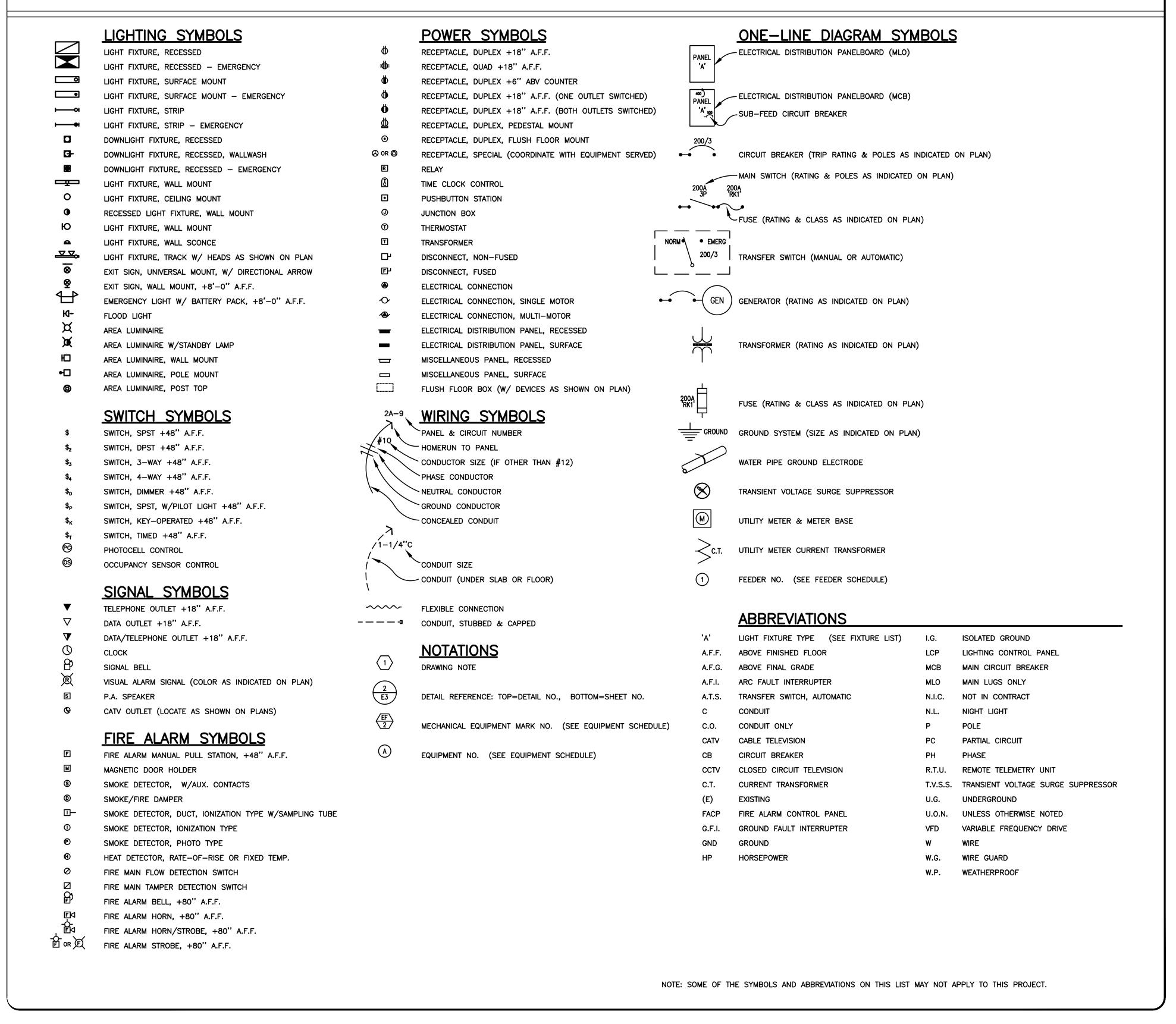
# ELECTRICAL SYMBOL LIST



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Consulting Engineers 2007 S.E. Ash St. Portland, OR 97214 PHN: (503) 234-0548 FAX: (503) 234-0677 INC. WWW.MFIA-ENG.COM CONTACT: DENISE TAYLOR Project Owner:

SMART PDX PROPERTIES, LLC

Project Name:

MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

### PERMIT SUBMITTAL

Issued:
PERMIT SUBMITTAL 8.16.2021

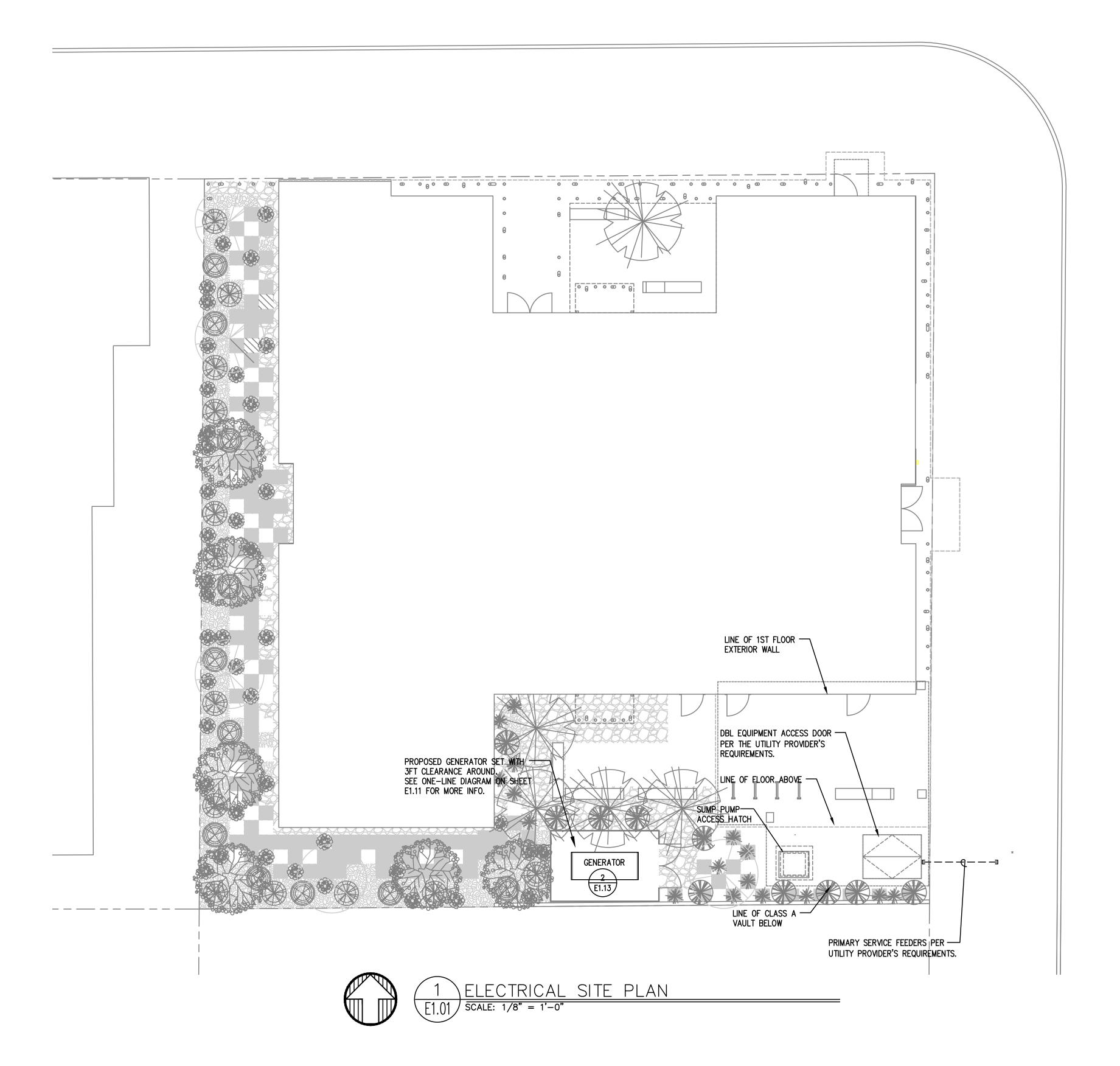
Job #: 202

ORIGINAL SHEET SIZE: 24" x 36"

HALF SIZE: 12" x 18"

ELECTRICAL SYMBOL LIST

Drawing Number



- A. ALL PLANS ARE CONSIDERED DIAGRAMMATICAL. THEREFORE ALL EQUIPMENT SIZES AND DEVICE LOCATIONS ARE APPROXIMATE AND SUBJECT TO FIELD CONDITIONS AND PRODUCT APPROVAL.
- B. ELECTRICAL SERVICE ENTRANCE EQUIPMENT DESIGN IS BASED ON SIEMENS PRODUCTS. ACTUAL PRODUCTS USED MAY DIFFER IN SIZE AND CONFIGURATION AND SHALL BE NOTED IN FINAL PROJECT DOCUMENTS.
- C. COORDINATE WITH LOCAL UTILITY PROVIDER FOR EXACT SERVICE CONDUIT AND CONDUCTORS REQUIREMENTS.
- D. ALL UTILITY WORK SHALL BE DONE IN ACCORDANCE WITH PGE ELECTRICAL SERVICE REQUIREMENTS.
- E. U.G. PRIMARY FEEDER SHALL HAVE A MINIMUM 48 INCH BURY.
- F. U.G. SECONDARY FEEDER SHALL HAVE A MINIMUM 36 INCH BURY.
  G. REFER TO SHEET E1.11 FOR THE ONE—LINE DIAGRAM AND
- TYPICAL FEEDER SCHEDULE.

  H. LOCATION AND INSTALLATION OF THE PRIMARY AND SECONDARY CONDUITS, TRANSFORMER, ETC. SHALL BE PROVIDED PER PGE
- ELECTRICAL SERVICE REQUIREMENTS.

