR DRINKING FOUNTAIN FROM PANEL 2HS. CONSULT MECHANICAL AND/OR PLUMBING CONTRACTOR FOR EXACT ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN.
- 14. LOW VOLTAGE/COMMUNICATIONS SYSTEM DEMARCATION BOARD(S). COORDINATE LOCATIONS AND ELECTRICAL POWER REQUIREMENTS WITH THE TELECOM PLANS ('T' SERIES SHEETS) AND LOW VOLTAGE SYSTEMS INSTALLERS, AND PROVIDE ROUGH IN AND/OR FINAL ELECTRICAL POWER CONNECTIONS & DEVICES. REFER PANEL 2HS FOR CIRCUIT DESIGNATIONS.
- 15. CEILING MOUNTED 20A DUPLEX RECEPTACLE FOR SECURITY CAMERA. CONSULT ARCHITECT FOR ADDITIONAL INFORMATION. CIRCUIT AS INDICATED.
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- 20. PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR THE SECURITY SYSTEM PANEL AND PROVIDE ROUGH IN AND WIRING, AS NEEDED. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2ES FOR THE FIRE ALARM CONTROL PANEL. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.

AREA OF REFUGE PANEL. CONSULT FIRE ALARM PLANS ('T' SERIES SHEETS) AND PROVIDE ROUGH IN AS NEEDED.

- 23. PROVIDE ROUGH IN. AS NEEDED. FOR FIRE ALARM REMOTE ANNUNCIATION PANEL. REFER TO 'T' SERIES SHEETS.
- 24 NOT LISED
- 25. PROVIDE ROUGH IN, AS NEEDED, FOR WIFI SYSTEM. REFER TO 'T' SERIES SHEETS.
- 26. ELECTRICAL CONTRACTOR TO COORDINATE WITH LANDSCAPE PROVIDER FOR EXACT LOCATION OF POWER CONNECTIONS AS REQUIRED FOR LANDSCAPE IRRIGATION AND SHALL BE CIRCUITED FROM PANEL 2C1.
- 27. PROVIDE 120V TWIST TIMER SWITCH (MAX. 60 MINUTES, "NO HOLD") IN WEATHER PROOF BOX FOR GAS GRILL AND FIRE PIT IGNITER CONTROLS. CIRCUIT FROM PANEL 2C1.
- 8. PROVIDE EMERGENCY SHUTOFF CONTROLS FOR GAS APPLIANCES LOCATED ON TERRACE. COORDINATE INSTALLATION WITH MECHANICAL CONTRACTOR. SEE DETAIL 3/E1.14 FOR EMERGENCY SHUT-OFF DIAGRAM. CIRCUIT FROM PANEL 2EN.
- 29. APARTMENT UNIT METER LOCATION. REFER TO THE ONE-LINE DIAGRAM ON SHEET E1.11.
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- 31. PROVIDE J-BOX IN ATTIC SPACE FOR FUTURE RADON VENTING. CIRCUIT AS INDICATED.

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SHEET:

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S PARTIAL FOURTH FLOOR POWER PLAN

E3.04 SCALE: 1/8 = 1'-0"

## GENERAL POWER NOTES:

- A. REFER TO SHEET E1.00 FOR GENERAL POWER NOTES.
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- 9. PROVIDE ONE 20A, 120V, 1P DEDICATED CIRCUIT FROM PANEL 2HS, CKT 19 FOR DAS SYSTEM.
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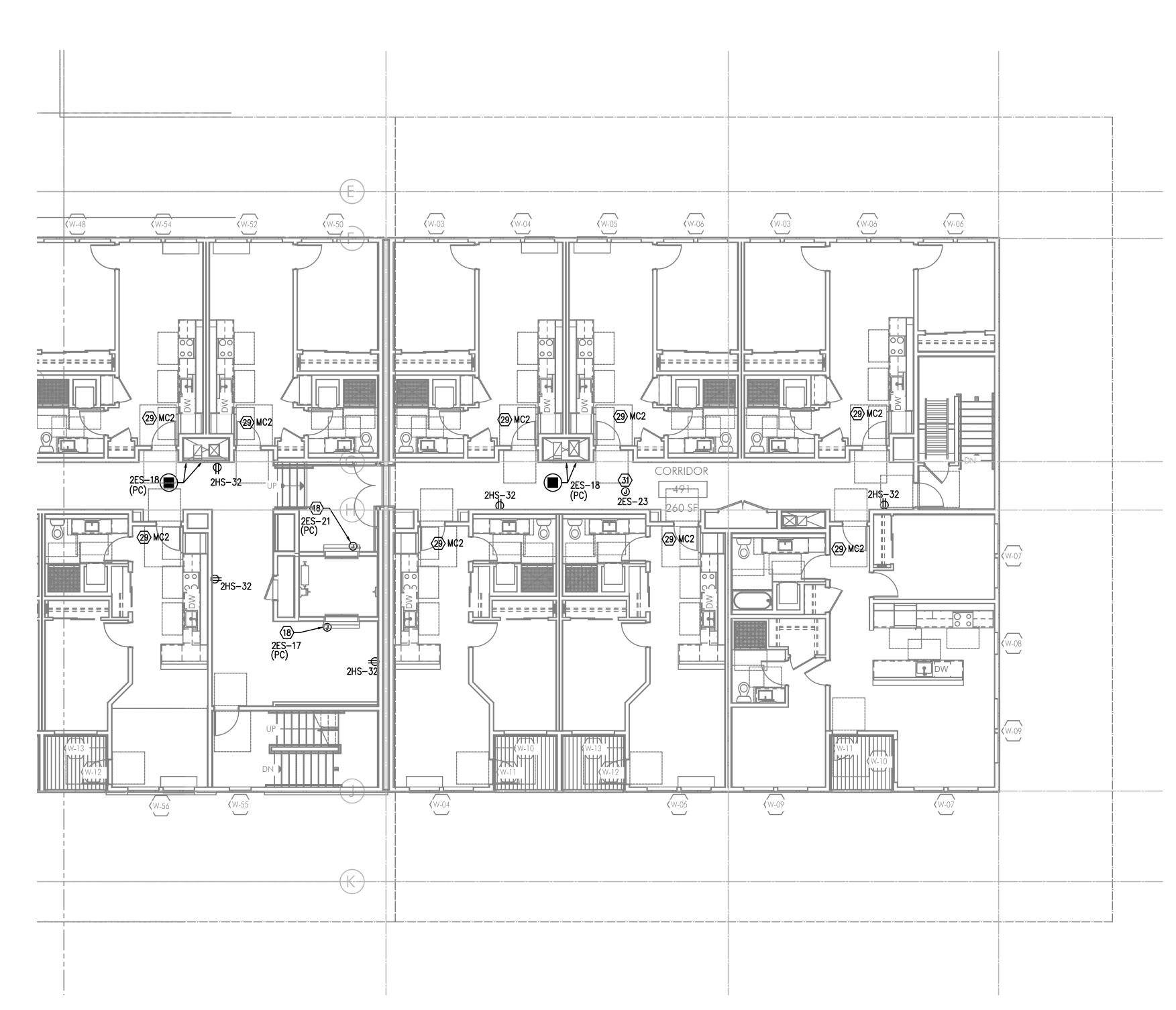
PROJECT # 2017-110

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SE PARTIAL FOURTH FLOOR POWER PLAN

E3.04 | SCALE: 1/8 = 1'-0"

## GENERAL POWER NOTES:

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- B. REFER TO E4 SERIES SHEETS FOR TYPICAL UNIT POWER PLANS.

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PARTIAL FIFTH FLOOR POWER PLAN

#### GENERAL POWER NOTES:

- REFER TO SHEET E1.00 FOR GENERAL POWER NOTES.
- REFER TO E4 SERIES SHEETS FOR TYPICAL UNIT POWER PLANS.

# O KEYED NOTES:

- ROUTE (2) EMPTY 3 1/2" CONDUIT WITH PULL STRING, FROM MC3, IN CEILING ABOVE AND STUBBED INTO EACH LEASE SPACE FOR TENANT SUPPLIED BRANCH PANEL AND CAP OFF.
- CONTINUOUS OPERATING EXHAUST FAN TO BE TIED INTO LIGHTING CIRCUIT FOR THIS AREA.
- GENERATOR DISCONNECT. SEE ONE-LINE DIAGRAM ON SHEET E1.10.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR GENERATOR REMOTE ANNUNCIATOR. REFER TO PANEL 2ES-8.
- PROVIDE ONE 20A,120V, 1P POWER CONNECTION FOR BUILDING SIGNS. CIRCUIT AS INDICATED VIA LIGHTING CONTROL PANEL. MOUNT JUNCTION BOX TIGHT TO CEILING (AT BUILDING INTERIOR), COORDINATING EXACT LOCATION WITH SIGN INSTALLER'S SLEEVE AND PER ARCHITECT'S DIRECTION AT EACH LOCATION.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR BUILDING ENTRY ACCESS CONTROL SYSTEM AND PROVIDE ROUGH IN AND WIRING TO ACCESS POINTS LOCATED ON PLANS. SYSTEM HEAD-IN LOCATED IN BASEMENT MAINTENANCE ROOM. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- VERIFY ELEVATOR EQUIPMENT LOCATION AND ELECTRICAL REQUIREMENTS WITH ARCHITECT AND/OR ELEVATOR PROVIDER.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR AUTOMATIC DOOR OPENERS. CIRCUIT AS INDICATED.
- PROVIDE ONE 20A, 120V, 1P DEDICATED CIRCUIT FROM PANEL 2HS, CKT 19 FOR DAS SYSTEM.
- PACKAGE CONCIERGE SYSTEM. MOUNT DUPLEX RECEPTACLES AT 76" AFF. CIRCUIT AS INDICATED. PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR A/V SYSTEM CONTROL, FROM PANEL 2HN CONSULT INTERIORS
- GROUP FOR EXACT LOCATION. COORDINATE WITH SYSTEM INSTALLER FOR EXACT REQUIREMENTS.
- ELECTRICAL SERVICE METER ROOMS SHALL HAVE OUTWARD SWING DOORS EQUIPPED WITH PANIC HARDWARE. PROVIDE A KEY BOX AT THE EXTERIOR FOR CLARK PUBLIC UTILITIES 24/7 ACCESS.
  - PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR DRINKING FOUNTAIN FROM PANEL 2HS. CONSULT MECHANICAL AND/OR PLUMBING CONTRACTOR FOR EXACT ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN.
- LOW VOLTAGE/COMMUNICATIONS SYSTEM DEMARCATION BOARD(S). COORDINATE LOCATIONS AND ELECTRICAL POWER REQUIREMENTS WITH THE TELECOM PLANS ('T' SERIES SHEETS) AND LOW VOLTAGE SYSTEMS INSTALLERS, AND PROVIDE ROUGH IN AND/OR FINAL ELECTRICAL POWER CONNECTIONS & DEVICES. REFER PANEL 2HS FOR CIRCUIT DESIGNATIONS.
- CEILING MOUNTED 20A DUPLEX RECEPTACLE FOR SECURITY CAMERA. CONSULT ARCHITECT FOR ADDITIONAL INFORMATION. CIRCUIT AS INDICATED.
- NOT USED.
- NOT USED.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT AS INDICATED, FOR ELEVATOR SMOKE CURTAINS. SMOKE CURTAINS ARE TO BE SMOKE GUARD SYSTEM MODEL 200 AND SHALL BE INSTALLED AT EACH ELEVATOR LOBBY. ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE INSTALLATION WITH THE EQUIPMENT PROVIDER/INSTALLER FOR ALL ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN. EACH SMOKE CURTAIN SHALL BE INTERLINKED WITH THE NEAREST SMOKE DETECTOR AT EACH LOCATION.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR THE APARTMENT ENTRY SYSTEM PRIMARY CONTROL PANEL AND PROVIDE ROUGH IN AND WIRING, AS NEEDED, TO EACH UNIT ENTRY. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR THE SECURITY SYSTEM PANEL AND PROVIDE ROUGH IN AND WIRING, AS NEEDED, CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2ES FOR THE FIRE ALARM CONTROL PANEL. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 22. AREA OF REFUGE PANEL. CONSULT FIRE ALARM PLANS ('T' SERIES SHEETS) AND PROVIDE ROUGH IN AS NEEDED. PROVIDE ROUGH IN, AS NEEDED, FOR FIRE ALARM REMOTE ANNUNCIATION PANEL. REFER TO 'T' SERIES SHEETS.
- PROVIDE ROUGH IN, AS NEEDED, FOR WIFI SYSTEM. REFER TO 'T' SERIES SHEETS.
- ELECTRICAL CONTRACTOR TO COORDINATE WITH LANDSCAPE PROVIDER FOR EXACT LOCATION OF POWER CONNECTIONS AS REQUIRED FOR LANDSCAPE IRRIGATION AND SHALL BE CIRCUITED FROM PANEL 2C1.
- PROVIDE 120V TWIST TIMER SWITCH (MAX. 60 MINUTES, "NO HOLD") IN WEATHER PROOF BOX FOR GAS GRILL AND FIRE PIT IGNITER CONTROLS. CIRCUIT FROM PANEL 2C1.
- PROVIDE EMERGENCY SHUTOFF CONTROLS FOR GAS APPLIANCES LOCATED ON TERRACE. COORDINATE INSTALLATION WITH MECHANICAL CONTRACTOR. SEE DETAIL 3/E1.14 FOR EMERGENCY SHUT-OFF DIAGRAM. CIRCUIT FROM PANEL 2EN.
- APARTMENT UNIT METER LOCATION. REFER TO THE ONE-LINE DIAGRAM ON SHEET E1.11.
- ELECTRICAL CONTRACTOR TO PROVIDE ROUGH IN AND FINAL CONNECTIONS FOR THE CAR PARK SYSTEMS. COORDINATE WITH BOTH ARCHITECT AND SYSTEM INSTALLER FOR EXACT ELECTRICAL REQUIREMENTS AND LOCATIONS OF SYSTEM POWER & CONTROLS PRIOR TO ROUGH IN.
- 31. PROVIDE J-BOX IN ATTIC SPACE FOR FUTURE RADON VENTING. CIRCUIT AS INDICATED.

