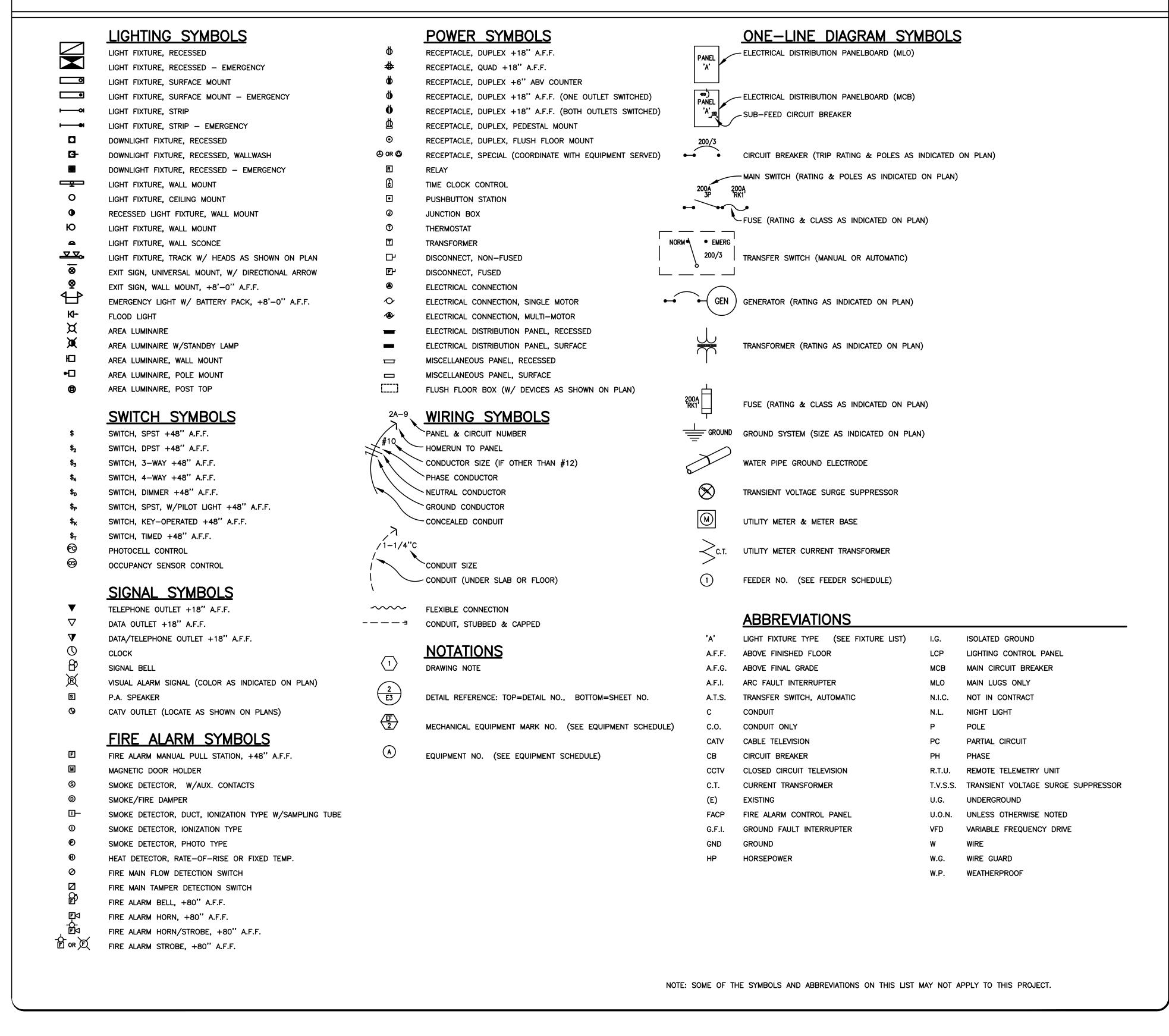
## ELECTRICAL SYMBOL LIST

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Consulting Engineer 2007 S.E. Ash St. Portland, OR 97214 PHN: (503) 234-054 FAX: (503) 234-067 INC. WWW.MFIA-ENG.COM CONTACT: DENISE TAYLOR Project Owner:

NATIVE LAND DEVELOPMENT

Project Name:

## MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

PERMIT SET

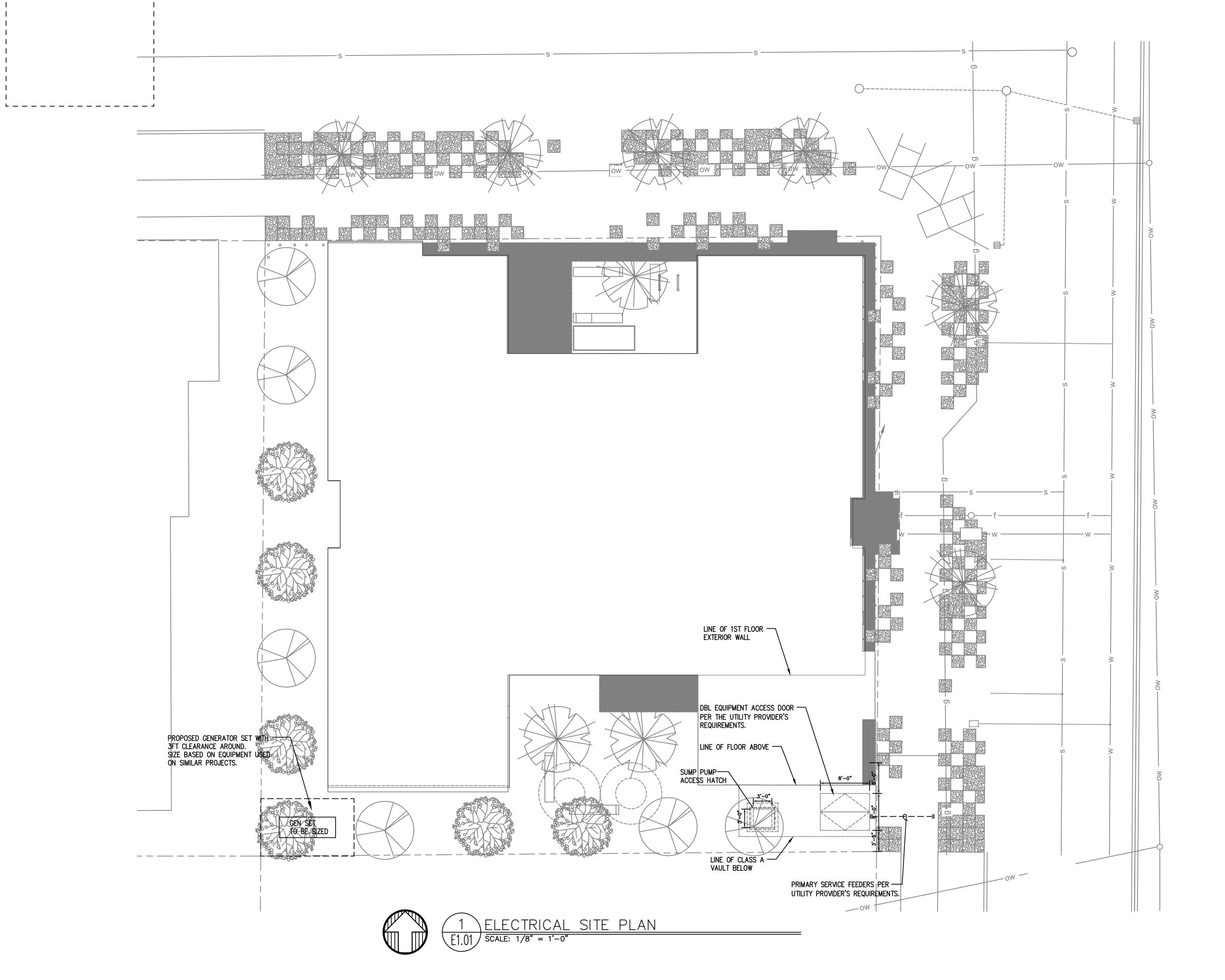
Issued:
PERMIT SET 7.29.2021

Joh #: 200

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

ELECTRICAL SYMBOL LIST

Drawing Number





- A. ALL PLANS ARE CONSIDERED DIAGRAMMATICAL. THEREFORE ALL EQUIPMENT SIZES AND DEVICE LOCATIONS ARE APPROXIMATE AND SUBJECT TO FIELD CONDITIONS AND PRODUCT APPROVAL.
- B. ELECTRICAL SERVICE ENTRANCE EQUIPMENT DESIGN IS BASED ON SIEMENS PRODUCTS. ACTUAL PRODUCTS USED MAY DIFFER IN SIZE AND CONFIGURATION AND SHALL BE NOTED IN FINAL PROJECT DOCUMENTS.
- C. COORDINATE WITH LOCAL UTILITY PROVIDER FOR EXACT SERVICE CONDUIT AND CONDUCTORS REQUIREMENTS.
- D. ALL UTILITY WORK SHALL BE DONE IN ACCORDANCE WITH PGE ELECTRICAL SERVICE REQUIREMENTS.
- E. U.G. PRIMARY FEEDER SHALL HAVE A MINIMUM 48 INCH BURY.
- F. U.G. SECONDARY FEEDER SHALL HAVE A MINIMUM 36 INCH BURY.
  G. REFER TO SHEET E1.11 FOR THE ONE—LINE DIAGRAM AND TYPICAL FEEDER SCHEDULE.
- H. LOCATION AND INSTALLATION OF THE PRIMARY AND SECONDARY CONDUITS, TRANSFORMER, ETC. SHALL BE PROVIDED PER PGE ELECTRICAL SERVICE REQUIREMENTS.
- I. REFER TO SHEET E3.00 FOR MORE INFORMATION REGARDING THE CLASS A VAULT AND THE ELECTRICAL EQUIPMENT ROOM.

#### PGE REQUIREMENTS

- CUSTOMER TO PROVIDE ALL TRENCHING AND BACKFILLING. TRENCH TO BE 36 INCHES DEEP AND 30 INCHES WIDE, MEASURED FROM FINAL GRADE.
- 2. ALL PGE CONDUCTORS TO BE INSTALLED IN GREY SCHEDULE 40, ELECTRICAL GRADE, PVC CONDUIT WITH NYLON PULL STRINGS (MIN 500 LBS. TEST). PGE TO DETERMINE THE SIZE AND NUMBER OF CONDUITS REQUIRED. ALL ELBOWS TO BE 36 INCH (MIN) RADIUS. ALL BENDS MAY BE FACTORY MADE. IF MORE THAN 270 DEGREES OF BENDS OR IF RUN IS LONGER THAN 150 FEET, BENDS MUST BE RIGID STEEL.
- CONSULT WITH PGE REPRESENTATIVE 2 WEEKS BEFORE STARTING MAIN POWER TRENCHING FOR A PRECONSTRUCTION CONFERENCE. INCLUDED IN THIS CONFERENCE WILL BE EXCAVATOR, PGE, TELCO, CATV, AND GAS.
- . CONTRACTOR TO LOCATE ALL UNDERGROUND UTILITIES BEFORE TRENCHING. COORDINATE WITH CIVIL.



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NATIVE LAND DEVELOPMENT

Project Name:

Project Owner:

## MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

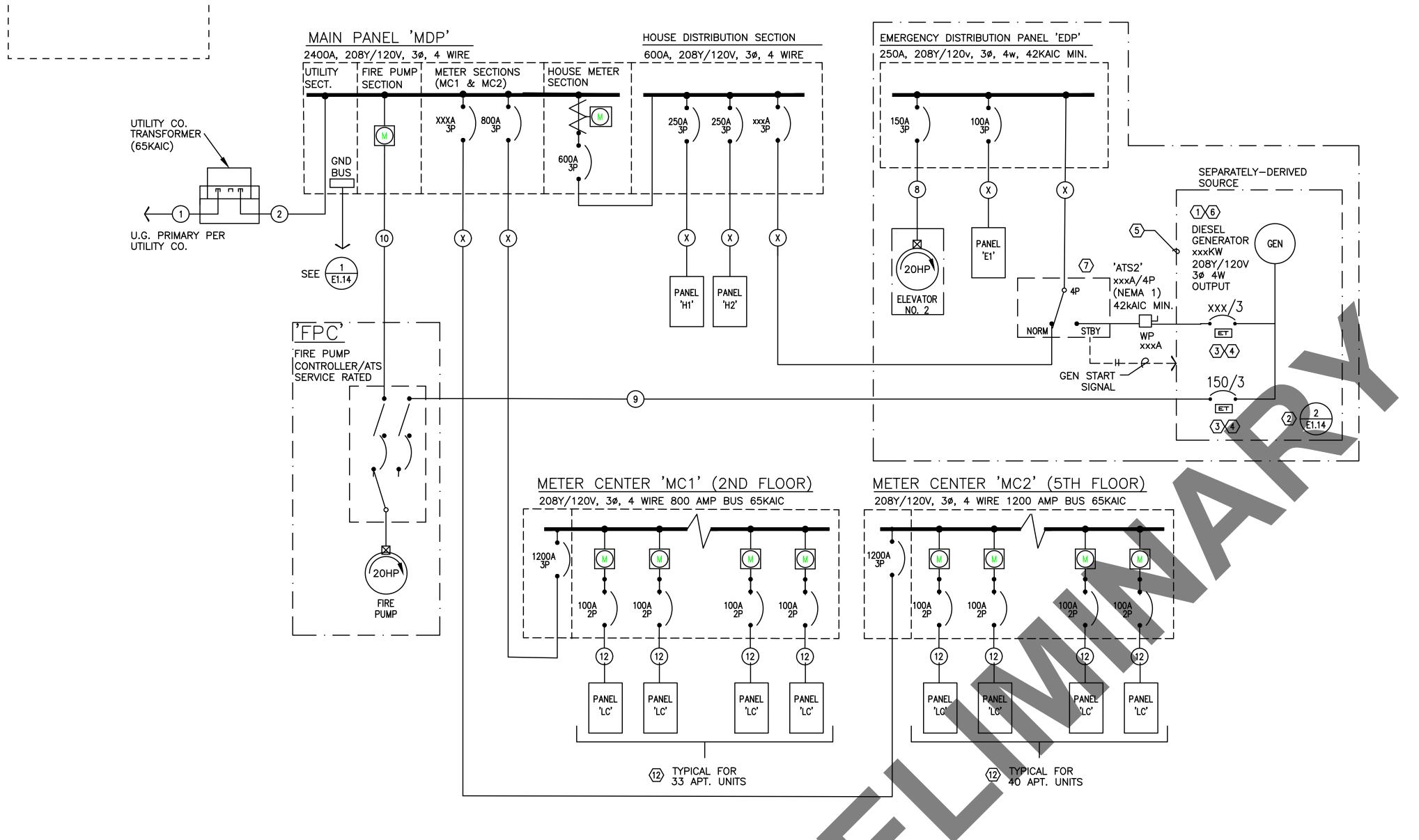
## PERMIT SET

PERMIT SET 7.29.2021

Job #: 2020 ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

ELECTRICAL SITE PLAN

Drawing Number



Estimated Loads		Minnesota Apartments													
7/26/2021	Main distribution Center "MDP"														
LOAD:	LIGHTS	RECEPT	HEAT	MISC	EQUIP	MOTORS	LARGEST MOTOR								
House Loads (14800sf @ 15w/sf)				222,000											
Elevator 1 (11.1hp/42A)						15,120									
Fire Pump (20hp)						22,350	22,350								
Residential Meters				488,000											
SUBTOTAL	0	0	0	710,000	0	37,470	22,350								
X-FACTOR	1.25	1 + .5	1	1	1	1	0.25								
CODE LOAD:	0	0	0	710,000	0	37,470	5,588								

CONN LOAD:	770	KVA
VOLTS:	208	3ph
TOTAL CALC:	753	KVA
CALC AMPS:	2090	AMPS

RESERVED FOR GENERATOR LOAD SUMMARY

## 1 ELECTRIC ONE-LINE DIA AM E1.11 208Y/120V, 3P, 4W

#### ONE-LINE GENERAL NOTES:

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A. COORDINATE ALL WORK ASSOCIATED WITH ELECTRIC SERVICE WITH LOCAL UTILITY. PROVIDE ALL CONDUIT & CONDUCTORS, GROUNDING, TRANSFORMER VAULT/PAD, ETC., IN ACCORDANCE WITH SERVING UTILITY REQUIREMENTS.

- B. COORDINATE METERING REQUIREMENTS WITH UTILITY.
- C. FOR LOAD CENTER FEEDER LENGTHS GREATER THAN 145'-0" FROM METER CENTER, INCREASE WIRE SIZE ONE SIZE UP FOR VOLTAGE DROP.

#### O ONE-LINE NOTES:

- 1. ESTIMATED GENERATOR STARTING LOAD IS BASED ON THE ELEVATOR & FIRE PUMP MOTORS BEING PROVIDED WITH REDUCED STARTING.
- 2. PROVIDE GROUND FOR SEPARATELY DERIVED SYSTEM PER NEC.
- 3. PROVIDE ELECTRONIC TRIP CIRCUIT BREAKER. EXACT BREAKER TYPE, SETTINGS, ETC. TO BE VERIFIED AND AS DETERMINED BY SELECTIVE COORDINATION STUDY AS PERFORMED BY THE ELECTRICAL DISTRIBUTION EQUIPMENT MANUFACTURER.
- 4. COORDINATE INSTALLATION OF OUTPUT BREAKERS WITH GENERATOR MANUFACTURER TO SELECTIVELY COORDINATE WITH POWER STUDY RECOMMENDATIONS.
- 5. 'LIFE SAFETY' BRANCH TO MEET ALL REQUIREMENTS OF NEC 700. CONTRACTOR SHALL BE AWARE THAT MFIA HAS ATTEMPTED TO INDICATE EQUIPMENT AND SIZES THAT WILL SELECTIVELY COORDINATE, BUT WILL NOT BE KNOWN UNTIL ELECTRICAL EQUIPMENT MANUFACTURER PERFORMS THE REQUIRED POWER STUDIES AS SPECIFIED IN 26 05 73. CHANGES MAY BE NECESSARY AFTER THE BID.

6. WHERE APPLICABLE, GENERATOR TO BE SIZED TO OPERATE ONLY ONE ELEVATOR AT A TIME. COORDINATE WITH ELEVATOR & GENERATOR PROVIDERS FOR AUTOMATIC SEQUENTIAL OPERATION AS REQUIRED UNDER ASME A17.1, SECTION 2.27.2.1 THROUGH 2.27.2.5.

7. THE AUTOMATIC TRANSFER SWITCH FOR THE EMERGENCY PANEL "EDP" SHALL OPERATE SUCH THAT THE EGRESS LOADS ARE SWITCHED TO GENERATOR POWER WITHIN 10 SECONDS AND THE ELEVATOR(S) SWITCHED WITHIN 60 SECONDS OF A POWER FAILURE.

8. CONSULT MECHANICAL, PLUMBING AND/OR FIRE ALARM PLANS AND VERIFY EXACT POWER REQUIREMENTS FOR THE FIRE PUMP.

9. CONSULT ELEVATOR PROVIDER FOR INSTALLATION AND POWER REQUIREMENTS PRIOR TO ROUGH IN.

	FE	EDER S	SCHEDULE (C	0	PPER	2)
NO.	AMPS	CONDUIT	CONDUCTOR			
1	1200	*(5) 4"	BY UTILITY CO.	&	(1)	GND
2	1200A	*(3) 4"	ea w/ (4) #600Kcmil	&	(1) #3/0	GND
3	225A	2 1/2"	(4) #4/0	&	(1) #4	GND
4	100A	1 1/2"	(3) #1	&	(1) #8	GND
5	60A	1"	(3) #4	&	(1) #10	GND

<sup>\*</sup> PARALLEL FEEDER

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## MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

PERMIT SET

Issued:	
PERMIT SET	7.29.2021

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

ELECTRICAL ONE-LINE DIAGRAM

Drawing Number

Job #:

RESERVED FOR HOUSE PANEL SCHEDULES

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											MINNES RESIDENTIA	OTA APART									
UNIT TYPE:		QTY	PER FL	LOOR					TOTAL	AREA (SF)	LTG/RECEPT	SM APPL	LAUNDRY	COOKING	MICROWAVE	DISHWASHER	ELECT DRYER	WATER HEATER	DISPOSAL	MOTORS	LARGEST OF: AC/HEATING
	Lvl 1	Lvl 2	Lvl 3	Lvl 4	Lvl 5	Lvl 6	Lvl 7	Lvl 8			(3VA / SF)	(1500VA X 2)	(1500VA)	(CONNECTED)	(CONNECTED)	(CONNECTED)	(CONNECTED)	(CONNECTED)	(CONNECTED)	(CONNECTED)	(CONNECTED)
1 Bedroom	1	2	2	2					7	300	900	3000	1500	8000	1700	0	5400	0	900	0	О
2 Bedroom	2	4	4	4					14	578	1734	3000	1500	8000	1700	0	5400	0	900	0	o
3 Bedroom	1	4	4	4					13	700	2100	3000	1500	8000	1700	О	5400	0	900	o	o
TOTALS:	4	10	10	10	0	0	0	0	34	19292	57876	102000	51000	272000	57800	0	183600	0	30600	0	0
	DEM TOTA	AL COI AND F AL CAI	NNECT FACTO LCULA TED AM	R: .TED:					208 755 0.3 226 629	3ph KVA Based o KVA AMPS	on Total Numbe	r of Residentia	al Units = 34-36	S (See N.E.C. <i>A</i>	Article: 220.84	1)					
	NOTI	<b>=</b> .																			