  I. REFER TO SHEET E3.00 FOR MORE INFORMATION REGARDING THE CLASS A VAULT AND THE ELECTRICAL EQUIPMENT ROOM.

### PGE REQUIREMENTS

- 1. CUSTOMER TO PROVIDE ALL TRENCHING AND BACKFILLING.
  TRENCH TO BE 36 INCHES DEEP AND 30 INCHES WIDE, MEASURED FROM FINAL GRADE.
- 2. ALL PGE CONDUCTORS TO BE INSTALLED IN GREY SCHEDULE 40, ELECTRICAL GRADE, PVC CONDUIT WITH NYLON PULL STRINGS (MIN 500 LBS. TEST). PGE TO DETERMINE THE SIZE AND NUMBER OF CONDUITS REQUIRED. ALL ELBOWS TO BE 36 INCH (MIN) RADIUS. ALL BENDS MAY BE FACTORY MADE. IF MORE THAN 270 DEGREES OF BENDS OR IF RUN IS LONGER THAN 150 FEET, BENDS MUST BE RIGID STEEL.
- 3. CONSULT WITH PGE REPRESENTATIVE 2 WEEKS BEFORE STARTING MAIN POWER TRENCHING FOR A PRECONSTRUCTION CONFERENCE. INCLUDED IN THIS CONFERENCE WILL BE EXCAVATOR, PGE, TELCO, CATV, AND GAS.
- 4. CONTRACTOR TO LOCATE ALL UNDERGROUND UTILITIES BEFORE TRENCHING. COORDINATE WITH CIVIL.
- 5. STRUCTURAL ENGINEER SHALL CONSULT THE PGE REPRESENTATIVE REGARDING THE STRUCTURAL REQUIREMENTS FOR THE CLASS A VAULT. FINAL DESIGN MUST MEET PGE REQUIREMENTS AND BE APPROVED PRIOR TO THE START OF ANY CONSTRUCTION.
- REFER TO E3 SERIES SHEETS FOR ADDITIONAL INFORMATION REGARDING THE CLASS A VAULT AND UTILITY TRANSFORMER INSTALLATION.

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### MINNESOTA PLACES

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PERMIT SUBMITTAL

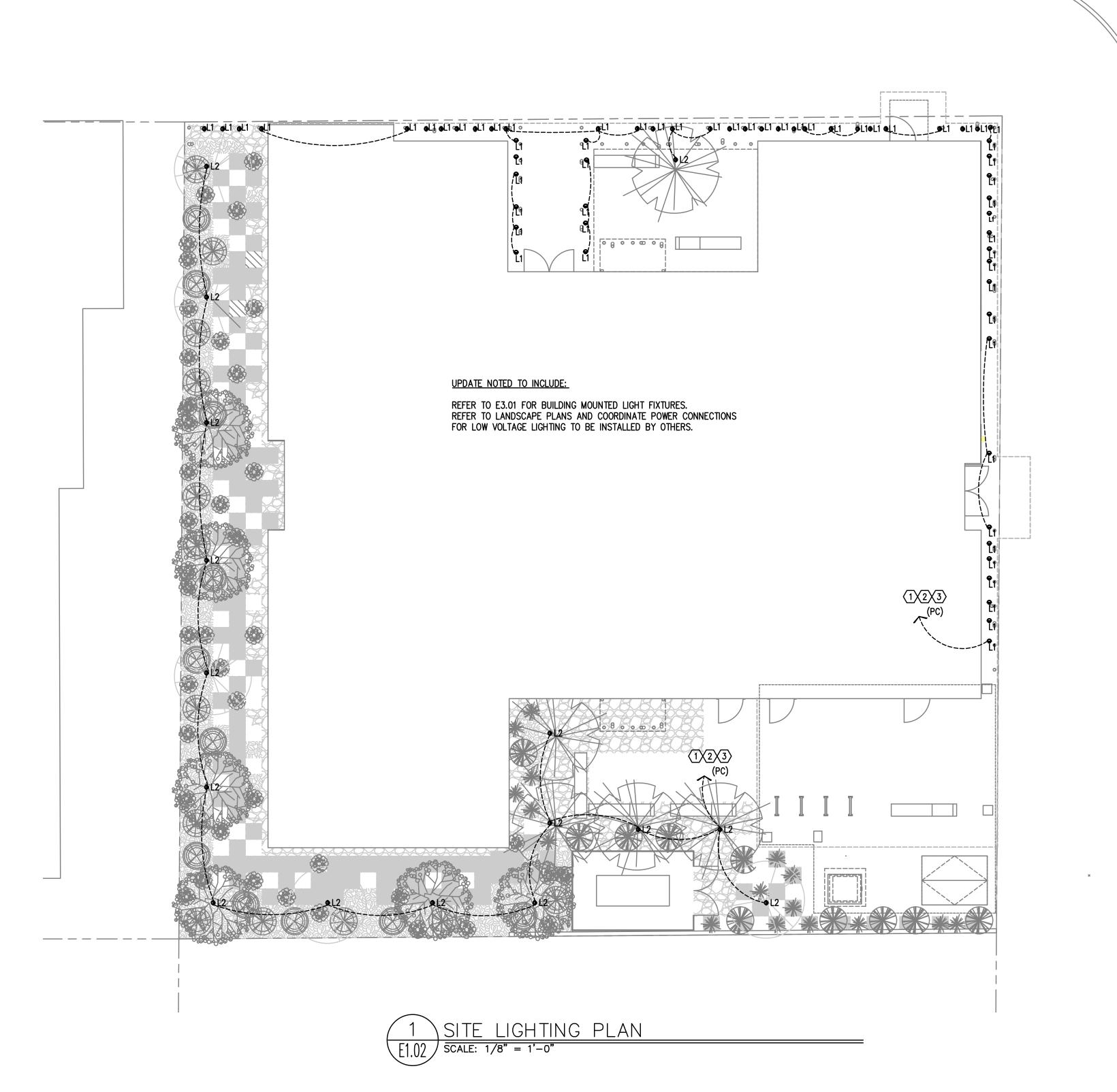
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| PERMIT SUBMITTAL | 8.16.2 |
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Job #: 202
ORIGINAL SHEET SIZE: 24" x 36"

ELECTRICAL SITE PLAN

HALF SIZE: 12" x 18"

Drawing Number



### GENERAL SITE LIGHTING NOTES:

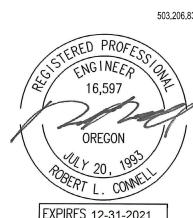
- A. ALL SHALL BE PERFORMED IN ACCORDANCE WITH ALL APPLICABLE LOCAL, STATE AND NATION CODES.
- B. ALL PLANS ARE CONSIDERED DIAGRAMMATICAL. THEREFORE ALL EQUIPMENT SIZES AND DEVICE LOCATIONS ARE APPROXIMATE AND SUBJECT TO FIELD CONDITIONS AND PRODUCT APPROVAL.
- C. REFER TO SHEETS E1.11 FOR ONE—LINE DIAGRAM, LOAD SUMMARY INFORMATION AND TYPICAL FEEDER SCHEDULE.
- D. REFER TO E2 SERIES SHEETS FOR EXTERIOR BUILDING MOUNTED LIGHT LOCATIONS.
- E. REFER TO SHEET E1.14 FOR LIGHT FIXTURE SCHEDULE.
- G. SITE AND LANDSCAPE LIGHTING SHALL BE PROVIDED WITH DUSK-TIL-DAWN LIGHTING CONTROL AND AUTOMATIC CONTROLS TO REDUCE LIGHT LEVELS BY 30% DURING PERIODS OF LOW ACTIVITY.

#### ○ KEYED LIGHTING NOTES:

- EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA TIME CLOCK OR LIGHTING CONTROL SYSTEM FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.13 FOR ADDITIONAL INFORMATION.
- 2. EXTERIOR LIGHT FIXTURES 'L1' & 'L4' ARE TO BE IN LINE, WITH ONE AT THE CANOPY AND ONE IN THE GROUND. SEE E3.01 FOR CANOPY MOUNTED FIXTURE LOCATIONS. REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND COORDINATE WITH CIVIL FOR THE CONCRETE POUR PRIOR TO ROUGH IN.
- 3. ALL IN-GROUND AND LANDSCAPE LIGHTS TO BE FED FROM PANEL H1, CKT 3, VIA TIMECLOCK OR LIGHTING CONTROL SYSTEM FOR DUSK-TILL-DAWN OPERATION. CONDUCTORS SHALL BE INSTALLED IN PVC CONDUIT UNLESS OTHERWISE NOTED BY FIXTURE MANUFACTURER.

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### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

### PERMIT SUBMITTAL

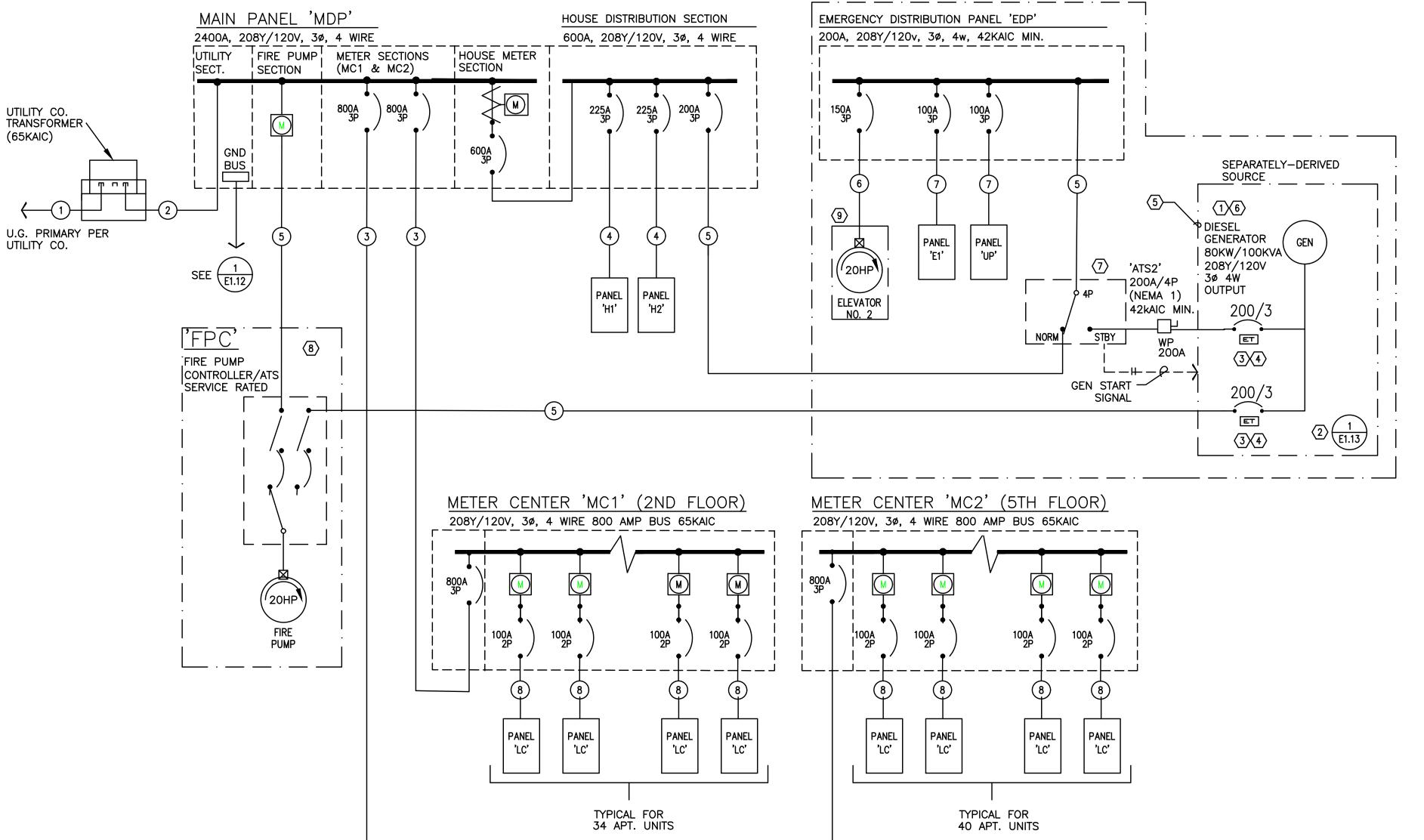
| Issued:          |          |
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| PERMIT SUBMITTAL | 8.16.202 |
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|                  |          |
|                  |          |