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PARTIAL FIFTH FLOOR POWER PLAN

#### GENERAL POWER NOTES:

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# O KEYED NOTES:

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- PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2ES FOR THE FIRE ALARM CONTROL PANEL. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- AREA OF REFUGE PANEL. CONSULT FIRE ALARM PLANS ('T' SERIES SHEETS) AND PROVIDE ROUGH IN AS NEEDED.
- PROVIDE ROUGH IN. AS NEEDED. FOR FIRE ALARM REMOTE ANNUNCIATION PANEL. REFER TO 'T' SERIES SHEETS.
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- PROVIDE 120V TWIST TIMER SWITCH (MAX. 60 MINUTES, "NO HOLD") IN WEATHER PROOF BOX FOR GAS GRILL AND FIRE PIT IGNITER CONTROLS. CIRCUIT FROM PANEL 2C1.
- PROVIDE EMERGENCY SHUTOFF CONTROLS FOR GAS APPLIANCES LOCATED ON TERRACE. COORDINATE INSTALLATION WITH MECHANICAL CONTRACTOR. SEE DETAIL 3/E1.14 FOR EMERGENCY SHUT-OFF DIAGRAM. CIRCUIT FROM PANEL 2EN.
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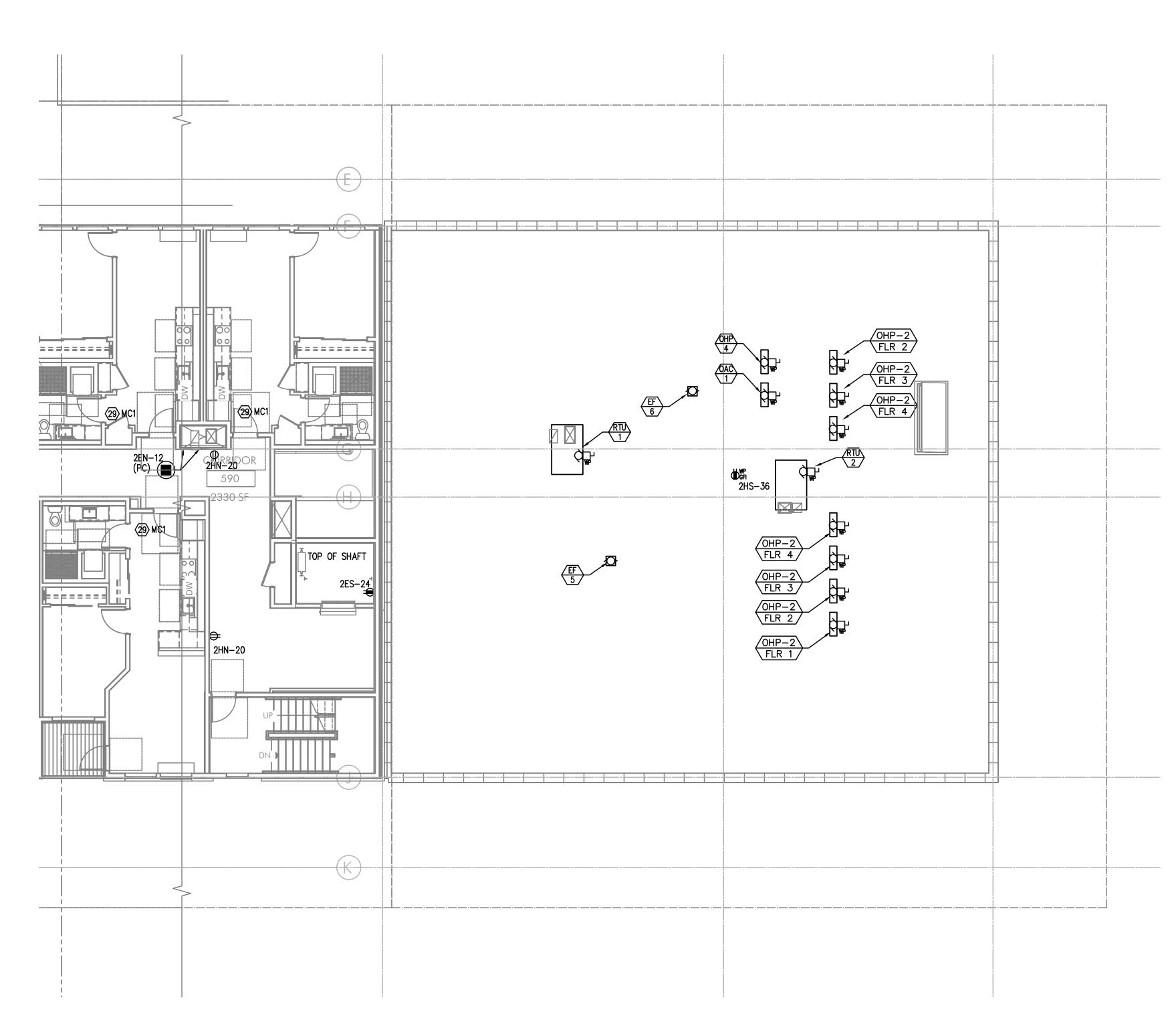
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SE PARTIAL FIFTH FLOOR POWER PLAN

E3.05 | SCALE: 1/8 = 1'-0"

#### GENERAL POWER NOTES:

- A. REFER TO SHEET E1.00 FOR GENERAL POWER NOTES.
- B. REFER TO E4 SERIES SHEETS FOR TYPICAL UNIT POWER PLANS.

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- 2. CONTINUOUS OPERATING EXHAUST FAN TO BE TIED INTO LIGHTING CIRCUIT FOR THIS AREA.
- 3. GENERATOR DISCONNECT. SEE ONE-LINE DIAGRAM ON SHEET E1.10.
- 4. PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR GENERATOR REMOTE ANNUNCIATOR. REFER TO PANEL 2ES-8.
- 5. PROVIDE ONE 20A,120V, 1P POWER CONNECTION FOR BUILDING SIGNS. CIRCUIT AS INDICATED VIA LIGHTING CONTROL PANEL. MOUNT JUNCTION BOX TIGHT TO CEILING (AT BUILDING INTERIOR), COORDINATING EXACT LOCATION WITH SIGN INSTALLER'S SLEEVE AND PER ARCHITECT'S DIRECTION AT EACH LOCATION.
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- PROVIDE ONE 20A, 120V, 1P DEDICATED CIRCUIT FROM PANEL 2HS, CKT 19 FOR DAS SYSTEM.
- 10. PACKAGE CONCIERGE SYSTEM. MOUNT DUPLEX RECEPTACLES AT 76" AFF. CIRCUIT AS INDICATED.
- 11. PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR A/V SYSTEM CONTROL, FROM PANEL 2HN CONSULT INTERIORS GROUP FOR EXACT LOCATION. COORDINATE WITH SYSTEM INSTALLER FOR EXACT REQUIREMENTS.
- 12. ELECTRICAL SERVICE METER ROOMS SHALL HAVE OUTWARD SWING DOORS EQUIPPED WITH PANIC HARDWARE.
- PROVIDE A KEY BOX AT THE EXTERIOR FOR CLARK PUBLIC UTILITIES 24/7 ACCESS.

  PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR DRINKING FOUNTAIN FROM PANEL 2HS. CONSULT MECHANICAL
- AND/OR PLUMBING CONTRACTOR FOR EXACT ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN.
- 14. LOW VOLTAGE/COMMUNICATIONS SYSTEM DEMARCATION BOARD(S). COORDINATE LOCATIONS AND ELECTRICAL POWER REQUIREMENTS WITH THE TELECOM PLANS ('T' SERIES SHEETS) AND LOW VOLTAGE SYSTEMS INSTALLERS, AND PROVIDE ROUGH IN AND/OR FINAL ELECTRICAL POWER CONNECTIONS & DEVICES. REFER PANEL 2HS FOR CIRCUIT DESIGNATIONS.
- 15. CEILING MOUNTED 20A DUPLEX RECEPTACLE FOR SECURITY CAMERA. CONSULT ARCHITECT FOR ADDITIONAL INFORMATION. CIRCUIT AS INDICATED.
- 16. NOT USED.
- 7. NOT USED.
- 18. PROVIDE ONE 20A, 120V, 1P CIRCUIT AS INDICATED, FOR ELEVATOR SMOKE CURTAINS. SMOKE CURTAINS ARE TO BE SMOKE GUARD SYSTEM MODEL 200 AND SHALL BE INSTALLED AT EACH ELEVATOR LOBBY. ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE INSTALLATION WITH THE EQUIPMENT PROVIDER/INSTALLER FOR ALL ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN. EACH SMOKE CURTAIN SHALL BE INTERLINKED WITH THE NEAREST SMOKE DETECTOR AT EACH LOCATION.
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- 21. PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2ES FOR THE FIRE ALARM CONTROL PANEL. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 22. AREA OF REFUGE PANEL. CONSULT FIRE ALARM PLANS ('T' SERIES SHEETS) AND PROVIDE ROUGH IN AS NEEDED.
- 23. PROVIDE ROUGH IN, AS NEEDED, FOR FIRE ALARM REMOTE ANNUNCIATION PANEL. REFER TO 'T' SERIES SHEETS.
- 24. NOT USED.
- 25. PROVIDE ROUGH IN, AS NEEDED, FOR WIFI SYSTEM. REFER TO 'T' SERIES SHEETS.
- 26. ELECTRICAL CONTRACTOR TO COORDINATE WITH LANDSCAPE PROVIDER FOR EXACT LOCATION OF POWER CONNECTIONS AS REQUIRED FOR LANDSCAPE IRRIGATION AND SHALL BE CIRCUITED FROM PANEL 2C1.
- 27. PROVIDE 120V TWIST TIMER SWITCH (MAX. 60 MINUTES, "NO HOLD") IN WEATHER PROOF BOX FOR GAS GRILL AND FIRE PIT IGNITER CONTROLS. CIRCUIT FROM PANEL 2C1.
- 28. PROVIDE EMERGENCY SHUTOFF CONTROLS FOR GAS APPLIANCES LOCATED ON TERRACE. COORDINATE INSTALLATION WITH MECHANICAL CONTRACTOR. SEE DETAIL 3/E1.14 FOR EMERGENCY SHUT-OFF DIAGRAM. CIRCUIT FROM PANEL 2EN.
- 29. APARTMENT UNIT METER LOCATION. REFER TO THE ONE-LINE DIAGRAM ON SHEET E1.11.
- 30. ELECTRICAL CONTRACTOR TO PROVIDE ROUGH IN AND FINAL CONNECTIONS FOR THE CAR PARK SYSTEMS. COORDINATE WITH BOTH ARCHITECT AND SYSTEM INSTALLER FOR EXACT ELECTRICAL REQUIREMENTS AND LOCATIONS OF SYSTEM POWER & CONTROLS PRIOR TO ROUGH IN.
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DATE: 05/28/2021

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SHEET: SE E3.05



N PARTIAL SIXTH FLOOR POWER PLAN

E3.06 SCALE: 1/8 = 1'-0"

#### GENERAL POWER NOTES:

- A. REFER TO SHEET E1.00 FOR GENERAL POWER NOTES.
- B. REFER TO E4 SERIES SHEETS FOR TYPICAL UNIT POWER PLANS.

# O KEYED NOTES:

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- 2. CONTINUOUS OPERATING EXHAUST FAN TO BE TIED INTO LIGHTING CIRCUIT FOR THIS AREA.
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- 7. VERIFY ELEVATOR EQUIPMENT LOCATION AND ELECTRICAL REQUIREMENTS WITH ARCHITECT AND/OR ELEVATOR PROVIDER.
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- CONTINUOUS OPERATING EXHAUST FAN TO BE TIED INTO LIGHTING CIRCUIT FOR THIS AREA.
- GENERATOR DISCONNECT. SEE ONE-LINE DIAGRAM ON SHEET E1.10.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR GENERATOR REMOTE ANNUNCIATOR. REFER TO PANEL 2ES-8.
- PROVIDE ONE 20A,120V, 1P POWER CONNECTION FOR BUILDING SIGNS. CIRCUIT AS INDICATED VIA LIGHTING CONTROL PANEL. MOUNT JUNCTION BOX TIGHT TO CEILING (AT BUILDING INTERIOR), COORDINATING EXACT LOCATION WITH SIGN INSTALLER'S SLEEVE AND PER ARCHITECT'S DIRECTION AT EACH LOCATION.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR BUILDING ENTRY ACCESS CONTROL SYSTEM AND PROVIDE ROUGH IN AND WIRING TO ACCESS POINTS LOCATED ON PLANS. SYSTEM HEAD-IN LOCATED IN BASEMENT MAINTENANCE ROOM. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- VERIFY ELEVATOR EQUIPMENT LOCATION AND ELECTRICAL REQUIREMENTS WITH ARCHITECT AND/OR ELEVATOR PROVIDER.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR AUTOMATIC DOOR OPENERS. CIRCUIT AS INDICATED.
- PROVIDE ONE 20A, 120V, 1P DEDICATED CIRCUIT FROM PANEL 2HS, CKT 19 FOR DAS SYSTEM.
- PACKAGE CONCIERGE SYSTEM. MOUNT DUPLEX RECEPTACLES AT 76" AFF. CIRCUIT AS INDICATED.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR A/V SYSTEM CONTROL, FROM PANEL 2HN CONSULT INTERIORS GROUP FOR EXACT LOCATION. COORDINATE WITH SYSTEM INSTALLER FOR EXACT REQUIREMENTS.
- ELECTRICAL SERVICE METER ROOMS SHALL HAVE OUTWARD SWING DOORS EQUIPPED WITH PANIC HARDWARE. PROVIDE A KEY BOX AT THE EXTERIOR FOR CLARK PUBLIC UTILITIES 24/7 ACCESS.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR DRINKING FOUNTAIN FROM PANEL 2HS. CONSULT MECHANICAL
- AND/OR PLUMBING CONTRACTOR FOR EXACT ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN. LOW VOLTAGE/COMMUNICATIONS SYSTEM DEMARCATION BOARD(S). COORDINATE LOCATIONS AND ELECTRICAL POWER REQUIREMENTS WITH THE TELECOM PLANS ('T' SERIES SHEETS) AND LOW VOLTAGE SYSTEMS INSTALLERS, AND PROVIDE ROUGH IN AND/OR FINAL ELECTRICAL POWER CONNECTIONS & DEVICES. REFER PANEL 2HS FOR
- CEILING MOUNTED 20A DUPLEX RECEPTACLE FOR SECURITY CAMERA. CONSULT ARCHITECT FOR ADDITIONAL INFORMATION. CIRCUIT AS INDICATED.
- NOT USED.

CIRCUIT DESIGNATIONS.

- 17. NOT USED.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT AS INDICATED, FOR ELEVATOR SMOKE CURTAINS. SMOKE CURTAINS ARE TO BE SMOKE GUARD SYSTEM MODEL 200 AND SHALL BE INSTALLED AT EACH ELEVATOR LOBBY. ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE INSTALLATION WITH THE EQUIPMENT PROVIDER/INSTALLER FOR ALL ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN. EACH SMOKE CURTAIN SHALL BE INTERLINKED WITH THE NEAREST SMOKE DETECTOR AT EACH LOCATION.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR THE APARTMENT ENTRY SYSTEM PRIMARY CONTROL PANEL AND PROVIDE ROUGH IN AND WIRING, AS NEEDED, TO EACH UNIT ENTRY. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR THE SECURITY SYSTEM PANEL AND PROVIDE ROUGH IN AND WIRING, AS NEEDED. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2ES FOR THE FIRE ALARM CONTROL PANEL. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- AREA OF REFUGE PANEL. CONSULT FIRE ALARM PLANS ('T' SERIES SHEETS) AND PROVIDE ROUGH IN AS NEEDED.
- PROVIDE ROUGH IN, AS NEEDED, FOR FIRE ALARM REMOTE ANNUNCIATION PANEL. REFER TO 'T' SERIES SHEETS.
- PROVIDE ROUGH IN. AS NEEDED, FOR WIFI SYSTEM, REFER TO 'T' SERIES SHEETS.
- ELECTRICAL CONTRACTOR TO COORDINATE WITH LANDSCAPE PROVIDER FOR EXACT LOCATION OF POWER CONNECTIONS AS REQUIRED FOR LANDSCAPE IRRIGATION AND SHALL BE CIRCUITED FROM PANEL 2C1.
- PROVIDE 120V TWIST TIMER SWITCH (MAX. 60 MINUTES, "NO HOLD") IN WEATHER PROOF BOX FOR GAS GRILL AND FIRE PIT IGNITER CONTROLS. CIRCUIT FROM PANEL 2C1.
- PROVIDE EMERGENCY SHUTOFF CONTROLS FOR GAS APPLIANCES LOCATED ON TERRACE. COORDINATE INSTALLATION WITH MECHANICAL CONTRACTOR. SEE DETAIL 3/E1.14 FOR EMERGENCY SHUT-OFF DIAGRAM. CIRCUIT FROM PANEL 2EN.
- APARTMENT UNIT METER LOCATION. REFER TO THE ONE-LINE DIAGRAM ON SHEET E1.11.
- ELECTRICAL CONTRACTOR TO PROVIDE ROUGH IN AND FINAL CONNECTIONS FOR THE CAR PARK SYSTEMS. COORDINATE WITH BOTH ARCHITECT AND SYSTEM INSTALLER FOR EXACT ELECTRICAL REQUIREMENTS AND LOCATIONS OF SYSTEM POWER & CONTROLS PRIOR TO ROUGH IN.
- 31. PROVIDE J-BOX IN ATTIC SPACE FOR FUTURE RADON VENTING. CIRCUIT AS INDICATED.