												SOTA APARTI		_							
		QTY	PER FI	_OOR						AREA	LTG/RECEPT	AL LOAD SUM SM APPL	LAUNDRY	2 COOKING	MICROWAVE	DISHWASHER	ELECT DRYER	WATER	DISPOSAL	MOTORS	LARGEST OF:
UNIT TYPE:	Lvl 1				Lvl 5	Lvl 6	Lvl 7	Lvl 8	TOTAL	(SF)	(3VA / SF)	(1500VA X 2)	(1500VA)	(CONNECTED	) (CONNECTED)			HEATER			AC/HEATING
,																					
1 Bedroom					2	2	2	2	8	300	900	3000	15	000	1700	0	5400	О	900	0	0
2 Bedroom					4	4	4	4	16	578	1734	3000	15	00 8000	1700	0	5400	o	900	0	0
3 Bedroom					4	4	4	4	16	700	2100	3000	15	00 8000	1700	0	5400	0	900	0	0
TOTALS:	0	0	0	0	10	10	10	10	40	22848	68544	12~~0		320000	68000	0	216000	0	36000	0	0
	DEM. TOTA	AL CON AND F AL CAL CULAT	NNECT ACTO CULA ED AM	R: TED:					208 889 0.28 249 691	3ph KVA Based o KVA AMPS	n Total Nur	'entia	al Units = 39	ee N.E.C.	Article: 220.8	4)					

		DWELL	ING UN	IT LOAD CALCU	LATION		
		Project:	Minneso	ota Apartments			
		Unit Type	1Bedroom	1			
		Area:	300	square feet(averag	ge)		
Minimarum	Nina Faada	- (NEC 220	40\.				
viinimum s		r (NEC 220.		_		000	VA
		hting load a					100
		nance ioad oad (1 ckt a		1500VA each)		3,00	VA
	Range	Jau (1 CKL a	1 1000VA)				
		kina Annlia	nce I nad /N	Microwave Oven)		1.	<b>\</b>
	Dishwashe		ice Load (I	VIIOIOWAVC OVEII)		1, 1	
	Electric Dr					0	
		ater Heater	Load			0	
	Disposal lo					,	V/
	Other motor						
	Total "Gen	eral Loads"				7	VA
	First 10 k\	/A of "gene	ral loads" a	t 100%		10,0	1
		r of "general				1,800	VA
	Net "gener	ral load"				1,800	VA
			<b>A</b>				
Largest of.	3,500	VA of elec		heath than 4)		2,275	VA
-or-		VA of elec		heating (re) a	t 4°	0	VA
-or-		VA of	aitioning	/cooling/he	ا%ر	0	VA
	TOTAL LO	AD				14,075	VA
For 120/20		single-pl		e ۲ دr,			
	14,01	/ 208	volts			68	Amps
Th'	this dwelli	it shall	be permit.	d to be served by a	100	amp servi	ce.

		roject:	Minnes	ota Apar	tments			
		t Type	2Bedroon	n				
		Туро						
		Area:	578	square f	eet(avera	ge)		
/linimum S	Size -eeder	(NEC 220.4	10):					
		hting load at		F			1,734	VA
		iance load (			ich)		3,000	
		oad (1 ckt at						VA
	Range		,				8,000	
		king Applian	ce Load (	Microwave	Oven)		1,700	
	Dishwashe		(					VA
	Electric Dr							VA
		ater Heater	Load					VA
	Disposal Io	oad					900	VA
	Other moto							VA
	Total "Gen	eral Loads"					15,334	VA
		'A of "genera					10,000	
	Remainder	of "general	loads" at	40%			2,134	VA
	Net "gener	al load"					12,134	VA
_argest of.	5.000	VA of elect	ric space	heating (le	ess than 4)	at 65%	3,250	VA
-or-	,	VA of elect						VA
-or-		VA of air c						VA
	TOTAL LO	AD					15,384	VA
For 120/20	19 volt 1 wir	e, single-ph	aco conio	o or foods	-			
01 120/20		VA / 208 w		e or reede	,		7/	Amps
	15,364	VA / 200 W	)IIS -				14	VIIIha

		DVVLL	LING UN	II LOAD	CALCUI			
		Project:	Minneso	ota Apari	ments			
		Unit Type	3 Bedroor	n				
		Area:	700	square fe	et(averag	e)		
Minimum S	Size Feeder	(NEC 220	40).					
Trimina C			at 3 VA / S	F			2,100	VA
			(2 ckts at 1		ch)		3,000	
			at 1500VA)		,		1,500	
	Range						8,000	
		ing Applia	nce Load (N	dicrowave (	Oven)		1,700	
	Dishwashe				,			VA
	Electric Dr	yer Load					5,400	VA
	Electric Wa	ater Heate	Load				0	VA
	Disposal Io	ad					900	VA
	Other moto	r loads					0	VA
	Total "Gen	eral Loads'	'				22,600	VA
	First 10 kV	A of "gene	ral loads" a	t 100%			10,000	VΔ
			l loads" at				5,040	
		J						
	Net "genera	al load"					15,040	VA
Largest of.			ctric space				-	VA
-or-	6,500		ctric space				2,600	
-or-		VA of air	conditioning	g/cooling/he	eat pumps a	at 100%	0	VA
	TOTAL LO	AD					17,640	VA
For 120/20	8-volt, 4-wir	e, single-p	hase servic	e or feeder,				
	17,640	VA / 208	volts =				85	Amps
Therefore	this dwelling	a unit chall	he normitte	ed to be se	ned by a	100	amp servi	20

	MFIA C		DIRE	-010			25-Jun-2	1
Loadcenter Name	mountin	•			locatio	n		
LC-1BR (TYPICAL)		RECES	SE					
voltage	phase				us & ma	ain		
208/120	1		100	DA M		(SCCR:	22K)	
service	a/p	no.	L1	L2	no.	a/p	service	
L. XITCHEN/LIVING	20/1(A)	1	*		2	20/1(A)	APPLIANCE CIRCUIT	
LTS RECEPT - BATH	20/1	3		*	4	20/1(A)	APPLIANCE CIRCUIT	
LTS & RECEPT - LIVING	20/1(A)	5	*		6	20/1	REFRIGERATOR	
LTS & RECEPT - LIVING (OPT)	20/1(A)	7		*	8	20/1	MICRO/HOOD	
LTS & RECEPT - BEDROOM	20/1(A)	9	*		10	30/2	RANGE (2-BURNER)	
SPARE	20/1	11		*	12	*	*	
SPARE	20/1	13	*		14	20/1	DISPOSAL (OPTIONAL)	
SMART PANEL (OPTIONAL)	20/1	15		*	16	20/1	SPARE	
SPARE	20/1	17	*		18	20/1	SPARE	
SPARE	20/1	19		*	20	20/1	SPARE	
BLANK		21	*		22		BLANK	
BLANK		23		*	24		BLANK	
BLANK		25	*		26		BLANK	
BLANK		27		*	28		BLANK	
BLANK		29	*		30		BLANK	
NOTES:			1					
		D 01D0			ALCED	INICTALI	PER NEC 210.12	

3. BREAKER & WIRE SHALL BE SIZED FOR EQUIPMENT INSTALLED.

4. (G) DENOTES GFCI RATED BREAKER.

21		MFIA CI	RCUIT	DIRE	ECTO	JRY		-	04-May-21
	Loadcenter Name	mountin	g			location	i		
	LC-2BR (TYPICAL)		RECES	βSΕΓ	כ '	1			
	voltage	phase			bı	us & ma	ain		
	208/120	1		100	)A M	LO	(SCCR:	. 22K)	
	service	a/p	no.	L1	L2		a/p	service	
	LIGHTS-KITCHEN/LIVING	20/1(A)	1	*		2	20/1(A)	APPLIANCE CIRCUIT	
	LTS & RECEPT - BATH	20/1	3		*	4	20/1(A)	APPLIANCE CIRCUIT	
	LTS & RECEPT - LIVING	20/1(A)		*		6	20/1	REFRIGERATOR	
	LTS & RECEPT - LIVING (OPT)	20/1(A)			*	8	20/1	MICRO/HOOD	
	LTS & RECEPT - BEDROOM	20/1(A)		*		10		RANGE (2-BURNER)	
	LTS & RECEPT - BEDROOM	20/1(A)	11		*	12	*	*	
	SPARE	20/1	13	*		14		DISPOSAL (OPTIONAL)	
	SMART PANEL (OPTIONAL)	20/1	15		*	16	20/1	SPARE	
	SPARE	20/1	17	*		18	20/1	SPARE	
	SPARE	20/1	19		*	20	20/1	SPARE	
	BLANK		21	*		22		BLANK	
	BLANK		23		*	24		BLANK	
	BLANK		25	*		26		BLANK	
	BLANK		27		*	28		BLANK	
	BLANK		29	*		30		BLANK	
	NOTES:								
	1. (A) DENOTES: ARC-FAULT INTER	RRUPTE	R CIRC	UIT	BRE	AKER.	INSTALL	_ PER NEC 210.12	
	2. LOADS FOR THIS PANEL ARE IN	NDICATE	D ON T	HE "	'DW	ELLING	UNIT LO	DAD CALCULATION".	
	3. BREAKER & WIRE SHALL BE SI	IZED FO	R EQUI	PME	:NT	INSTALI	LED.		

4. (G) DENOTES GFCI RATED BREAKER.

Loadcenter Name	mountin	g			location	n	
LC-3BR (TYPICAL)		RECES	SE	)			
voltage	phase			bı	us & ma	ain	
208/120	1		100	A M	LO	(SCCR:	22K)
service	a/p	no.	L1	L2	no.	a/p	service
LIGHTS-KITCHEN/LIVING	20/1(A)	1	*		2	20/1(A)	APPLIANCE CIRCUIT
LTS & RECEPT - BATH	20/1	3		*	4	20/1(A)	APPLIANCE CIRCUIT
LTS & RECEPT - LIVING	20/1(A)	5	*		6	20/1	REFRIGERATOR
LTS & RECEPT - LIVING (OPT)	20/1(A)	7		*	8	20/1	MICRO/HOOD
LTS & RECEPT - BEDROOM	20/1(A)	9	*		10	30/2	RANGE (2-BURNER)
LTS & RECEPT - BEDROOM	20/1(A)	11		*	12	*	*
LTS & RECEPT - BEDROOM	20/1(A)	13	*		14	20/1	DISPOSAL (OPTIONAL)
SMART PANEL (OPTIONAL)	20/1	15		*	16	30/2	DRYER
WASHER	20/1	17	*		18	*	*
SPARE	20/1	19		*	20	20/1	SPARE
BLANK		21	*		22		BLANK
BLANK		23		*	24		BLANK
BLANK		25	*		26	ļ	BLANK
BLANK		27		*	28		BLANK
BLANK		29	*		30		BLANK
NOTES:						•	
1. (A) DENOTES: ARC-FAULT INTE 2. LOADS FOR THIS PANEL ARE II							

4. (G) DENOTES GFCI RATED BREAKER.

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NATIVE LAND DEVELOPMENT

Project Owner:

Project Name:

## MINNESOTA **PLACES**

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

PERMIT

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

7.29.2021

RESIDENTIAL LOAD SUMMARY
Drawing Number

TYPE	LAMP	MANUFACTURER	CATALOG NUMBER	DESCRIPTION	OPTIONS
A1 A1E	LED 3000K 3000LM	LITHONIA LIGHTING (OR APROVED OTHER)	ZL1N-L46 SERIES	TYPE :4FT GENERAL PURPOSE STRIP MOUNTING :SURFACE HOUSING :STEEL LENS/REFL :ACRYLIC VOLTAGE :MVOLT BALLAST :LED DRIVER	STORAGE & EQUIP ROOMS
A2	LED 3000K 2300LM	NEO RAY LIGHTING (OR APROVED OTHER)	S124DWC575D SERIES	TYPE :4FT WALL BRACKET MOUNTING :SURFACE (+7'-0" MIN) HOUSING :STEEL LENS/REFL:ACRYLIC VOLTAGE :MVOLT BALLAST :LED DRIVER	FINISH PER ARCHITECT A1E SHALL HAVE BATTERY BACKUP STAIRWELLS
B1 B1E	LED 3000K 2300LM	NEO RAY LIGHTING (OR APROVED OTHER)	S124DSC575D SERIES	TYPE :4FT LINEAR DIRECT MOUNTING :SURFACE HOUSING :STEEL LENS/REFL:ACRYLIC VOLTAGE :MVOLT BALLAST :LED DRIVER	FINISH PER ARCHITECT B1E SHALL HAVE  BIKF QUIPML ROOMS
C1 C1E	LED 3000K 1075LM	USAI LIGHTING (OR APROVED OTHER)	P4RDF SERIES	TYPE :4.5" DIA DOWNLIGHT MOUNTING :RECESSED HOUSING :STEEL LENS/REFL :NA VOLTAGE :MVOLT BALLAST :LED DRIVER	PER AP CI. VU AUP
C2 C2E	LED 3000K 1175LM	USAI LIGHTING (OR APROVED OTHER)	P3RD SERIES	TYPE :3" DIA DOWNLIGHT MOUNTING :RECESSED HOUSING :STEEL LENS/REFL :NA VOLTAGE :MVOLT BALLAST :LEP	CHITECT  SHALL HAVE BATTERY BACKUP  LOBBIES
D1	LED 3000K 1790LM	QUOIZEL LIGHTING (OR APROVED OTHER)	PCOH282401SERIES	TYPE 24" DIA ANT MOUNTIN SPENDEL HOUSING LENG LENG LENG LENG LENG LENG LENG LE	FINISH PER ARCHITECT VERIFY MOUNTING HEIGHT  MAIN LOBBY
S1	LED 3000K 1000LM	LIGHTOLIER LIGHTING (OR APROVED OTHER)	S7R SERIES	TYP. DOWNLIGHT  YOUN :SUI STEEL LENS, STEEL  LENS, STEEL  LENS, WOLT  AST :LED DRIVER	FINISH PER ARCHITECT  UL LISTED WET LOCATION BUILDING EXTERIOR
S2	LED 3000K 1000LM	ALCON LIGHTING (OR APROVED OTHER)	11235 DIR-15 SERIES	TYPE :5" DIA EXTERIOR CYLINDER MOUNTING :SURFACE HOUSING :ALUMINUM LENS/REFL :CLEAR TEMPERED GLASS VOLTAGE :MVOLT BALLAST :LED DRIVER	FINISH PER ARCHITECT 60 DEGREE WIDE FLOOD  UL LISTED WET LOCATION ENTRY CANOPY
S3	LED 3000K 2130LM	STONC HTING (OR API OT	LPW16 SERIES	TYPE :EXTERIOR WALL PACK MOUNTING :SURFACE (ABOVE DOOR) HOUSING :ALUMINUM LENS/REFL :ACRYLIC VOLTAGE :MVOLT BALLAST :LED DRIVER	TYPE III DISTRIBUTION  BUILDING SERVICE ENTRANCE
U1	LED 2700K	APPROVE (HER)	DFR615-H-927-WH	TYPE :6" DIA CEILING LIGHT MOUNTING :SURFACE HOUSING :ALUMINUM LENS/REFL:ACRYLIC VOLTAGE :120V BALLAST :LED DRIVER (0-10 DIMMING)	UL LISTED WET LOCATION UNIT KITCHEN, BATH, HALL

U3	LED 3000K 1600LM	KUZCO LIGHTING (OR APPROVED OTHER)	FM3511 SERIES	TYPE :11" DIA CEILING LIGHT MOUNTING :SURFACE HOUSING :STEEL LENS/REFL :FROSTED GLASS VOLTAGE :120V BALLAST :LED DRIVER (0-10 DIMMING)	FINISH PER ARCHITECT  UNIT BEDROOM
U4	LED 3000K 1600LM 20W	KUZCO LIGHTING (OR APPROVED OTHER)	VL62220 SERIES	TYPE :20" VANITY BAR MOUNTING :SURFACE (=6" ABOVE MIRROR) HOUSING :STEEL LENS/REFL :ACRYLIC VOLTAGE :120V BALLAST :LED DRIVER (0-10 DIMMING)	FINISH PER ARCHITECT  UNIT BATHROOM
X1 X2	LED (GREEN LETTERS) (1.5W)	LITHONIA DMF LIGHTING (OR APROVED OTHER)	LE EL N SERIES DLED500EM-G	TYPE :EXIT SIGN MOUNTING :UNIVERSAL HOUSING :DIE—CAST ALUMINUM LENS/REFL :SINGLE FACE/DUAL FACE VOLTAGE :MVOLT BALLAST :NICKLE CADMIUM BATTERY	X1=SINGLE SIDE X2=DOUBLE SIDE

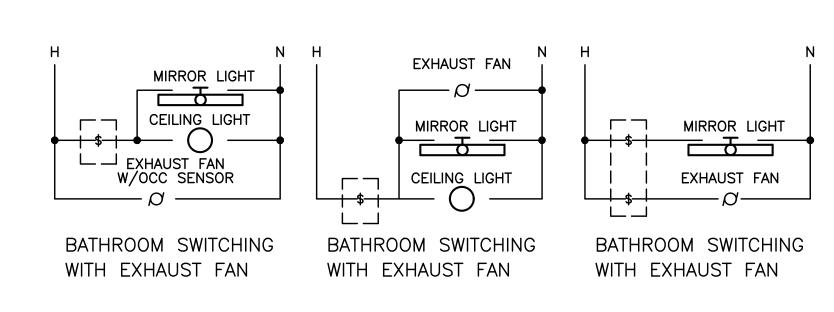
		MECHAI	VICAL	EQUI	PMENT	SCHEDU	LE		
NO.	EQUIPMENT NAME	HP/KW	VOLTS	PH	AMPS	CONDUIT	WIRE	GND	CIRCUIT
EF-1	EXHAUST FAN NO.1	11.0W	120	1		1/2"	#12	#12	SEE TYP. UNITS E3.02
EF-2	EXHAUST FAN NO.2	11.0W	120	1		1/2"	<b>#</b> 12	#12	HP-10 (PC)
SF-1	SUPPLY FAN NO.1	16.0W	120	1		1/2"	#12	#12	SEE POWER PLANS
EH-1	WALL HEATER NO.1	1.5KW	240	1		1/2"	#12	#12	SEE POWER PLANS
EH-2	WALL HEATER NO.2	500W	120	1		1/2"	#12	#12	H1-8
EH-3	WALL HEATER NO.3	1.5KW	240	1		1/2"	#12	#12	H1-35,37
B-1	BOILER NO.1 (GAS)		120	1		1/2"	#12	#12	H1-20 (PC)
B-2	BOILER NO.2 (GAS)		120	1		1/2"	<b>#</b> 12	<b>#</b> 12	H1-20 (PC)
P-1	PUMP NO. 1	336W	120	1		1/2"	<b>#</b> 12	<b>#</b> 12	H1-20 (PC)
RP-1	RECIRC PUMP NO.1	1/2HP	120	1		1/2"	<b>#</b> 12	<b>#</b> 12	H1-24
RP-2	RECIRC PUMP NO.2	1/2HP	120	1		1/2"	<b>#</b> 12	<b>#</b> 12	H1-26
SF-1	SUPPLY FAN NO.1		120	1		1/2"	<b>#</b> 12	#12	SEE POWER PLANS
SP-1	SUMP PUMP NO.1	2x 3/4HP	208	3		1/2"	<b>#</b> 12	#12	H1-28,30,32
WH-1	WATER HEATER NO.1 (GAS)		120	1		1/2"	<b>#</b> 12	<b>#</b> 12	H1-22 (PC)
WH-2	WATER HEATER NO.2 (GAS)		120	1		1/2"	#12	#12	H1-22 (PC)

#### GENERAL LIGHTING NOTES:

- A. WHEREVER POSSIBLE, SELECTED LIGHT FIXTURES SHALL HAVE ENERGY EFFICIENT LAMPS, BALLASTS & DRIVERS AND/OR HAVE ENERGY COMPLIANT RATINGS SUCH AS DLC, ENERGY STAR, ETC.
- B. VERIFY ALL FIXTURE FINISHES WITH ARCHITECT PRIOR TO BID.
- C. VERIFY ALL FIXTURE LOCATIONS AND MOUNTING HEIGHTS WITH ARCHITECT PRIOR TO ROUGH IN.
- D. ALL LIGHTING SHALL BE 3000 KELVIN UNLESS OTHERWISE NOTED.
- E. ALL PRODUCT SUBSTITUTIONS AND VALUE ENGINEERING SHALL BE SUBMITTED DURING BID PHASE, SHALL MEET DESIGN INTENT AND ARE SUBJECT TO OWNER APPROVAL.
- F. EGRESS LIGHTING SHALL BE PROVIDED TO MEET MINIMUM LIGHT LEVELS AS DESCRIBED PER OREGON STRUCTURAL SPECIALTY CODE 1006.3.
- G. BUILDING EXTERIOR & SITE LIGHTING SHALL BE CONTROLLED VIA PHOTOCELL, EITHER INTEGRAL OR REMOTE, OR BY TIME CLOCK FOR DUSK-TILL-DAWN OPERATION.
- H. LIGHTING FIXTURES DESIGNATED AS NIGHT LIGHTS (N.L.) AND STAIRWELL LIGHTS SHALL BE ON 24/7.
- J. STAIRWELL LIGHTS SHALL BE PROVIDED WITH OCCUPANCY SENSOR(S), EITHER INTEGRAL OR REMOTE, TO PROVIDE 50% LIGHT REDUCTION DURING PERIODS OF INACTIVITY. ONCE ACTIVATED, LIGHTS ARE TO REMAIN AT 100% OUTPUT FOR A MINIMUM OF 20 MINUTES.
- K. DESIGN INTENT FOR CORRIDOR LIGHTING SHALL BE SUCH THAT LIGHTS INDICATED AS NIGHT LIGHTS (N.L.), SHALL BE ON 24/7. ALL OTHER LIGHT FIXTURES TO BE CIRCUITED VIA TIME CLOCK TO REDUCE CORRIDOR LIGHTING BY 50% DURING PERIODS OF LOW ACTIVITY (IE. 12AM 4AM OR AS DIRECTED BY OWNER).

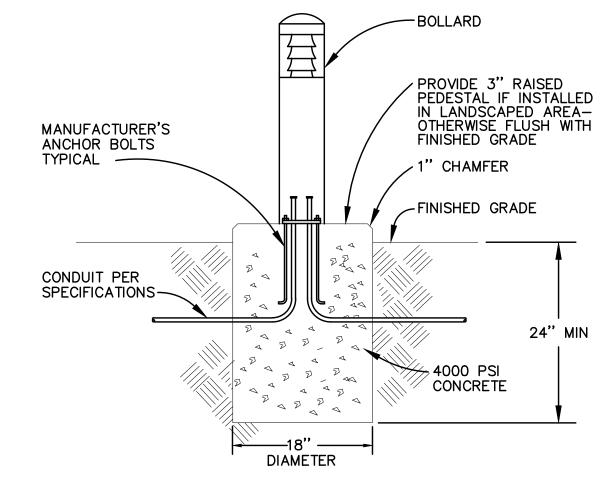
## GENERAL EQUIPMENT NOTES:

- A. CONTRACTOR/DESIGNER SHALL VERIFY ALL MECHANICAL EQUIPMENT CONNECTION LOAD REQUIREMENTS WITH THE MECHANICAL EQUIPMENT PROVIDER PRIOR TO ROUGH IN.
- B. MECHANICAL EQUIPMENT SIZES SHOWN IN THE MECHANICAL SCHEDULE ABOVE ARE FOR REFERENCE ONLY AND MAY NOT REFLECT THE ACTUAL EQUIPMENT TO BE INSTALLED.
- C. INDOOR & OUTDOOR COMPONENTS OF THE MINI—SPLIT SYSTEMS ARE INTERCONNECTED. CONSULT WITH AND COORDINATE THE ELECTRICAL REQUIREMENTS AND EXACT LOCATIONS WITH THE HVAC EQUIPMENT INSTALLER PRIOR TO ROUGH IN.
- D. REFER TO TYPICAL UNIT PLAN LOAD CENTER SCHEDULES ON THIS SHEET FOR CIRCUITING INFORMATION.





BATHROOM SWITCHING DIAGRAM — TYPICAL NO SCALE



2 BOLLARD LIGHT DETAIL
E1.13 NO SCALE

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Project Owner:

NATIVE LAND DEVELOPMENT

Project Name:

## MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

PERMIT SET

Issued:

PERMIT SET 7.29.2021

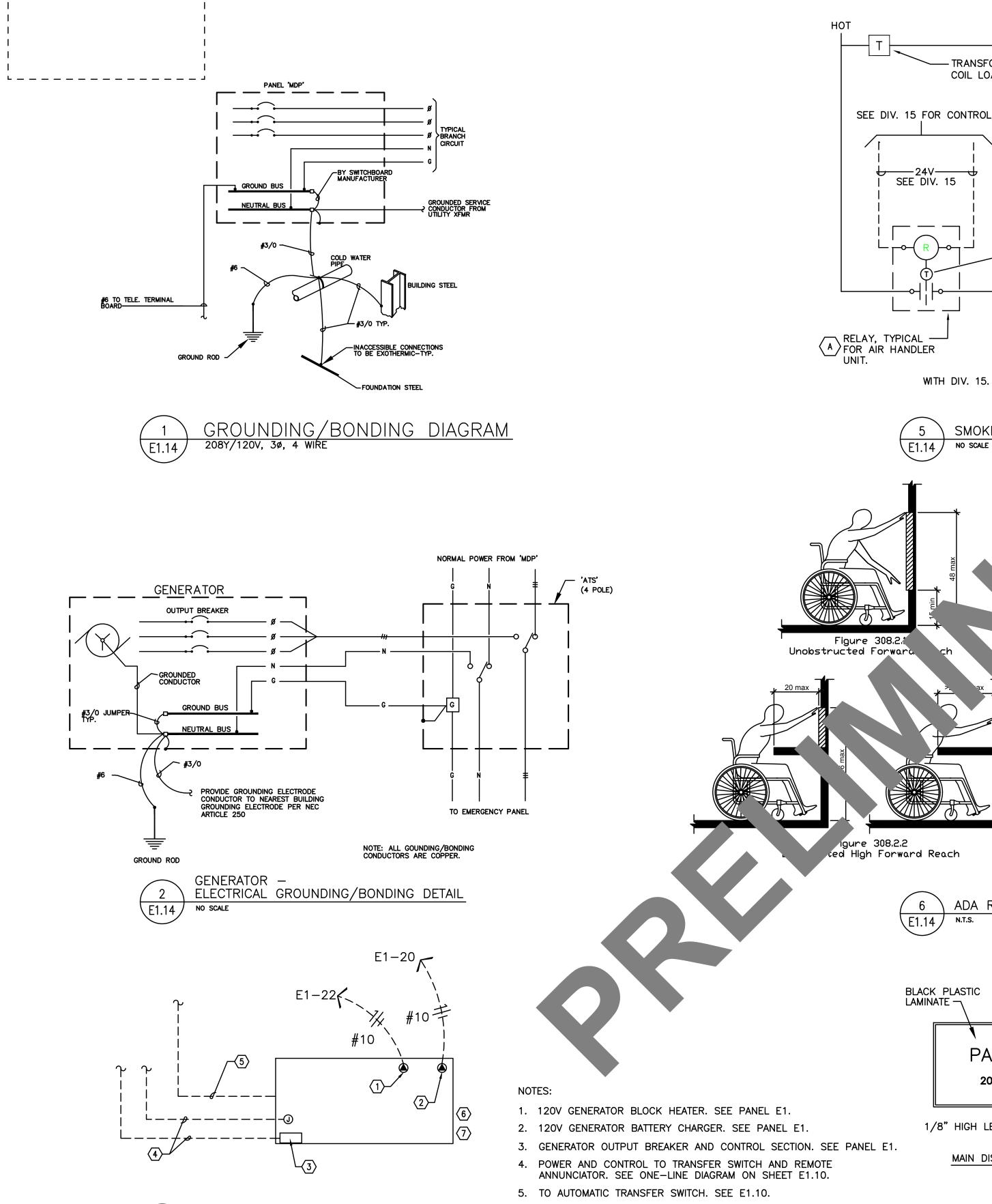
Job #: 2020

ORIGINAL SHEET SIZE: 24" x 36"
HALF SIZE: 12" x 18"

ELECTRICAL SCHEDULES

& DETAILS

Drawing Number



GENERATOR CIRCUITING DETAIL

NO SCALE

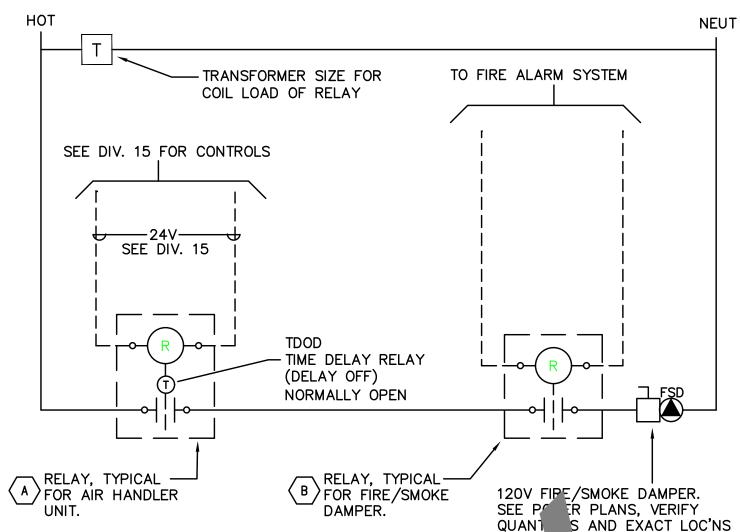
6. DIESEL GENERATOR TO BE PROVIDED WITH DOUBLE-WALL FUEL TANK

AND SPILL CONTAINMENT PER CITY OF PORTLAND REQUIREMENTS.