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

SITE LIGHTING PLAN

Drawing Number

1.02



|                   | Minnesota Apartments GENERATOR LOADS |        |      |      |       |        |                  |  |  |  |  |  |  |  |
|-------------------|--------------------------------------|--------|------|------|-------|--------|------------------|--|--|--|--|--|--|--|
| LOAD:             | LIGHTS                               | RECEPT | HEAT | MISC | EQUIP | MOTORS | LARGEST<br>MOTOR |  |  |  |  |  |  |  |
| Panel E1          | 3,873                                | 1,000  |      |      | 9,000 | 2,676  |                  |  |  |  |  |  |  |  |
| Panel UP          |                                      |        |      |      |       |        |                  |  |  |  |  |  |  |  |
| Elevator 1 (20hp) |                                      |        |      |      |       | 22,356 |                  |  |  |  |  |  |  |  |
| Fire Pump (20hp)  |                                      |        |      |      |       | 22,356 | 22,356           |  |  |  |  |  |  |  |
| SUBTOTAL          | 3,873                                | 1,000  | 0    | 1    | 9,000 | 47,388 | 22,356           |  |  |  |  |  |  |  |
| X-FACTOR          | 1.25                                 | 1 + .5 | 1    | 1    | 1     | 1      | 0.25             |  |  |  |  |  |  |  |
| CODE LOAD:        | 4,841                                | 1,000  | 0    | ı    | 9,000 | 47,388 | 5,589            |  |  |  |  |  |  |  |
| CONN LOAD:        | 84                                   | KVA    |      |      |       |        |                  |  |  |  |  |  |  |  |

|                   |        | Minne  | sota Apar | ments |       |        |                  |
|-------------------|--------|--------|-----------|-------|-------|--------|------------------|
| l                 |        |        | RATOR L   |       |       |        |                  |
| LOAD:             | LIGHTS | RECEPT | HEAT      | MISC  | EQUIP | MOTORS | LARGEST<br>MOTOR |
| Panel E1          | 3,873  | 1,000  |           |       | 9,000 | 2,676  |                  |
| Panel UP          |        |        |           |       |       |        |                  |
| Elevator 1 (20hp) |        |        |           |       |       | 22,356 |                  |
| Fire Pump (20hp)  |        |        |           |       |       | 22,356 | 22,35            |

1,000

1,000

1 + .5

208 3ph

68 KVA

188 AMPS

3,873

4,841

1.25

| CONN LOAD:  | 84  | KVA  |
|-------------|-----|------|
|             |     |      |
| VOLTS:      | 208 | 3ph  |
| TOTAL CALC: | 68  | KVA  |
| CALC AMPS:  | 188 | AMPS |

VOLTS:

TOTAL CALC:

CALC AMPS:

SUBTOTAL

X-FACTOR

CODE LOAD:

### 1 ELECTRIC ONE-LINE DIAGRAM E1.11 208Y/120V, 3P, 4W

#### ONE-LINE GENERAL NOTES:

A. COORDINATE ALL WORK ASSOCIATED WITH ELECTRIC SERVICE WITH LOCAL UTILITY. PROVIDE ALL CONDUIT & CONDUCTORS, GROUNDING, TRANSFORMER VAULT/PAD, ETC., IN ACCORDANCE WITH SERVING UTILITY REQUIREMENTS.

- B. COORDINATE METERING REQUIREMENTS WITH UTILITY.
- C. FOR LOAD CENTER FEEDER LENGTHS GREATER THAN 145'-0" FROM METER CENTER, INCREASE WIRE SIZE ONE SIZE UP FOR VOLTAGE DROP.

### O ONE-LINE NOTES:

- 1. ESTIMATED GENERATOR STARTING LOAD IS BASED ON THE ELEVATOR & FIRE PUMP MOTORS BEING PROVIDED WITH REDUCED STARTING.
- 2. PROVIDE GROUND FOR SEPARATELY DERIVED SYSTEM PER NEC.
- 3. PROVIDE ELECTRONIC TRIP CIRCUIT BREAKER. EXACT BREAKER TYPE, SETTINGS, ETC. TO BE VERIFIED AND AS DETERMINED BY SELECTIVE COORDINATION STUDY AS PERFORMED BY THE ELECTRICAL DISTRIBUTION EQUIPMENT MANUFACTURER.
- 4. COORDINATE INSTALLATION OF OUTPUT BREAKERS WITH GENERATOR MANUFACTURER TO SELECTIVELY COORDINATE WITH POWER STUDY RECOMMENDATIONS.
- 5. 'LIFE SAFETY' BRANCH TO MEET ALL REQUIREMENTS OF NEC 700. CONTRACTOR SHALL BE AWARE THAT MFIA HAS ATTEMPTED TO INDICATE EQUIPMENT AND SIZES THAT WILL SELECTIVELY COORDINATE, BUT WILL NOT BE KNOWN UNTIL ELECTRICAL EQUIPMENT MANUFACTURER PERFORMS THE REQUIRED POWER STUDIES AS SPECIFIED IN 26 05 73. CHANGES MAY BE NECESSARY AFTER THE BID.

6. WHERE APPLICABLE, GENERATOR TO BE SIZED TO OPERATE ONLY ONE ELEVATOR AT A TIME. COORDINATE WITH ELEVATOR & GENERATOR PROVIDERS FOR AUTOMATIC SEQUENTIAL OPERATION AS REQUIRED UNDER ASME A17.1, SECTION 2.27.2.1 THROUGH 2.27.2.5.

7. THE AUTOMATIC TRANSFER SWITCH FOR THE EMERGENCY PANEL "EDP" SHALL OPERATE SUCH THAT THE EGRESS LOADS ARE SWITCHED TO GENERATOR POWER WITHIN 10 SECONDS AND THE ELEVATOR(S) SWITCHED WITHIN 60 SECONDS OF A POWER FAILURE.

8. CONSULT MECHANICAL, PLUMBING AND/OR FIRE ALARM PLANS AND VERIFY EXACT POWER REQUIREMENTS FOR THE FIRE PUMP.

9. CONSULT ELEVATOR PROVIDER FOR INSTALLATION AND POWER REQUIREMENTS PRIOR TO ROUGH IN.

|     | FE    | EDER    | SCHEDULE (C         | OPPER      | ?)    |
|-----|-------|---------|---------------------|------------|-------|
| NO. | AMPS  | CONDUIT | CONDUCTOR           |            |       |
| 1   | 2400A | *(5) 4" | BY UTILITY CO.      | & (1)      | GND   |
| 2   | 2400A | *(5) 4" | ea w/ (4) #600Kcmil | & (1) #350 | KGMDI |
| 3   | 800A  | *(2) 4" | ea w/ (4) #600Kcmil | & (1) #1/0 | GND   |
| 4   | 225A  | 2 1/2"  | (4) #4/0            | & (1) #4   | GND   |
| 5   | 200A  | 2"      | (4) #3/0            | & (1) #6   | GND   |
| 6   | 150A  | 2"      | (4) #1/0            | & (1) #6   | GND   |
| 7   | 100A  | 1-1/2"  | (4) #1              | & (1) #8   | GND   |
| 8   | 100A  | 1 1/2"  | (3) #1              | & (1) #8   | GND   |
|     |       |         |                     |            |       |

<sup>\*</sup> PARALLEL FEEDER

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OREGON

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PERMIT SUBMITTAL

PERMIT SUBMITTAL

22,356

5,589

0.25

9,000

9,000

1

47,388

47,388

1

| •           |            |       |      |
|-------------|------------|-------|------|
|             |            |       |      |
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|             |            |       |      |
|             |            |       |      |
| Job #:      |            |       | 2020 |
| ORIGINAL SI | HEET SIZE: | 24" x | 36"  |

8.16.2021

ELECTRICAL ONE-LINE DIAGRAM

Drawing Number

HALF SIZE: 12" x 18"