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#### GENERAL POWER NOTES:

- A. REFER TO SHEET E1.00 FOR GENERAL POWER NOTES.
- B. REFER TO E4 SERIES SHEETS FOR TYPICAL UNIT POWER PLANS.

# O KEYED NOTES:

- 1. ROUTE (2) EMPTY 3 1/2" CONDUIT WITH PULL STRING, FROM MC3, IN CEILING ABOVE AND STUBBED INTO EACH LEASE SPACE FOR TENANT SUPPLIED BRANCH PANEL AND CAP OFF.
- 2. CONTINUOUS OPERATING EXHAUST FAN TO BE TIED INTO LIGHTING CIRCUIT FOR THIS AREA.
- 3. GENERATOR DISCONNECT. SEE ONE-LINE DIAGRAM ON SHEET E1.10.
- 4. PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR GENERATOR REMOTE ANNUNCIATOR. REFER TO PANEL 2ES-8.
- 5. PROVIDE ONE 20A,120V, 1P POWER CONNECTION FOR BUILDING SIGNS. CIRCUIT AS INDICATED VIA LIGHTING CONTROL PANEL. MOUNT JUNCTION BOX TIGHT TO CEILING (AT BUILDING INTERIOR), COORDINATING EXACT LOCATION WITH SIGN INSTALLER'S SLEEVE AND PER ARCHITECT'S DIRECTION AT EACH LOCATION.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR BUILDING ENTRY ACCESS CONTROL SYSTEM AND PROVIDE ROUGH IN AND WIRING TO ACCESS POINTS LOCATED ON PLANS. SYSTEM HEAD—IN LOCATED IN BASEMENT MAINTENANCE ROOM. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 7. VERIFY ELEVATOR EQUIPMENT LOCATION AND ELECTRICAL REQUIREMENTS WITH ARCHITECT AND/OR ELEVATOR PROVIDER.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR AUTOMATIC DOOR OPENERS. CIRCUIT AS INDICATED.
- PROVIDE ONE 20A, 120V, 1P DEDICATED CIRCUIT FROM PANEL 2HS, CKT 19 FOR DAS SYSTEM.
- 10. PACKAGE CONCIERGE SYSTEM. MOUNT DUPLEX RECEPTACLES AT 76" AFF. CIRCUIT AS INDICATED.
- 11. PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR A/V SYSTEM CONTROL, FROM PANEL 2HN CONSULT INTERIORS GROUP FOR EXACT LOCATION. COORDINATE WITH SYSTEM INSTALLER FOR EXACT REQUIREMENTS.
- 12. ELECTRICAL SERVICE METER ROOMS SHALL HAVE OUTWARD SWING DOORS EQUIPPED WITH PANIC HARDWARE. PROVIDE A KEY BOX AT THE EXTERIOR FOR CLARK PUBLIC UTILITIES 24/7 ACCESS.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR DRINKING FOUNTAIN FROM PANEL 2HS. CONSULT MECHANICAL
- AND/OR PLUMBING CONTRACTOR FOR EXACT ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN.
- 14. LOW VOLTAGE/COMMUNICATIONS SYSTEM DEMARCATION BOARD(S). COORDINATE LOCATIONS AND ELECTRICAL POWER REQUIREMENTS WITH THE TELECOM PLANS ('T' SERIES SHEETS) AND LOW VOLTAGE SYSTEMS INSTALLERS, AND PROVIDE ROUGH IN AND/OR FINAL ELECTRICAL POWER CONNECTIONS & DEVICES. REFER PANEL 2HS FOR CIRCUIT DESIGNATIONS.
- 15. CEILING MOUNTED 20A DUPLEX RECEPTACLE FOR SECURITY CAMERA. CONSULT ARCHITECT FOR ADDITIONAL INFORMATION. CIRCUIT AS INDICATED.
- 16. NOT USED.
- . NOT USED.
- 8. PROVIDE ONE 20A, 120V, 1P CIRCUIT AS INDICATED, FOR ELEVATOR SMOKE CURTAINS. SMOKE CURTAINS ARE TO BE SMOKE GUARD SYSTEM MODEL 200 AND SHALL BE INSTALLED AT EACH ELEVATOR LOBBY. ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE INSTALLATION WITH THE EQUIPMENT PROVIDER/INSTALLER FOR ALL ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN. EACH SMOKE CURTAIN SHALL BE INTERLINKED WITH THE NEAREST SMOKE DETECTOR AT EACH LOCATION.
- 19. PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR THE APARTMENT ENTRY SYSTEM PRIMARY CONTROL PANEL AND PROVIDE ROUGH IN AND WIRING, AS NEEDED, TO EACH UNIT ENTRY. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 20. PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR THE SECURITY SYSTEM PANEL AND PROVIDE ROUGH IN AND WIRING, AS NEEDED. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 21. PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2ES FOR THE FIRE ALARM CONTROL PANEL. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 22. AREA OF REFUGE PANEL. CONSULT FIRE ALARM PLANS ('T' SERIES SHEETS) AND PROVIDE ROUGH IN AS NEEDED.
- 23. PROVIDE ROUGH IN, AS NEEDED, FOR FIRE ALARM REMOTE ANNUNCIATION PANEL. REFER TO 'T' SERIES SHEETS.
- 24. NOT USED.
- 25. PROVIDE ROUGH IN, AS NEEDED, FOR WIFI SYSTEM. REFER TO 'T' SERIES SHEETS.
- 26. ELECTRICAL CONTRACTOR TO COORDINATE WITH LANDSCAPE PROVIDER FOR EXACT LOCATION OF POWER CONNECTIONS AS REQUIRED FOR LANDSCAPE IRRIGATION AND SHALL BE CIRCUITED FROM PANEL 2C1.
- 27. PROVIDE 120V TWIST TIMER SWITCH (MAX. 60 MINUTES, "NO HOLD") IN WEATHER PROOF BOX FOR GAS GRILL AND FIRE PIT IGNITER CONTROLS. CIRCUIT FROM PANEL 2C1.
- PROVIDE EMERGENCY SHUTOFF CONTROLS FOR GAS APPLIANCES LOCATED ON TERRACE. COORDINATE INSTALLATION WITH MECHANICAL CONTRACTOR. SEE DETAIL 3/E1.14 FOR EMERGENCY SHUT-OFF DIAGRAM. CIRCUIT FROM PANEL 2EN.
- 29. APARTMENT UNIT METER LOCATION. REFER TO THE ONE-LINE DIAGRAM ON SHEET E1.11.
- O. ELECTRICAL CONTRACTOR TO PROVIDE ROUGH IN AND FINAL CONNECTIONS FOR THE CAR PARK SYSTEMS. COORDINATE WITH BOTH ARCHITECT AND SYSTEM INSTALLER FOR EXACT ELECTRICAL REQUIREMENTS AND LOCATIONS OF SYSTEM POWER & CONTROLS PRIOR TO ROUGH IN.
- 31. PROVIDE J-BOX IN ATTIC SPACE FOR FUTURE RADON VENTING. CIRCUIT AS INDICATED.

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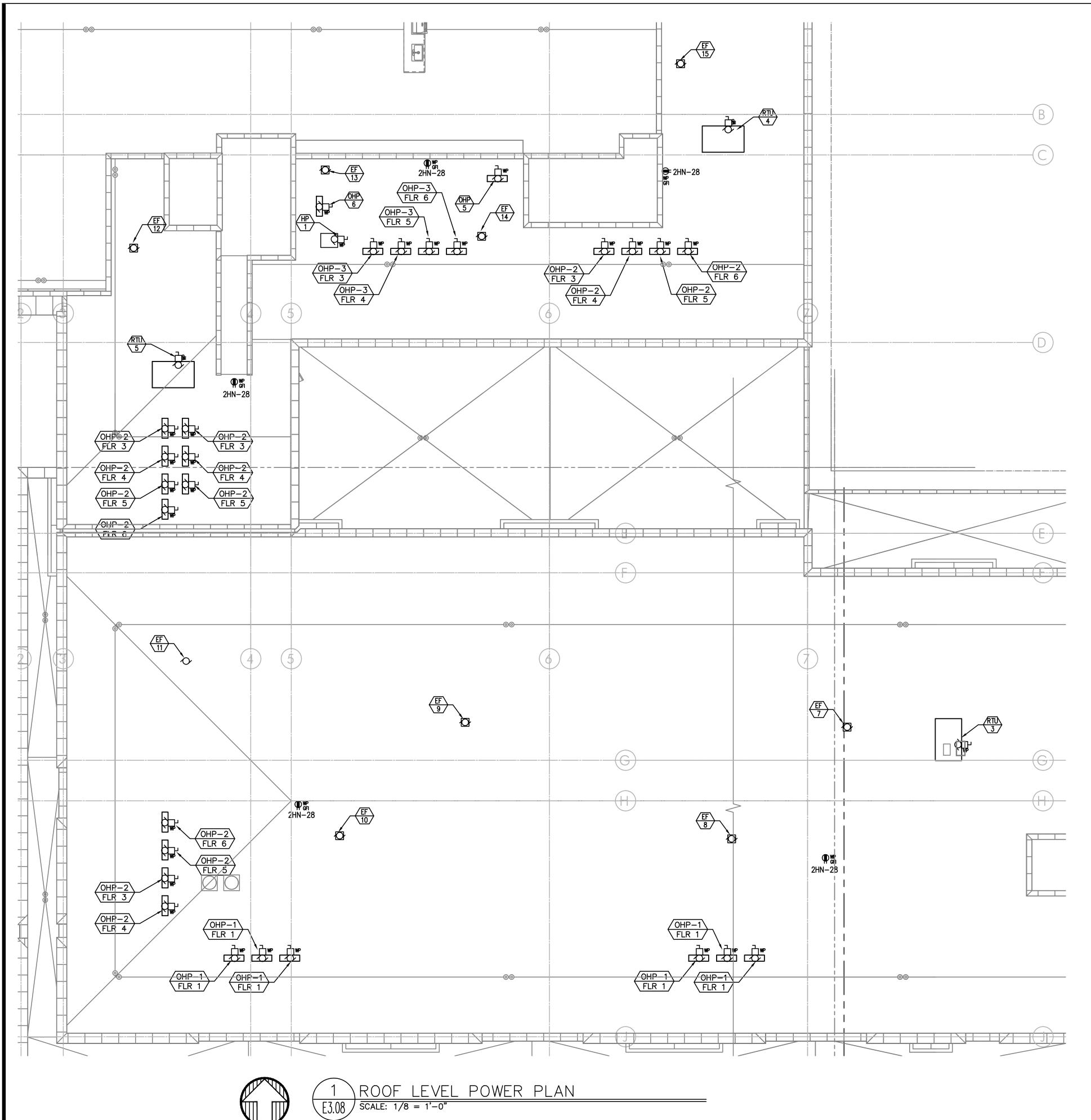
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DUNINSIDE ST, PORTLAND, OR 97214

SHEET:

E3.07



### GENERAL POWER NOTES:

- REFER TO SHEET E1.00 FOR GENERAL POWER NOTES.
- REFER TO E4 SERIES SHEETS FOR TYPICAL UNIT POWER PLANS.

# O KEYED NOTES:

- ROUTE (2) EMPTY 3 1/2" CONDUIT WITH PULL STRING, FROM MC3, IN CEILING ABOVE AND STUBBED INTO EACH LEASE SPACE FOR TENANT SUPPLIED BRANCH PANEL AND CAP OFF.
- CONTINUOUS OPERATING EXHAUST FAN TO BE TIED INTO LIGHTING CIRCUIT FOR THIS AREA.
- GENERATOR DISCONNECT. SEE ONE-LINE DIAGRAM ON SHEET E1.10.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR GENERATOR REMOTE ANNUNCIATOR. REFER TO PANEL 2ES-8.
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- VERIFY ELEVATOR EQUIPMENT LOCATION AND ELECTRICAL REQUIREMENTS WITH ARCHITECT AND/OR ELEVATOR
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR AUTOMATIC DOOR OPENERS. CIRCUIT AS INDICATED.
- PROVIDE ONE 20A, 120V, 1P DEDICATED CIRCUIT FROM PANEL 2HS, CKT 19 FOR DAS SYSTEM.
- PACKAGE CONCIERGE SYSTEM. MOUNT DUPLEX RECEPTACLES AT 76" AFF. CIRCUIT AS INDICATED.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR A/V SYSTEM CONTROL, FROM PANEL 2HN CONSULT INTERIORS GROUP FOR EXACT LOCATION. COORDINATE WITH SYSTEM INSTALLER FOR EXACT REQUIREMENTS.
- ELECTRICAL SERVICE METER ROOMS SHALL HAVE OUTWARD SWING DOORS EQUIPPED WITH PANIC HARDWARE.
- PROVIDE A KEY BOX AT THE EXTERIOR FOR CLARK PUBLIC UTILITIES 24/7 ACCESS. PROVIDE ONE 20A, 120V, 1P CIRCUIT FOR DRINKING FOUNTAIN FROM PANEL 2HS. CONSULT MECHANICAL
- AND/OR PLUMBING CONTRACTOR FOR EXACT ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN.
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- CEILING MOUNTED 20A DUPLEX RECEPTACLE FOR SECURITY CAMERA. CONSULT ARCHITECT FOR ADDITIONAL INFORMATION. CIRCUIT AS INDICATED.
- NOT USED.
- 17. NOT USED.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT AS INDICATED, FOR ELEVATOR SMOKE CURTAINS. SMOKE CURTAINS ARE TO BE SMOKE GUARD SYSTEM MODEL 200 AND SHALL BE INSTALLED AT EACH ELEVATOR LOBBY. ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE INSTALLATION WITH THE EQUIPMENT PROVIDER/INSTALLER FOR ALL ELECTRICAL REQUIREMENTS PRIOR TO ROUGH IN. EACH SMOKE CURTAIN SHALL BE INTERLINKED WITH THE NEAREST SMOKE DETECTOR AT EACH LOCATION.
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- PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2HS FOR THE SECURITY SYSTEM PANEL AND PROVIDE ROUGH IN AND WIRING, AS NEEDED. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- PROVIDE ONE 20A, 120V, 1P CIRCUIT FROM PANEL 2ES FOR THE FIRE ALARM CONTROL PANEL. CONSULT WITH LOW VOLTAGE SYSTEMS INSTALLER AND THE 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- AREA OF REFUGE PANEL. CONSULT FIRE ALARM PLANS ('T' SERIES SHEETS) AND PROVIDE ROUGH IN AS NEEDED.
- PROVIDE ROUGH IN, AS NEEDED, FOR FIRE ALARM REMOTE ANNUNCIATION PANEL, REFER TO 'T' SERIES SHEETS.
- 24. NOT USED.
- PROVIDE ROUGH IN, AS NEEDED, FOR WIFI SYSTEM. REFER TO 'T' SERIES SHEETS.
- ELECTRICAL CONTRACTOR TO COORDINATE WITH LANDSCAPE PROVIDER FOR EXACT LOCATION OF POWER CONNECTIONS AS REQUIRED FOR LANDSCAPE IRRIGATION AND SHALL BE CIRCUITED FROM PANEL 2C1.
- PROVIDE 120V TWIST TIMER SWITCH (MAX. 60 MINUTES, "NO HOLD") IN WEATHER PROOF BOX FOR GAS GRILL AND FIRE PIT IGNITER CONTROLS. CIRCUIT FROM PANEL 2C1.
- PROVIDE EMERGENCY SHUTOFF CONTROLS FOR GAS APPLIANCES LOCATED ON TERRACE. COORDINATE INSTALLATION WITH MECHANICAL CONTRACTOR. SEE DETAIL 3/E1.14 FOR EMERGENCY SHUT-OFF DIAGRAM. CIRCUIT FROM PANEL 2EN.
- APARTMENT UNIT METER LOCATION. REFER TO THE ONE-LINE DIAGRAM ON SHEET E1.11.
- ELECTRICAL CONTRACTOR TO PROVIDE ROUGH IN AND FINAL CONNECTIONS FOR THE CAR PARK SYSTEMS. COORDINATE WITH BOTH ARCHITECT AND SYSTEM INSTALLER FOR EXACT ELECTRICAL REQUIREMENTS AND LOCATIONS OF SYSTEM POWER & CONTROLS PRIOR TO ROUGH IN.
- PROVIDE J-BOX IN ATTIC SPACE FOR FUTURE RADON VENTING. CIRCUIT AS INDICATED.