7. DIESEL GENERATOR TANK SHALL DOUBLE WALLED AND BE EQUIPPED

AND ONSITE PRESSURE TESTING PER CITY REQUIREMENTS.

WITH OVERFILL PROTECTION (AUTO SHUTOFF), 5 GALLON INFILL SPILL BUCKET WITH DRAIN BACK, 12FT ABOVE GRADE TANK FUME VENTING



SMOKE/FIRE DAMPER CONTROL DIAGRA

ADDRESSABLE DETECTOR CONTROL

- RELAY TO BE 'NORMALLY OPEN'. TDOD (TIME DELAY ON DE-ENERGY)
  SET FOR 15 SECONDS. RELAY TO CLOSE UPON SIGNAL FROM HVAC CONTROL SYSTEM (ALLOWS DAMPER TO OPEN); DAMPERS TO CLOSE ON DE-ENERGIZE AFTER 15 SEC. TIME-OUT. PROVIDE WITH 20A CONTACTS AND COIL VOLTAGE AS REQ'D BY HVAC CONTROL SYSTEM. MOUNT RELAY IN NEMA 1 ENCLOSURE ADJACENT TO HVAC CONTROL PANEL.
- B RELAY TO BE 'NORMALLY ENERGIZED'. RELAY TO BE DE-ENERGIZED UPON SIGNAL FROM FIRE ALARM SYSTEM (ALLOWS DAMPERS TO CLOSE). PROGRAM FIRE ALARM SYSTEM FOR 15 SECOND DELAY BETWEEN SMOKE DETECTOR ACTIVATION AND FIRE/SMOKE DAMPER SHUTDOWN. PROVIDE WITH 20A CONTACTS AND COIL VOLTAGE AS REQ'D BY FIRE ALARM SYSTEM. MOUNT RELAY IN NEMA 1 ENCLOSURE ADJACENT TO FIRE/SMOKE DAMPER.

#### 308.2 Forward Reach.

308.2.1 Unobstructed. Where a forward reach is unobstructed, the high forward reach shall be 48" maximum and the low forward reach shall be 15" minimum above the floor or ground.

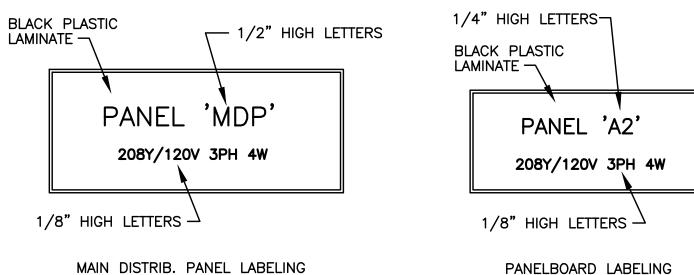
308.2.2 Obstructed High Reach. Where a high forward reach is over an obstruction, the clear floor or ground space shall extend beneath the element for a distance not less thank the required reach depth over the obstruction. The high forward reach shall be 48" maximum where the reach depth is 20" maximum. Where the reach depth exceeds 20", the high forward reach shall be 44" maximum and the reach depth shall be 25" maximum.

#### 308.3 Side Reach.

308.3.1 Unobstructed. Where a clear floor or ground space allows a parallel approach to an element and the side reach is unobstructed, the high side reach shall be 48" maximum and the low side reach shall be 15" minimum above the floor or ground. Exception: Existing elements shall be permitted at 54" maximum above the floor or ground.

308.3.2 Obstructed High Reach. Where a clear floor or ground space allows a parallel approach to an object and the high side reach is over an obstruction, the height of the obstruction shall be 34" maximum and the depth of the obstruction shall 24" maximum. The high side reach shall be 48" maximum for a reach depth of 10" maximum. Where the reach depth exceeds 10", the high side reach shall be 46" maximum for a reach depth of 24" maximum.





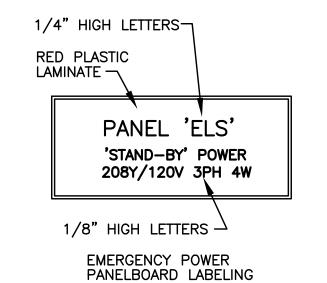
10 max

SWITCHBOARD/PANEL LABELING DETAIL E1.14 NO SCALE NOTE: ALL LETTERS ARE ENGRAVED WHITE

10 max

Figure 308.3.1

Figure 308.3.2 -> 10-24 max / Dbstructed High Side Reach



**ELECTRICAL** 

Drawing Number

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Project Owner: NATIVE LAND DEVELOPMENT

Project Name:

### MINNESOTA **PLACES**

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

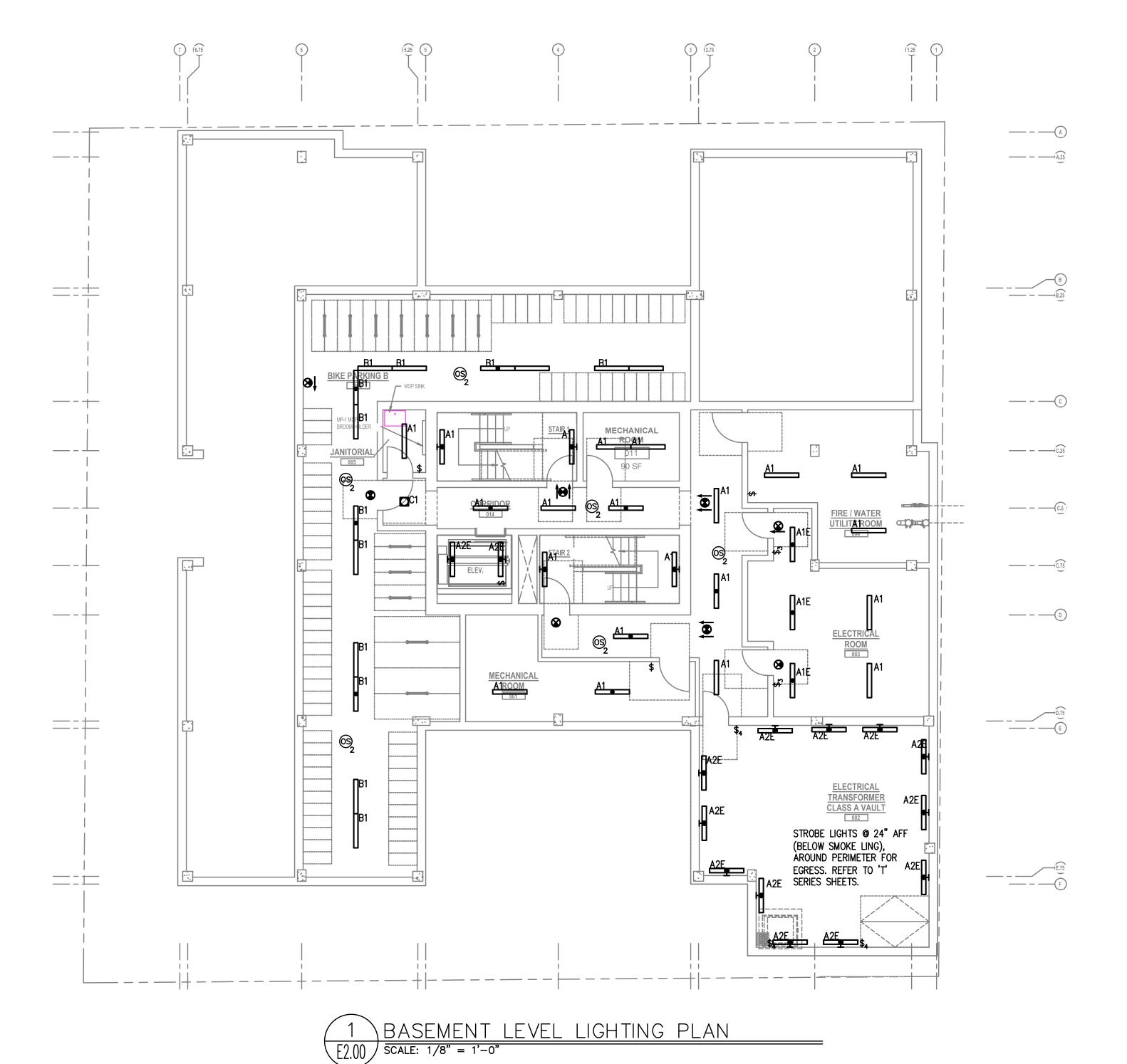
## **PERMIT** SET

Issued: PERMIT SET 7.29.2021

> Job #: 2020

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

**DETAILS** 



### GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- B. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL & INTERIOR DESIGN DRAWINGS FOR EXACT LOCATIONS, MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- C. REFER TO ENLARGED TYPICAL UNIT PLANS (E4 SERIES SHEETS) FOR TYPICAL POWER & LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.
- D. REFER TO SHEET E1.21 FOR LIGHT FIXTURE SCHEDULE.
- E. REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
- F. OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE PROPER COVERAGE AND CONTROL.
- G. PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, POWER PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- H. CORRIDOR LIGHTING TO BE CONSTANT "ON" AND PROVIDED WITH LOCAL MANUAL OVERRIDE SWITCHES FOR MAINTENANCE. REFER TO SHEET E1.22 FOR SWITCH WIRING DIAGRAMS.
- I. ALL EGRESS FIXTURES SHALL BE WIRED SUCH THAT IN THE EVENT OF A POWER FAILURE, ALL LIGHTS WILL AUTOMATICALLY RETURN TO FULL POWER. REFER TO SWITCHING DETAILS ON SHEET E1.22.
- J. REFER TO SHEET E1.23 FOR LIGHTING CONTROL DIAGRAMS AND DESIGN INTENT. VERIFY LIGHTING CONTROLLABILITY WITH ARCHITECT AND/OR OWNER'S REPRESENTATIVE TO DETERMINE EXACT NEEDS FOR ALL PUBLIC/COMMON AREAS SUCH AS LOBBIES, OFFICES, LOUNGE AREAS, ETC., PRIOR TO THE START OF ANY WORK.
- K. THERE SHALL BE NO SURFACE MOUNTED FIXTURES OR PATHWAYS (CONDUIT, ETC.) IN ANY PUBLICLY ACCESSIBLE SPACES, INCLUDING STAIRWELLS AND EXIT PASSAGEWAYS WITHOUT PRIOR APPROVAL BY OWNER AND ARCHITECT. ROUTE ALL PATHWAYS WITHIN STUD CAVITIES OR ABOVE FINISHED CEILINGS.

## O KEYED NOTES:

- 1. CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- 2. EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA INTEGRAL AND/OR REMOTE PHOTOCELL FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.21—E1.22 FOR ADDITIONAL INFORMATION.
- 3. LIGHT FIXTURES IN THIS SPACE CONTROLLED BY CEILING MOUNT OCCUPANCY SENSOR.
- 4. PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS.
- 5. CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH—IN AND POWER CONNECTION(S) AS REQUIRED.
- 6. REFER TO SHEET E1.12 FOR TYPICAL DWELLING UNIT LOAD CENTER SCHEDULE FOR CIRCUITING INFORMATION.
- 7. REFER TO THE E3 SERIES SHEETS FOR TYPICAL DWELLING UNIT POWER DEVICE LAYOUT.



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Project Name:

## MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

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Issued:	
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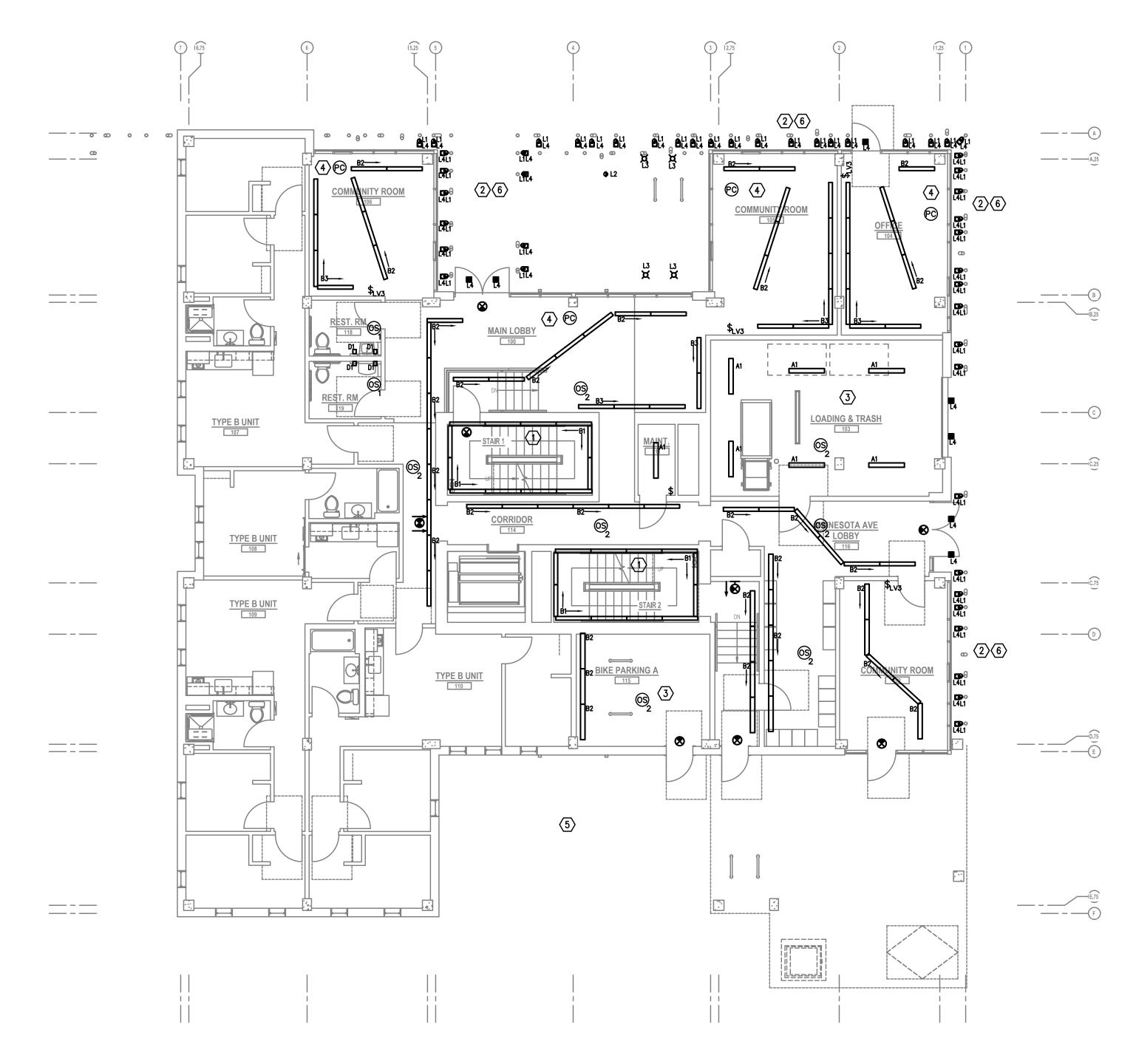
ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

BASEMENT

LIGHTING PLAN

Drawing Number

LEVEL



1 FIRST FLOOR LIGHTING PLAN
E2.01 SCALE: 1/8" = 1'-0"

### GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- B. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL & INTERIOR DESIGN DRAWINGS FOR EXACT LOCATIONS, MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- C. REFER TO ENLARGED TYPICAL UNIT PLANS (E4 SERIES SHEETS) FOR TYPICAL POWER & LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.
- D. REFER TO SHEET E1.13 FOR LIGHT FIXTURE SCHEDULE.
- E. REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
- F. OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE PROPER COVERAGE AND
- G. PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, POWER PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- H. CORRIDOR LIGHTING TO BE CONSTANT "ON" WITH CEILING MOUNTED OCCUPANCY SENSORS (OTHER MEANS) TO REDUCE LIGHT LEVELS BY 50% DURING PERIODS OF INACTIVITY.
- I. ALL EGRESS FIXTURES SHALL BE WIRED SUCH THAT IN THE EVENT OF A POWER FAILURE, ALL LIGHTS WILL AUTOMATICALLY RETURN TO FULL POWER. REFER TO SWITCHING DETAILS ON SHEET E1.13.
- J. REFER TO SHEET E1.13 FOR LIGHTING CONTROL DIAGRAMS. VERIFY LIGHTING CONTROLLABILITY WITH ARCHITECT AND/OR OWNER'S REPRESENTATIVE TO DETERMINE EXACT NEEDS FOR ALL PUBLIC/COMMON AREAS SUCH AS LOBBIES, OFFICES, LOUNGE AREAS, ETC., PRIOR TO THE START OF ANY WORK.

#### O KEYED NOTES

- 1. CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- 2. EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA INTEGRAL AND/OR REMOTE PHOTOCELL FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.13 FOR ADDITIONAL INFORMATION.
- 3. LIGHT FIXTURES IN THIS SPACE CONTROLLED BY CEILING MOUNT OCCUPANCY SENSOR.
- 4. PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS.
- 5. CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH—IN AND POWER CONNECTION(S) AS REQUIRED.
- 6. EXTERIOR LIGHT FIXTURES 'L1' & 'L4' ARE TO BE IN LINE, WITH ONE AT THE CANOPY AND ONE IN THE GROUND. REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND COORDINATE WITH CIVIL FOR THE CONCRETE POUR PRIOR TO ROUGH IN.



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## MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

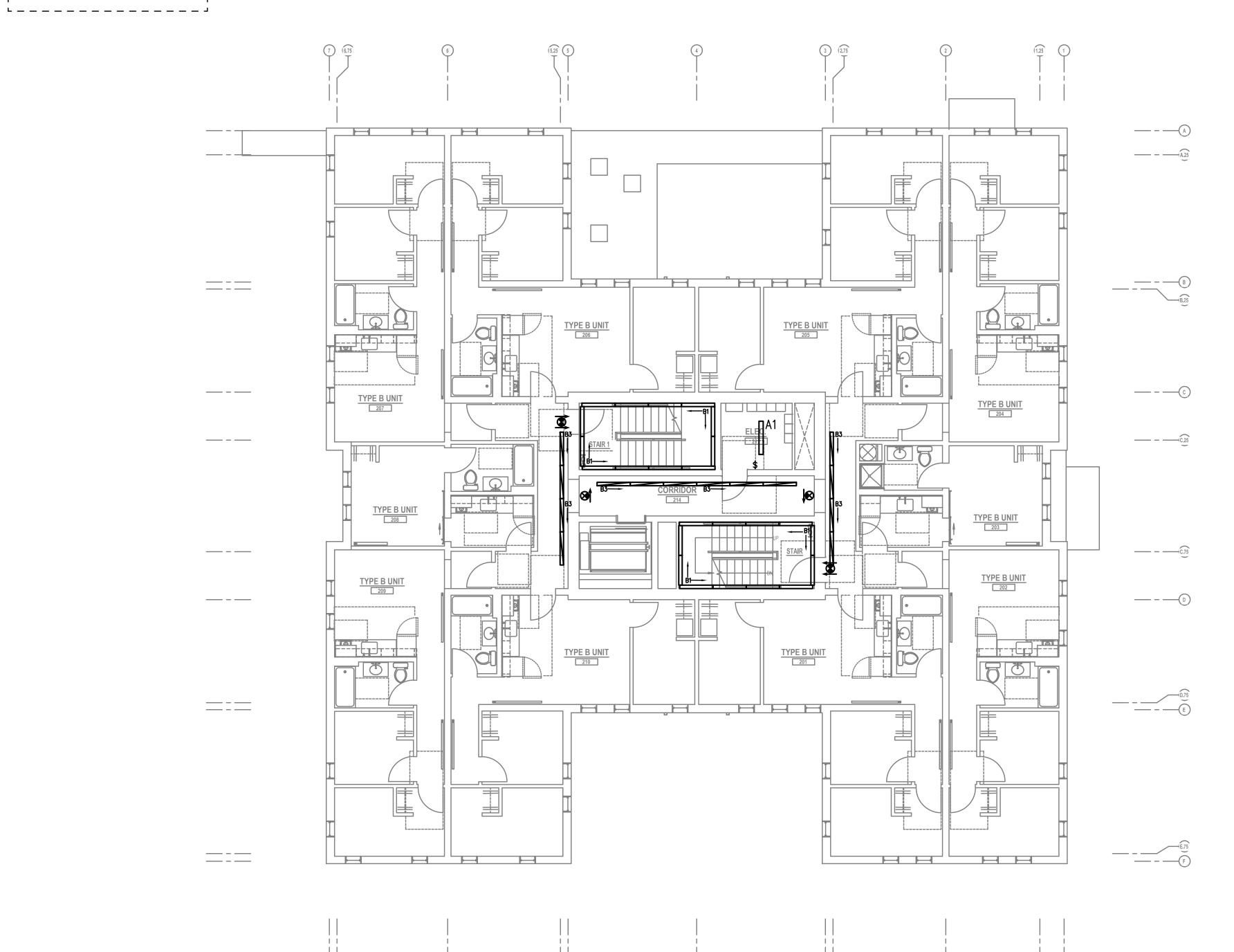
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PERMIT SET 7.29.2021

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

FIRST FLOOR LIGHTING PLAN

Drawing Number



1 SECOND FLOOR LIGHTING PLAN

E2.02 SCALE: 1/8" = 1'-0"

## GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- B. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL & INTERIOR DESIGN DRAWINGS FOR EXACT LOCATIONS, MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- C. REFER TO ENLARGED TYPICAL UNIT PLANS (E4 SERIES SHEETS) FOR TYPICAL POWER & LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.
- D. REFER TO SHEET E1.13 FOR LIGHT FIXTURE SCHEDULE.
- E. REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
- F. OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE PROPER COVERAGE AND
- G. PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, POWER PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- H. CORRIDOR LIGHTING TO BE CONSTANT "ON" WITH CEILING MOUNTED OCCUPANCY SENSORS (OTHER MEANS) TO REDUCE LIGHT LEVELS BY 50% DURING PERIODS OF INACTIVITY.
- I. ALL EGRESS FIXTURES SHALL BE WIRED SUCH THAT IN THE EVENT OF A POWER FAILURE, ALL LIGHTS WILL AUTOMATICALLY RETURN TO FULL POWER. REFER TO SWITCHING DETAILS ON SHEET E1.13.
- J. REFER TO SHEET E1.13 FOR LIGHTING CONTROL DIAGRAMS. VERIFY LIGHTING CONTROLLABILITY WITH ARCHITECT AND/OR OWNER'S REPRESENTATIVE TO DETERMINE EXACT NEEDS FOR ALL PUBLIC/COMMON AREAS SUCH AS LOBBIES, OFFICES, LOUNGE AREAS, ETC., PRIOR TO THE START OF ANY WORK.