|   |                                     |          | MFIA PA | ANEL S  | CHEDUI |          |          |         |                             |   |  |
|---|-------------------------------------|----------|---------|---------|--------|----------|----------|---------|-----------------------------|---|--|
|   | panel                               |          | mountin | <u></u> |        | location | )        |         | connected load amps         |   |  |
|   | ,<br>E1                             |          | SURFA   | _       |        | Bsmnt    | Elect Rm | า       | 46                          |   |  |
|   | voltage                             |          | phase   |         | bı     | us & ma  | in       |         | calculated load amps        |   |  |
|   | 120/208V (SCCR: 42KAIC)             |          | 3       |         | 100A   |          |          | MLO     | 49                          |   |  |
| С | service                             | va       | a/p     | no.     | abc    | no.      | a/p      | va      | service                     | С |  |
| 1 | LIGHTS - EXTERIOR                   | 105      | 20/1    | 1       | *      | 2        | 20/1     | 500     | ELEVATOR PIT LTS & RECEPT   | 2 |  |
| 1 | LIGHTS - STAIR #1                   | 992      | 20/1    | 3       | *      | 4        | 20/1     | 1176    | SP-1 (ELEVATOR PIT)         | 6 |  |
| 1 | LIGHTS - STAIR #2                   | 1085     | 20/1    | 5       | *      | 6        | 20/1     | 500     | ELEVATOR CONTROLS           | 5 |  |
| 1 | LIGHTS - EGRESS FLR B,1             | 554      | 20/1    | 7       | *      | 8        | 20/1     | 500     | ELEVATOR CAB LIGHTS         | 5 |  |
| 1 | LIGHTS - EGRESS FLR 2,3,4           | 487      | 20/1    | 9       | *      | 10       | 20/1     | 1500    | ELEVATOR RELEIF VENT (OPT)  | 6 |  |
| 1 | LIGHTS - EGRESS FLR 5,6,7,8         | 650      | 20/1    | 11      | *      | 12       | 20/1     | 500     | ELEVATOR SHAFT LTS & RECEPT | 2 |  |
|   | SPARE                               | 0        | 20/1    | 13      | *      | 14       | 20/1     | 0       | SPARE                       |   |  |
| 5 | SMOKE DAMPERS                       | 1500     | 20/1    | 15      | *      | 16       | 20/1     | 500     | FACP                        | 5 |  |
| 5 | SMOKE DAMPERS                       | 1500     | 20/1    | 17      | *      | 18       | 20/1     | 500     | GENERATOR REMOTE ANNUNC.    | 5 |  |
| 5 | SMOKE DAMPERS                       | 1500     | 20/1    | 19      | *      | 20       | 20/1     | 500     | GENERATOR BLOCK HEATER      | 5 |  |
| 5 | SMOKE DAMPERS                       | 1500     | 20/1    | 21      | *      | 22       | 20/1     | 500     | GENERATOR BATTERY CHARGER   | 5 |  |
|   | SPARE                               | 0        | 20/1    | 23      | *      | 24       | 20/1     | 0       | SPARE                       |   |  |
|   | BLANK                               |          |         | 25      | *      | 26       |          |         |                             |   |  |
|   | BLANK                               |          |         | 27      | *      | 28       |          |         |                             |   |  |
|   | BLANK                               |          |         | 29      | *      | 30       |          |         |                             |   |  |
|   | BLANK                               |          |         | 31      | *      | 32       |          |         |                             |   |  |
|   | BLANK                               |          |         | 33      | *      | 34       |          |         |                             |   |  |
|   | BLANK                               |          |         | 35      | *      | 36       |          |         |                             |   |  |
|   | BLANK                               |          |         | 37      | *      | 38       |          |         |                             |   |  |
|   | BLANK                               |          |         | 39      | *      | 40       |          |         |                             |   |  |
|   | BLANK                               |          |         | 41      | *      | 42       |          |         |                             |   |  |
|   | Phase A                             | 3659     | VA      |         |        | NOTES    |          |         | line-line voltage           |   |  |
|   | Phase B                             | 8155     | VA      |         |        |          |          |         | 208                         |   |  |
|   | Phase C                             | 4735     | VA      |         |        |          |          |         | largest motor (va)          |   |  |
|   | Total Connected                     | 16549    | VA      |         |        |          |          |         | 0                           |   |  |
|   | load code:                          | ph. A    | ph. B   |         | ph. C  |          | total    | factor  | calculated load (va)        |   |  |
|   | 1. LIGHTS=                          | 659      | 1479    |         | 1735   | VA       | 3873     | 1.25    | 4841                        |   |  |
|   | 2. RECEPT.=                         | 500      | 0       |         | 500    | VA       | 1000     | 1 + 0.5 | 1000                        |   |  |
|   | 3. HEATING=                         | 0        | 0       |         | 0      | VA       | 0        | 1.00    | 0                           |   |  |
|   | 4. KITCHEN=                         | 0        | 0       |         | 0      | VA       | 0        | 1.00    | 0                           |   |  |
|   | 5. EQUIP.=                          | 2500     | 4000    |         | 2500   | VA       | 9000     | 1.00    | 9000                        |   |  |
|   | 6. MOTORS=                          | 0        | 2676    |         | 0      | VA       | 2676     | *       | 2676                        |   |  |
|   | 7. MISC=                            | 0        | 0       |         | 0      | VA       | 0        | 1.00    | 0                           |   |  |
|   | (* 125% of the largest motor + 100% | of the b | alance) |         | •      |          |          | TOTAL = | 17517                       |   |  |

|   | panel                               |          | mountin | a   |       | location | 1       |         | connected load amps          |
|---|-------------------------------------|----------|---------|-----|-------|----------|---------|---------|------------------------------|
|   | Panel H1                            |          | SURFA   | •   |       |          | Iect Rm |         | 169                          |
|   | voltage                             |          | phase   |     | bı    | us & ma  |         |         | calculated load amps         |
|   | 120/208V (SCCR: 42KAIC)             |          | 3       |     | 225A  |          |         | MLO     | 161                          |
| С | service                             | va       | a/p     | no. | abc   | no.      | a/p     | va      | service                      |
| 1 | LIGHTS - BLDG EXTERIOR              | 1140     | 20/1    | 1   | *     | 2        | 20/1    | 1260    | RECEPT - BASEMENT            |
| 1 | LIGHTS - LANDSCAPE                  | 874      | 20/1    | 3   | *     | 4        | 20/1    | 1260    | RECEPT - BASEMENT/EF-4       |
|   | SPARE                               | 0        | 20/1    | 5   | *     | 6        | 20/1    | 500     | WH-1,2,3 (GAS WATER HEATERS) |
| 1 | LIGHTS - FLR B,1                    | 1024     | 20/1    | 7   | *     | 8        | 20/1    | 1176    | RP-1                         |
| 1 | LIGHTS - FLR B,1/EF-2               | 1497     | 20/1    | 9   | *     | 10       | 20/2    | 1248    | IAC/OAC-1                    |
| 6 | TRASH COMPACTOR                     | 2100     | 30/3    | 11  | *     | 12       | *       | 1248    | *                            |
| 6 | *                                   | 2100     | *       | 13  | *     | 14       | 50/3    | 3960    | BP-1 (3X 5HP)                |
| 9 | *                                   | 2100     | *       | 15  | *     | 16       | *       | 3960    | *                            |
| 6 | OH DOOR @ TRASH RM                  | 1500     | 20/1    | 17  | *     | 18       | *       | 3960    | *                            |
|   | SPARE                               | 0        | 20/1    | 19  | *     | 20       | 20/1    | 900     | B-1,2,3,4 (GAS BOILERS)      |
| 5 | COMMUNICATIONS BOARD                | 500      | 20/1    | 21  | *     | 22       | 20/1    | 1500    | EH-1 RM 006                  |
| 5 | TECH SERVICES BOARD                 | 500      | 20/1    | 23  | *     | 24       | 20/1    | 1500    | EH-1 RM 006                  |
| 5 | SECURITY BOARD                      | 500      | 20/1    | 25  | *     | 26       | 20/1    | 1000    | EH-2 RMS 004,016             |
| 3 | EH-2 (STAIR 2)                      | 500      | 20/1    | 27  | *     | 28       | 20/1    | 1260    | RECEPT - RM 100,114          |
| 2 | RECEPT - MAIL SYSTEM                | 1500     | 20/1    | 29  | *     | 30       | 20/1    | 900     | RECEPT - RM 106/ (2X) EF-2   |
| 2 | RECEPT - RM 102                     | 1080     | 20/1    | 31  | *     | 32       | 20/1    | 1500    | RECEPT - RM 106              |
| 2 | RECEPT-RM 100,103,111,116/EF-3      | 1080     | 20/1    | 33  | *     | 34       | 50/3    | 3036    | P-1 (7.5HP)                  |
| 2 | RECEPT - RM 104                     | 1260     | 20/1    | 35  | *     | 36       | *       | 3036    | *                            |
| 2 | RECEPT - RM 105                     | 900      | 20/1    | 37  | *     | 38       | *       | 3036    | *                            |
| 2 | RECEPT - RM 105                     | 1500     | 20/1    | 39  | *     | 40       | 30/1    | 2870    | SP-2 RM 004                  |
|   | SPARE                               | 0        | 20/1    | 41  | *     | 42       | 20/1    |         | SPARE                        |
|   | Phase A                             | 19576    | VA      |     | 1     | NOTES    |         |         | line-line voltage            |
|   | Phase B                             | 23185    | VA      |     |       |          |         |         | 208                          |
|   | Phase C                             | 18004    | VA      |     |       |          |         |         | largest motor (va)           |
|   | Total Connected                     | 60765    | VA      |     |       |          |         |         | o                            |
|   | load code:                          | ph. A    | ph. B   |     | ph. C |          | total   | factor  | calculated load (va)         |
|   | 1. LIGHTS=                          | 2164     | 2371    |     | 0     | VA       | 4535    | 1.25    | 5669                         |
|   | 2. RECEPT.=                         | 4740     | 5100    |     | 3660  | VA       | 13500   | 1 + 0.5 | 11750                        |
|   | 3. HEATING=                         | 1900     | 3248    |     | 3248  | VA       | 8396    | 1.00    | 8396                         |
|   | 4. KITCHEN=                         | 0        | 0       |     | 0     | VA       | О       | 1.00    | o                            |
|   | 5. EQUIP.=                          | 500      | 500     |     | 500   | VA       | 1500    | 1.00    | 1500                         |
|   | 6. MOTORS=                          | 10272    | 9866    |     | 10596 | VA       | 30734   | *       | 30734                        |
|   | 7. MISC=                            | 0        | 0       |     | 0     | VA       | 0       | 1.00    | 0                            |
|   | (* 125% of the largest motor + 100% | of the b | alance) |     | 1     |          |         | TOTAL = | : 58049                      |