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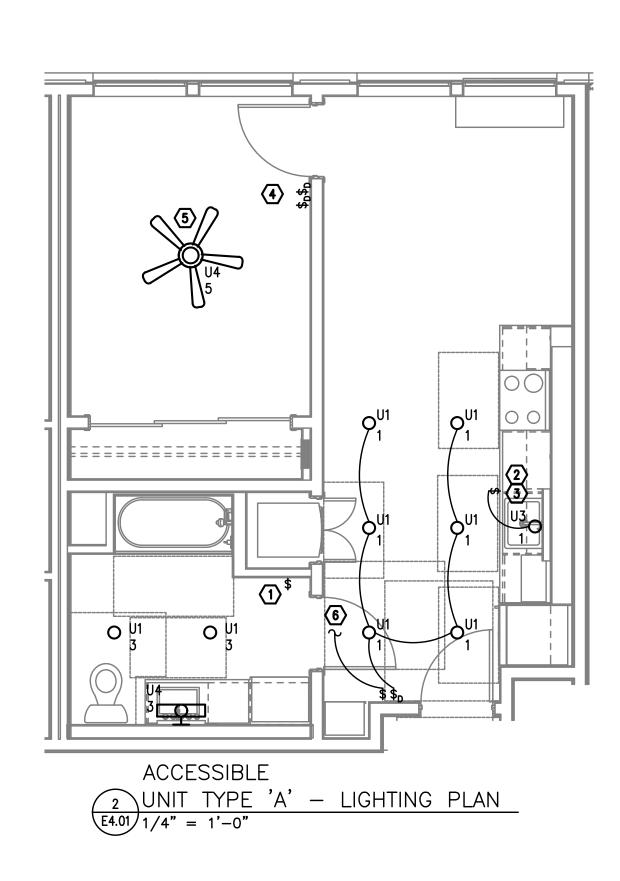
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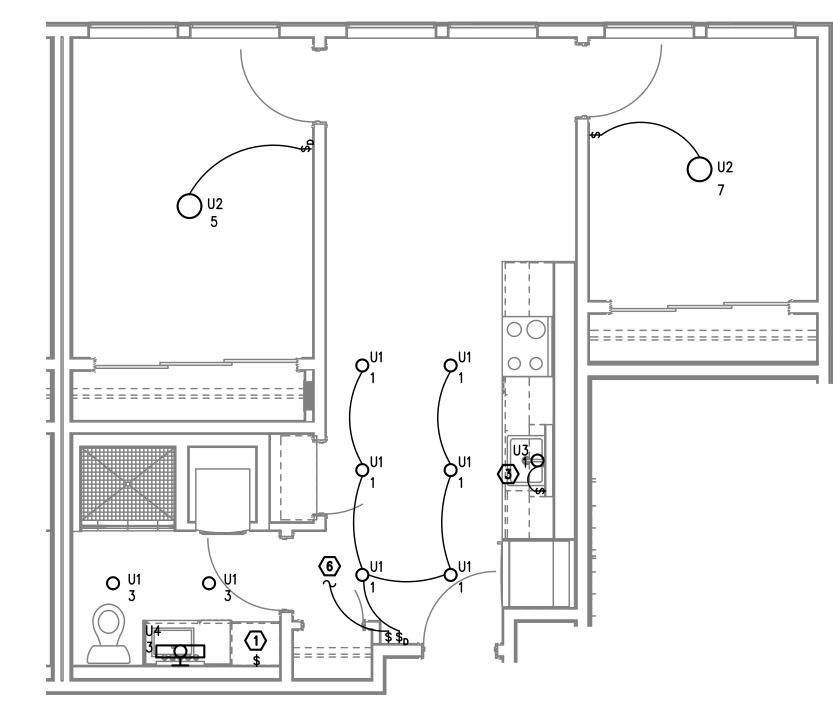
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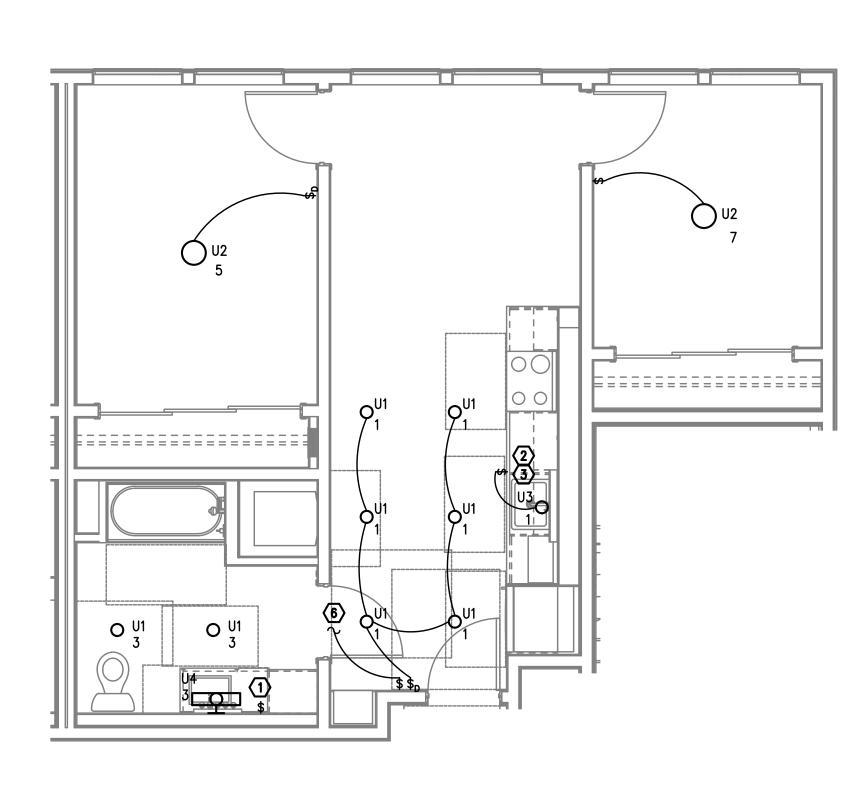
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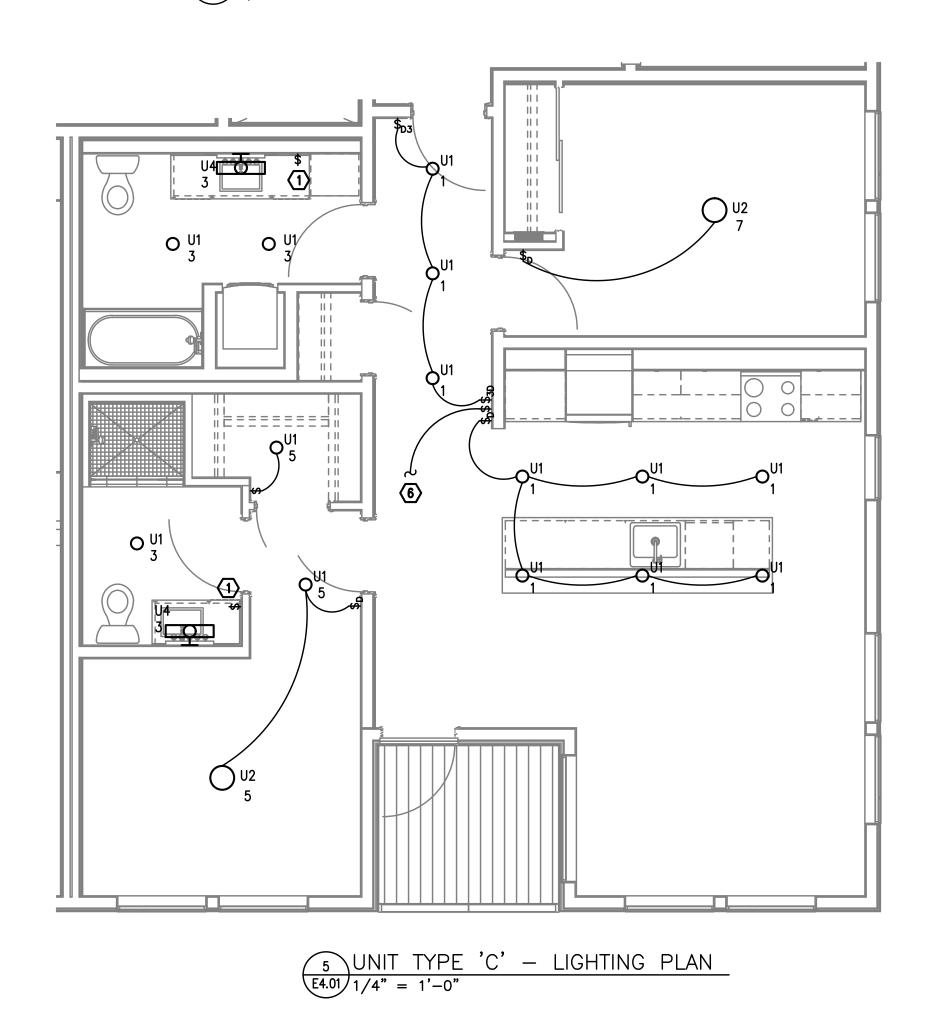


UNIT TYPE 'B' - LIGHTING PLAN 1/4" = 1'-0"



ACCESSIBLE UNIT TYPE 'B' - LIGHTING PLAN

E4.01 1/4" = 1'-0"

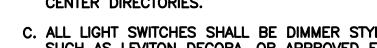


# **GENERAL NOTES:**

- B. REFER TO SHEET E1.14 FOR TYPICAL UNIT LOAD CENTER DIRECTORIES.
- C. ALL LIGHT SWITCHES SHALL BE DIMMER STYLE, SUCH AS LEVITON DECORA, OR APPROVED EQUAL, UNLESS OTHERWISE NOTED.
- D. REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR EXACT FIXTURE LOCATIONS AND MOUNTING HEIGHTS.

- 1. REFER TO TYPICAL BATHROOM SWITCHING DETAILS ON SHEET E1.22.
- 4. SWITCHING FOR CEILING FAN SHALL BE FAN CONTROL.
- 5. PROVIDE BLOCKING AT CEILING TO SUPPORT 35LB., MINIMUM, FOR CEILING FAN INSTALLATION. REFER TO MANUFACTURER'S INSTALLATION INSTRUCTIONS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.





○ KEYED NOTES:

- 2. LOCATE SWITCH FOR SINK LIGHT IN CABINET FALSE FRONT.
- 3. REFER TO ARCHITECTURAL INTERIOR ELEVATIONS FOR LOCATION AND MOUNTING OF UNDER CABINET LIGHTS.
- MANUFACTURER'S RECOMMENDATION FOR LIGHT AND
- 6. TO SWITCHED RECEPTACLE IN LIVING ROOM. REFER TO E4.1 SERIES SHEETS FOR LOCATION.