## KEYED NOTES:

- 1. CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA INTEGRAL AND/OR REMOTE PHOTOCELL FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHÉDULE ON SHEET E1.13 FOR ADDITIONAL INFORMATION.
- 3. LIGHT FIXTURES IN THIS SPACE CONTROLLED BY CEILING MOUNT OCCUPANCY SENSOR.
- 4. PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS.
- 5. CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH-IN AND POWER CONNECTION(S) AS REQUIRED.
- 6. EXTERIOR LIGHT FIXTURES 'L1' & 'L4' ARE TO BE IN LINE, WITH ONE AT THE CANOPY AND ONE IN THE GROUND. REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND COORDINATE WITH CIVIL FOR THE CONCRETE POUR PRIOR TO ROUGH IN.



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Project Owner: NATIVE LAND DEVELOPMENT

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## **MINNESOTA PLACES**

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

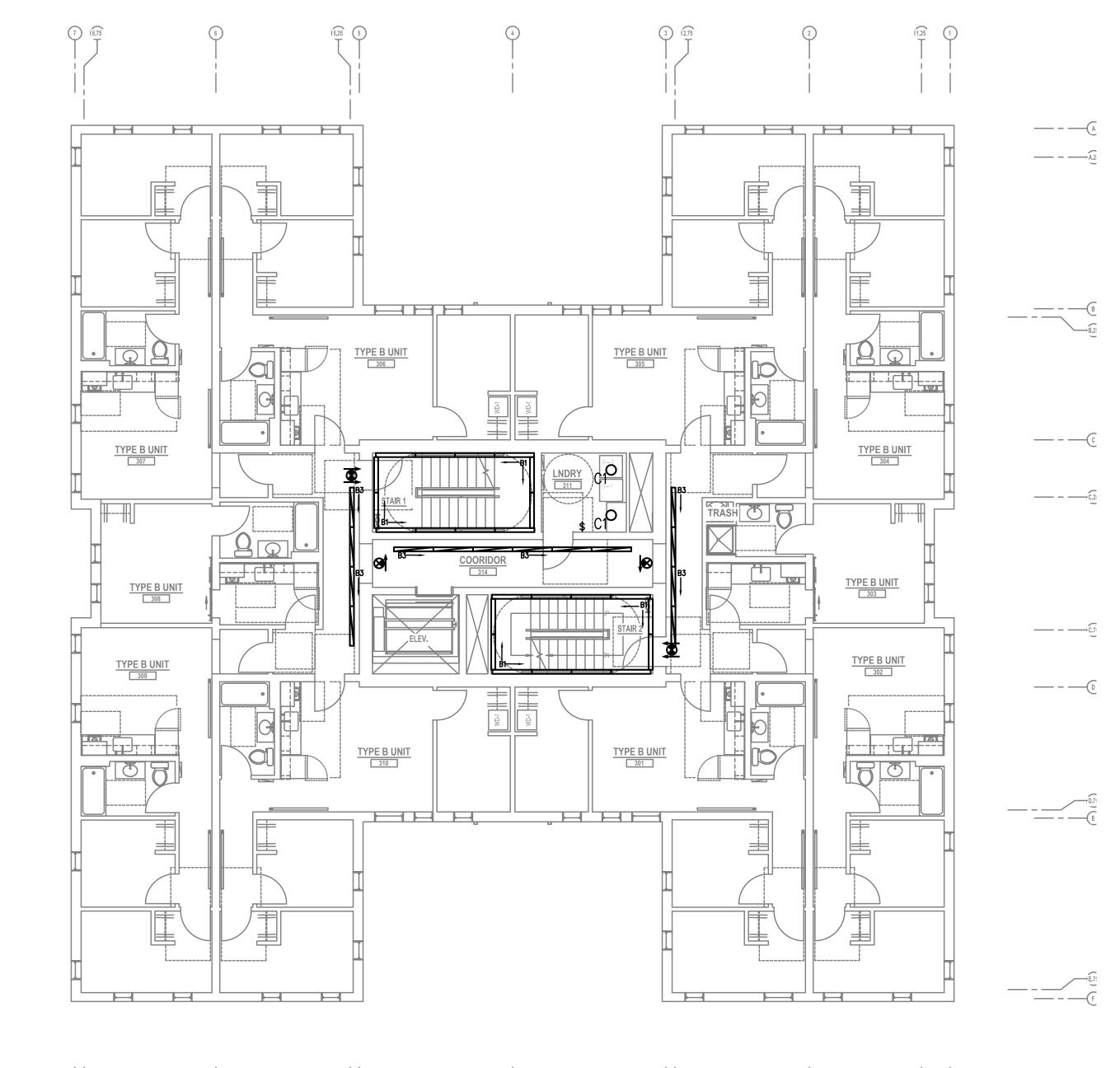
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ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

SECOND FLOOR LIGHTING PLAN

Drawing Number



THIRD FLOOR LIGHTING PLAN

(5.03) SCALE: 1/8" = 1'-0"

r-----

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GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- B. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL & INTERIOR DESIGN DRAWINGS FOR EXACT LOCATIONS, MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- C. REFER TO ENLARGED TYPICAL UNIT PLANS (E4 SERIES SHEETS) FOR TYPICAL POWER & LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.
- D. REFER TO SHEET E1.13 FOR LIGHT FIXTURE SCHEDULE.
- E. REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
- F. OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE PROPER COVERAGE AND CONTROL.
- G. PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, POWER PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- H. CORRIDOR LIGHTING TO BE CONSTANT "ON" WITH CEILING MOUNTED OCCUPANCY SENSORS (OTHER MEANS) TO REDUCE LIGHT LEVELS BY 50% DURING PERIODS OF INACTIVITY.
- I. ALL EGRESS FIXTURES SHALL BE WIRED SUCH THAT IN THE EVENT OF A POWER FAILURE, ALL LIGHTS WILL AUTOMATICALLY RETURN TO FULL POWER. REFER TO SWITCHING DETAILS ON SHEET E1.13.
- J. REFER TO SHEET E1.13 FOR LIGHTING CONTROL DIAGRAMS. VERIFY LIGHTING CONTROLLABILITY WITH ARCHITECT AND/OR OWNER'S REPRESENTATIVE TO DETERMINE EXACT NEEDS FOR ALL PUBLIC/COMMON AREAS SUCH AS LOBBIES, OFFICES, LOUNGE AREAS, ETC., PRIOR TO THE START OF ANY WORK.

## ○ KEYED NOTES:

- 1. CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- 2 EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA INTEGRAL AND/OR REMOTE PHOTOCELL FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.13 FOR ADDITIONAL INFORMATION.
- 3. LIGHT FIXTURES IN THIS SPACE CONTROLLED BY CEILING MOUNT OCCUPANCY SENSOR.
- 4. PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS.
- 5. CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH-IN AND POWER CONNECTION(S) AS REQUIRED.
- 6. EXTERIOR LIGHT FIXTURES 'L1' & 'L4' ARE TO BE IN LINE, WITH ONE AT THE CANOPY AND ONE IN THE GROUND. REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND COORDINATE WITH CIVIL FOR THE CONCRETE POUR PRIOR TO ROUGH IN.

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INC. WWW.MFIA-ENG.COM CONTACT: DENISE TAYLOR

Project Owner: NATIVE LAND DEVELOPMENT

Project Name:

## **MINNESOTA PLACES**

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

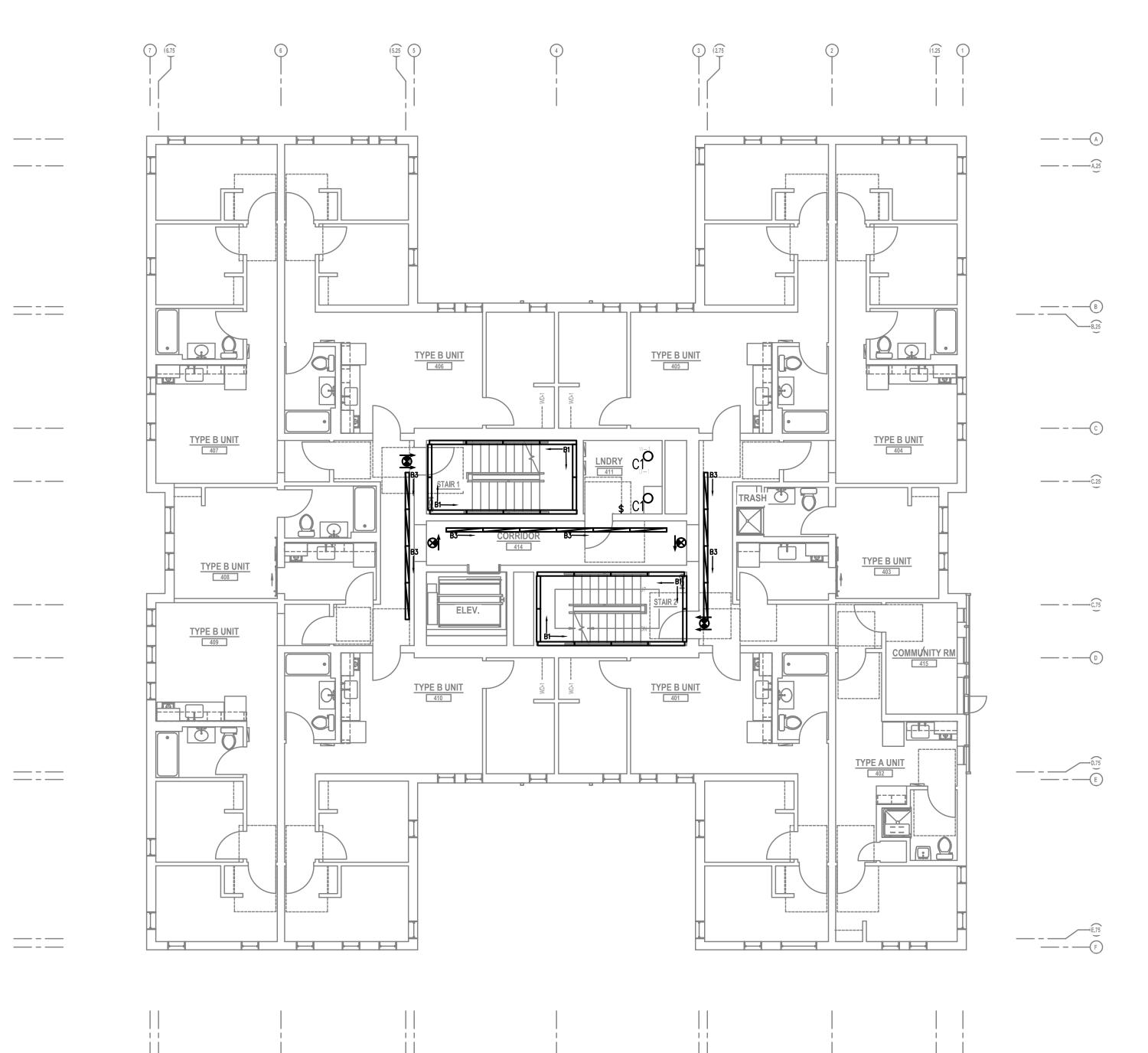
**PERMIT** SET

PERMIT SET 7.29.2021

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

THIRD FLOOR LIGHTING PLAN

Drawing Number



1 FOURTH FLOOR LIGHTING PLAN

E2.04 SCALE: 1/8" = 1'-0"

## GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- B. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL & INTERIOR DESIGN DRAWINGS FOR EXACT LOCATIONS, MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- C. REFER TO ENLARGED TYPICAL UNIT PLANS (E4 SERIES SHEETS) FOR TYPICAL POWER & LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.
- D. REFER TO SHEET E1.13 FOR LIGHT FIXTURE SCHEDULE.
- E. REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR
- F. OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE PROPER COVERAGE AND
- G. PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, POWER PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- H. CORRIDOR LIGHTING TO BE CONSTANT "ON" WITH CEILING MOUNTED OCCUPANCY SENSORS (OTHER MEANS) TO REDUCE LIGHT LEVELS BY 50% DURING PERIODS OF INACTIVITY.
- I. ALL EGRESS FIXTURES SHALL BE WIRED SUCH THAT IN THE EVENT OF A POWER FAILURE, ALL LIGHTS WILL AUTOMATICALLY RETURN TO FULL POWER. REFER TO SWITCHING DETAILS ON SHEET E1.13.
- J. REFER TO SHEET E1.13 FOR LIGHTING CONTROL DIAGRAMS. VERIFY LIGHTING CONTROLLABILITY WITH ARCHITECT AND/OR OWNER'S REPRESENTATIVE TO DETERMINE EXACT NEEDS FOR ALL PUBLIC/COMMON AREAS SUCH AS LOBBIES, OFFICES, LOUNGE AREAS, ETC., PRIOR TO THE START OF ANY WORK.

## ○ KEYED NOTES:

- 1. CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- 2. EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA INTEGRAL AND/OR REMOTE PHOTOCELL FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.13 FOR ADDITIONAL INFORMATION.
- 3. LIGHT FIXTURES IN THIS SPACE CONTROLLED BY CEILING MOUNT OCCUPANCY SENSOR.
- 4. PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS.
- 5. CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH—IN AND POWER CONNECTION(S) AS REQUIRED.
- 6. EXTERIOR LIGHT FIXTURES 'L1' & 'L4' ARE TO BE IN LINE, WITH ONE AT THE CANOPY AND ONE IN THE GROUND. REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND COORDINATE WITH CIVIL FOR THE CONCRETE POUR PRIOR TO ROUGH IN.



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NATIVE LAND DEVELOPMENT

Project Owner:

Project Name:

## MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

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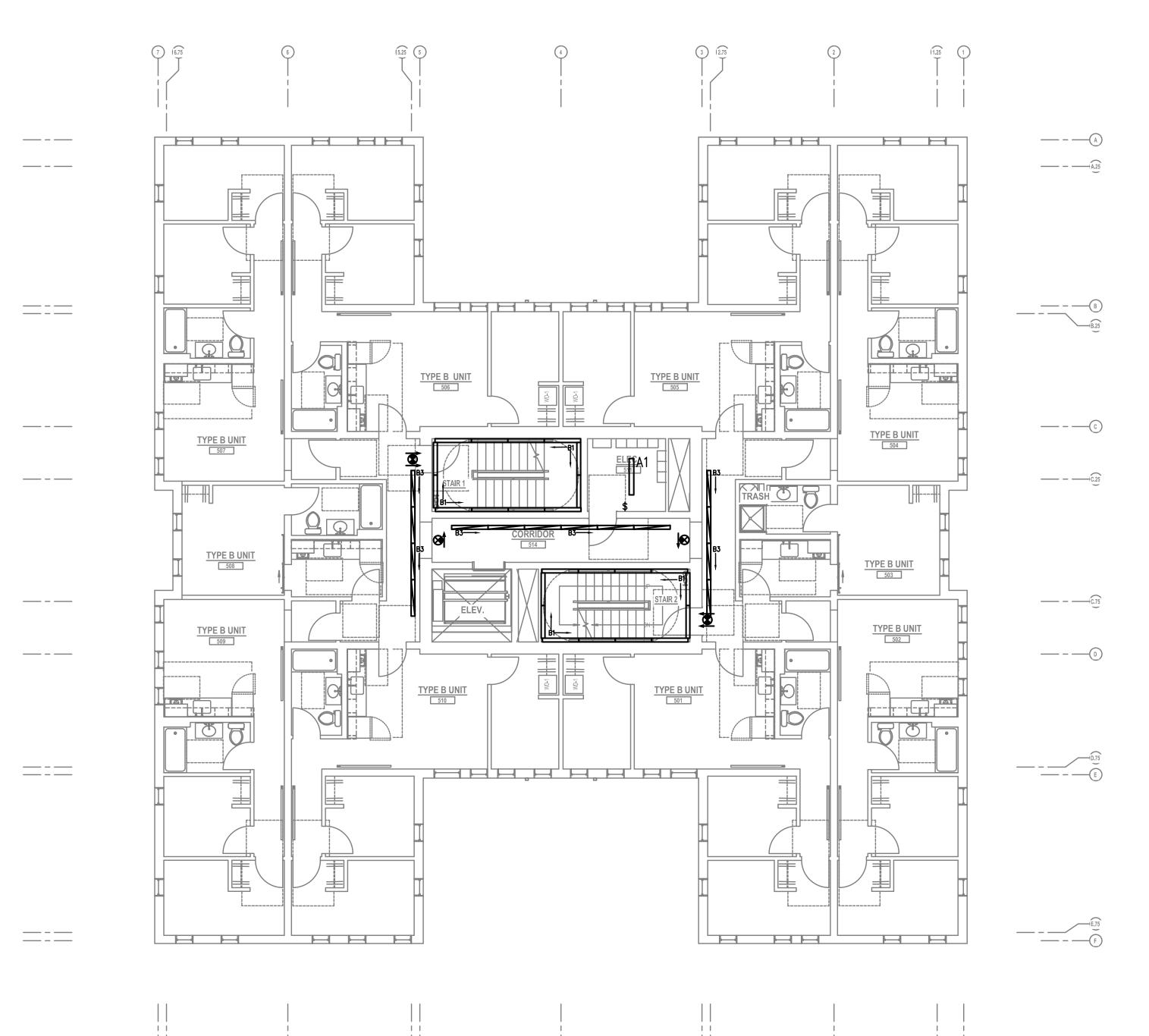
PERMIT SET 7.29.2021

Job #: 20

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

FOURTH FLOOR LIGHTING PLAN

Drawing Number



FIFTH FLOOR LIGHTING PLAN

SCALE: 1/8" = 1'-0"

## GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- B. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL & INTERIOR DESIGN DRAWINGS FOR EXACT LOCATIONS, MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- C. REFER TO ENLARGED TYPICAL UNIT PLANS (E4 SERIES SHEETS) FOR TYPICAL POWER & LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.
- D. REFER TO SHEET E1.13 FOR LIGHT FIXTURE SCHEDULE.

LOUNGE AREAS, ETC., PRIOR TO THE START OF ANY WORK.

- REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
- F. OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE PROPER COVERAGE AND
- G. PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, POWER PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- H. CORRIDOR LIGHTING TO BE CONSTANT "ON" WITH CEILING MOUNTED OCCUPANCY SENSORS (OTHER MEANS) TO REDUCE LIGHT LEVELS BY 50% DURING PERIODS OF INACTIVITY.
- I. ALL EGRESS FIXTURES SHALL BE WIRED SUCH THAT IN THE EVENT OF A POWER FAILURE, ALL LIGHTS WILL AUTOMATICALLY RETURN TO FULL POWER. REFER TO SWITCHING DETAILS ON SHEET E1.13.
- J. REFER TO SHEET E1.13 FOR LIGHTING CONTROL DIAGRAMS. VERIFY LIGHTING CONTROLLABILITY WITH ARCHITECT AND/OR OWNER'S REPRESENTATIVE TO DETERMINE EXACT NEEDS FOR ALL PUBLIC/COMMON AREAS SUCH AS LOBBIES, OFFICES,

## O KEYED NOTES:

- 1. CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA INTEGRAL AND/OR REMOTE PHOTOCELL FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.13 FOR ADDITIONAL INFORMATION.
- 3. LIGHT FIXTURES IN THIS SPACE CONTROLLED BY CEILING MOUNT OCCUPANCY SENSOR.
- 4. PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS.
- 5. CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH-IN AND POWER CONNECTION(S) AS REQUIRED.

COORDINATE WITH CIVIL FOR THE CONCRETE POUR PRIOR TO ROUGH IN.

6. EXTERIOR LIGHT FIXTURES 'L1' & 'L4' ARE TO BE IN LINE, WITH ONE AT THE CANOPY AND ONE IN THE GROUND. REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND



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**MINNESOTA PLACES** 

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

**PERMIT** SET

PERMIT SET 7.29.2021

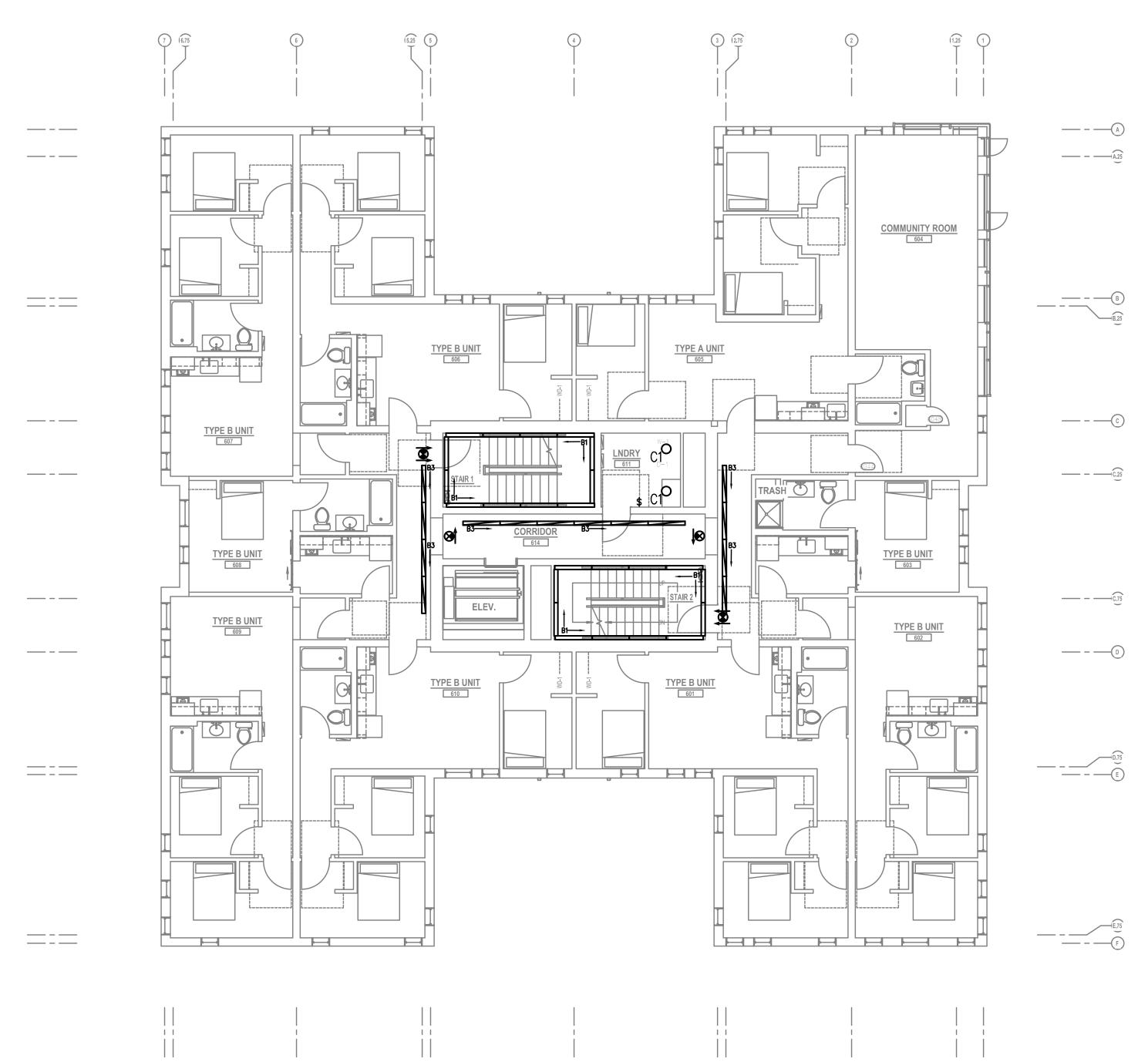
ORIGINAL SHEET SIZE: 24" x 36"

FIFTH FLOOR

LIGHTING PLAN

HALF SIZE: 12" x 18"

Drawing Number



## 1 SIXTH FLOOR LIGHTING PLAN E2.06 SCALE: 1/8" = 1'-0"

## GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- B. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL & INTERIOR DESIGN DRAWINGS FOR EXACT LOCATIONS, MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- C. REFER TO ENLARGED TYPICAL UNIT PLANS (E4 SERIES SHEETS) FOR TYPICAL POWER & LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.
- D. REFER TO SHEET E1.13 FOR LIGHT FIXTURE SCHEDULE.
- E. REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
- F. OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE PROPER COVERAGE AND CONTROL.
- G. PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, POWER PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- H. CORRIDOR LIGHTING TO BE CONSTANT "ON" WITH CEILING MOUNTED OCCUPANCY SENSORS (OTHER MEANS) TO REDUCE LIGHT LEVELS BY 50% DURING PERIODS OF INACTIVITY.
- I. ALL EGRESS FIXTURES SHALL BE WIRED SUCH THAT IN THE EVENT OF A POWER FAILURE, ALL LIGHTS WILL AUTOMATICALLY RETURN TO FULL POWER. REFER TO SWITCHING DETAILS ON SHEET E1.13.
- J. REFER TO SHEET E1.13 FOR LIGHTING CONTROL DIAGRAMS. VERIFY LIGHTING CONTROLLABILITY WITH ARCHITECT AND/OR OWNER'S REPRESENTATIVE TO DETERMINE EXACT NEEDS FOR ALL PUBLIC/COMMON AREAS SUCH AS LOBBIES, OFFICES, LOUNGE AREAS, ETC., PRIOR TO THE START OF ANY WORK.