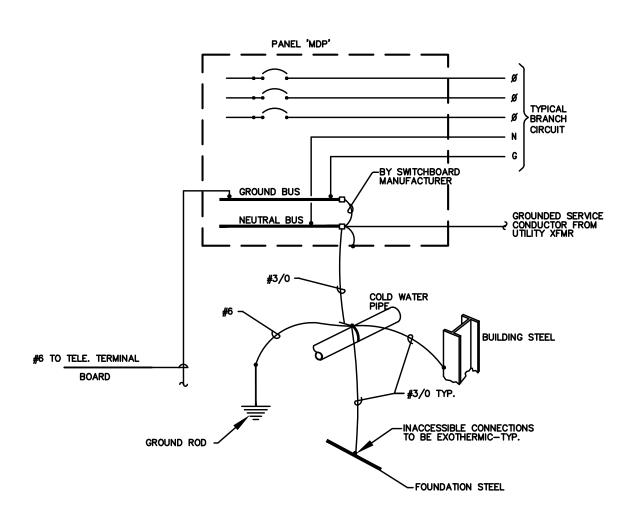
|   |                                     |       |         |     | CHEDUL |          |          |          |                      |      | _ |
|---|-------------------------------------|-------|---------|-----|--------|----------|----------|----------|----------------------|------|---|
|   | panel                               |       | mountin | _   |        | location |          |          | connected load amps  |      |   |
|   | Panel UP                            |       | SURFA   | CE  |        |          | Vault Rn | n<br>——— | 1                    |      |   |
|   | voltage                             |       | phase   |     |        | ıs & ma  | iin      |          | calculated load amps |      |   |
| _ | 120/208V (SCCR: 42KAIC)             | 1     | 3       |     | 100A   |          |          | MLO      |                      | 16   |   |
| С | service                             | va    | a/p     | no. | abc    | no.      | а/р      | va       | service              |      | Ľ |
| 1 | LIGHTS                              |       | 20/1    | 1   | *      | 2        | 20/1     |          | RECEPTACLES          |      |   |
| 1 | LIGHTS - EGRESS                     |       | 20/1    | 3   | *      | 4        | 20/1     |          | RECEPTACLES          |      | L |
| 3 | MINI SPLIT SYSTEM                   |       | 20/2    | 5   | *      | 6        | 20/1     |          | SP-3                 |      | L |
| 3 | *                                   |       | *       | 7   | *      | 8        | 20/2     |          | EF-6                 |      | L |
| 5 | DAMPERS                             |       | 20/1    | 9   | *      | 10       | *        | 1800     |                      |      | L |
| 5 | DAMPERS                             |       | 20/1    | 11  | *      | 12       | 20/1     |          | SPARE                |      | L |
|   | SPARE                               | 0     |         | 13  | *      | 14       | 20/1     |          | SPARE                |      | L |
|   | SPARE                               | 0     |         | 15  | *      | 16       | 20/1     |          | SPARE                |      | L |
|   | SPARE                               | 0     | 20/1    | 17  | *      | 18       | 20/1     | 0        | SPARE                |      |   |
|   | SPARE                               | 0     | 20/1    | 19  | *      | 20       | 20/1     | 0        | SPARE                |      |   |
|   | SPARE                               | 0     | 20/1    | 21  | *      | 22       | 20/1     | 0        | SPARE                |      | Γ |
|   | SPARE                               | 0     | 20/1    | 23  | *      | 24       | 20/1     | 0        | SPARE                |      | Γ |
|   | BLANK                               |       |         | 25  | *      | 26       |          |          | BLANK                |      | Γ |
|   | BLANK                               |       |         | 27  | *      | 28       |          |          | BLANK                |      | Γ |
|   | BLANK                               |       |         | 29  | *      | 30       |          |          | BLANK                |      | Γ |
|   | BLANK                               |       |         | 31  | *      | 32       |          |          | BLANK                |      | Γ |
|   | BLANK                               |       |         | 33  | *      | 34       |          |          | BLANK                |      | T |
|   | BLANK                               |       |         | 35  | *      | 36       |          |          | BLANK                |      | Γ |
|   | BLANK                               |       |         | 37  | *      | 38       |          |          | BLANK                |      | T |
|   | BLANK                               |       |         | 39  | *      | 40       |          |          | BLANK                |      | T |
|   | BLANK                               |       |         | 41  | *      | 42       |          |          | BLANK                |      | T |
|   | Phase A                             | 2340  | VA      |     |        | NOTES:   |          |          | line-line voltage    |      | _ |
|   | Phase B                             | 2340  | VA      |     |        |          |          |          |                      | 208  |   |
|   | Phase C                             | 1176  | VA      |     |        |          |          |          | largest motor (va)   |      | _ |
|   | Total Connected                     | 5856  | VA      |     |        |          |          |          |                      | 0    | 1 |
|   | load code:                          | ph. A | ph. B   |     | ph. C  |          | total    | factor   | calculated load (va) |      | _ |
|   | 1. LIGHTS=                          | 0     | 0       |     | 0      | VA       | 0        | 1.25     | , ,                  | 0    | _ |
|   | 2. RECEPT.=                         | 540   | 540     |     | 0      | VA       |          | 1 + 0.5  |                      | 1080 |   |
|   | 3. HEATING=                         | 0     |         |     | 0      | VA       | О        |          |                      | 0    |   |
|   | 4. KITCHEN=                         | 0     |         |     | 0      | VA       | 0        |          |                      | 0    |   |
|   | 5. EQUIP.=                          | 0     |         |     | 0      | VA       | 0        |          |                      | 0    |   |
|   | 6. MOTORS=                          | 1800  | · -     |     | 1176   | VA       | 4776     |          |                      | 4776 |   |
|   | 7. MISC=                            | 0     |         |     | 0      | VA       | 0        |          |                      | 0    |   |
|   | (* 125% of the largest motor + 100% | _     |         |     |        | */1      | _        | TOTAL =  |                      | 5856 |   |

|   |                                     |          | MFIA P  | ANEL S | CHEDUI | _E       |        |         |                             |     |  |
|---|-------------------------------------|----------|---------|--------|--------|----------|--------|---------|-----------------------------|-----|--|
|   | panel                               |          | mountin | g      |        | location | າ      |         | connected load amps         |     |  |
|   | Panel H2                            |          | SURFA   | CE     |        | 5TH FL   | R ELEC | TRM     | 149                         | )   |  |
|   | voltage                             |          | phase   |        | bı     | us & ma  | in     |         | calculated load amps        |     |  |
|   | 120/208V (SCCR: 42KAIC)             |          | 3       |        | 225A   |          |        | MLO     | 134                         | ļ   |  |
| С | service                             | va       | a/p     | no.    | abc    | no.      | a/p    | va      | service                     | С   |  |
| 2 | RECEPT - FLR 2,3                    | 1440     | 20/1    | 1      | *      | 2        | 20/1   | 1440    | RECEPT - FLR 6,7            | 2   |  |
| 2 | RECEPT - 3RD FLR LAUNDRY            | 1500     | 20/1    | 3      | *      | 4        | 20/1   | 1500    | RECEPT - 6TH FLR LAUNDRY    | 2   |  |
| 2 | RECEPT - LAUNDRY ATM                | 1500     | 20/1    | 5      | *      | 6        | 20/1   | 1500    | RECEPT - LAUNDRY ATM        | 2   |  |
| 5 | DRYER - 3RD FLR LAUNDRY             | 3000     | 30/2    | 7      | *      | 8        | 30/2   | 3000    | DRYER - 6TH FLR LAUNDRY     | 5   |  |
| 5 | *                                   | 3000     | *       | 9      | *      | 10       | *      | 3000    | *                           | 5   |  |
| 2 | RECEPT - FLR 4,5                    | 1440     | 20/1    | 11     | *      | 12       | 20/1   | 1260    | RECEP -6TH FLR COMMUNITY RM | 1 2 |  |
| 2 | RECEPT - 4TH FLR LAUNDRY            | 1500     | 20/1    | 13     | *      | 14       | 20/1   | 0       | SPARE                       |     |  |
| 2 | RECEPT - LAUNDRY ATM                | 1500     | 20/1    | 15     | *      | 16       | 20/1   | 0       | SPARE                       |     |  |
| 5 | DRYER - 4TH FLR LAUNDRY             | 3000     | 30/2    | 17     | *      | 18       | 20/1   | 0       | SPARE                       |     |  |
| 5 | *                                   | 3000     | *       | 19     | *      | 20       | 20/1   | 0       | SPARE                       |     |  |
| 2 | RECEPT - 8TH FLR LAUNDRY            | 1500     | 20/1    | 21     | *      | 22       | 20/1   | 1500    | RECEPT - 7TH FLR LAUNDRY    | 2   |  |
| 2 | RECEPT - LAUNDRY ATM                | 1500     | 20/1    | 23     | *      | 24       | 20/1   | 1500    | RECEPT - LAUNDRY ATM        | 2   |  |
| 5 | DRYER - 8TH FLR LAUNDRY             | 3000     | 30/2    | 25     | *      | 26       | 30/2   | 3000    | DRYER - 7TH FLR LAUNDRY     | 5   |  |
| 5 | *                                   | 3000     | *       | 27     | *      | 28       | *      | 3000    | *                           | 5   |  |
| 2 | RECEPT - 8TH FLR, ROOF GFI          | 900      | 20/1    | 29     | *      | 30       | 20/1   | 325     | LIGHTS - FLR 2,3,4          | 1   |  |
| 6 | SF-1 (ROOF)                         | 700      | 20/1    | 31     | *      | 32       | 20/1   | 156     | LIGHTS - FLR 2-8            | 1   |  |
|   | SPARE                               | 0        | 20/1    | 33     | *      | 34       | 20/1   | 812     | LIGHTS - FLR 5,6,7,8        | 1   |  |
|   | SPARE                               | 0        | 20/1    | 35     | *      | 36       | 20/1   | 232     | LIGHTS - FLR 6 COMMUNITY RM | 1   |  |
|   | SPARE                               | 0        | 20/1    | 37     | *      | 38       | 20/1   | 0       | SPARE                       |     |  |
|   | SPARE                               | 0        | 20/1    | 39     | *      | 40       | 20/1   | 0       | SPARE                       |     |  |
|   | SPARE                               | 0        | 20/1    | 41     | *      | 42       | 20/1   | 0       | SPARE                       |     |  |
|   | Phase A                             | 20236    | VA      |        |        | NOTES    |        |         | line-line voltage           |     |  |
|   | Phase B                             | 20312    | VA      |        |        |          |        |         | 208                         | 3   |  |
|   | Phase C                             | 13157    | VA      |        |        |          |        |         | largest motor (va)          |     |  |
|   | Total Connected                     | 53705    | VA      |        |        |          |        |         | 0                           | )   |  |
|   | load code:                          | ph. A    | ph. B   |        | ph. C  |          | total  | factor  | calculated load (va)        |     |  |
|   | 1. LIGHTS=                          | 156      | 812     |        | 557    | VA       | 1525   | 1.25    | 1906                        | 3   |  |
|   | 2. RECEPT.=                         | 4380     | 7500    |        | 9600   | VA       | 21480  | 1 + 0.5 | 15740                       | )   |  |
|   | 3. HEATING=                         | о        | 0       |        | 0      | VA       | 0      | 1.00    | 0                           | )   |  |
|   | 4. KITCHEN=                         | о        | 0       |        | 0      | VA       | 0      | 1.00    | 0                           | )   |  |
|   | 5. EQUIP.=                          | 15000    | 12000   |        | 3000   | VA       | 30000  | 1.00    | 30000                       | )   |  |
|   | 6. MOTORS=                          | 700      | 0       |        | 0      | VA       | 700    | *       | 700                         | )   |  |
|   | 7. MISC=                            | 0        | 0       |        | 0      | VA       | 0      | 1.00    | 0                           | )   |  |
|   | (* 125% of the largest motor + 100% | of the b | alance) |        |        |          |        | TOTAL = | 48346                       | 3   |  |