SHEET:

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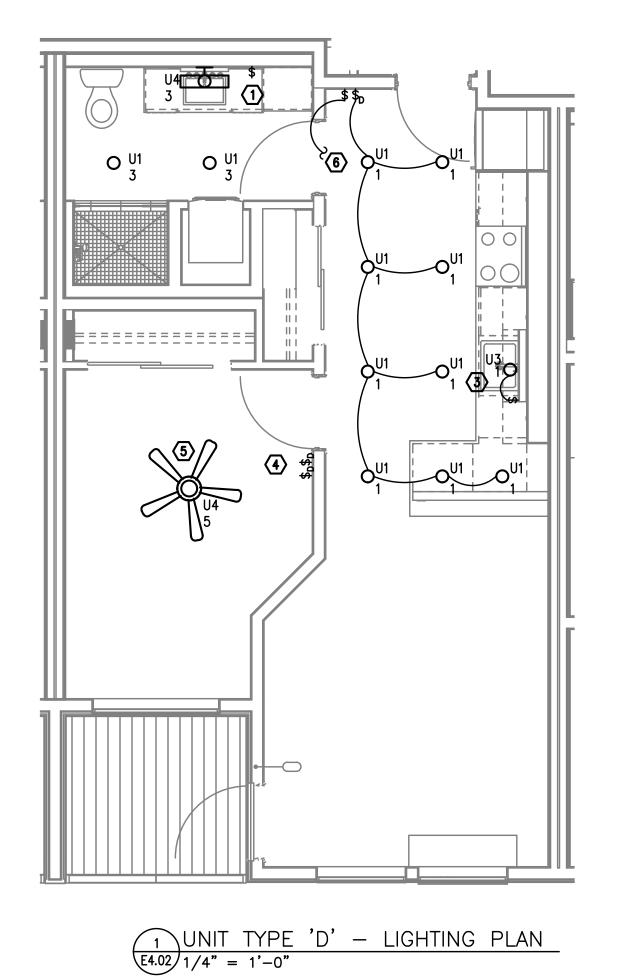
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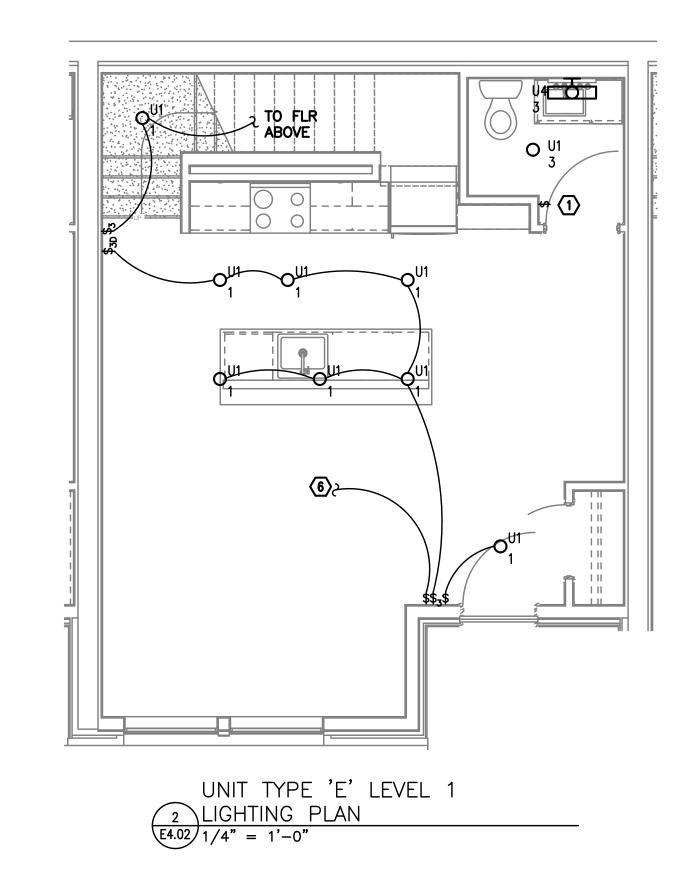
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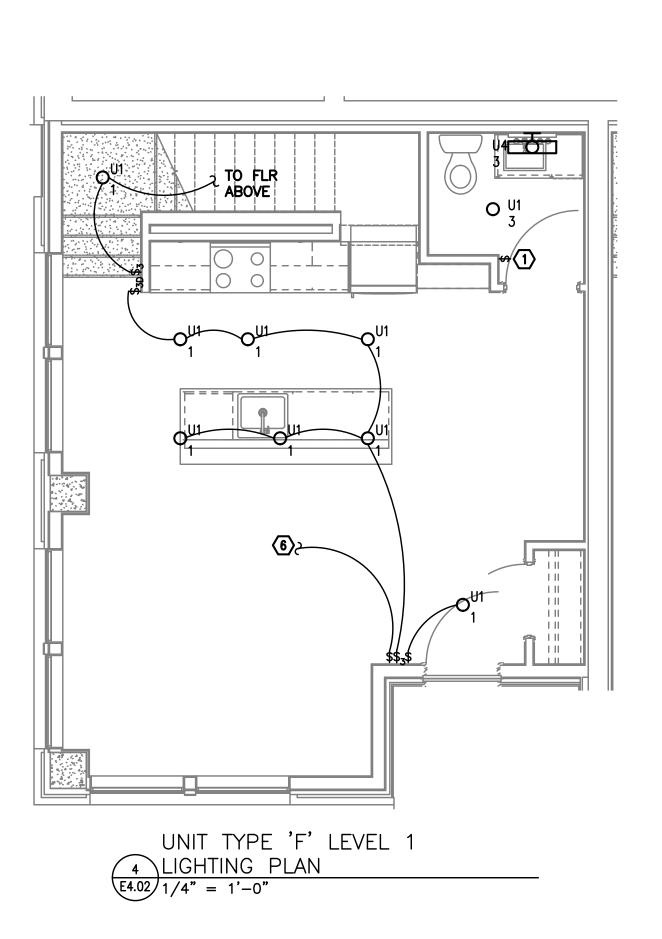
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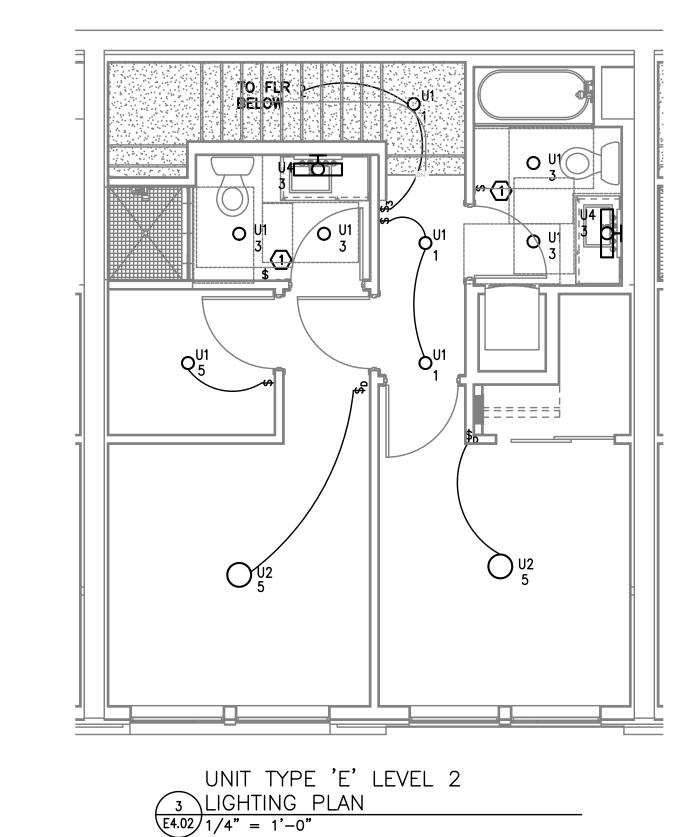
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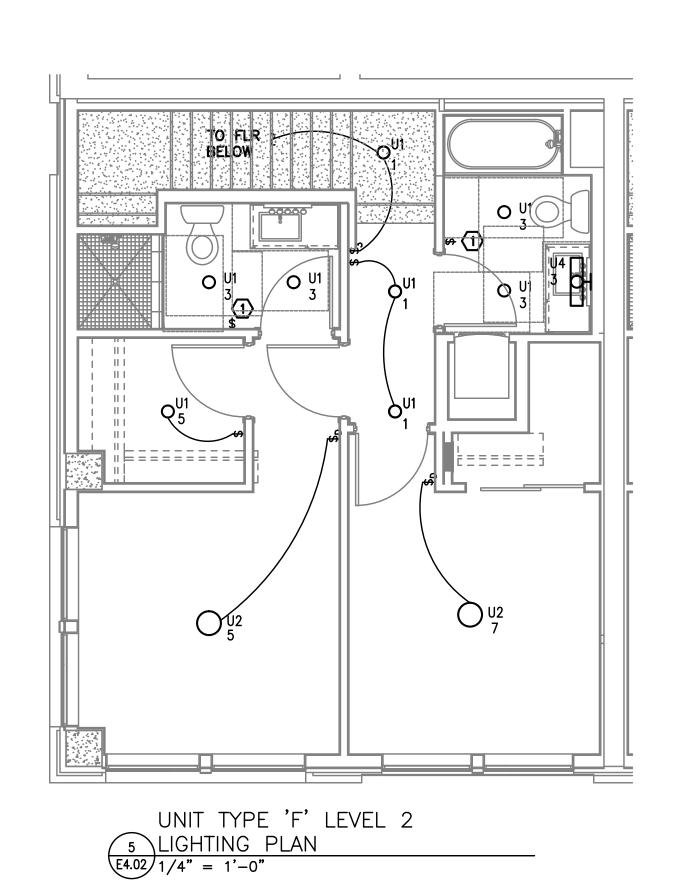
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## **GENERAL NOTES:**

- A. ALL PLANS ARE DIAGRAMMATICAL. CONSULT ARCHITECTURAL PLANS FOR EXACT LOCATION OF
- D. REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR EXACT FIXTURE LOCATIONS AND MOUNTING HEIGHTS.

## ○ KEYED NOTES:

- 3. REFER TO ARCHITECTURAL INTERIOR ELEVATIONS FOR LOCATION AND MOUNTING OF UNDER CABINET LIGHTS.
- 4. SWITCHING FOR CEILING FAN SHALL BE MANUFACTURER'S RECOMMENDATION FOR LIGHT AND FAN CONTROL.
- 5. PROVIDE BLOCKING AT CEILING TO SUPPORT 35LB. MINIMUM, FOR CEILING FAN INSTALLATION. REFER TO MANUFACTURER'S INSTALLATION INSTRUCTIONS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.
- 6. TO SWITCHED RECEPTACLE IN LIVING ROOM. REFER TO E4.1 SERIES SHEETS FOR LOCATION.

- ALL DEVICES AND FIXTURES.
- B. REFER TO SHEET E1.14 FOR TYPICAL UNIT LOAD CENTER DIRECTORIES.
- C. ALL LIGHT SWITCHES SHALL BE DIMMER STYLE, SUCH AS LEVITON DECORA, OR APPROVED EQUAL, UNLESS OTHERWISE NOTED.

- 1. REFER TO TYPICAL BATHROOM SWITCHING DETAILS ON SHEET E1.22.
- 2. LOCATE SWITCH FOR SINK LIGHT IN CABINET FALSE FRONT.

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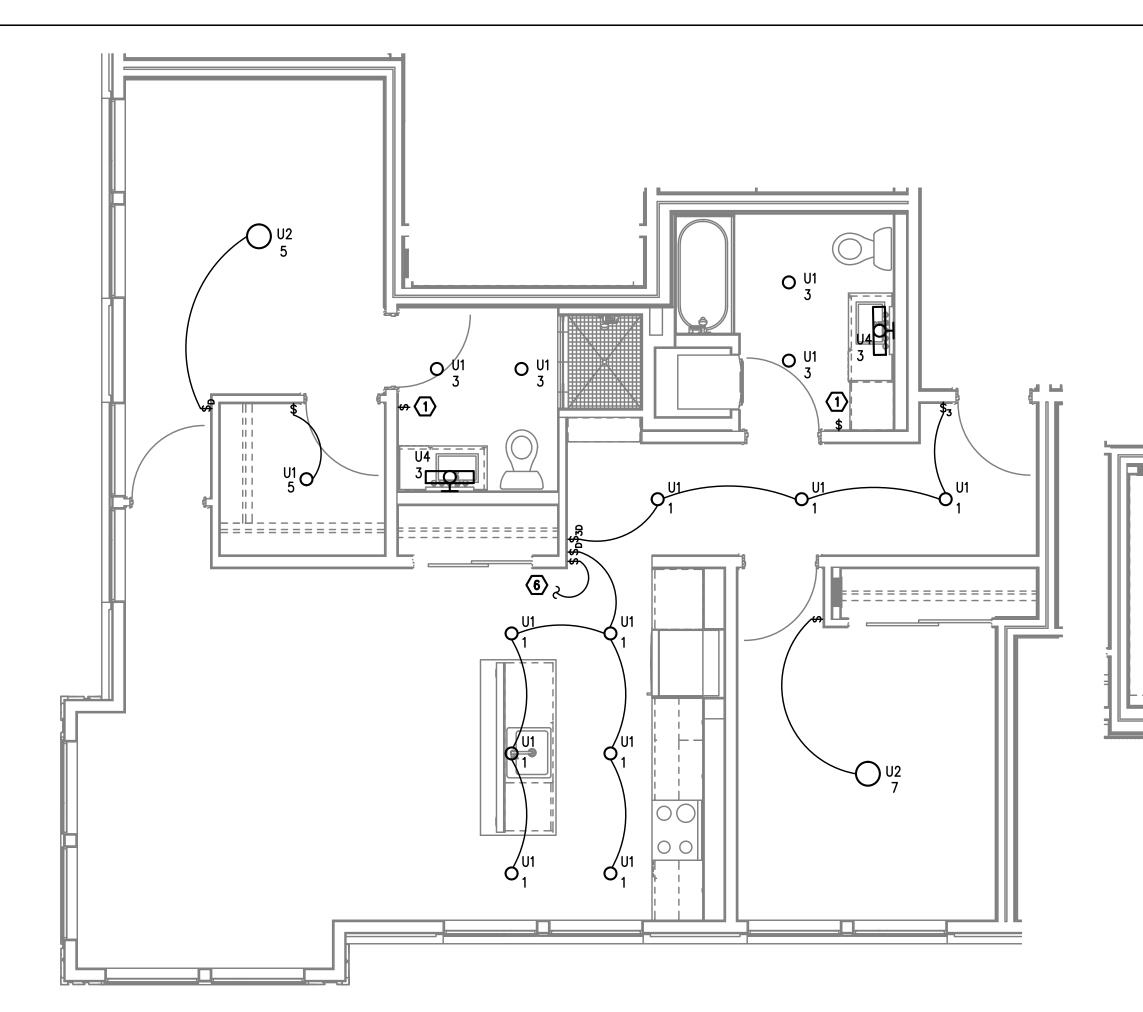
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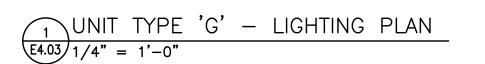
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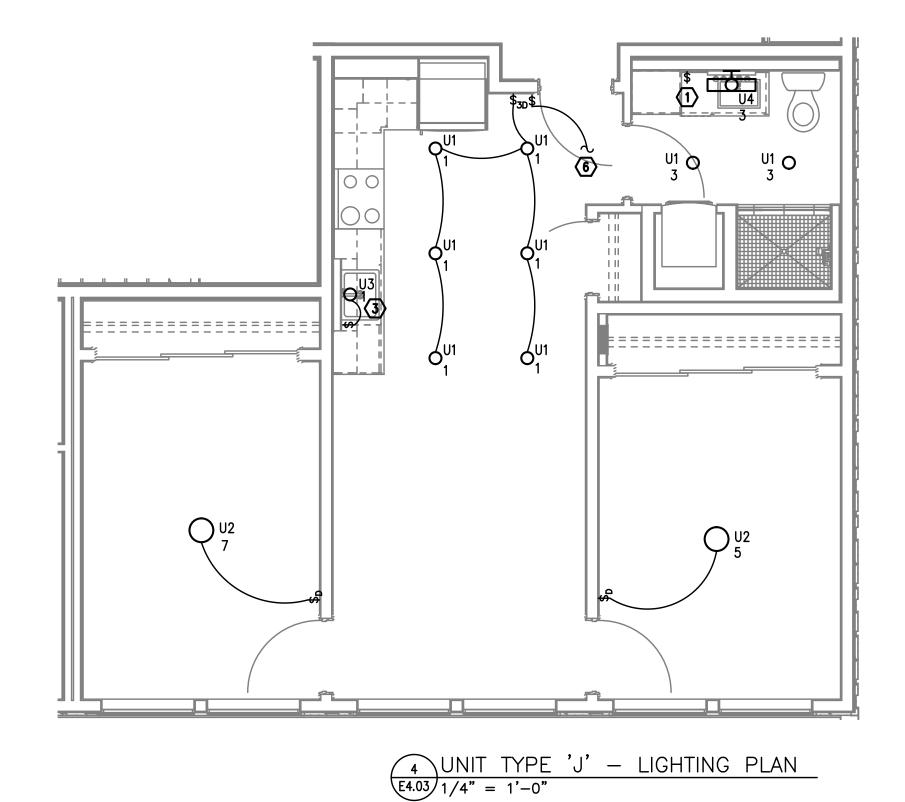
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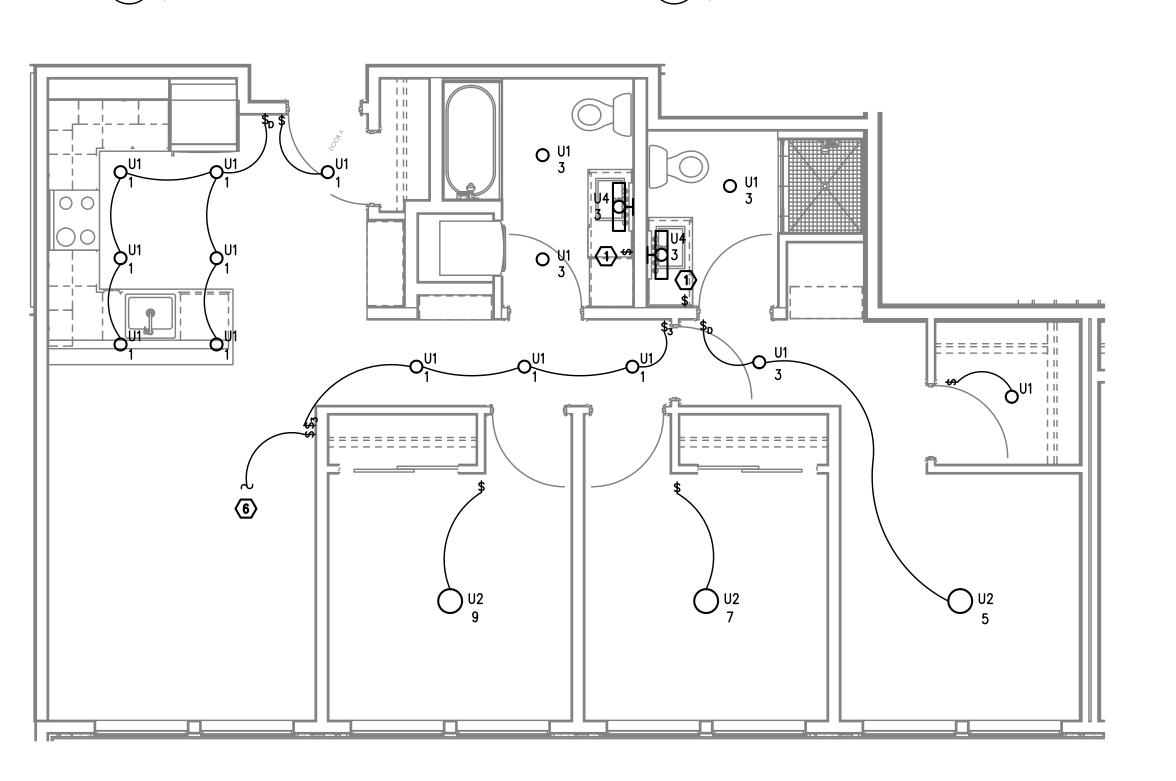