## O KEYED NOTES:

- 1. CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- 2. EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA INTEGRAL AND/OR REMOTE PHOTOCELL FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.13 FOR ADDITIONAL INFORMATION.
- 3. LIGHT FIXTURES IN THIS SPACE CONTROLLED BY CEILING MOUNT OCCUPANCY SENSOR.
- 4. PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS.
- 5. CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH—IN AND POWER CONNECTION(S) AS REQUIRED.
- 6. EXTERIOR LIGHT FIXTURES 'L1' & 'L4' ARE TO BE IN LINE, WITH ONE AT THE CANOPY AND ONE IN THE GROUND. REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND COORDINATE WITH CIVIL FOR THE CONCRETE POUR PRIOR TO ROUGH IN.



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## MINNESOTA PLACES

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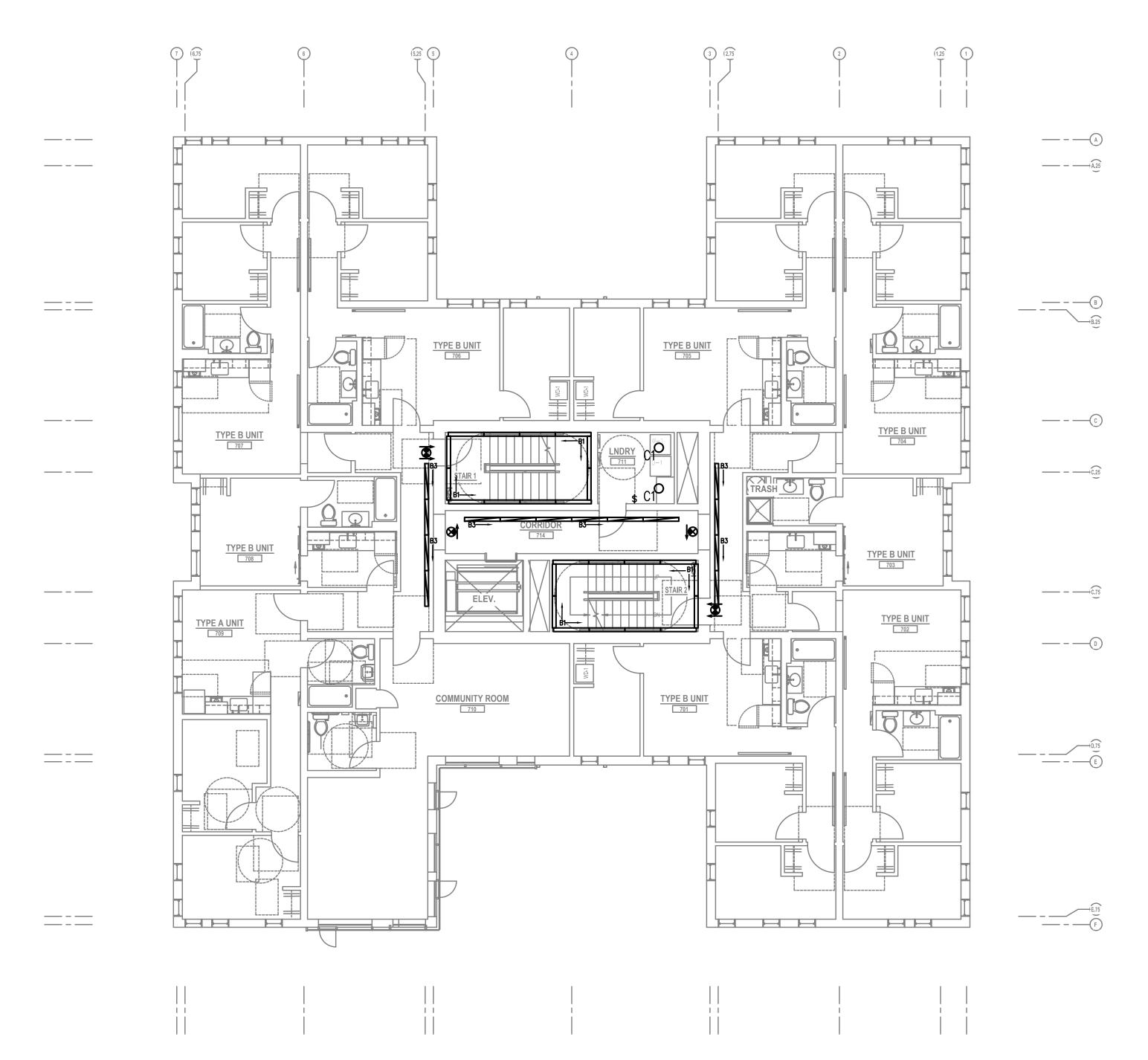
PERMIT SET 7.29.2021

ORIGINAL SHEET SIZE: 24" x 36"

HALF SIZE: 12" x 18"

SIXTH FLOOR LIGHTING PLAN

Drawing Number



SEVENTH FLOOR LIGHTING PLAN

(5.07) SCALE: 1/8" = 1'-0"

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## GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
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- C. REFER TO ENLARGED TYPICAL UNIT PLANS (E4 SERIES SHEETS) FOR TYPICAL POWER & LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.
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- E. REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
- F. OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE PROPER COVERAGE AND
- G. PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, POWER PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- H. CORRIDOR LIGHTING TO BE CONSTANT "ON" WITH CEILING MOUNTED OCCUPANCY SENSORS (OTHER MEANS) TO REDUCE LIGHT LEVELS BY 50% DURING PERIODS OF INACTIVITY.
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## ○ KEYED NOTES:

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- 2. EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA INTEGRAL AND/OR REMOTE PHOTOCELL FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.13 FOR ADDITIONAL INFORMATION.
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- 4. PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS.
- 5. CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH—IN AND POWER CONNECTION(S) AS REQUIRED.
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## MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

PERMIT SET

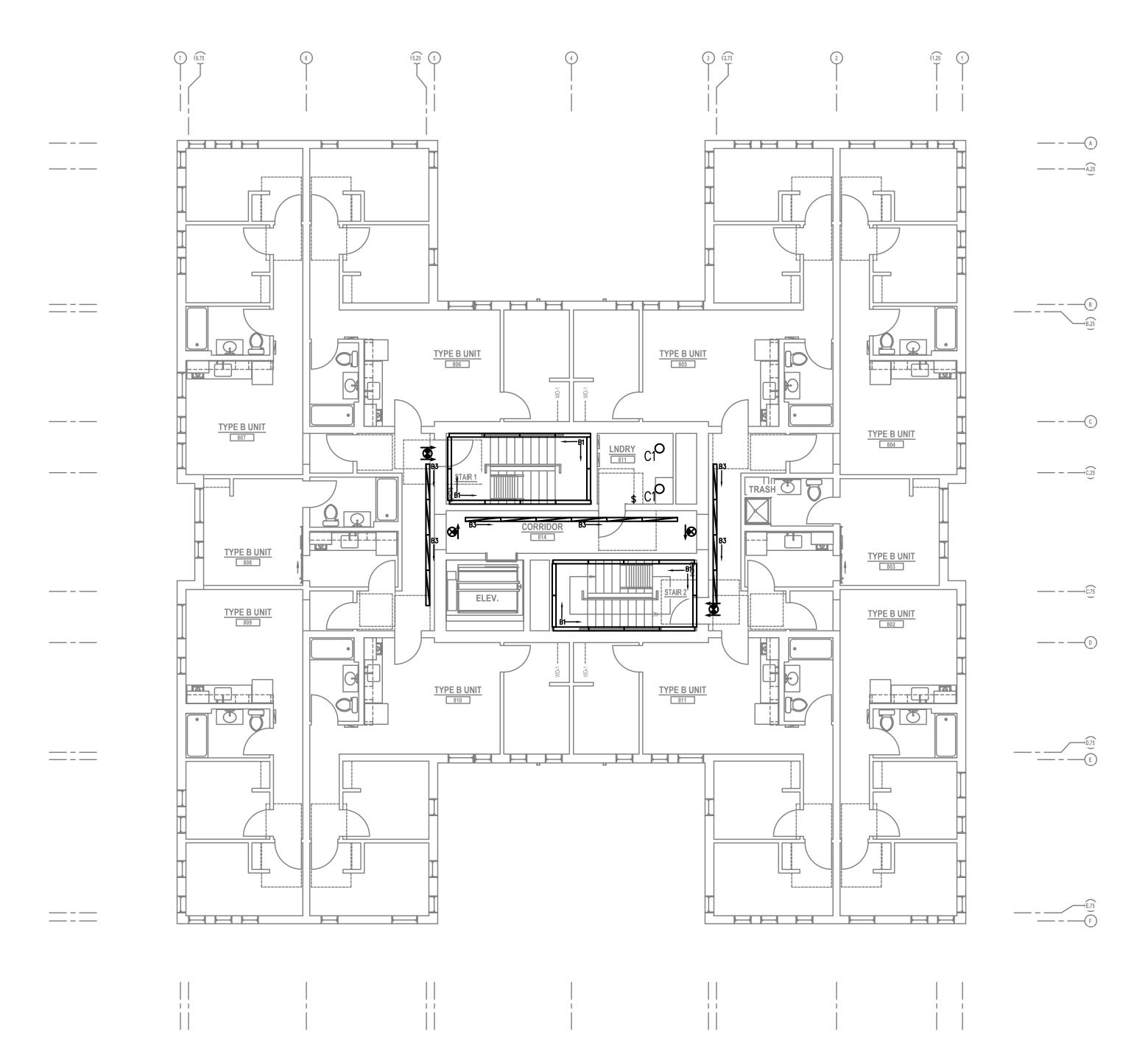
PERMIT SET 7.29.2021

Job #: 20

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

SEVENTH FLOOR LIGHTING PLAN

Drawing Number



1 EIGHTH FLOOR LIGHTING PLAN
E2.08 SCALE: 1/8" = 1'-0"

## GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- B. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL & INTERIOR DESIGN DRAWINGS FOR EXACT LOCATIONS, MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
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- E. REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
- F. OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE PROPER COVERAGE AND CONTROL.
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- H. CORRIDOR LIGHTING TO BE CONSTANT "ON" WITH CEILING MOUNTED OCCUPANCY SENSORS (OTHER MEANS) TO REDUCE LIGHT LEVELS BY 50% DURING PERIODS OF INACTIVITY.
- I. ALL EGRESS FIXTURES SHALL BE WIRED SUCH THAT IN THE EVENT OF A POWER FAILURE, ALL LIGHTS WILL AUTOMATICALLY RETURN TO FULL POWER. REFER TO SWITCHING DETAILS ON SHEET E1.13.
- J. REFER TO SHEET E1.13 FOR LIGHTING CONTROL DIAGRAMS. VERIFY LIGHTING CONTROLLABILITY WITH ARCHITECT AND/OR OWNER'S REPRESENTATIVE TO DETERMINE EXACT NEEDS FOR ALL PUBLIC/COMMON AREAS SUCH AS LOBBIES, OFFICES, LOUNGE AREAS, ETC., PRIOR TO THE START OF ANY WORK.

## KEYED NOTES:

- 1. CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA INTEGRAL AND/OR REMOTE PHOTOCELL FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.13 FOR ADDITIONAL INFORMATION.
- 3. LIGHT FIXTURES IN THIS SPACE CONTROLLED BY CEILING MOUNT OCCUPANCY SENSOR.
- 4. PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS.
- 5. CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH—IN AND POWER CONNECTION(S) AS REQUIRED.
- 6. EXTERIOR LIGHT FIXTURES 'L1' & 'L4' ARE TO BE IN LINE, WITH ONE AT THE CANOPY AND ONE IN THE GROUND. REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND COORDINATE WITH CIVIL FOR THE CONCRETE POUR PRIOR TO ROUGH IN.



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NATIVE LAND DEVELOPMENT

Project Name:

MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

PERMIT SET

PERMIT SET 7.29.2021

Job #: 202
ORIGINAL SHEET SIZE: 24" x 36"

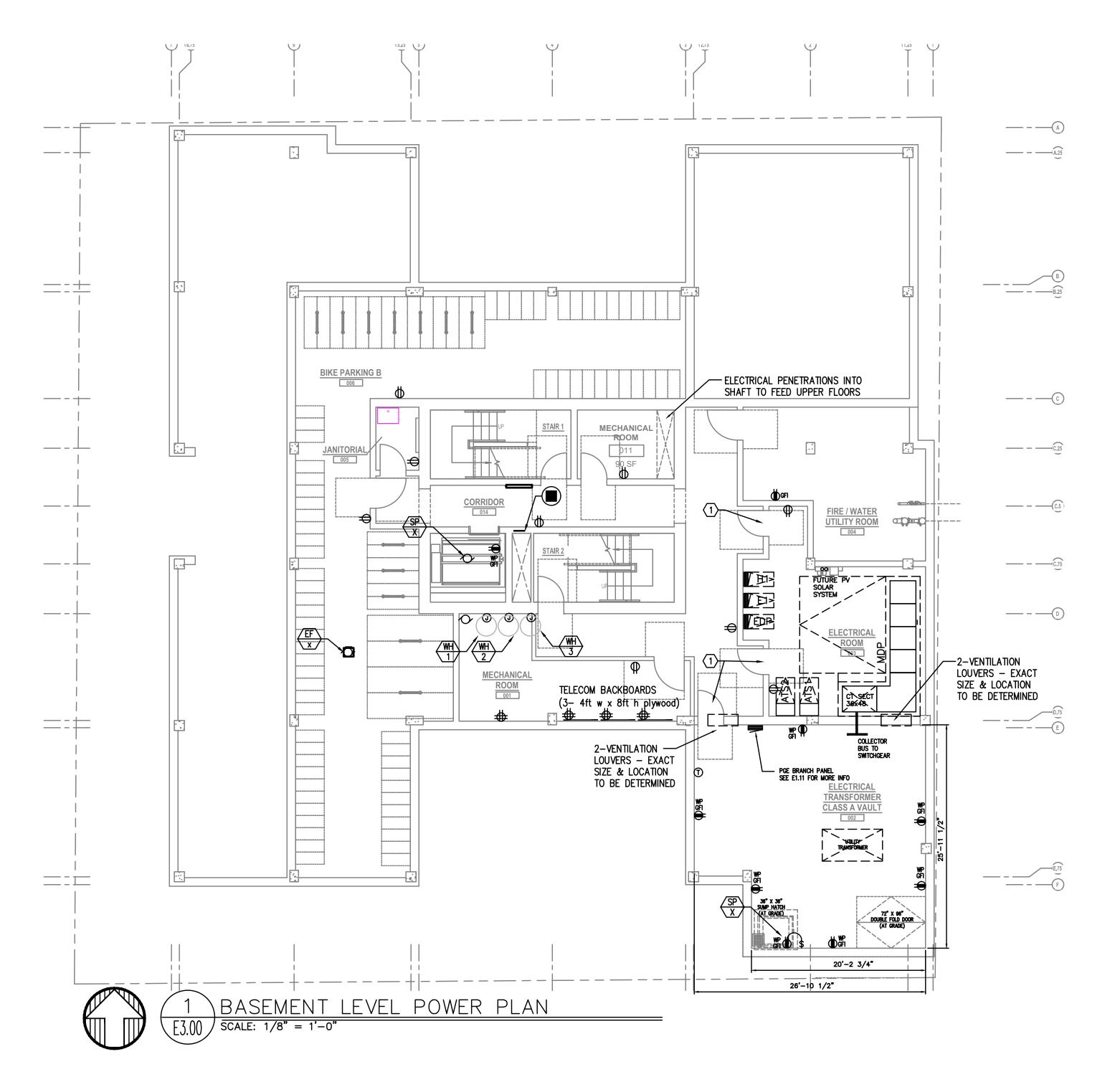
HALF SIZE: 12" x 18"

EIGHTH FLOOR

Drawing Number

E2.08

LIGHTING PLAN



#### CLASS A TRANSFORMER VAULT GENERAL NOTES

- 1. VAULT ROOM DOORS SHALL BE BLAST-RATED METAL DOORS. DOORS AND VENT SHUTTERS MUST HAVE A THREE HOUR BLAST & FIRE RATING PER NFPA 450.43.
- 2. VAULT VENTS MUST HAVE SHUTTERS THAT ARE AUTOMATICALLY CLOSED BY THE HEAT DETECTOR IN THE FIRE SUPPRESSION SYSTEM HEAT DETECTORS SHALL MEET NFPA 72 REQUIREMENTS.
- 3. PROVIDE TWO "RATE TO RISE" HEAT DETECTORS PER THE UTILITY PROVIDER'S REQUIREMENTS. LOCATE ONE ABOVE THE TRANSFORMER AND ONE OTHER WITHIN THE ROOM.
- 4. ALL OPENING, GAPS & CRACKS MUST BE SEALED WITH THREE—HOUR RATED FIRE CAULKING. CONSULT UTILITY PROVIDER FOR APPROVED PRODUCTS.
- 5. NON-METALIC SEISMIC-APPROVED CABLE TRAY WITH GALVANIZED HARDWARE SHALL BE INSTALLED IN VAULT ROOMS WITH CEILING GREATER THAN 10 FEET HIGH.
- 6. ALL MATERIALS AND PRODUCTS USED WITHIN THE CLASS A VAULT IS SUBJECT TO THE UTILITY PROVIDER'S APPROVAL.
- 7. PRIMARY SERVICE CONDUCTORS FROM THE PROPERTY LINE TO THE VAULT SHALL BE IN SCHEDULE 40 PVC PER THE UTILITY PROVIDER'S DIRECTION. ALL CONDUIT PENETRATIONS MUST BE SEALED WITH A FLEXIBLE NON—SHRINK HYDROPHOBIC GROUT TO PREVENT WATER INTRUSION.
- 8. THE CLASS A VAULT SHALL BE PROVIDED WITH BOTH EQUIPMENT AND UFER GROUNDING PER THE UTILITY PROVIDER'S REQUIREMENTS.
- PROVIDE TWO DIRECT UFER GROUND CONNECTIONS TO THE BUILDING FOOTER OR SOLDIER PILING. CONNECTIONS TO BE LOCATED AT OPPOSITE CORNERS OF THE VAULT FLOOR IN ACCORDANCE WITH NEC 250.

- 10. PROVIDE A CONTINUOUS LOOP OF 250MCM BARE COPPER AROUND THE ROOM AT 24 INCHES ABOVE THE FLOOR, WITH HUBS AT 5-FOOT INTERVALS.
- 11. REFER TO E2 SERIES SHEETS FOR LIGHTING WITHIN THE VAULT ROOM.
- 12. THE ELECTRICAL CONTRACTOR SHALL CONSULT WITH THE UTILITY PROVIDER AND THE PROVIDER'S REQUIREMENTS FOR CLASS A TRANSFORMER VAULTS PRIOR TO THE START OF ANY WORK. THE UTILITY PROVIDER IS THE AUTHORITY REGARDING ALL ASPECS OF THE VAULT ROOM

#### GENERAL POWER NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- B. WORK SHALL BE IN ACCORDANCE WITH ALL APPLICABLE LOCAL, STATE AND NATIONAL CODES.
- C. ELECTRICAL CONTRACTOR TO PROVIDE THERMOSTATS NOT SUPPLIED BY MECHANICAL CONTRACTOR, AS REQUIRED. CONSULT MECHANICAL PLANS FOR ADDITIONAL INFORMATION.
- D. ELECTRICAL CONTRACTOR SHALL PROVIDE INSTALLATION AND FINAL CONNECTION OF THERMOSTATS AS REQUIRED. CONSULT MECHANICAL CONTRACTOR FOR EXACT REQUIREMENTS PRIOR TO ROUGH IN.
- E. COORDINATE WITH DIVISION 23 FOR EXACT LOCATION AND POWER REQUIREMENTS OF ALL MECHANICAL EQUIPMENT PRIOR TO ROUGH IN. REFER TO SHEET E1.13 FOR MECHANICAL EQUIPMENT SCHEDULE.
- F. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL DRAWINGS FOR ALL MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- G. ELECTRICAL CONTRACTOR SHALL REFER TO THE 'T' SERIES SHEETS AND PROVIDE ROUGH IN FOR THE LOW VOLTAGE SYSTEMS/FIRE ALARM INSTALLER.
- L. REFER TO 'E4' SERIES SHEETS FOR TYPICAL DWELLING UNIT POWER PLANS.
- H. SERVICE ENTRANCE AND METERING EQUIPMENT SHOWN TO APPROXIMATE SCALE, BASED ON SIEMENS PRODUCTS. CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT INSTALLED EQUIPMENT FITS THE SPACE PROVIDED AND THAT ALL REQUIRED WORKING CLEARANCES ARE PROVIDED.
- I. THE CLASS 'A' TRANSFORMER VAULT SHALL BE IN ACCORDANCE WITH NEC REQUIREMENTS AS WELL AS THOSE OF THE UTILITY PROVIDER. MAN-DOOR(S) SHALL BE EQUIPPED WITH PANIC HARDWARE AND AN OUTWARD SWING.
- J. RESIDENTIAL METERS LOCATED ON FLOORS 2 & 5.
- K. METER ROOM DOORS SHALL BE EQUIPPED WITH PANIC HARDWARE AND AN OUTWARD SWING.
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- 3. BUILDING STAND BY/EMERGENCY GENERATOR. REFER TO SHEET E1.11 FOR ADDITIONAL INFORMATION.
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NATIVE LAND DEVELOPMENT

Project Name:

MINNESOTA

PLACES
1208 N. JESSUP &

5627 N. MINNESOTA (R226159, R226160)

PERMIT SET

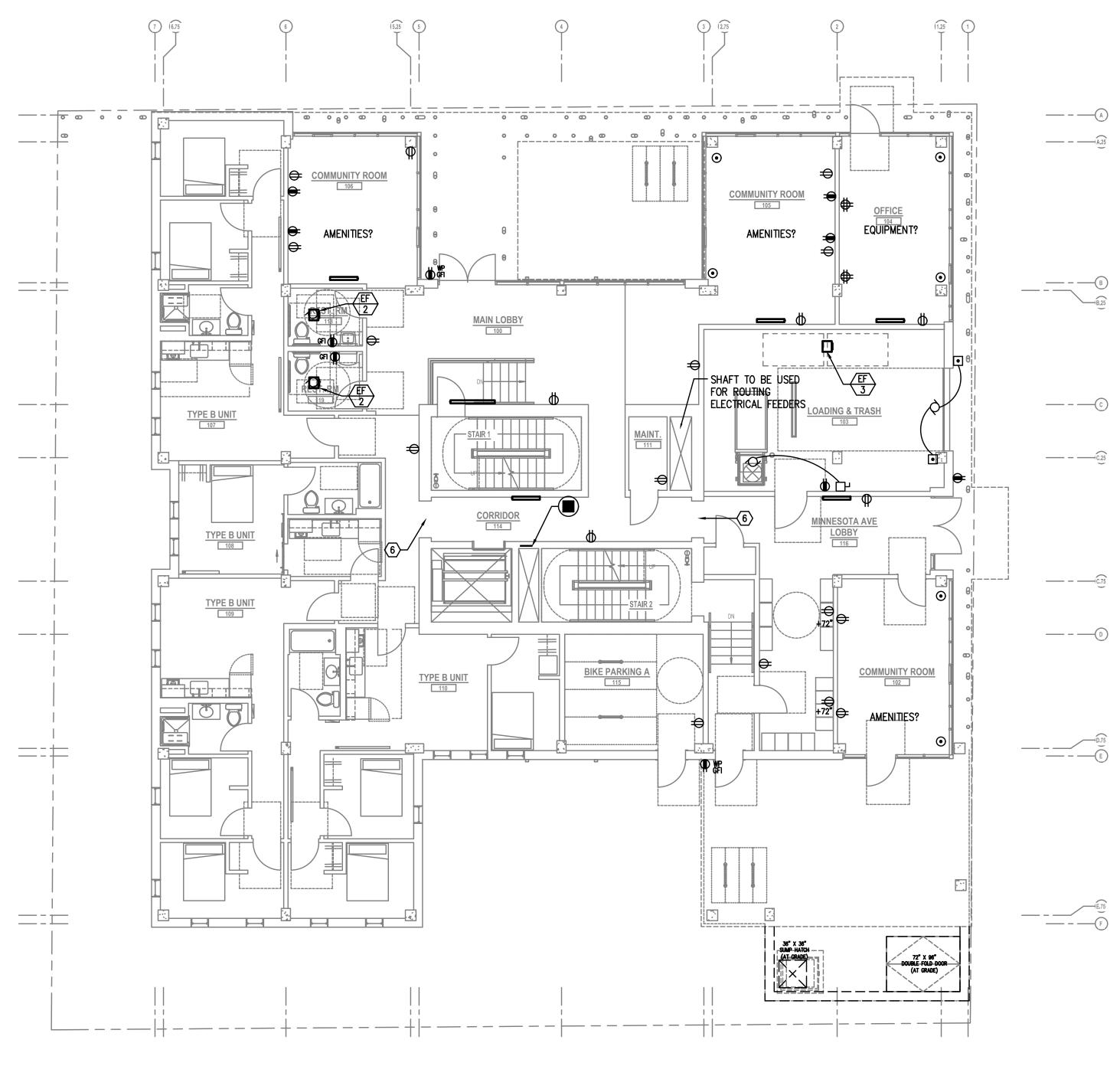
Issued:
PERMIT SET 7.29.2021

b#: 2020

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

BASEMENT LEVEL POWER PLAN

Drawing Number





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NATIVE LAND DEVELOPMENT

Project Name:

## MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

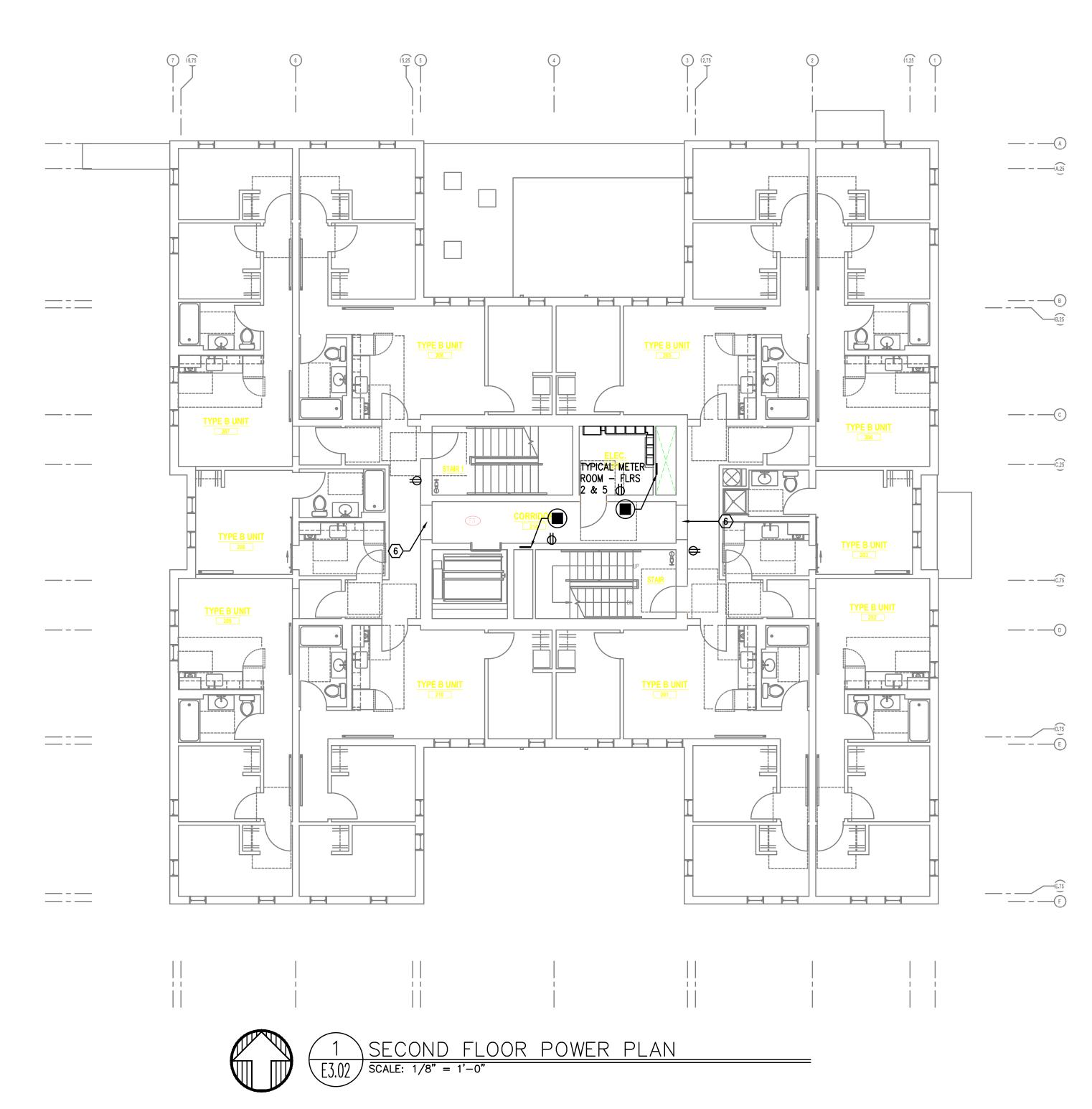
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PERMIT SET	7.29.2021

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

FIRST FLOOR POWER PLAN

Drawing Number



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NATIVE LAND DEVELOPMENT

## Project Name: MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

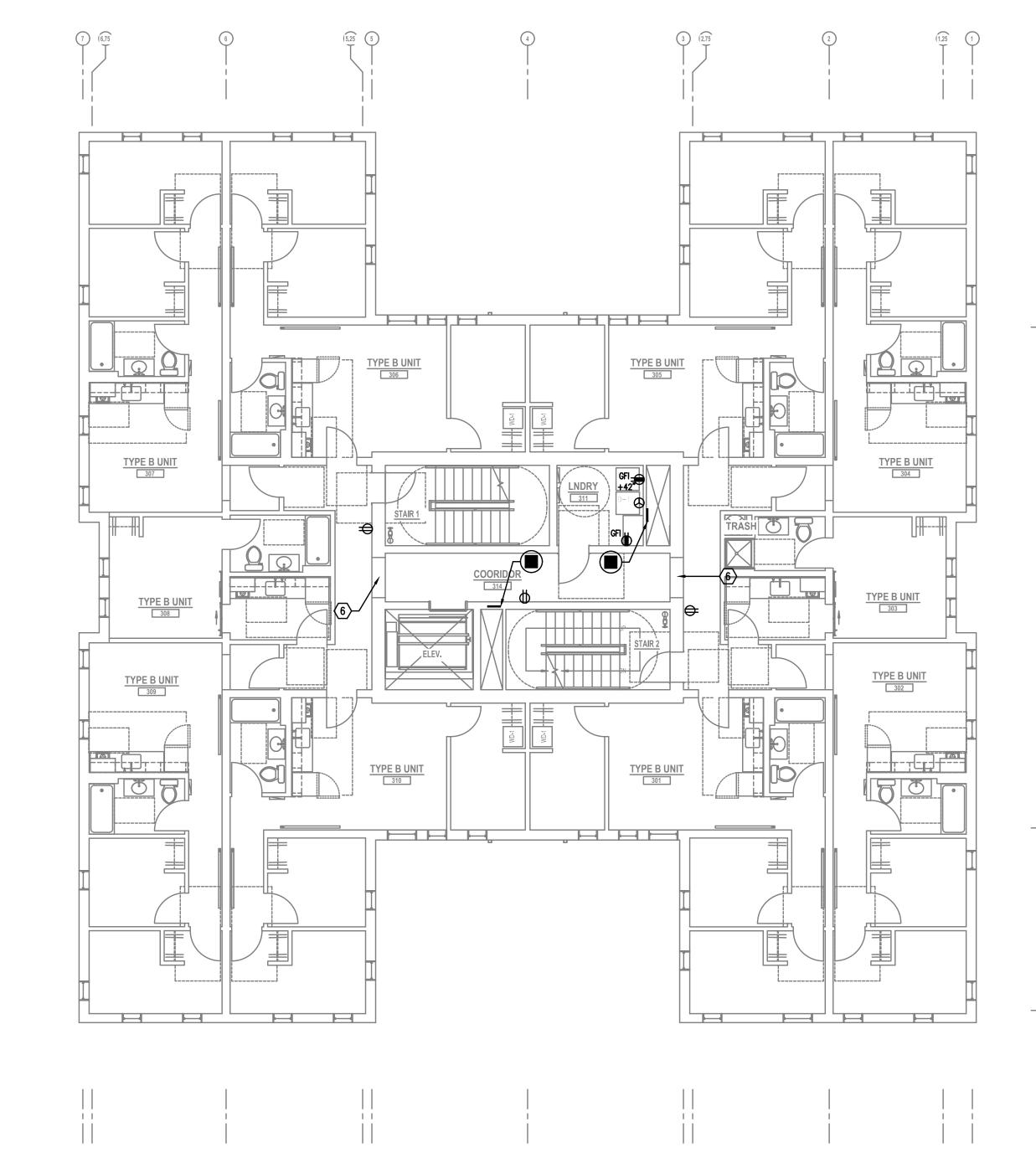
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ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

SECOND FLOOR POWER PLAN

Drawing Number



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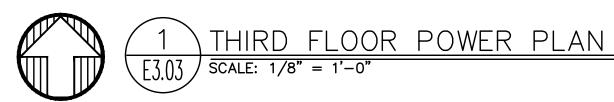
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## GENERAL POWER NOTES:

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NATIVE LAND DEVELOPMENT

Project Name:

## MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

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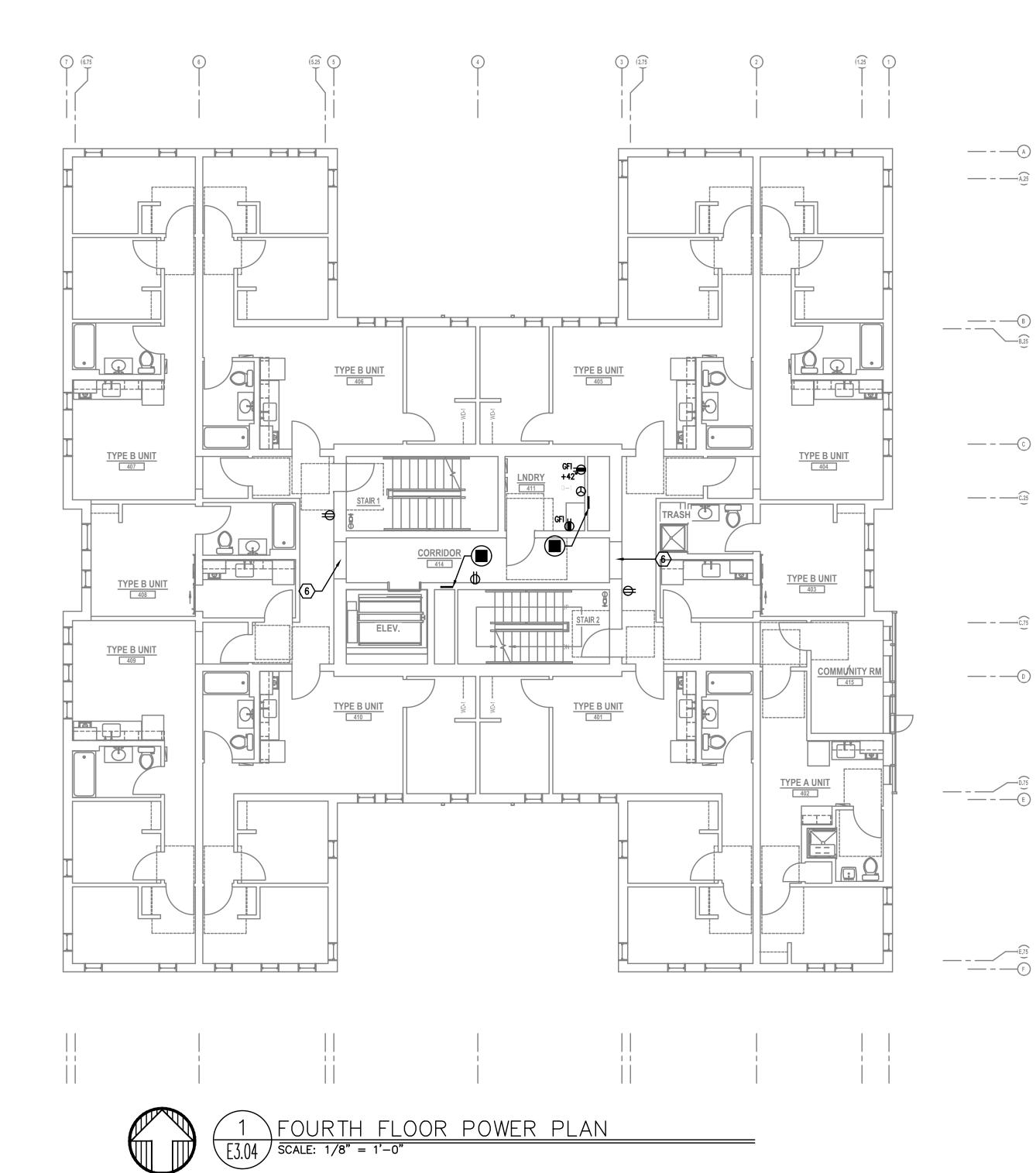
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Job #: 20

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

THIRD FLOOR POWER PLAN

Drawing Number



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Issued:	
PERMIT SET	7.29.202

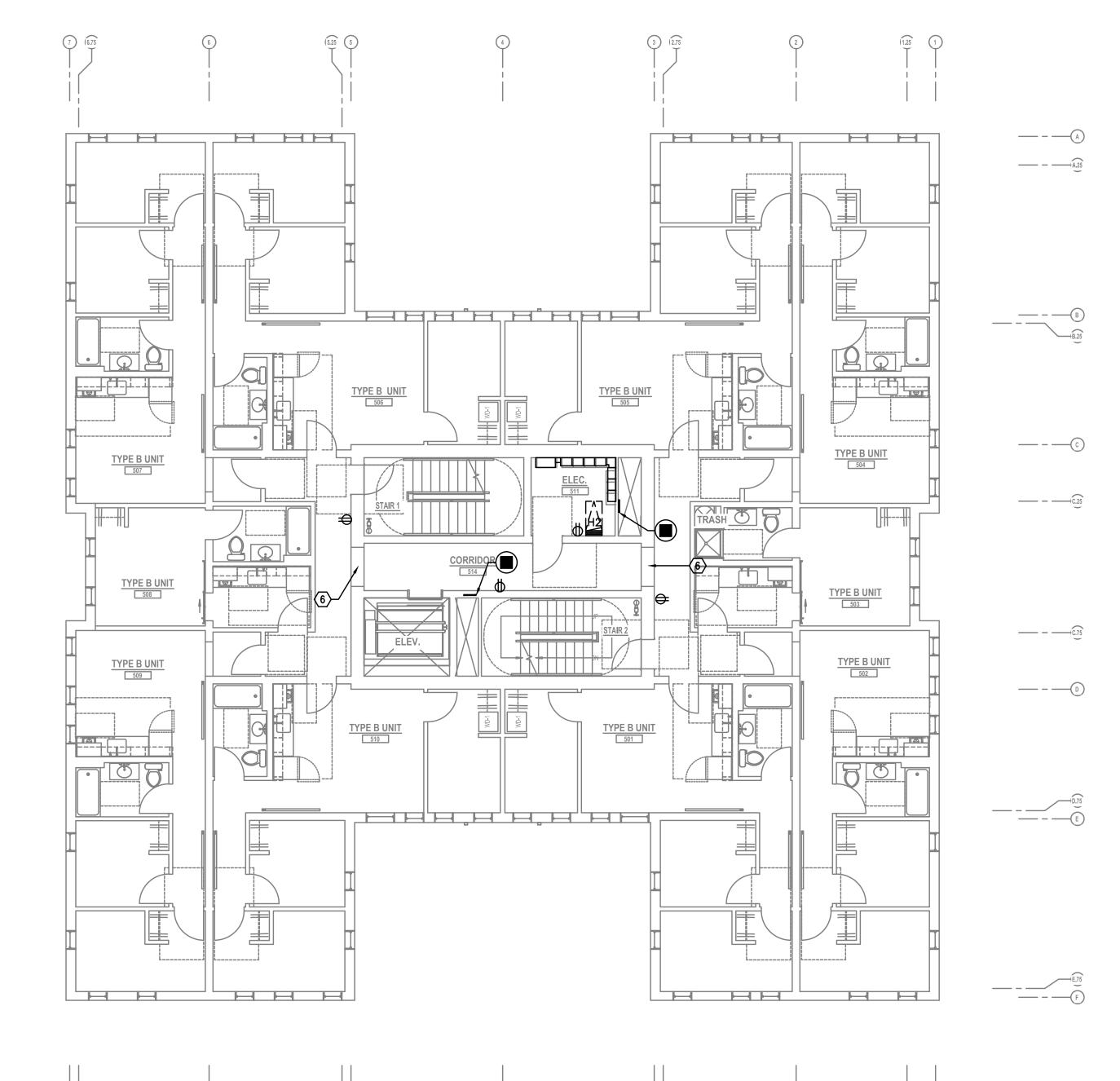
Job #: 202

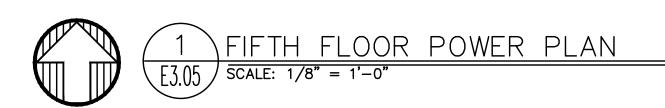
ORIGINAL SHEET SIZE: 24" x 36"

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FOURTH FLOOR POWER PLAN

Drawing Number





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- H. SERVICE ENTRANCE AND METERING EQUIPMENT SHOWN TO APPROXIMATE SCALE, BASED C SIEMENS PRODUCTS. CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT INSTALLE EQUIPMENT FITS THE SPACE PROVIDED AND THAT ALL REQUIRED WORKING CLEARANCES ARE PROVIDED.
- I. THE CLASS 'A' TRANSFORMER VAULT SHALL BE IN ACCORDANCE WITH NEC REQUIREMENTS AS WELL AS THOSE OF THE UTILITY PROVIDER. MAN—DOOR(S) SHALL BE EQUIPPED WITH PANIC HARDWARE AND AN OUTWARD SWING.
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- 1. PROVIDE 24/7 ACCESS FOR THE UTILITY PROVIDER, TO THE METER ROOM AND TRANSFORMER ROOM BY PROVIDING AN APPROVED KEY BOX.
- 2. GENERATOR EMERGENCY DISCONNECT.
- 3. BUILDING STAND BY/EMERGENCY GENERATOR. REFER TO SHEET E1.11 FOR ADDITIONAL INFORMATION.
- 4. LOW VOLTAGE/COMMUNICATIONS SYSTEM DEMARCATION BOARD(S). COORDINATE LOCATIONS AND ELECTRICAL POWER REQUIREMENTS WITH THE TELECOM PLANS ('T' SERIES SHEETS) AND LOW VOLTAGE SYSTEMS INSTALLERS. PROVIDE ROUGH IN AND/OR FINAL ELECTRICAL POWER CONNECTIONS & DEVICES. REFER PANEL 'XX' SCHEDULE ON E1.12 FOR CIRCUITS
- 5. CONSULT ELEVATOR PROVIDER FOR EXACT POWER REQUIREMENTS AND PROVIDE ALL ELECTRICAL WORK AS DIRECTED. VERIFY EXACT LOCATION FOR ELEVATOR EQUIPMENT WITH ARCHITECT AND COORDINATE WITH ELEVATOR INSTALLER.
- 6. PROVIDE ROUGH IN AND WIRING FOR ACCESS CONTROL. REFER TO 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 7. LAUNDRY ROOM GFCI RECEPTACLES FOR WASHING MACHINES TO BE MOUNTED AT 42" A.F.F., OR UNLESS OTHERWISE DIRECTED BY THE ARCHITECT. LAUNDRY ROOM APPLIANCE CIRCUITED TO PANEL 'XX'. REFER TO PANEL SCHEDULE ON SHEET E1.12.
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NATIVE LAND DEVELOPMENT

Project Name:

## MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

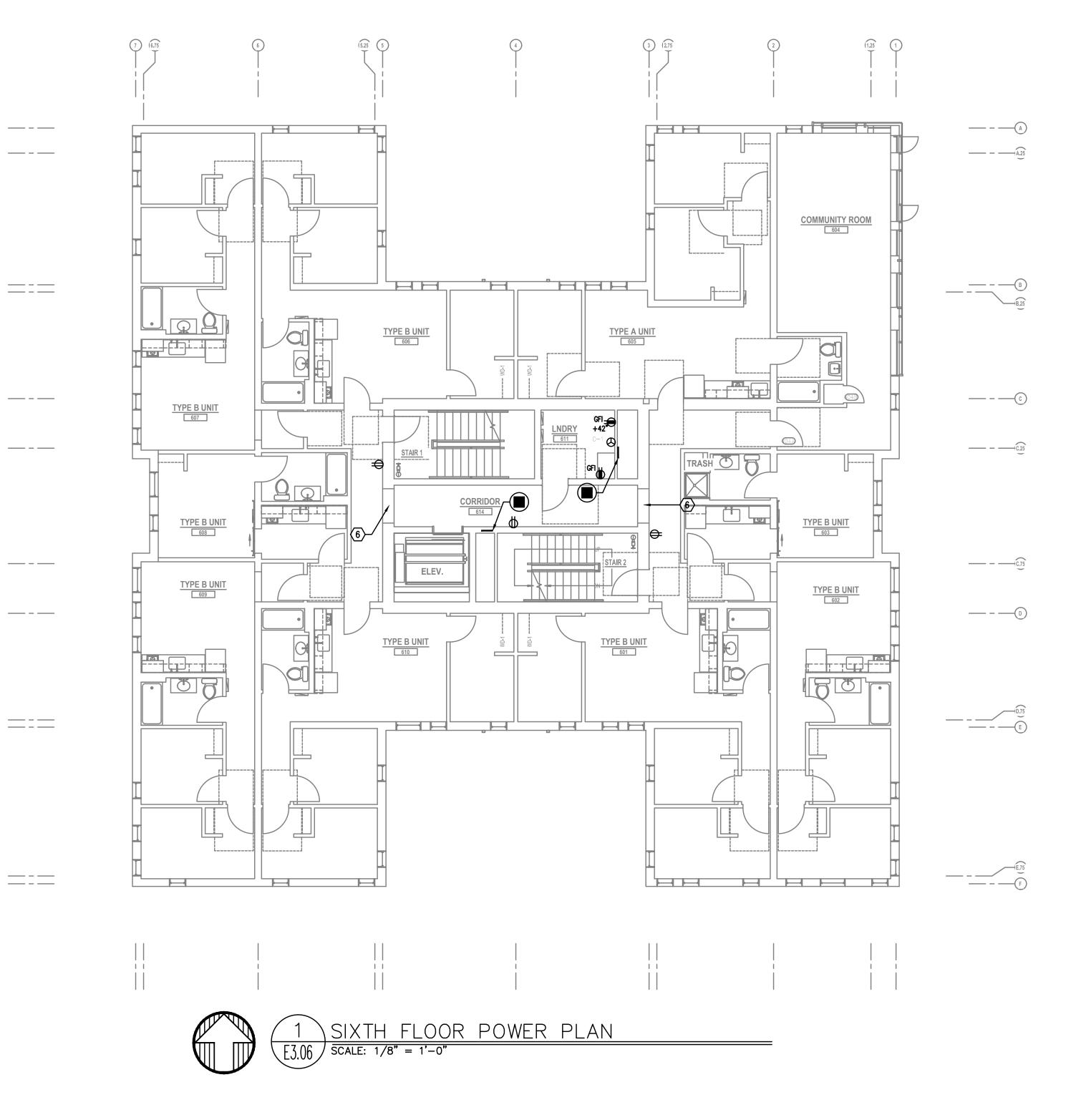
PERMIT SET

Issued:	
PERMIT SET	7.29.20

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

FIFTH FLOOR POWER PLAN

Drawing Number



L-----

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NATIVE LAND DEVELOPMENT

Project Name:

## **MINNESOTA PLACES**

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

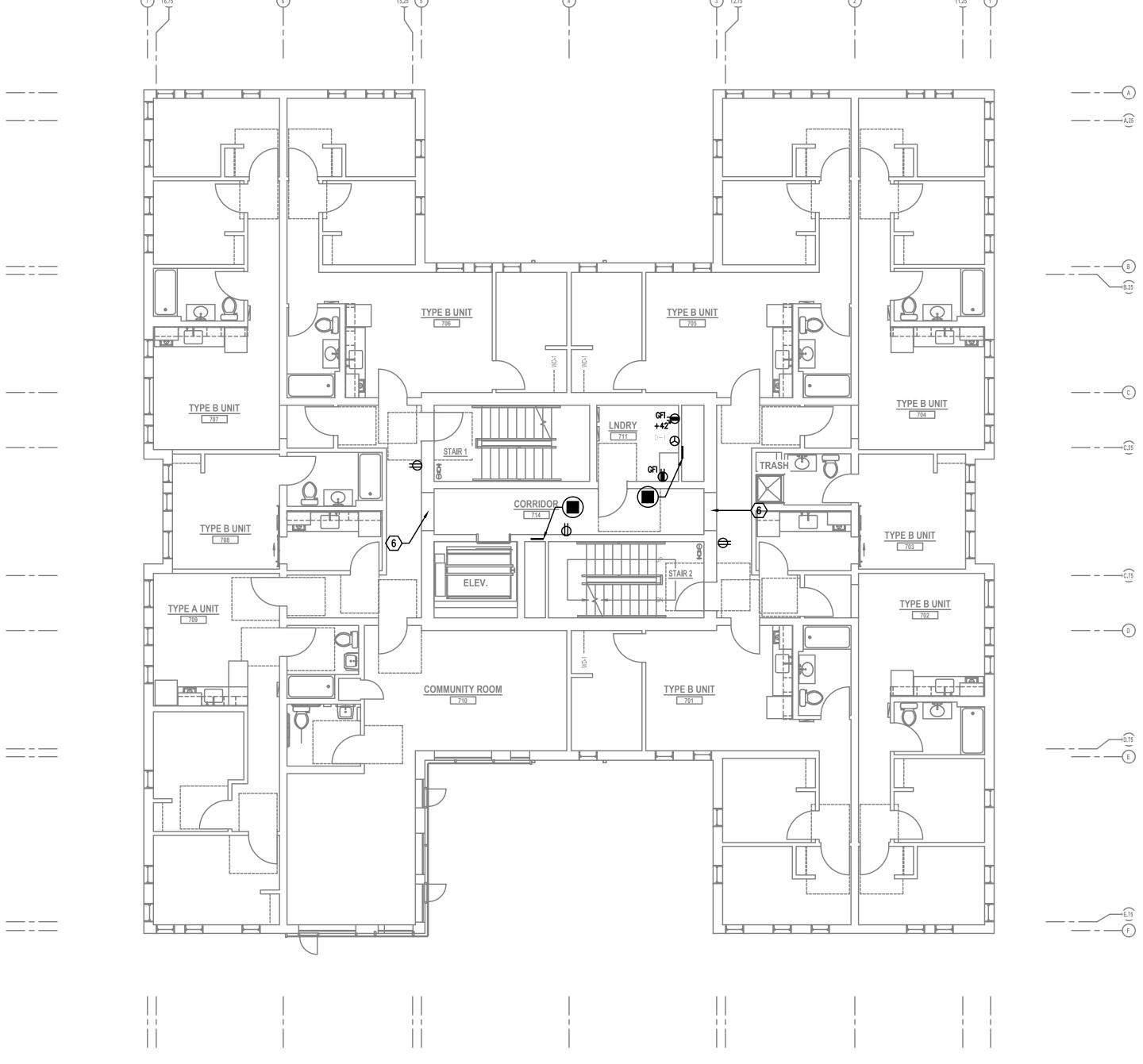
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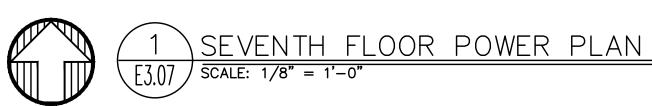
ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

SIXTH FLOOR POWER PLAN

Drawing Number



L-----



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NATIVE LAND DEVELOPMENT

Project Name:

## MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

PERMIT SET

Issued:	
PERMIT SET	7.29.2021

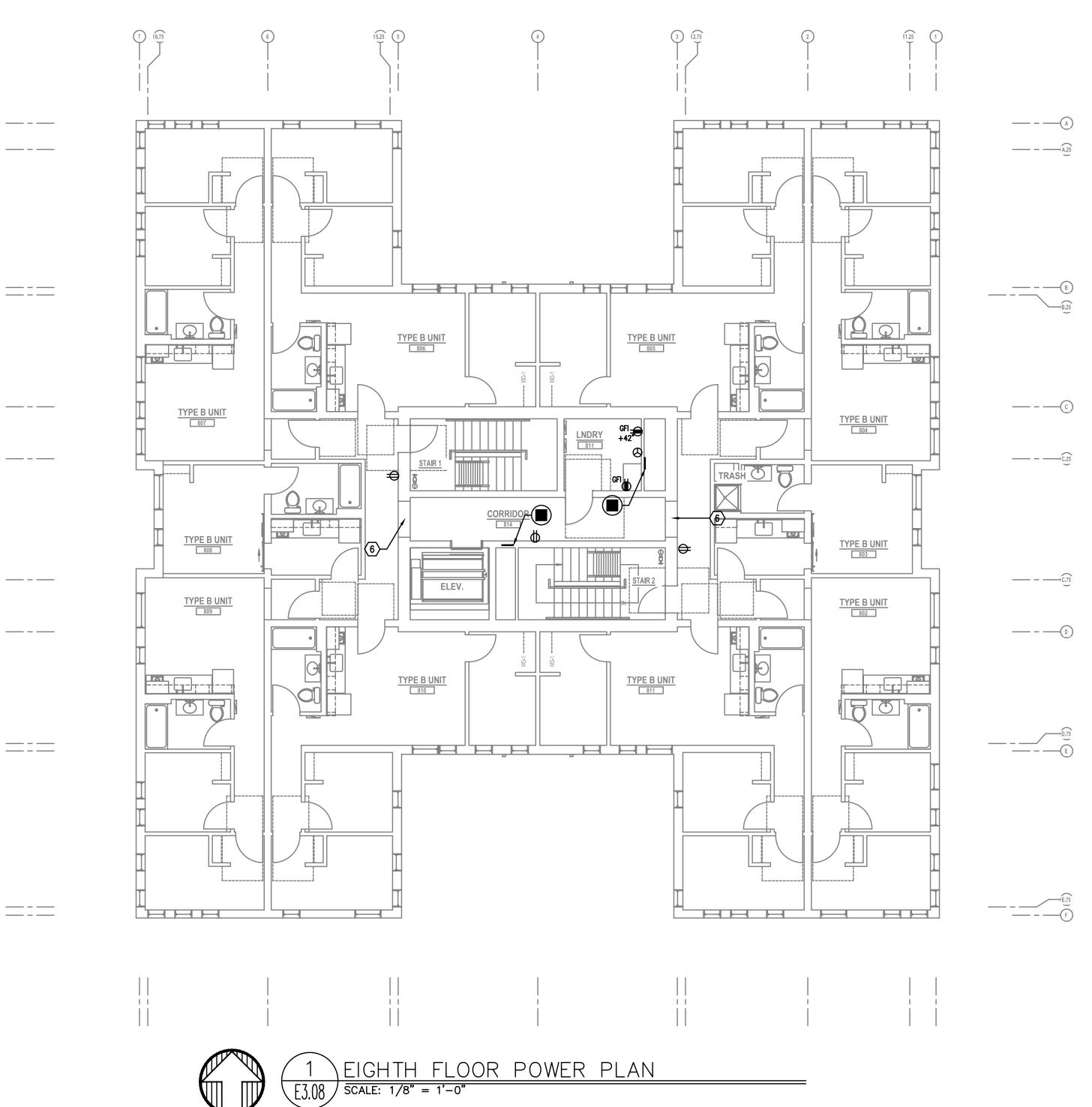
Job #: 202

ORIGINAL SHEET SIZE: 24" x 36"

HALF SIZE: 12" x 18"

SEVENTH FLOOR POWER PLAN

Drawing Number



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1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

PERMIT SET

PERMIT SET	7.29.202

#: 202

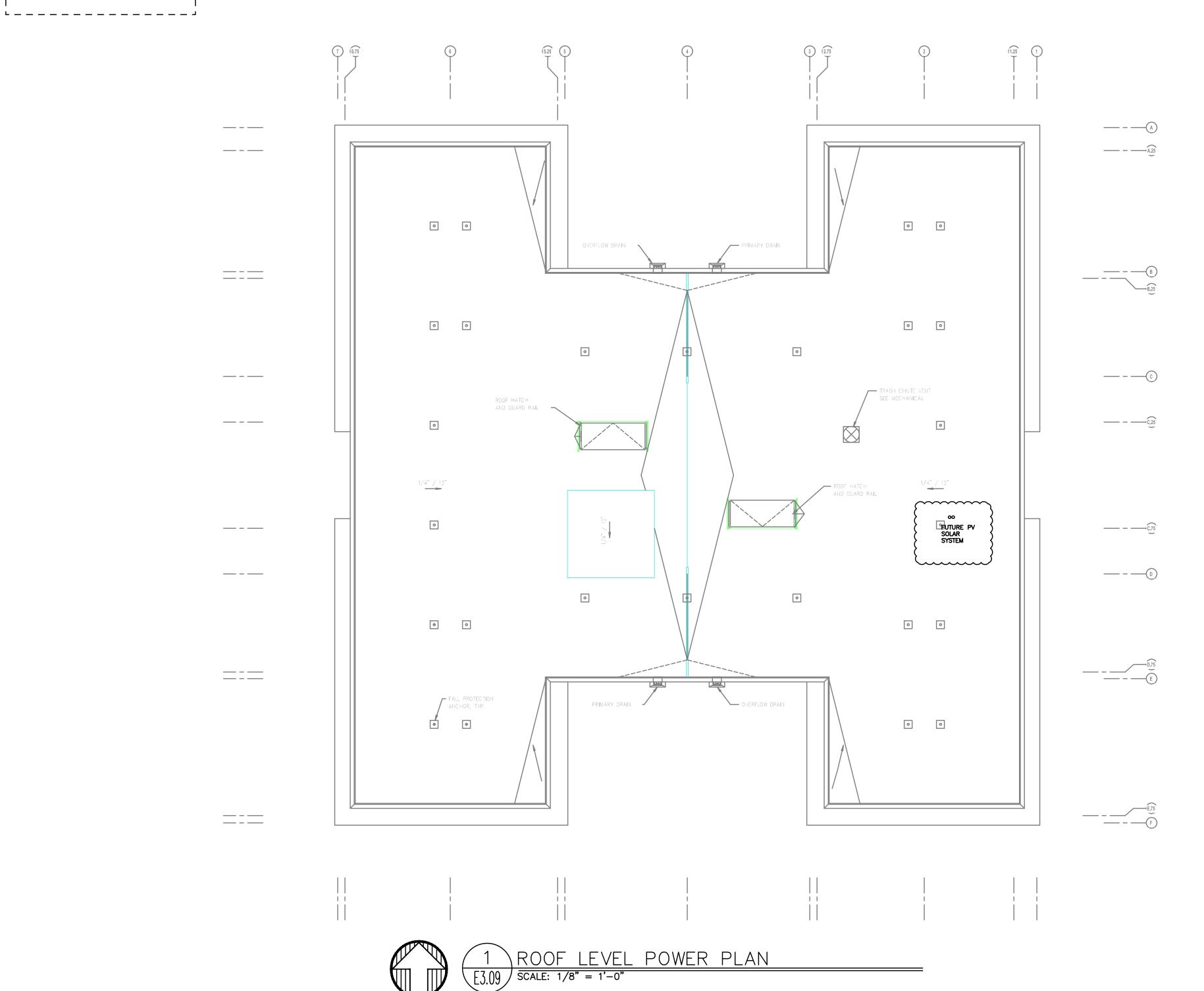
HALF SIZE: 12" x 18"

EIGHTH FLOOR

**POWER PLAN** 

ORIGINAL SHEET SIZE: 24" x 36"

Drawing Number



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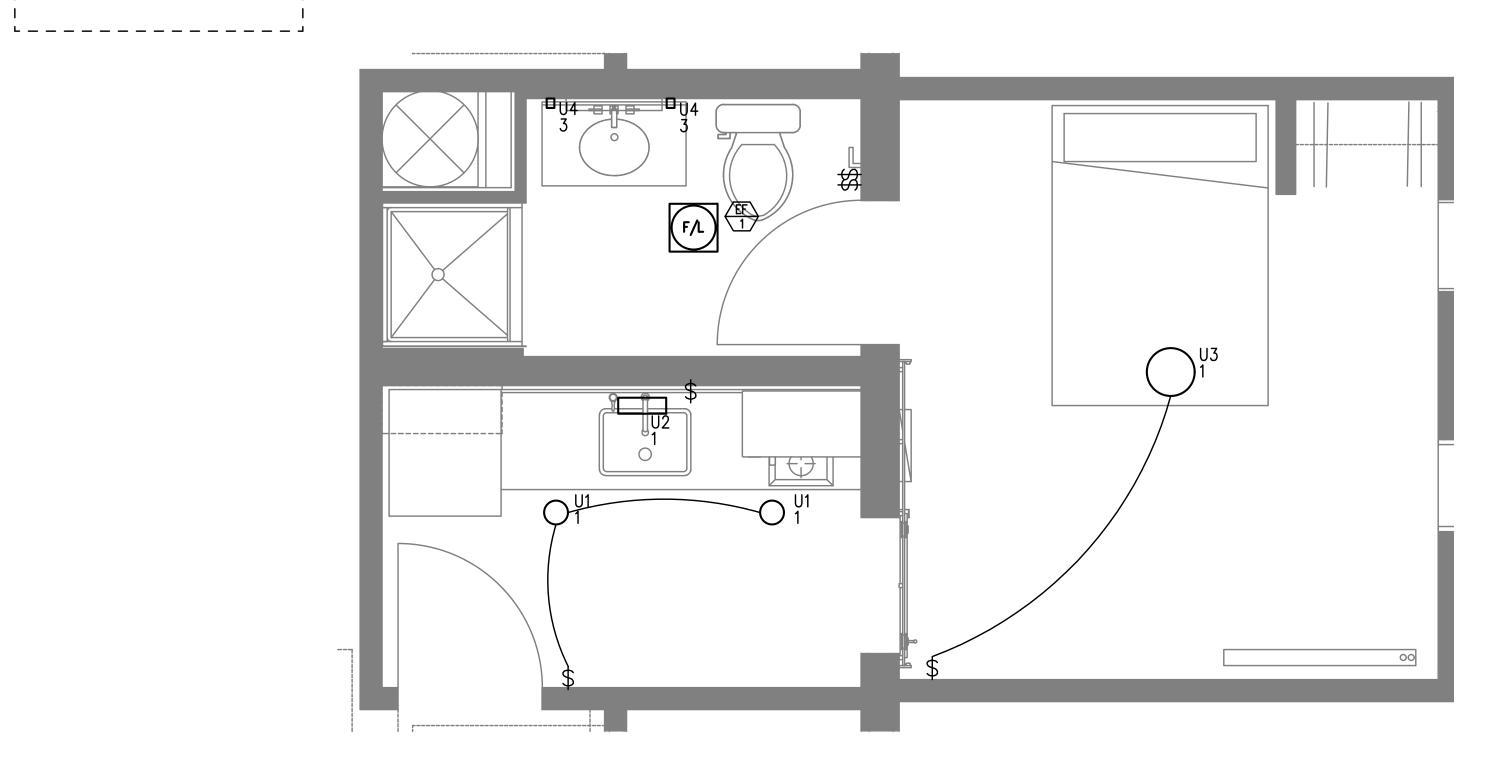
Job #: 202 ORIGINAL SHEET SIZE: 24" x 36"

HALF SIZE: 12" x 18"

ROOF LEVEL

POWER PLAN

Drawing Number

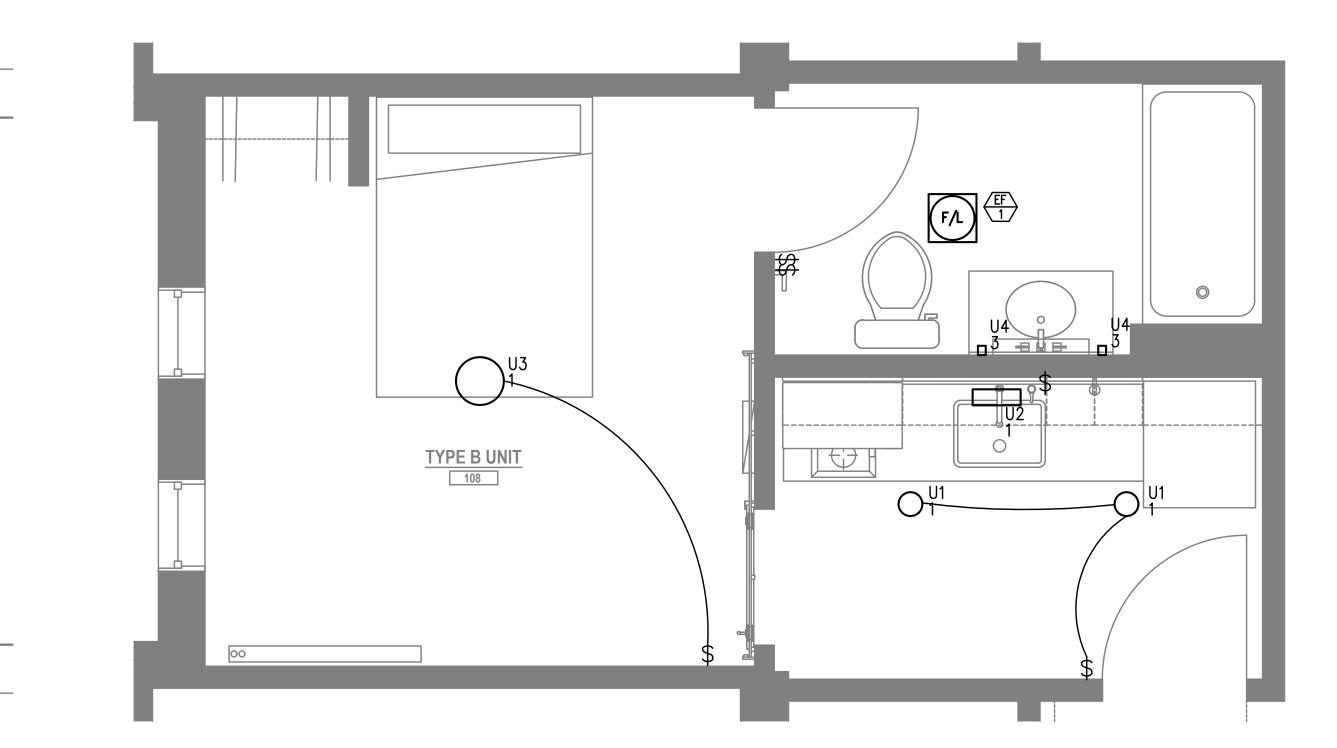


1-BRM UNIT TYPE B

1 TYPICAL - LIGHTING PLAN

E4.01 SCALE: 1/2" = 1'-0"

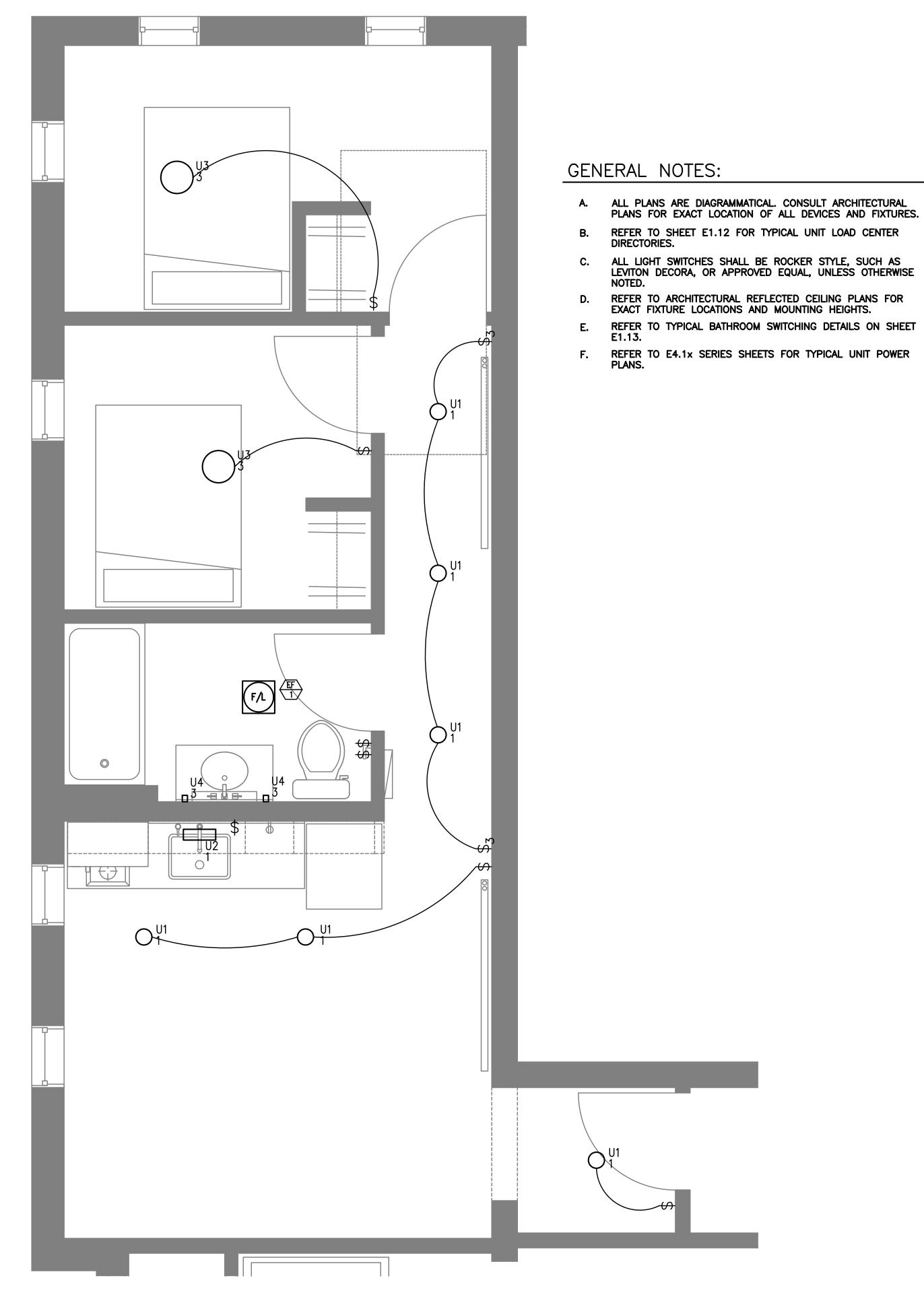
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1-BRM UNIT TYPE B

2 LEVEL 1 - LIGHTING PLAN

E4.01 SCALE: 1/2" = 1'-0"



2-BRM UNIT TYPE B

TYPICAL - LIGHTING PLAN

E4.01 SCALE: 1/2" = 1'-0"

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Project Owner:

## MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

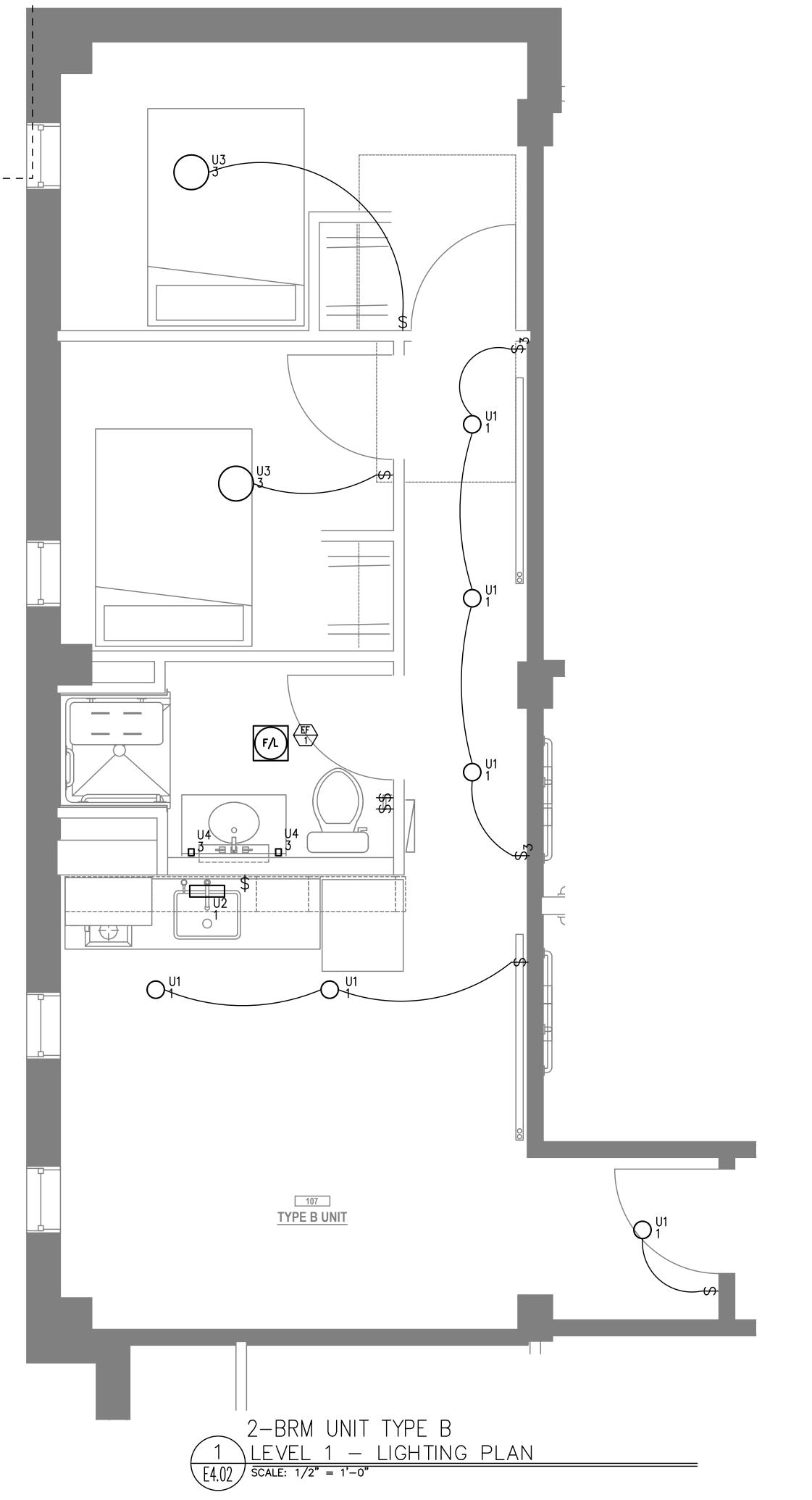
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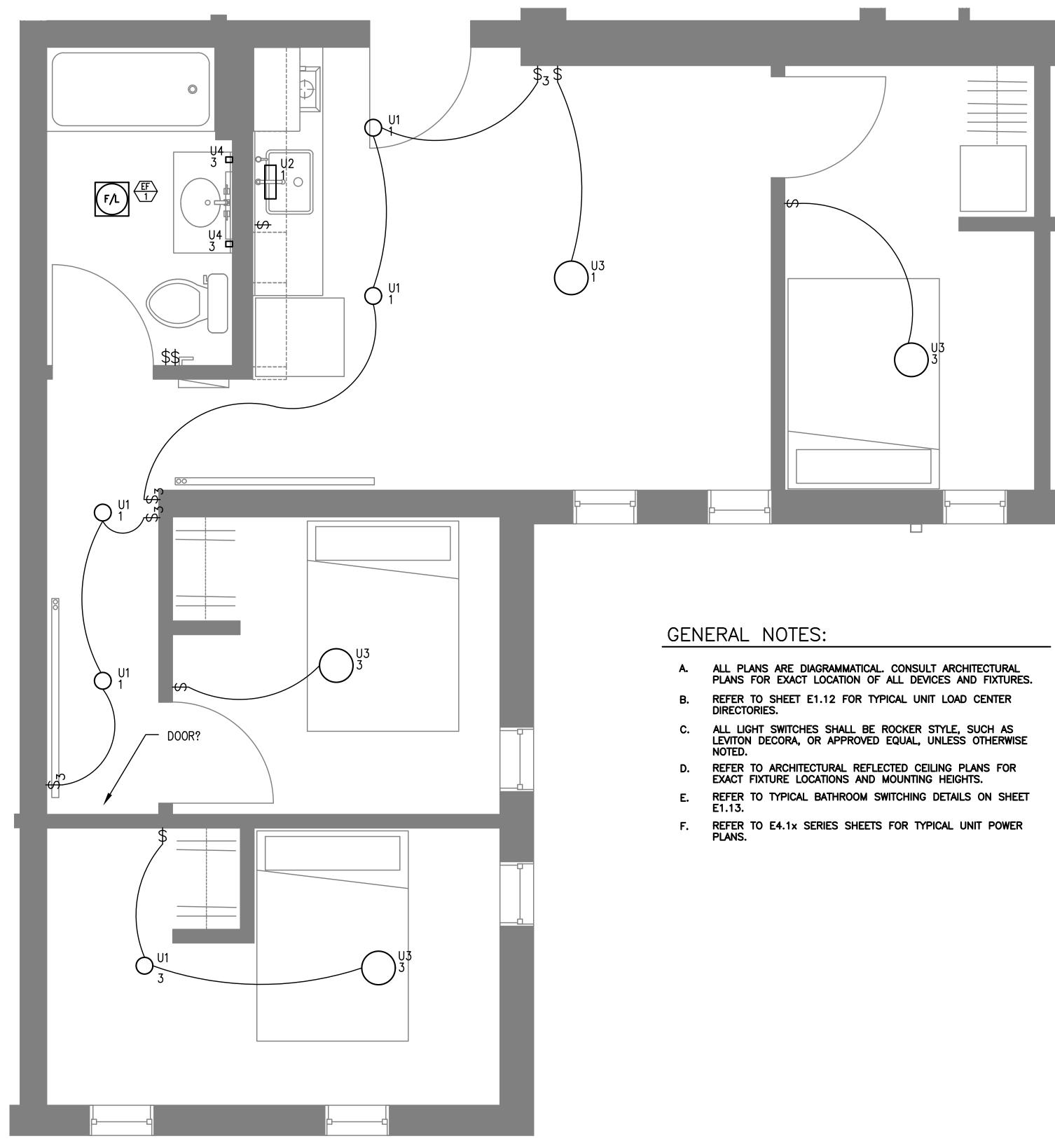
7.29.2021

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

TYPICAL UNIT LIGHTING PLANS

Drawing Number





3-BRM UNIT TYPE B

TYPICAL - LIGHTING PLAN

E4.02 SCALE: 1/2" = 1'-0"

wright

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PRELIMINARY
NOT FOR
CONSTRUCTION

Consulting Engineer 2007 S.E. Ash St. Portland, OR 97214 PHN: (503) 234-054 FAX: (503) 234-067 INC. WWW.MFIA-ENG.COM

Project Name:

Project Owner:

MINNESOTA PLACES

NATIVE LAND DEVELOPMENT

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

PERMIT SET

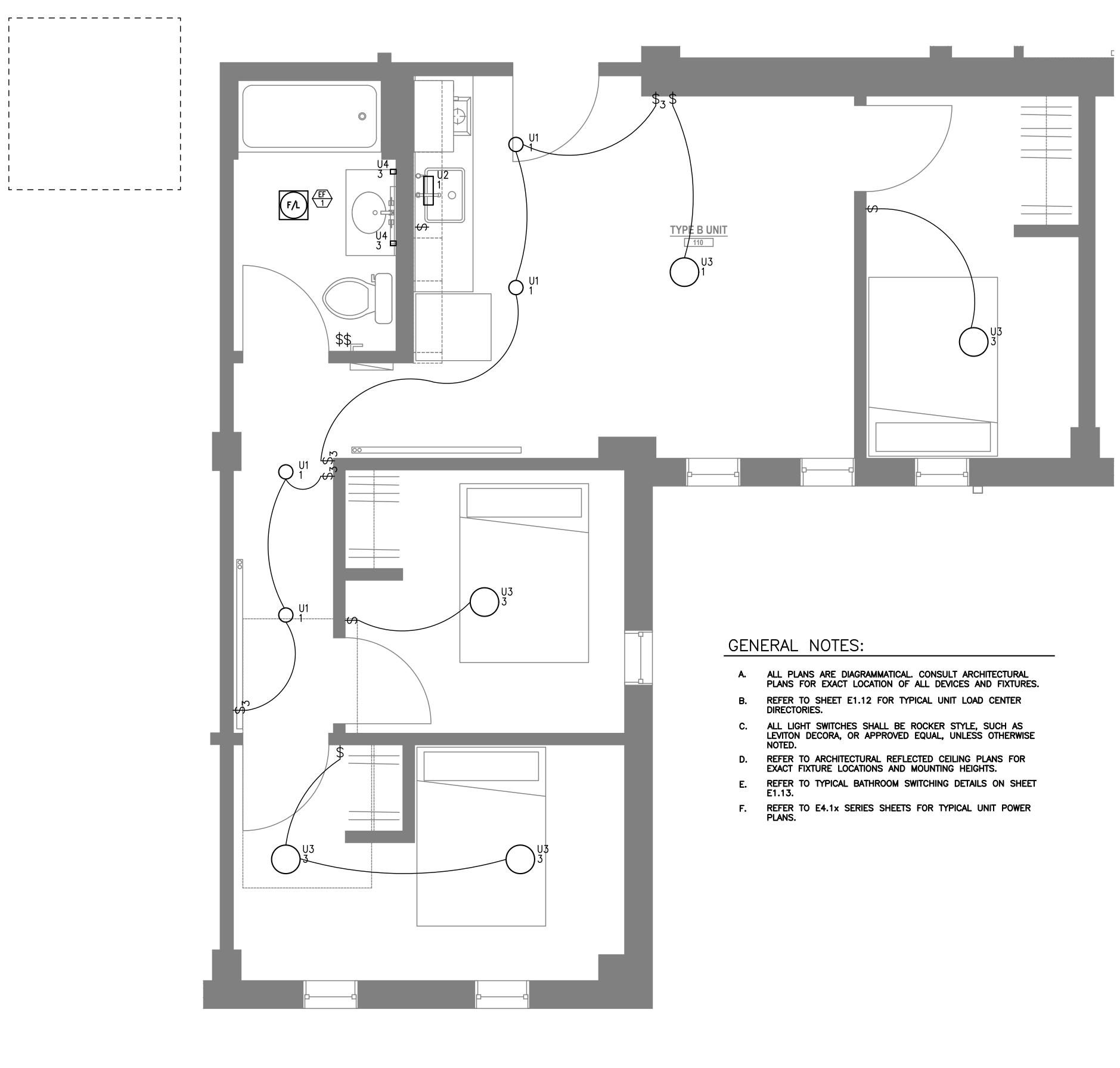
Issued:
PERMIT SET 7.29.2021

#: 202

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

TYPICAL UNIT LIGHTING PLANS

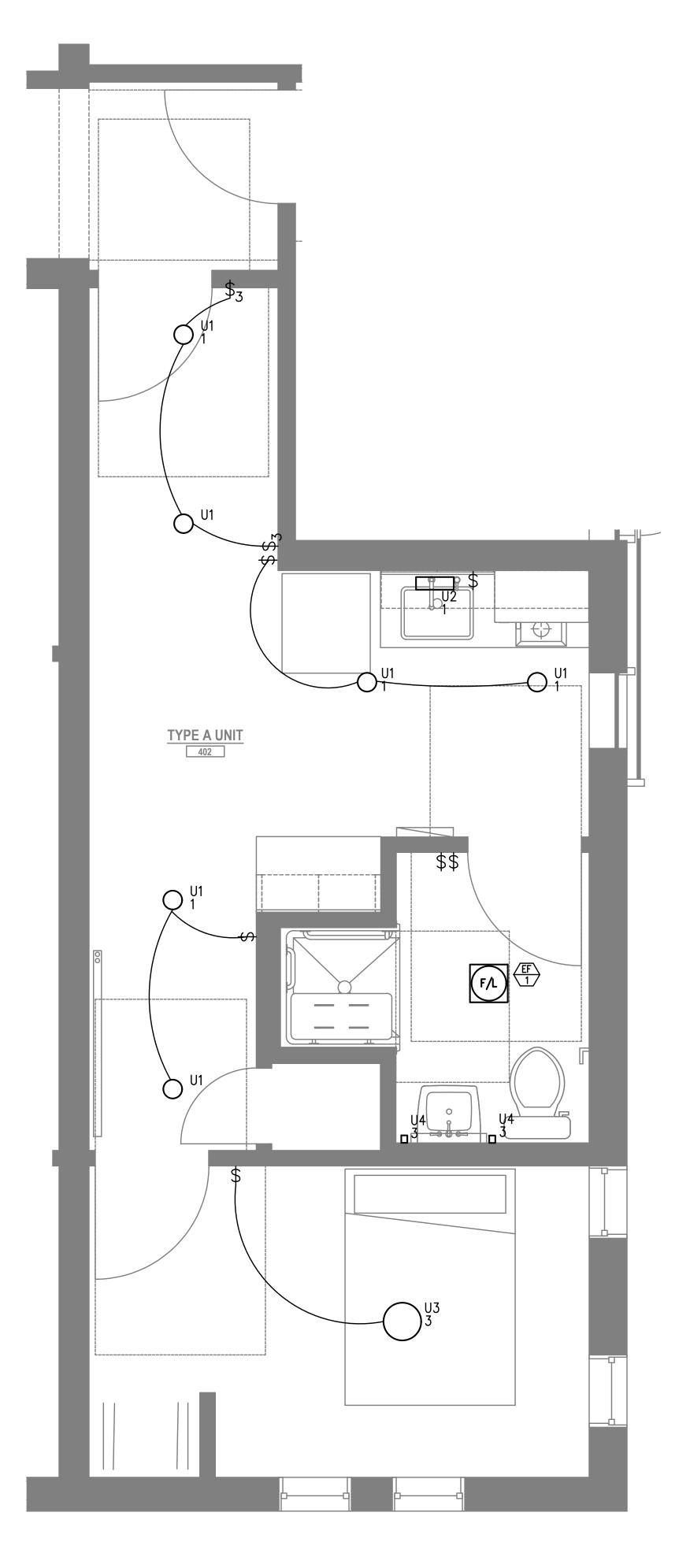
Drawing Number



3-BRM UNIT TYPE B

1 LEVEL 1 - LIGHTING PLAN

E4.03 SCALE: 1/2" = 1'-0"



1-BRM UNIT TYPE A

2 LEVEL 4 - LIGHTING PLAN

E4.03 SCALE: 1/2" = 1'-0"



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NATIVE LAND DEVELOPMENT

Project Owner:

Project Name:

## MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

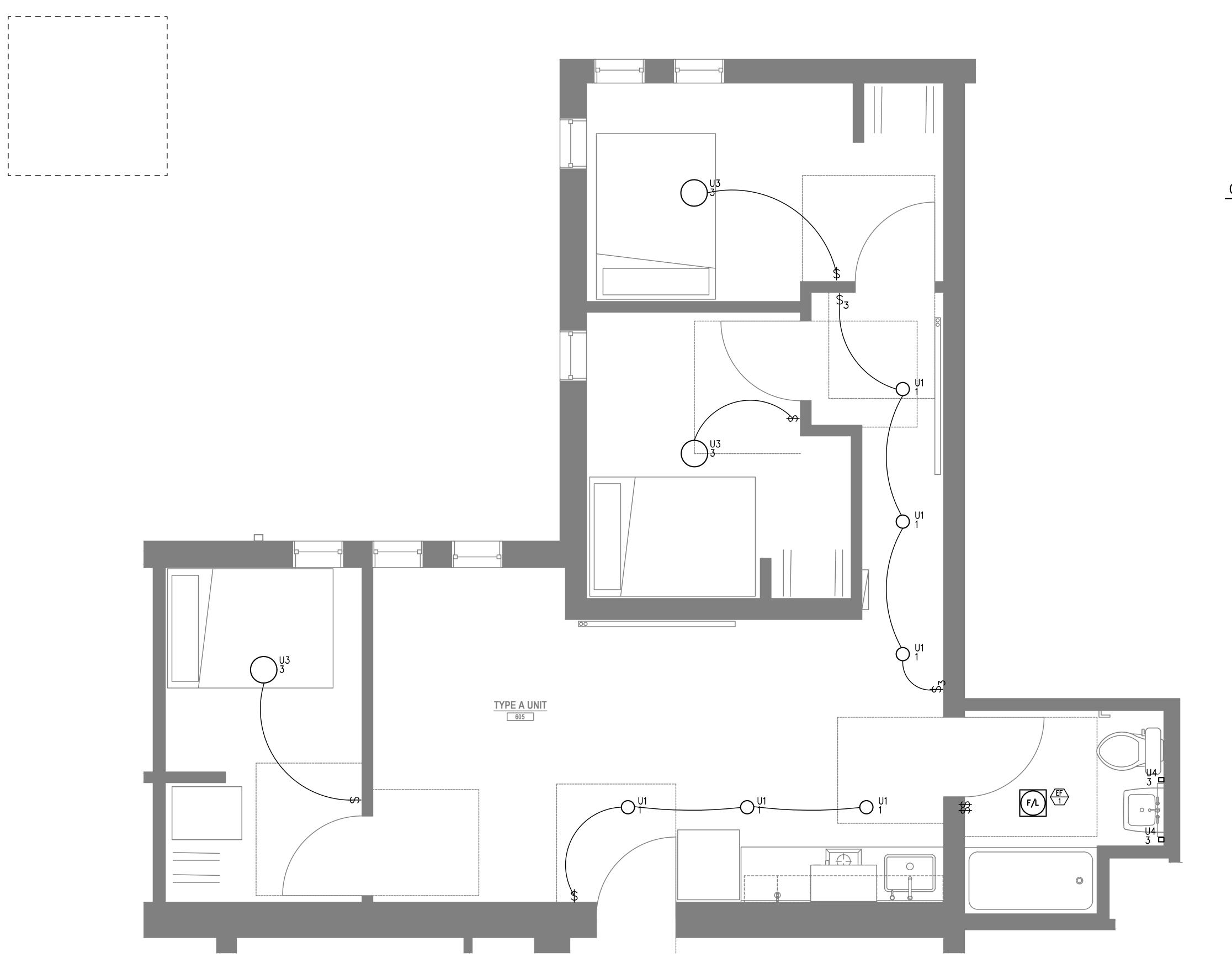
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TYPICAL UNIT LIGHTING PLANS

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

Drawing Number



3-BRM UNIT TYPE A

1 LEVEL 6 - LIGHTING PLAN

E4.04 SCALE: 1/2" = 1'-0"

#### GENERAL NOTES:

- A. ALL PLANS ARE DIAGRAMMATICAL. CONSULT ARCHITECTURAL PLANS FOR EXACT LOCATION OF ALL DEVICES AND FIXTURES.
- B. REFER TO SHEET E1.12 FOR TYPICAL UNIT LOAD CENTER DIRECTORIES.
- C. ALL LIGHT SWITCHES SHALL BE ROCKER STYLE, SUCH AS LEVITON DECORA, OR APPROVED EQUAL, UNLESS OTHERWISE NOTED.
- D. REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR EXACT FIXTURE LOCATIONS AND MOUNTING HEIGHTS.
- E. REFER TO TYPICAL BATHROOM SWITCHING DETAILS ON SHEET E1.13.
- F. REFER TO E4.1x SERIES SHEETS FOR TYPICAL UNIT POWER PLANS.



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Project Owner:

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Project Name:

## MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

PERMIT SET

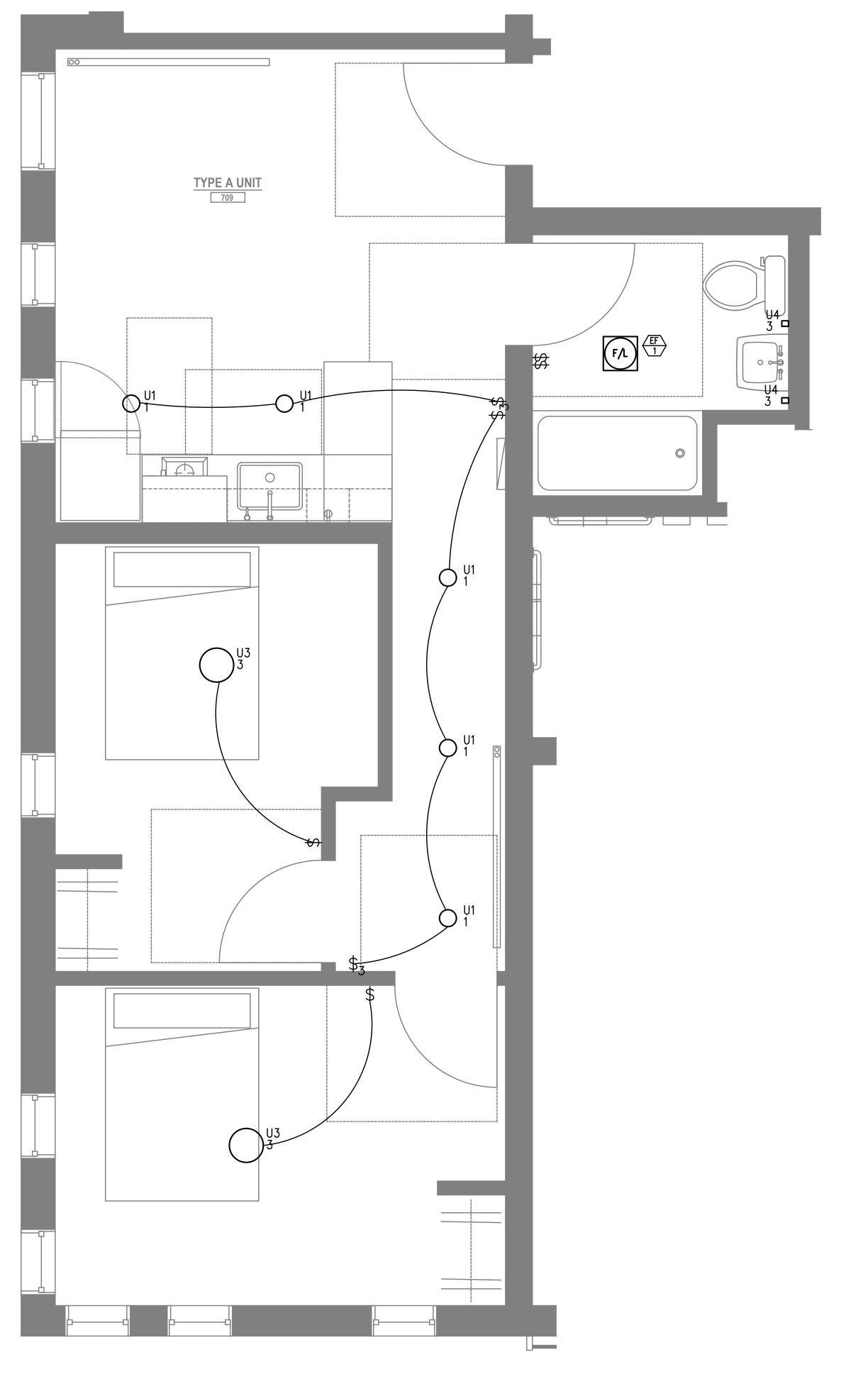
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PERMIT SET 7.29.2021

ob #: 2

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

TYPICAL UNIT LIGHTING PLANS

Drawing Number



# 2-BRM UNIT TYPE A 1 LEVEL 7 - LIGHTING PLAN E4.05 SCALE: 1/2" = 1'-0"

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#### GENERAL NOTES:

- A. ALL PLANS ARE DIAGRAMMATICAL. CONSULT ARCHITECTURAL PLANS FOR EXACT LOCATION OF ALL DEVICES AND FIXTURES.
- B. REFER TO SHEET E1.12 FOR TYPICAL UNIT LOAD CENTER DIRECTORIES.
- C. ALL LIGHT SWITCHES SHALL BE ROCKER STYLE, SUCH AS LEVITON DECORA, OR APPROVED EQUAL, UNLESS OTHERWISE NOTED.
- REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR EXACT FIXTURE LOCATIONS AND MOUNTING HEIGHTS.
- E. REFER TO TYPICAL BATHROOM SWITCHING DETAILS ON SHEET E1.13.
- REFER TO E4.1x SERIES SHEETS FOR TYPICAL UNIT POWER PLANS.



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NATIVE LAND DEVELOPMENT

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## MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

PERMIT SET

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Job #: 2020

ORIGINAL SHEET SIZE: 24" x 36"
HALF SIZE: 12" x 18"

HALF SIZE: 12" x 18"

TYPICAL UNIT LIGHTING PLANS

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