|       |                           | 1.45.01.1.1 |       | <b>-</b> · · |          | 001150: | =          |             |                      |
|-------|---------------------------|-------------|-------|--------------|----------|---------|------------|-------------|----------------------|
|       |                           | MECHA       | NICAL | ŁQU          | IPMENT : | SCHEDU  | ILL        |             |                      |
| NO.   | EQUIPMENT NAME            | HP/KW       | VOLTS | PH           | AMPS     | CONDUIT | WIRE       | GND         | CIRCUIT              |
| EF-1  | EXHAUST FAN NO.1          | 11.7W       | 120   | 1            |          | 1/2"    | #12        | #12         | SEE TYP. UNIT PLANS  |
| EF-2  | EXHAUST FAN NO.2          | 11.7W       | 120   | 1            |          | 1/2"    | #12        | #12         | SEE SHEET E3.01      |
| EF-3  | EXHAUST FAN NO.3          | 11.7W       | 120   | 1            |          | 1/2"    | #12        | #12         | SEE SHEET E3.01      |
| EF-4  | EXHAUST FAN NO.4          | 11.7W       | 120   | 1            |          | 1/2"    | #12        | #12         | SEE SHEET E3.01      |
| EF-5  | EXHAUST FAN NO.5          | 1/4HP       | 120   | 1            |          | 1/2"    | #12        | #12         | H1-33 (PC)           |
| EF-6  | EXHAUST FAN NO.6          | 1.0HP       | 208   | 1            |          | 1/2"    | #12        | #12         | UP-8,10              |
| EH-1  | WALL HEATER NO.1          | 1.5KW       | 120   | 1            |          | 1/2"    | #12        | #12         | SEE POWER PLANS      |
| EH-2  | WALL HEATER NO.2          | 500W        | 120   | 1            |          | 1/2"    | #12        | #12         | H1-8                 |
| EH-3  | WALL HEATER NO.3          | 4.0KW       | 208   | 1            |          | 1/2"    | #12        | #12         |                      |
| B-1   | BOILER NO.1 (GAS)         |             | 120   | 1            |          | 1/2"    | #12        | #12         | H1-6 (PC)            |
| B-2   | BOILER NO.2 (GAS)         |             | 120   | 1            |          | 1/2"    | #12        | #12         | H1-6 (PC)            |
| B-3   | BOILER NO.3 (GAS)         |             | 120   | 1            |          | 1/2"    | #12        | #12         | H1-6 (PC)            |
| B-4   | BOILER NO.4 (GAS)         |             | 120   | 1            |          | 1/2"    | #12        | #12         | H1-6 (PC)            |
| BP-1  | BOOSTER PUMP NO.1         |             | 208   | 3            |          | 3/4"    | <b>#</b> 6 | <i>#</i> 10 | H1-14,16,18          |
| IAC-1 | SPLIT SYST NO.1 (INDOOR)  |             |       |              |          |         |            |             | INTERCONNECT W/ OAC- |
| OAC-1 | SPLIT SYST NO.1 (OUTDOOR) |             | 208   | 1            | 12.0 MCA | 1/2"    | #12        | #12         | H1-10,12             |
| P-1   | PUMP NO. 1                | 7.5HP       | 208   | 3            |          | 1/2"    | #10        | <b>#</b> 1  | H1-34,36,38          |
| RP-1  | RECIRC PUMP NO.1          | 1/2HP       | 120   | 1            |          | 1/2"    | #12        | #12         | H1-8                 |
| SF-1  | SUPPLY FAN NO.1           | 1/4HP       | 120   | 1            |          | 1/2"    | #12        | #12         | H2-31                |
| SP-1  | SUMP PUMP NO.1            | 1/2HP       | 120   | 1            |          | 1/2"    | #12        | #12         | E1-4                 |
| SP-2  | SUMP PUMP NO.2            | 3/4HP       | 120   | 1            |          | 1/2"    | #10        | <b>#</b> 10 | H1-40                |
| SP-3  | SUMP PUMP NO.3            | 1/2HP       | 120   | 1            |          | 1/2"    | #12        | #12         | UP-6                 |
| WH-1  | WATER HEATER NO.1 (GAS)   |             | 120   | 1            |          | 1/2"    | #12        | #12         | H1-6 (PC)            |
| WH-2  | WATER HEATER NO.2 (GAS)   |             | 120   | 1            |          | 1/2"    | #12        | #12         | H1-6 (PC)            |
| WH-3  | WATER HEATER NO.3 (GAS)   |             | 120   | 1            |          | 1/2"    | #12        | #12         | H1-6 (PC)            |
| WH-4  | WATER HEATER NO.4 (GAS)   |             | 120   | 1            |          | 1/2"    | #12        | #12         | H1-6 (PC)            |

### GENERAL EQUIPMENT NOTES:

- A. CONTRACTOR/DESIGNER SHALL VERIFY ALL MECHANICAL EQUIPMENT CONNECTION LOAD REQUIREMENTS WITH THE MECHANICAL EQUIPMENT PROVIDER PRIOR TO ROUGH IN.
- B. MECHANICAL EQUIPMENT SIZES SHOWN IN THE MECHANICAL SCHEDULE ABOVE ARE FOR REFERENCE ONLY AND MAY NOT REFLECT THE ACTUAL EQUIPMENT TO BE INSTALLED.
- C. INDOOR & OUTDOOR COMPONENTS OF THE MINI-SPLIT SYSTEMS ARE INTERCONNECTED. CONSULT WITH AND COORDINATE THE ELECTRICAL REQUIREMENTS AND EXACT LOCATIONS WITH THE HVAC EQUIPMENT INSTALLER PRIOR TO ROUGH IN.
- D. REFER TO TYPICAL UNIT PLAN LOAD CENTER SCHEDULES ON THIS SHEET FOR CIRCUITING INFORMATION.



GROUNDING/BONDING DIAGRAM
208Y/120V, 3Ø, 4 WIRE

2222 NE Oregon Street, Suite 213 Portland, Oregon 97232

Consulting Engineers 2007 S.E. Ash St. Portland, OR 97214 PHN: (503) 234-0548 FAX: (503) 234-0677 INC. WWW.MFIA-ENG.COM CONTACT: DENISE TAYLOR

SMART PDX PROPERTIES, LLC

Project Name:

Project Owner:

### MINNESOTA **PLACES**

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

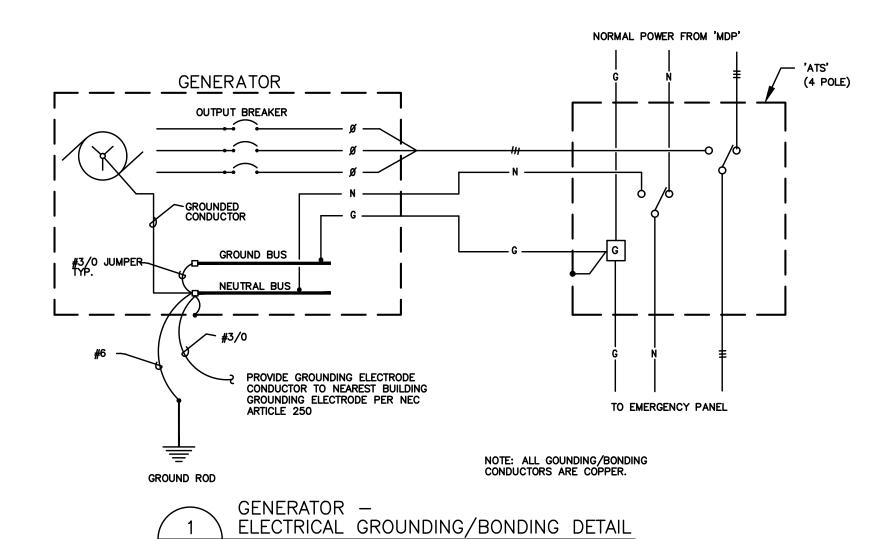
**PERMIT** SUBMITTAL

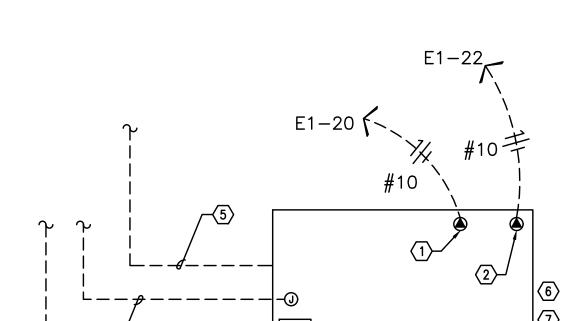
PERMIT SUBMITTAL 8.16.2021

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

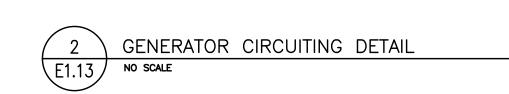
PANEL SCHEDULES

Drawing Number





NO SCALE



#### NOTES:

- 1. 120V GENERATOR BLOCK HEATER. SEE PANEL E1.
- 2. 120V GENERATOR BATTERY CHARGER. SEE PANEL E1.
- 3. GENERATOR OUTPUT BREAKER AND CONTROL SECTION. SEE PANEL E1.
- 4. POWER AND CONTROL TO TRANSFER SWITCH AND REMOTE ANNUNCIATOR. SEE ONE-LINE DIAGRAM ON SHEET E1.11.
- 5. TO AUTOMATIC TRANSFER SWITCH. SEE E1.11.
- 6. DIESEL GENERATOR TO BE PROVIDED WITH DOUBLE—WALL FUEL TANK AND SPILL CONTAINMENT PER CITY OF PORTLAND REQUIREMENTS.
- 7. DIESEL GENERATOR TANK SHALL DOUBLE WALLED AND BE EQUIPPED WITH OVERFILL PROTECTION (AUTO SHUTOFF), 5 GALLON INFILL SPILL BUCKET WITH DRAIN BACK, 12FT ABOVE GRADE TANK FUME VENTING AND ONSITE PRESSURE TESTING PER CITY REQUIREMENTS.

|                                                                                                                                                                                                     |       |       |        |       |       |       |       |       |       |              | MINNES     | SOTA APARTI  | MENTS      |             |             |             |             |                 |             |             |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|--------|-------|-------|-------|-------|-------|-------|--------------|------------|--------------|------------|-------------|-------------|-------------|-------------|-----------------|-------------|-------------|---------------------------|
|                                                                                                                                                                                                     |       |       |        |       |       |       |       |       |       |              | RESIDENTIA | L LOAD SUM   | MARY - MC1 |             |             |             |             |                 |             |             |                           |
| UNIT TYPE:                                                                                                                                                                                          |       | QTY   | PER FI | LOOR  |       |       |       |       | TOTAL | AREA<br>(SF) | LTG/RECEPT | SM APPL      | LAUNDRY    | COOKING     | MICROWAVE   | DISHWASHER  | ELECT DRYER | WATER<br>HEATER | DISPOSAL    | MOTORS      | LARGEST OF:<br>AC/HEATING |
|                                                                                                                                                                                                     | Lvl 1 | Lvl 2 | Lvl 3  | Lvl 4 | Lvl 5 | Lvl 6 | Lvl 7 | Lvl 8 |       |              | (3VA / SF) | (1500VA X 2) | (1500VA)   | (CONNECTED) | (CONNECTED) | (CONNECTED) | (CONNECTED) | (CONNECTED)     | (CONNECTED) | (CONNECTED) | (CONNECTED)               |
| 1 Bedroom                                                                                                                                                                                           | 1     | 2     | 2      | 2     |       |       |       |       | 7     | 300          | 900        | 3000         | 1500       | 8000        | 1700        | 0           | 5400        | 0               | 900         | 0           | 0                         |
| 2 Bedroom                                                                                                                                                                                           | 2     | 4     | 4      | 4     |       |       |       |       | 14    | 578          | 1734       | 3000         | 1500       |             |             |             | 5400        |                 | 900         | 0           | 0                         |
| 3 Bedroom                                                                                                                                                                                           | 1     | 4     | 4      | 4     |       |       |       |       | 13    | 700          | 2100       | 3000         | 1500       | 8000        | 1700        | 0           | 5400        | 0               | 900         | 0           | 0                         |
| TOTALS:                                                                                                                                                                                             | 4     | 10    | 10     | 10    | 0     | 0     | 0     | 0     | 34    | 19292        | 57876      | 102000       | 51000      | 272000      | 57800       | 0           | 183600      | 0               | 30600       | 0           | 0                         |
| VOLTS:  VOLTS:  TOTAL CONNECTED:  TOTAL CONNECTED:  DEMAND FACTOR:  O.3 Based on Total Number of Residential Units = 34-36 (See N.E.C. Article: 220.84)  TOTAL CALCULATED:  CALCULATED AMPS:  NOTE: |       |       |        |       |       |       |       |       |       |              |            |              |            |             |             |             |             |                 |             |             |                           |