UNIT TYPE 'H' - LIGHTING PLAN

E4.03 1/4" = 1'-0"

3 Q





5 UNIT TYPE 'K' - LIGHTING PLAN
E4.03 1/4" = 1'-0"

# **GENERAL NOTES:**

- CENTER DIRECTORIES.
- UNLESS OTHERWISE NOTED.

- 1. REFER TO TYPICAL BATHROOM SWITCHING DETAILS ON SHEET E1.22.
- 2. LOCATE SWITCH FOR SINK LIGHT IN CABINET FALSE
- 3. REFER TO ARCHITECTURAL INTERIOR ELEVATIONS
- 5. PROVIDE BLOCKING AT CEILING TO SUPPORT 35LB., MINIMUM, FOR CEILING FAN INSTALLATION. REFER TO MANUFACTURER'S INSTALLATION INSTRUCTIONS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.

- A. ALL PLANS ARE DIAGRAMMATICAL. CONSULT ARCHITECTURAL PLANS FOR EXACT LOCATION OF ALL DEVICES AND FIXTURES.
- B. REFER TO SHEET E1.14 FOR TYPICAL UNIT LOAD
- C. ALL LIGHT SWITCHES SHALL BE DIMMER STYLE, SUCH AS LEVITON DECORA, OR APPROVED EQUAL,
- D. REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR EXACT FIXTURE LOCATIONS AND MOUNTING HEIGHTS.

○ KEYED NOTES:

- FOR LOCATION AND MOUNTING OF UNDER CABINET
- 4. SWITCHING FOR CEILING FAN SHALL BE MANUFACTURER'S RECOMMENDATION FOR LIGHT AND FAN CONTROL.
- 6. TO SWITCHED RECEPTACLE IN LIVING ROOM. REFER TO E4.1 SERIES SHEETS FOR LOCATION.

STUDIO

ARCHITECTURE INCORPORATED

275 COURT ST. NE SALEM, OR 97301-3442 P: 503.390.6500

www.studio3architecture.com

16,597

EXPIRES 12-31-2021

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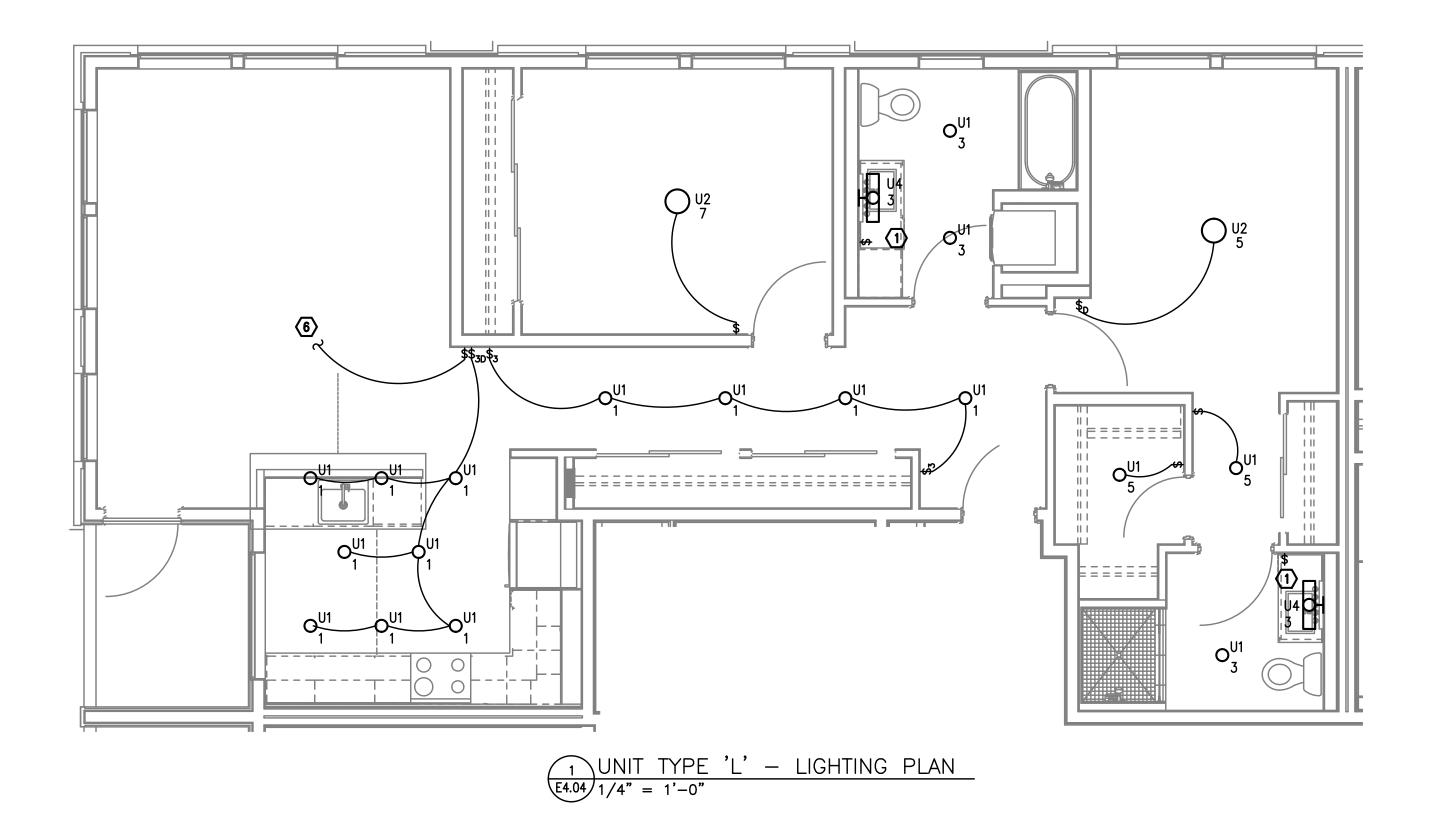
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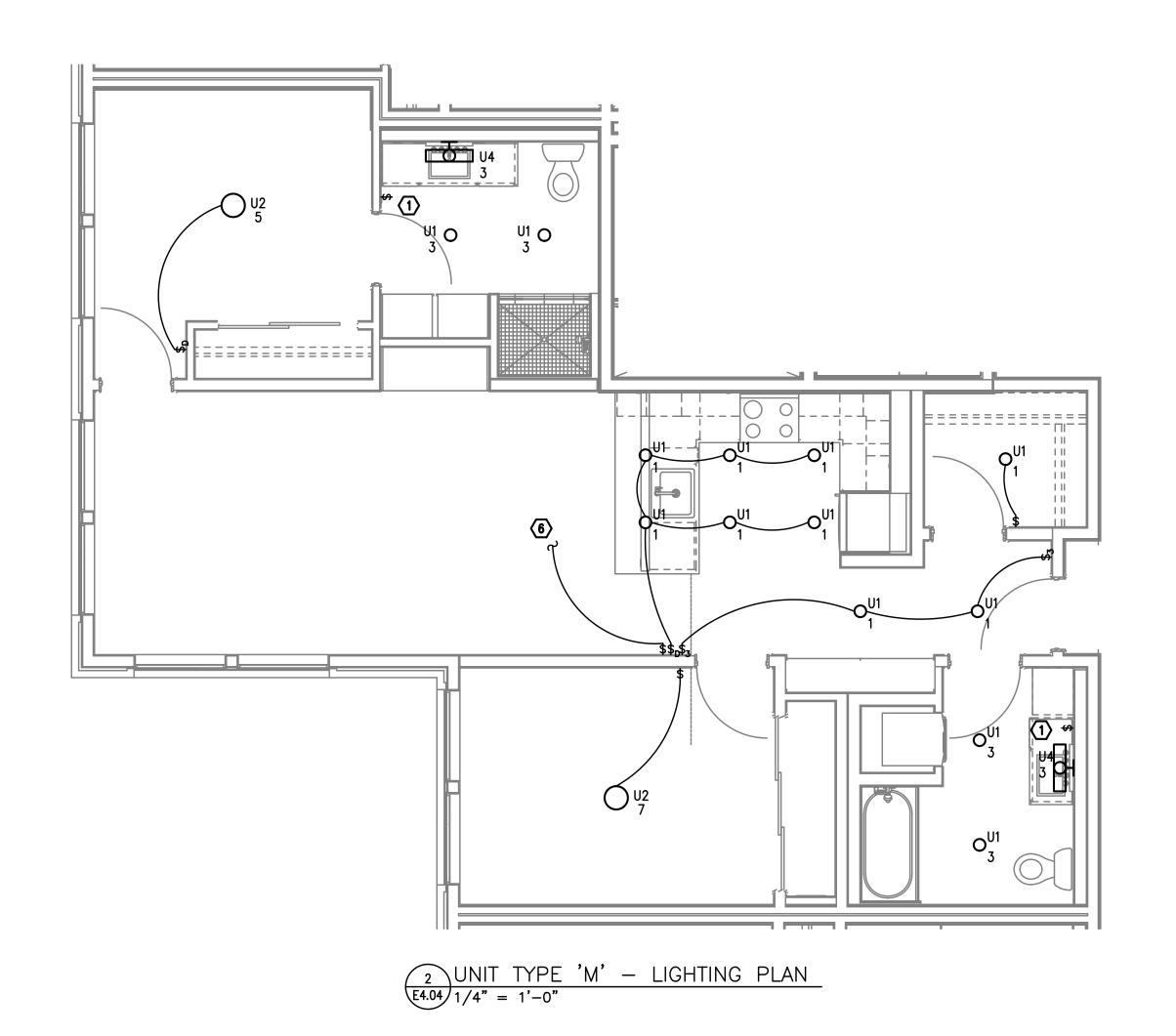
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SHEET:

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# **GENERAL NOTES:**

- A. ALL PLANS ARE DIAGRAMMATICAL. CONSULT ARCHITECTURAL PLANS FOR EXACT LOCATION OF ALL DEVICES AND FIXTURES.
- B. REFER TO SHEET E1.14 FOR TYPICAL UNIT LOAD CENTER DIRECTORIES.
- C. ALL LIGHT SWITCHES SHALL BE DIMMER STYLE, SUCH AS LEVITON DECORA, OR APPROVED EQUAL, UNLESS OTHERWISE NOTED.
- D. REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR EXACT FIXTURE LOCATIONS AND MOUNTING HEIGHTS.

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- 3. REFER TO ARCHITECTURAL INTERIOR ELEVATIONS FOR LOCATION AND MOUNTING OF UNDER CABINET
- 4. SWITCHING FOR CEILING FAN SHALL BE MANUFACTURER'S RECOMMENDATION FOR LIGHT AND FAN CONTROL.
- 5. PROVIDE BLOCKING AT CEILING TO SUPPORT 35LB., MINIMUM, FOR CEILING FAN INSTALLATION. REFER TO MANUFACTURER'S INSTALLATION INSTRUCTIONS FOR ADDITIONAL INFORMATION AND REQUIREMENTS.
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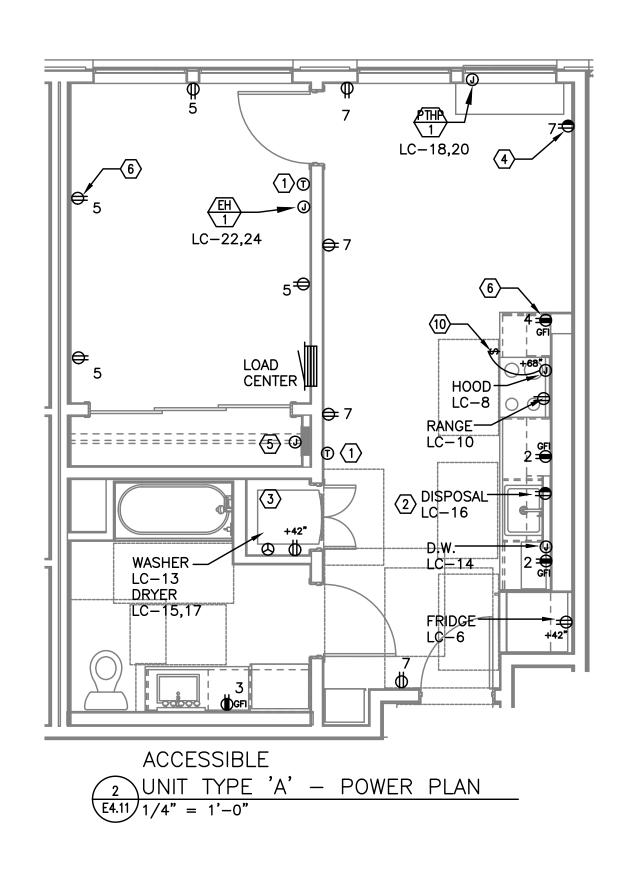
PROJECT # 2017-110 05/28/2021 PERMIT CHECK SET revisions

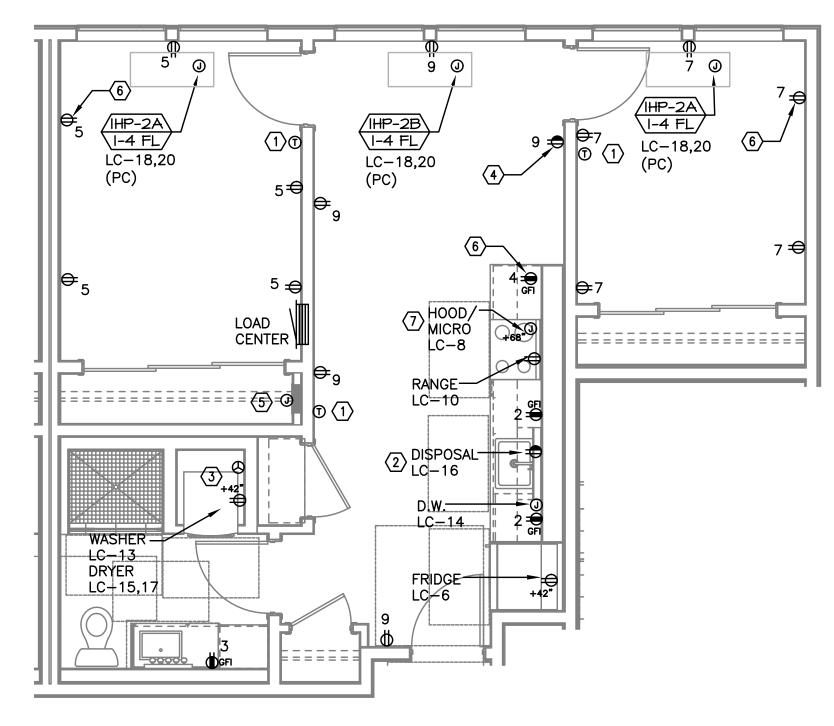
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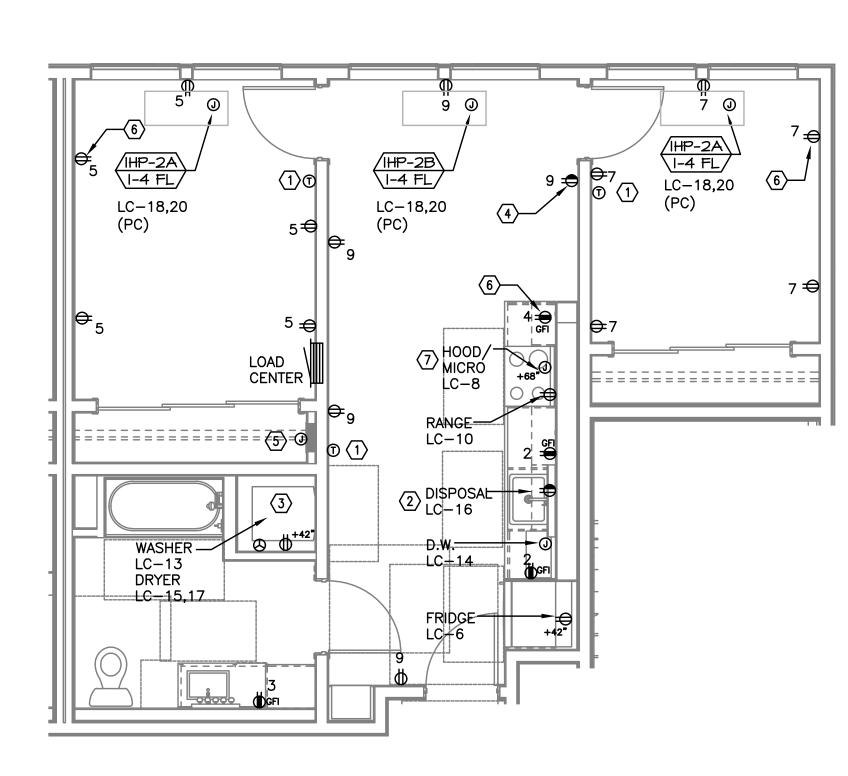
SHEET:

1 UNIT TYPE 'A' - POWER PLAN

E4.11 1/4" = 1'-0"



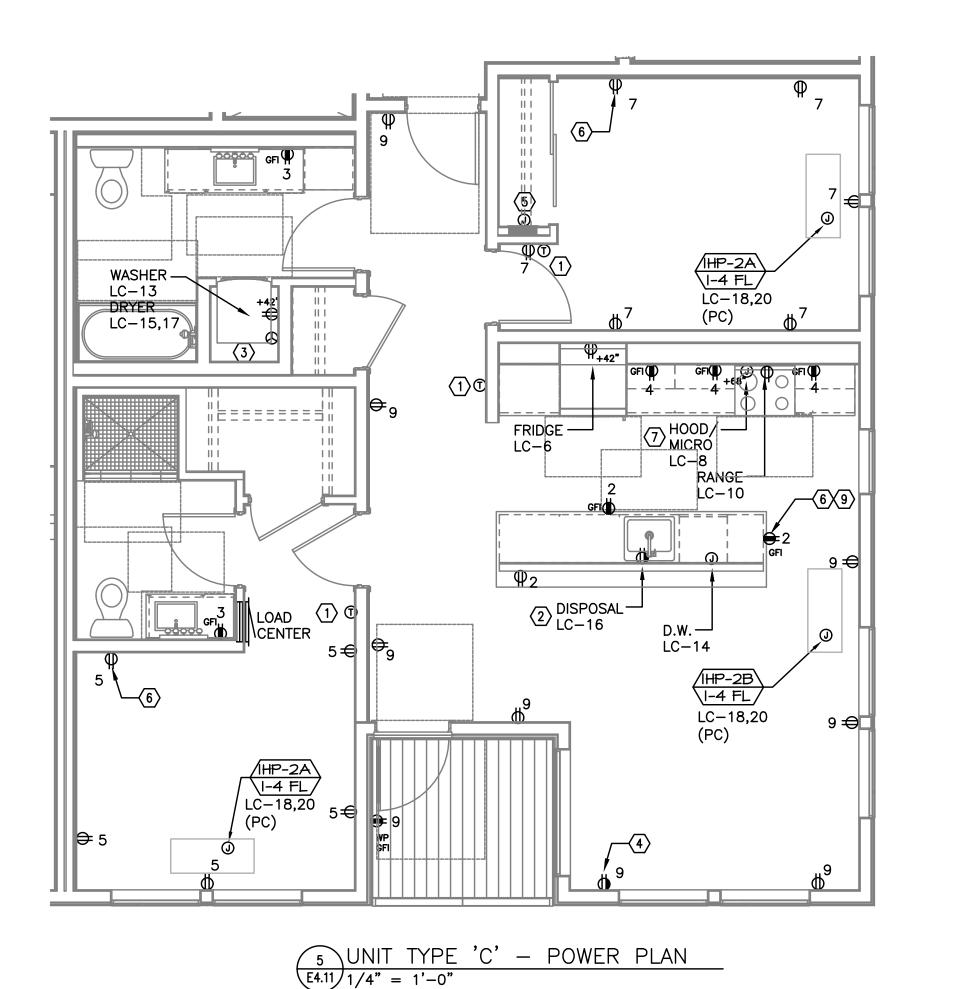




ACCESSIBLE

UNIT TYPE 'B' - POWER PLAN

E4.11 1/4" = 1'-0"



## GENERAL NOTES:

- A. ALL PLANS ARE DIAGRAMMATICAL. CONSULT ARCHITECTURAL PLANS AND ELEVATIONS FOR <u>EXACT</u> LOCATION AND MOUNTING HEIGHT OF ALL DEVICES AND FIXTURES.
- B. KITCHEN RECEPTACLES LOCATED IN ISLANDS OR PENINSULAS WHERE THE BACK SPLASH WILL NOT ACCOMMODATE VERTICAL PLACEMENT OR THE DUPLEX RECEPTACLE, THE CONTRACTOR SHALL ROTATE THE DEVICE 90 DEGREES SO THAT THE RECEPTACLE IS INSTALLED HORIZONTALLY.
- C. REFER TO DETAILS ON SHEET E1.23 FOR ADDITIONAL INFORMATION REGARDING ADA REACH REQUIREMENTS FOR RECEPTACLE AND SWITCH MOUNTING HEIGHT.
- D. STANDARD RECEPTACLE MOUNTING HEIGHT IS 18" A.F.F. UNLESS OTHERWISE SPECIFIED. RECEPTACLES LOCATED BELOW WINDOW SILLS SHALL NOT BE LESS THE 15" A.F.F.
- E. REFER TO SHEET E1.14 FOR TYPICAL UNIT LOAD CENTER DIRECTORIES.
- F. RECEPTACLE FOR PTHP UNIT SHALL BE LOCATED BELOW THE UNIT, NEAR THE BASE OF THE WALL SUCH THAT THE CORD SET IS CONCEALED AS MUCH AS POSSIBLE. COORDINATE INSTALLATION WITH THE MECHANICAL INSTALLER.
- G. COORDINATE WITH THE 'T' SERIES SHEETS AND PROVIDE ROUGH IN FOR LOW VOLTAGE SYSTEMS ( ) REFERS TO ROUGH IN BOXES.

### O KEYED NOTES:

- PROVIDE WIRE CONNECTION FOR THERMOSTAT(S).
   COORDINATE WITH MECHANICAL INSTALLER FOR EXACT LOCATION AND POWER REQUIREMENTS PRIOR TO ROUGH IN.
   THERMOSTATS TO BE MOUNTED AT 48" AFF MAX. TO HIGHEST OPERABLE PART.
- 2. PROVIDE ONE 20A, 120V, 1P GFIC DUPLEX RECEPTACLE UNDER KITCHEN SINK FOR DISPOSAL POWER CONNECTION. DISPOSAL TO BE PROVIDED WITH "SAFEAIRE" SINK DISPOSA AIR SWITCH, MOUNTED PER ARCHITECT'S DIRECTION. VERIFY DEVICE FINISH WITH ARCHITECT PRIOR TO ORDERING.
- 3. REFER TO DETAIL 2/E1.17 FOR TYPICAL LAUNDRY ALCOVE RECEPTACLE LOCATIONS. COORDINATE INSTALLATION WITH MECHANICAL & PLUMBING CONTRACTOR.
- PROVIDE ONE 15A SPLIT BUSS SWITCHED RECEPTACLE.
  REFER TO E4 SERIES UNIT LIGHTING PLANS FOR SWITCH LOCATION.
- 5. PROVIDE ONE 15A, RECEPTACLE CIRCUIT FROM TENANT LOAD CENTER FOR TELECOM SMART PANEL. COORDINATE WORK WITH SERVICE PROVIDER FOR EXACT LOCATION AND FINAL CONNECTION.
- 6. PROVIDE ONE 15A, 120V, 1P RECEPTACLE WITH USB PORT, MOUNTED AT 44" A.F.F (MAX) AT KITCHEN ISLAND/PENNISULA COUNTER & AT 18" AFF IN BEDROOMS. CONSULT ARCHITECT AND/OR INTERIOR DESIGNER FOR ADDITIONAL LOCATIONS WHERE REQUIRED.
- 7. FOR RANGE HOODS/MICROWAVES PROVIDED WITH A CORD & PLUG SET, PROVIDE A 20A DUPLEX RECEPTACLE LOCATED INSIDE THE OVERHEAD CABINET. HARDWIRED APPLIANCES MAY BE CIRCUITED VIA J-BOX MOUNTED FLUSH OR RECESSED INTO THE WALL DIRECTLY BEHIND THE APPLIANCE.
- 8. RECEPTACLE MOUNTED IN FACE OF CABINET.
- 9. MOUNT DEVICE JUST UNDER THE EDGE OF THE COUNTER TOP.
- 10. PROVIDE HOOD CONTROL SWITCH MOUNTED IN FACE OF FALSE CABINET FACE. REFER TO ARCHITECTURAL INTERIOR ELEVATIONS AND COORDINATE EXACT LOCATION.

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PROJECT # 2017-110

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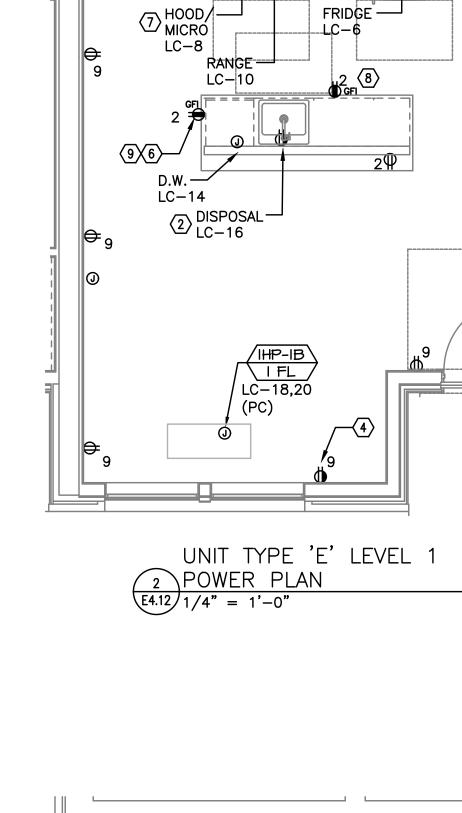
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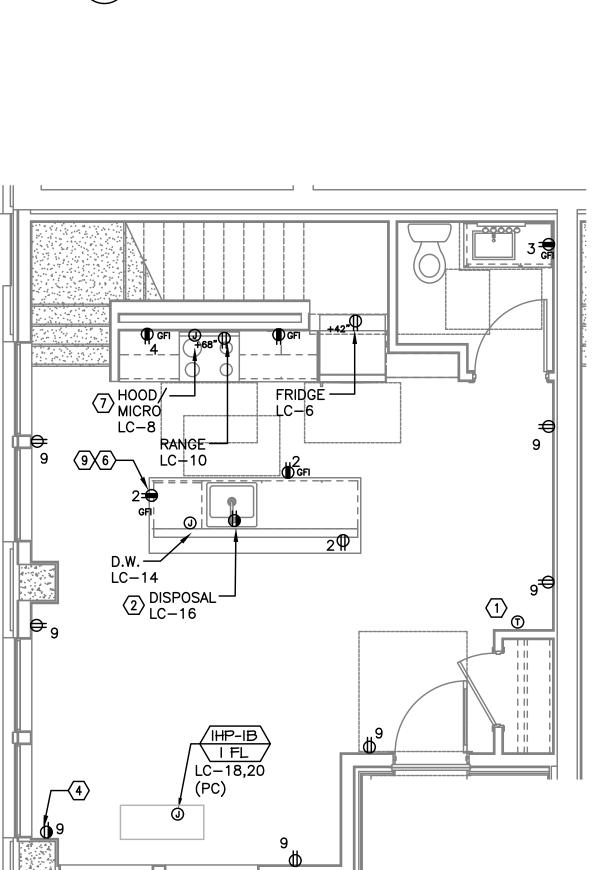
E4.11