|                                                                                                                                                                                                                                                                                                                                         |       |       |        |       |       |       |       |       |       |              | MINNE      | SOTA APARTI  | //ENTS   |             |             |             |             |                 |             |             |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|--------|-------|-------|-------|-------|-------|-------|--------------|------------|--------------|----------|-------------|-------------|-------------|-------------|-----------------|-------------|-------------|---------------------------|
|                                                                                                                                                                                                                                                                                                                                         |       |       |        |       |       |       |       |       |       |              |            | L LOAD SUM   |          |             |             |             |             |                 |             |             |                           |
| UNIT TYPE:                                                                                                                                                                                                                                                                                                                              |       |       | PER FL |       |       |       |       |       | TOTAL | AREA<br>(SF) | LTG/RECEPT | SM APPL      | LAUNDRY  | COOKING     |             | DISHWASHER  |             | WATER<br>HEATER | DISPOSAL    | MOTORS      | LARGEST OF:<br>AC/HEATING |
|                                                                                                                                                                                                                                                                                                                                         | Lvl 1 | Lvl 2 | Lvl 3  | Lvl 4 | Lvl 5 | Lvl 6 | Lvl 7 | Lvl 8 |       |              | (3VA / SF) | (1500VA X 2) | (1500VA) | (CONNECTED) | (CONNECTED) | (CONNECTED) | (CONNECTED) | (CONNECTED)     | (CONNECTED) | (CONNECTED) | (CONNECTED)               |
| 1 Bedroom                                                                                                                                                                                                                                                                                                                               |       |       |        |       | 2     | 2     | 2     | 2     | 8     | 300          | 900        | 3000         | 1500     | 8000        | 1700        | 0           | 5400        | 0               | 900         | 0           | 0                         |
| Dediooni                                                                                                                                                                                                                                                                                                                                |       |       |        |       | ~     |       | ~     | ^     |       | 300          | 900        | 3000         | 1300     | 8000        | 1700        | U           | 3400        |                 | 900         |             | U                         |
| 2 Bedroom                                                                                                                                                                                                                                                                                                                               |       |       |        |       | 4     | 4     | 4     | 4     | 16    | 578          | 1734       | 3000         | 1500     | 8000        | 1700        | 0           | 5400        | 0               | 900         | О           | 0                         |
| 3 Bedroom                                                                                                                                                                                                                                                                                                                               |       |       |        |       | 4     | 4     | 4     | 4     | 16    | 700          | 2100       | 3000         | 1500     | 8000        | 1700        | 0           | 5400        | 0               | 900         | 0           | 0                         |
| TOTALS:                                                                                                                                                                                                                                                                                                                                 | 0     | 0     | 0      | 0     | 10    | 10    | 10    | 10    | 40    | 22848        | 68544      | 120000       | 60000    | 320000      | 68000       | 0           | 216000      | 0               | 36000       | 0           | 0                         |
| VOLTS:         208         3ph           TOTAL CONNECTED:         889         KVA           DEMAND FACTOR:         0.28         Based on Total Number of Residential Units = 39-42 (See N.E.C. Article: 220.84)           TOTAL CALCULATED:         249         KVA           CALCULATED AMPS:         691         AMPS           NOTE: |       |       |        |       |       |       |       |       |       |              |            |              |          |             |             |             |             |                 |             |             |                           |

|             |              | DWELL         | ING UN       | TLOAD       | CALCUL        | ATION   |        |      |
|-------------|--------------|---------------|--------------|-------------|---------------|---------|--------|------|
|             |              | Project:      | Minneso      | ota Apari   | tments        |         |        |      |
|             |              | Unit Type     | 1Bedroom     |             |               |         |        |      |
|             |              | Area:         |              |             | et(averag     | ۵)      |        |      |
|             |              | 7.11-04.1     |              | oquaro n    | o that orange | -,      |        |      |
| Minimum S   | Size Feede   | r (NEC 220.   | 40):         |             |               |         |        |      |
|             | General lig  | hting load a  | at 3 VA / SI | =           |               |         | 900    | VA   |
|             |              | liance load   |              |             | ch)           |         | 3,000  | VA   |
|             |              | oad (1 ckt a  |              |             |               |         | 0      | VA   |
|             | Range        |               | ,            |             |               |         | 8,000  | VA   |
|             |              | king Appliar  | nce Load (N  | /licrowave  | Oven)         |         | 1,700  | VA   |
|             | Dishwashe    |               |              |             | ,             |         | 0      | VA   |
|             | Electric Dr  | yer Load      |              |             |               |         |        | VA   |
|             |              | ater Heater   | Load         |             |               |         | 0      | VA   |
|             | Disposal Id  | oad           |              |             |               |         | 900    | VA   |
|             | Other moto   | or loads      |              |             |               |         | 0      | VA   |
|             | Total "Gen   | eral Loads"   |              |             |               |         | 14,500 | VA   |
|             | First 10 k\  | /A of "gene   | ral loads" a | t 100%      |               |         | 10,000 | VA   |
|             |              | of "general   |              |             |               |         | 1,800  |      |
|             | rtomanaci    | or gorrora    | Toddo di     | 10 70       |               |         | 1,000  | 77.  |
|             | Net "gener   | al load"      |              |             |               |         | 11,800 | VA   |
| Largest of. | 3,500        | VA of elec    |              |             |               |         | 2,275  | VA   |
| -or-        |              |               |              |             | or more) at   |         |        | VA   |
| -or-        |              | VA of air o   | conditioning | /cooling/he | eat pumps a   | at 100% | 0      | VA   |
|             |              |               |              |             |               |         |        |      |
|             | TOTAL LO     | AD            |              |             |               |         | 14,075 | VA   |
| For 120/20  | 8-volt, 3-wi | re, single-pl | nase servic  | e or feeder |               |         |        |      |
|             |              | VA / 208 v    |              |             |               |         | 68     | Amps |
|             |              |               |              |             |               |         |        |      |

|             |                   | Project:      | Minneso       | ta Apar     | tments       |       |             |      |  |
|-------------|-------------------|---------------|---------------|-------------|--------------|-------|-------------|------|--|
|             |                   | Unit Type     | 2Bedroom      |             |              |       |             |      |  |
|             |                   | Area:         | 578           | square fe   | eet(averag   | e)    |             |      |  |
| Minimum 9   | Size Feede        | r (NEC 220.   | 40).          |             |              |       |             |      |  |
| VIIIIIII V  |                   |               | at 3 VA / SF  | =           |              |       | 1,734       | VA   |  |
|             |                   |               | (2 ckts at 1  |             | ch)          |       | 3,000       |      |  |
|             |                   | oad (1 ckt a  |               | 220771 00   | ,            |       |             | VA   |  |
|             | Range             | (             |               |             |              |       | 8,000       |      |  |
|             |                   | king Applia   | nce Load (N   | licrowave ( | Oven)        |       | 1,700       |      |  |
|             | Dishwashe         |               |               |             | _ ,,         |       |             | VA   |  |
|             | Electric Dr       | ver Load      |               |             |              |       |             | VA   |  |
|             |                   | ater Heater   | Load          |             |              |       |             | VA   |  |
|             | Disposal lo       |               |               |             |              |       | 900         |      |  |
|             | Other motor loads |               |               |             |              |       | 170 000 000 | VA   |  |
|             | Total "Gen        | eral Loads"   |               |             |              |       | 15,334      | VA   |  |
|             |                   |               |               |             |              |       | 101001      |      |  |
|             | First 10 k\       | /A of "gene   | ral loads" at | 100%        |              |       | 10,000      | VA   |  |
|             |                   |               | loads" at 4   |             |              |       | 2,134       |      |  |
|             |                   | J             |               |             |              |       |             |      |  |
|             | Net "gener        | al load"      |               |             |              |       | 12,134      | VA   |  |
|             | The game.         |               |               |             |              |       | ,           | .,,  |  |
| Largest of. | 5.000             | VA of elec    | tric space I  | heating (le | ss than 4) a | t 65% | 3,250       | VA   |  |
| -or-        | 2,230             |               |               |             | or more) at  |       |             | VA   |  |
| -or-        |                   |               |               |             | eat pumps a  |       |             | VA   |  |
|             |                   |               |               | J           |              |       |             |      |  |
|             | TOTAL LO          | ΔD            |               |             |              |       | 15,384      | VΔ   |  |
|             | TOTAL LO          | , , ,         |               |             |              |       | 10,004      | VA   |  |
| For 120/20  | 8-volt, 4-wi      | re, single-pl | nase service  | e or feeder | ,            |       |             |      |  |
|             |                   | VA / 208      |               |             |              |       | 74          | Amps |  |
| TI          | ALC SLOWER        |               | L             |             |              | 400   |             |      |  |
| inerefore,  | tnis aweilin      | g unit shall  | be permitte   | ed to be se | erved by a   | 100   | amp service | e.   |  |