0

1 UNIT TYPE 'D' - POWER PLAN

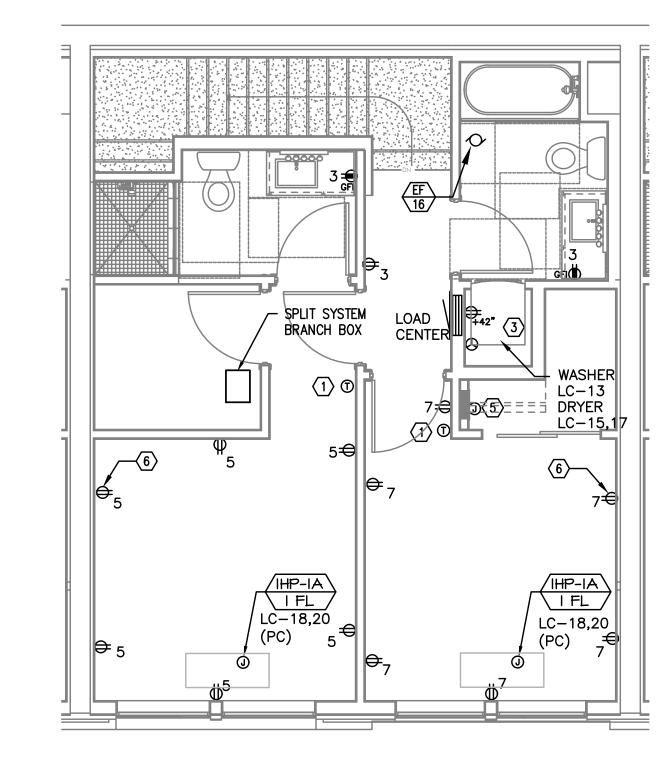
E4.12/1/4" = 1'-0"





UNIT TYPE 'F' LEVEL '

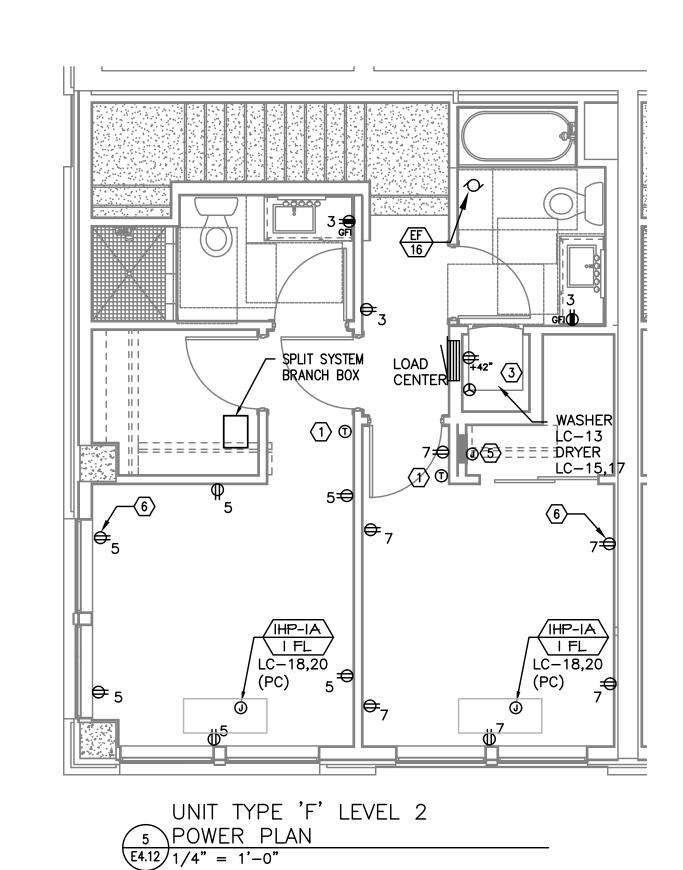
POWER PLAN 1/4" = 1'-0"



UNIT TYPE 'E' LEVEL 2

POWER PLAN

E4.12 1/4" = 1'-0"



# GENERAL NOTES:

- A. ALL PLANS ARE DIAGRAMMATICAL. CONSULT ARCHITECTURAL PLANS AND ELEVATIONS FOR <u>EXACT</u> LOCATION AND MOUNTING HEIGHT OF ALL DEVICES AND FIXTURES.
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- D. STANDARD RECEPTACLE MOUNTING HEIGHT IS 18" A.F.F. UNLESS OTHERWISE SPECIFIED. RECEPTACLES LOCATED BELOW WINDOW SILLS SHALL NOT BE LESS THE 15" A.F.F.
- E. REFER TO SHEET E1.14 FOR TYPICAL UNIT LOAD CENTER DIRECTORIES.
- F. RECEPTACLE FOR PTHP UNIT SHALL BE LOCATED BELOW THE UNIT, NEAR THE BASE OF THE WALL SUCH THAT THE CORD SET IS CONCEALED AS MUCH AS POSSIBLE. COORDINATE INSTALLATION WITH THE MECHANICAL INSTALLER.
- G. COORDINATE WITH THE 'T' SERIES SHEETS AND PROVIDE ROUGH IN FOR LOW VOLTAGE SYSTEMS ( ) REFERS TO ROUGH IN BOXES.

## O KEYED NOTES:

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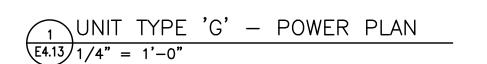
MIXED USE

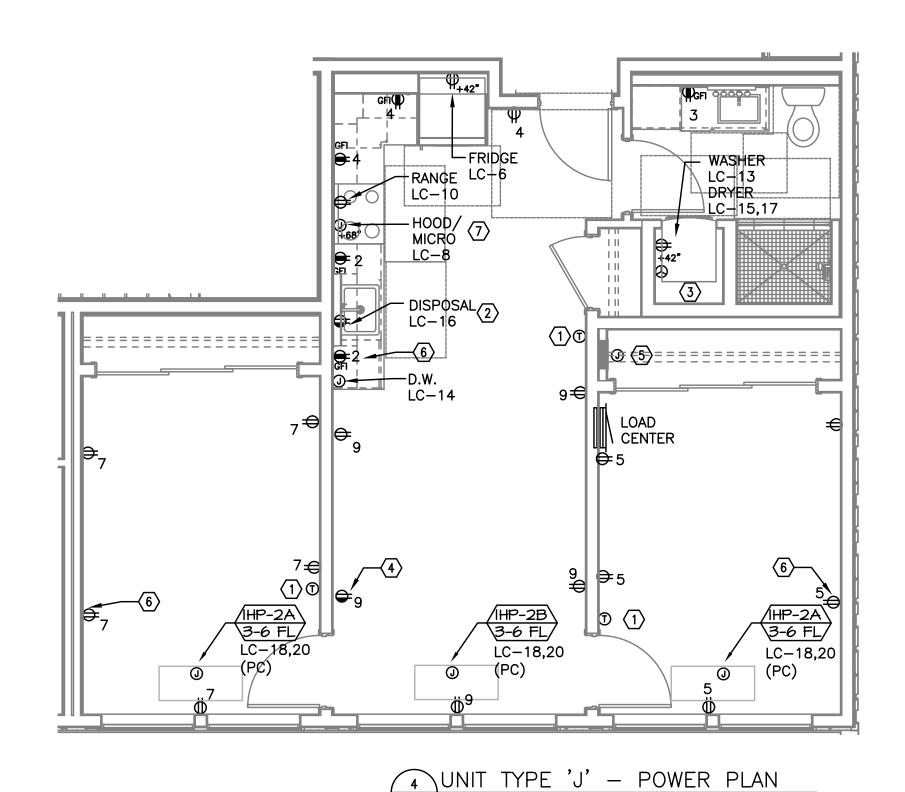
NSIDE ST, PORTLAND, OR 9721

SHEET:

E4.12

0





E4.13 1/4" = 1'-0"

2 UNIT TYPE 'H' - POWER PLAN

CENTER

7) HOOD/ MICRO

FRIDGE



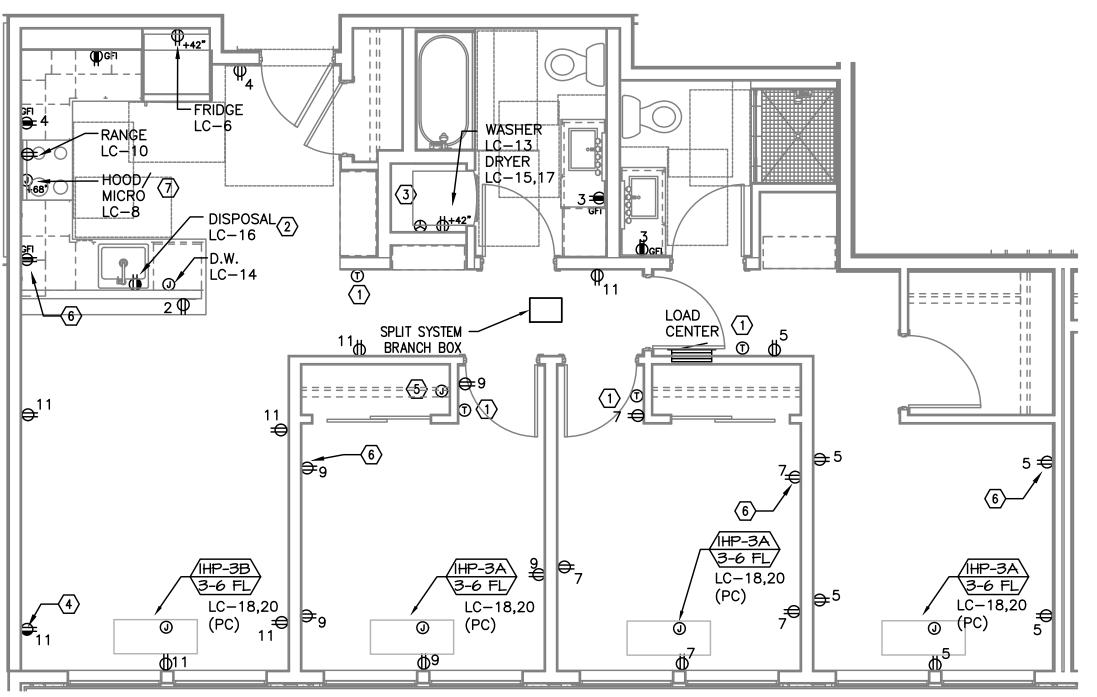
LC-18,20

— HOO⊅/ MICRO

LC-8

- DISPOSAL 2

LC-14



5 UNIT TYPE 'K' - POWER PLAN (E4.13)1/4" = 1'-0"

## GENERAL NOTES:

LC-22,24

CENTER

LC-13

LC-15,17

========

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#### O KEYED NOTES:

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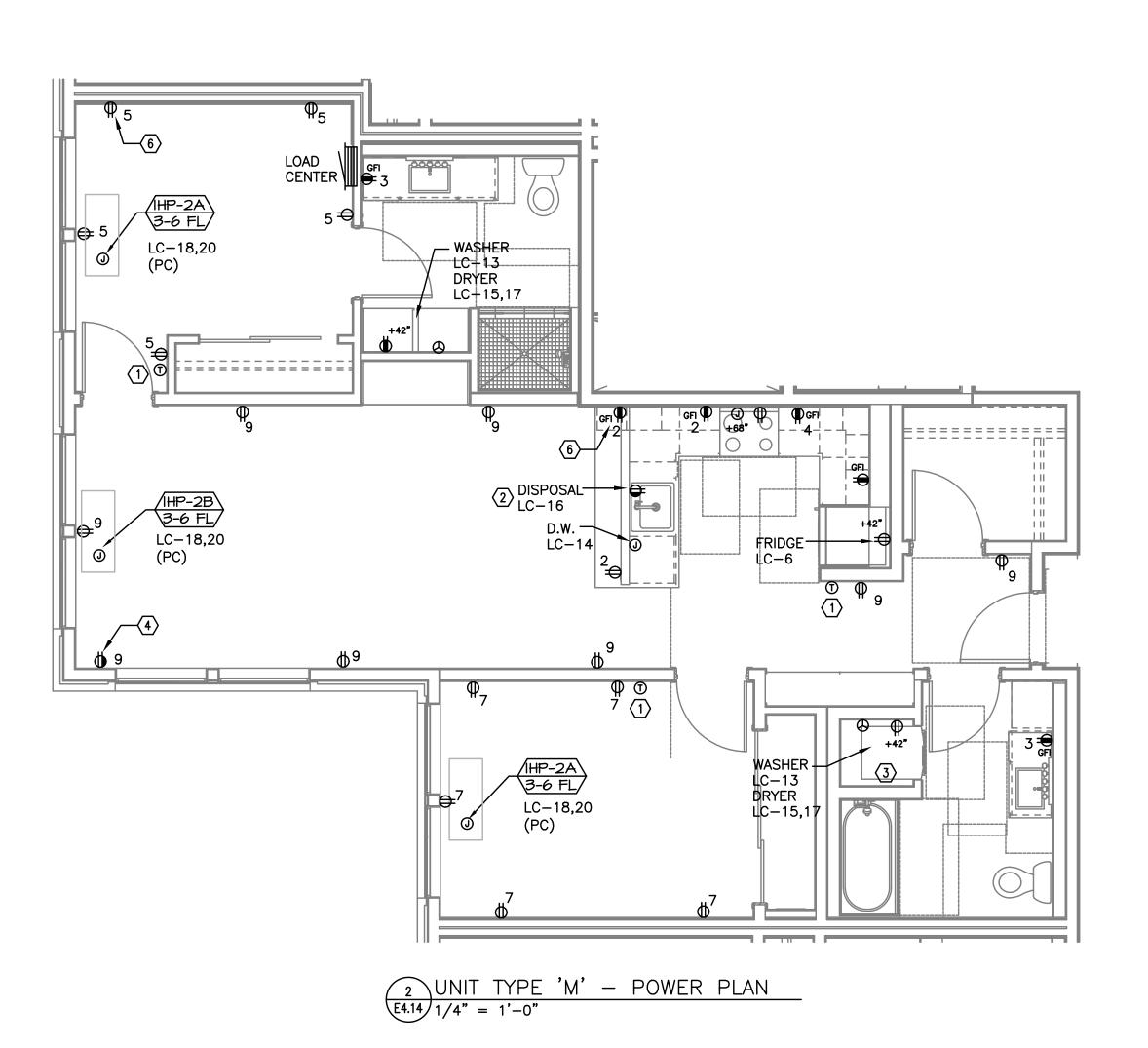
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CONTACT: DENISE TAYLOR

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PROJECT # 2017-110

DATE: 05/28/2021
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SHEET:

**E4.14** 

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