|               |              | DWELI         | ING UN       | IT LOAD      | CALCUL       | ATION  |             |             |
|---------------|--------------|---------------|--------------|--------------|--------------|--------|-------------|-------------|
|               |              | Project:      | Minneso      | ta Apart     | ments        |        |             |             |
|               |              | Unit Type     | 3 Bedroor    | n            |              |        |             |             |
|               |              | Area:         | 700          | square fe    | et(averag    | e)     |             |             |
| Minimum S     | Size Feede   | r (NEC 220.   | 40).         |              |              |        |             |             |
| Trimini Gilli |              | hting load a  |              | F            |              |        | 2,100       | <b>\/</b> Δ |
|               |              | liance load   |              |              | ch)          |        | 3,000       |             |
|               |              | oad (1 ckt a  |              |              | ,            |        | 1,500       |             |
|               | Range        |               |              |              |              |        | 8,000       |             |
|               |              | king Applia   | nce Load (N  | /licrowave ( | Oven)        |        | 1,700       |             |
|               | Dishwashe    |               | (            |              | ,            |        |             | VA          |
|               | Electric Dr  | yer Load      |              |              |              |        | 5,400       |             |
|               |              | ater Heater   | Load         |              |              |        | 0           | VA          |
|               | Disposal Id  |               |              |              |              |        | 900         | VA          |
|               | Other moto   | or loads      |              |              |              |        | 0           | VA          |
|               | Total "Gen   | eral Loads"   |              |              |              |        | 22,600      | VA          |
|               | First 10 kV  | /A of "gene   | ral loads" a | t 100%       |              |        | 10,000      | VA          |
|               | Remainder    | of "general   | loads" at 4  | 10%          |              |        | 5,040       | VA          |
|               | Net "gener   | al load"      |              |              |              |        | 15,040      | VA          |
| Largest of.   |              | VA of elec    | tric space   | heating (le  | ss than 4) a | at 65% | 0           | VA          |
| -or-          |              | VA of elec    |              |              |              |        | 2,600       |             |
| -or-          | 5,555        |               | conditioning |              |              |        |             | VA          |
|               |              |               |              |              |              |        |             |             |
|               | TOTAL LO     | AD            |              |              |              |        | 17,640      | VA          |
| For 120/20    |              | re, single-pl |              | e or feeder, |              |        |             |             |
|               | 17,640       | VA / 208 v    | volts =      |              |              |        | 85          | Amps        |
| Therefore     | thic dwellin | g unit shall  | he nermitte  | nd to be so  | nyod hy a    | 100    | amp service | `0          |

|                                | MFIA C  | IRCUIT | DIRE  | СТС | DRY      |         |                     | 13-Aug-21 |
|--------------------------------|---------|--------|-------|-----|----------|---------|---------------------|-----------|
| Loadcenter Name                | mountin | g      |       |     | location | 1       |                     |           |
| LC-1BR (TYPICAL)               |         | RECES  | SEE   | )   |          |         |                     |           |
| voltage                        | phase   |        |       | bı  | ıs & ma  | iin     |                     |           |
| 208/120                        | 1       |        | 100   | A M | LO       | (SCCR:  | 22K)                |           |
| service                        | a/p     | no.    | L1    | L2  | no.      | a/p     | service             |           |
| LIGHTS-KITCHEN/LIVING          | 20/1(A) | 1      | *     |     | 2        | 20/1(A) | APPLIANCE CIRCUIT   |           |
| RECEPT - BATH                  | 20/1    | 3      |       | *   | 4        | 20/1(A) | APPLIANCE CIRCUIT   |           |
| LTS & RECEPT - LIVING          | 20/1(A) | 5      | *     |     | 6        | 20/1    | REFRIGERATOR        |           |
| LTS & RECEPT - LIVING (OPT)    | 20/1(A) | 7      |       | *   | 8        | 20/1    | MICRO/HOOD          |           |
| LTS & RECEPT - BEDROOM         | 20/1(A) | 9      | *     |     | 10       | 30/2    | RANGE (2-BURNER)    |           |
| SPARE                          | 20/1    | 11     |       | *   | 12       | *       | *                   |           |
| SPARE                          | 20/1    | 13     | *     |     | 14       | 20/1    | DISPOSAL (OPTIONAL) | ,         |
| SMART PANEL (OPTIONAL)         | 20/1    | 15     |       | *   | 16       | 20/1    | SPARE               |           |
| SPARE                          | 20/1    | 17     | *     |     | 18       | 20/1    | SPARE               |           |
| SPARE                          | 20/1    | 19     |       | *   | 20       | 20/1    | SPARE               |           |
| BLANK                          |         | 21     | *     |     | 22       |         | BLANK               |           |
| BLANK                          |         | 23     |       | *   | 24       |         | BLANK               |           |
| BLANK                          |         | 25     | *     |     | 26       |         | BLANK               |           |
| BLANK                          |         | 27     |       | *   | 28       |         | BLANK               |           |
| BLANK                          |         | 29     | *     |     | 30       |         | BLANK               |           |
| NOTES:                         | •       |        |       |     |          | •       |                     |           |
| 1. (A) DENOTES: ARC-FAULT INTE | RRUPTE  | R CIRC | UIT I | BRE | AKER.    | INSTALL | . PER NEC 210.12    |           |
|                                |         |        |       |     |          |         |                     |           |

1. (A) DENOTES: ARC-FAULT INTERRUPTER CIRCUIT BREAKER. INSTALL PER NEC 210.12

2. LOADS FOR THIS PANEL ARE INDICATED ON THE "DWELLING UNIT LOAD CALCULATION".

3. BREAKER & WIRE SHALL BE SIZED FOR EQUIPMENT INSTALLED.

3. BREAKER & WIRE SHALL BE SIZED FOR EQUIPMENT INSTALLED.

4. (G) DENOTES GFCI RATED BREAKER.

|                            | MFIA C  | IRCUIT | DIRE | CTC | DRY      |         | 13-Aug-21           |
|----------------------------|---------|--------|------|-----|----------|---------|---------------------|
| Loadcenter Name            | mountin | g      |      |     | location | n       |                     |
| LC-2BR (TYPICAL)           |         | RECES  | SSED | )   |          |         |                     |
| voltage                    | phase   |        |      | bı  | us & ma  | ain     |                     |
| 208/120                    | 1       |        | 100/ | A M | LO       | (SCCR:  | 22K)                |
| service                    | a/p     | no.    | L1   | L2  | no.      | a/p     | service             |
| IGHTS-KITCHEN/LIVING       | 20/1(A) | 1      | *    |     | 2        | 20/1(A) | APPLIANCE CIRCUIT   |
| ECEPT - BATH               | 20/1    | 3      |      | *   | 4        | 20/1(A) | APPLIANCE CIRCUIT   |
| TS & RECEPT - LIVING       | 20/1(A) | 5      | *    |     | 6        | 20/1    | REFRIGERATOR        |
| TS & RECEPT - LIVING (OPT) | 20/1(A) | 7      |      | *   | 8        | 20/1    | MICRO/HOOD          |
| TS & RECEPT - BEDROOM      | 20/1(A) | 9      | *    |     | 10       | 30/2    | RANGE (2-BURNER)    |
| TS & RECEPT - BEDROOM      | 20/1(A) | 11     |      | *   | 12       | *       | *                   |
| PARE                       | 20/1    | 13     | *    |     | 14       | 20/1    | DISPOSAL (OPTIONAL) |
| MART PANEL (OPTIONAL)      | 20/1    | 15     |      | *   | 16       | 20/1    | SPARE               |
| PARE                       | 20/1    | 17     | *    |     | 18       | 20/1    | SPARE               |
| PARE                       | 20/1    | 19     |      | *   | 20       | 20/1    | SPARE               |
| LANK                       |         | 21     | *    |     | 22       |         | BLANK               |
| LANK                       |         | 23     |      | *   | 24       |         | BLANK               |
| LANK                       |         | 25     | *    |     | 26       |         | BLANK               |
| LANK                       |         | 27     |      | *   | 28       |         | BLANK               |
| LANK                       |         | 29     | *    |     | 30       |         | BLANK               |
| OTES:                      |         |        |      |     | •        | •       |                     |

1. (A) DENOTES: ARC-FAULT INTERRUPTER CIRCUIT BREAKER. INSTALL PER NEC 210.12
2. LOADS FOR THIS PANEL ARE INDICATED ON THE "DWELLING UNIT LOAD CALCULATION".
3. BREAKER & WIRE SHALL BE SIZED FOR EQUIPMENT INSTALLED.
4. (G) DENOTES GFCI RATED BREAKER.

| Loadcenter Name               | mountin | ıg     |     |     | locatio | n       |                     |
|-------------------------------|---------|--------|-----|-----|---------|---------|---------------------|
| LC-3BR (TYPICAL)              |         | RECES  | SSE | )   |         |         |                     |
| voltage                       | phase   |        |     | bı  | us & ma | ain     |                     |
| 208/120                       | 1       |        | 100 | A M | LO      | (SCCR:  | 22K)                |
| service                       | a/p     | no.    | L1  | L2  | no.     | a/p     | service             |
| LIGHTS-KITCHEN/LIVING         | 20/1(A) | 1      | *   |     | 2       | 20/1(A) | APPLIANCE CIRCUIT   |
| RECEPT - BATH                 | 20/1    | 3      |     | *   | 4       | 20/1(A) | APPLIANCE CIRCUIT   |
| LTS & RECEPT - LIVING         | 20/1(A) | 5      | *   |     | 6       | 20/1    | REFRIGERATOR        |
| LTS & RECEPT - LIVING (OPT)   | 20/1(A) | 7      |     | *   | 8       | 20/1    | MICRO/HOOD          |
| LTS & RECEPT - BEDROOM        | 20/1(A) | 9      | *   |     | 10      | 30/2    | RANGE (2-BURNER)    |
| LTS & RECEPT - BEDROOM        | 20/1(A) | 11     |     | *   | 12      | *       | *                   |
| LTS & RECEPT - BEDROOM        | 20/1(A) | 13     | *   |     | 14      | 20/1    | DISPOSAL (OPTIONAL) |
| SMART PANEL (OPTIONAL)        | 20/1    | 15     |     | *   | 16      | 30/2    | DRYER               |
| WASHER                        | 20/1    | 17     | *   |     | 18      | *       | *                   |
| SPARE                         | 20/1    | 19     |     | *   | 20      | 20/1    | SPARE               |
| BLANK                         |         | 21     | *   |     | 22      |         | BLANK               |
| BLANK                         |         | 23     |     | *   | 24      |         | BLANK               |
| BLANK                         |         | 25     | *   |     | 26      |         | BLANK               |
| BLANK                         |         | 27     |     | *   | 28      |         | BLANK               |
| BLANK                         |         | 29     | *   |     | 30      |         | BLANK               |
| NOTES:                        |         |        |     |     |         |         | •                   |
| 1. (A) DENOTES: ARC-FAULT INT | ERRUPTE | R CIRC | UIT | BRE | AKER.   | INSTALL | . PER NEC 210.12    |

3. BREAKER & WIRE SHALL BE SIZED FOR EQUIPMENT INSTALLED.

4. (G) DENOTES GFCI RATED BREAKER.

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OREGON

Solve 20. 1993

Consulting Engineers 2007 S.E. Ash St. Portland, OR 97214 PHN: (503) 234-0548 FAX: (503) 234-0677 INC. WWW.MFIA-ENG.COM CONTACT: DENISE TAYLOR

SMART PDX PROPERTIES, LLC

Project Name:

Project Owner:

### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

### PERMIT SUBMITTAL

Issued:
PERMIT SUBMITTAL 8.16.2021

Job #: 202

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

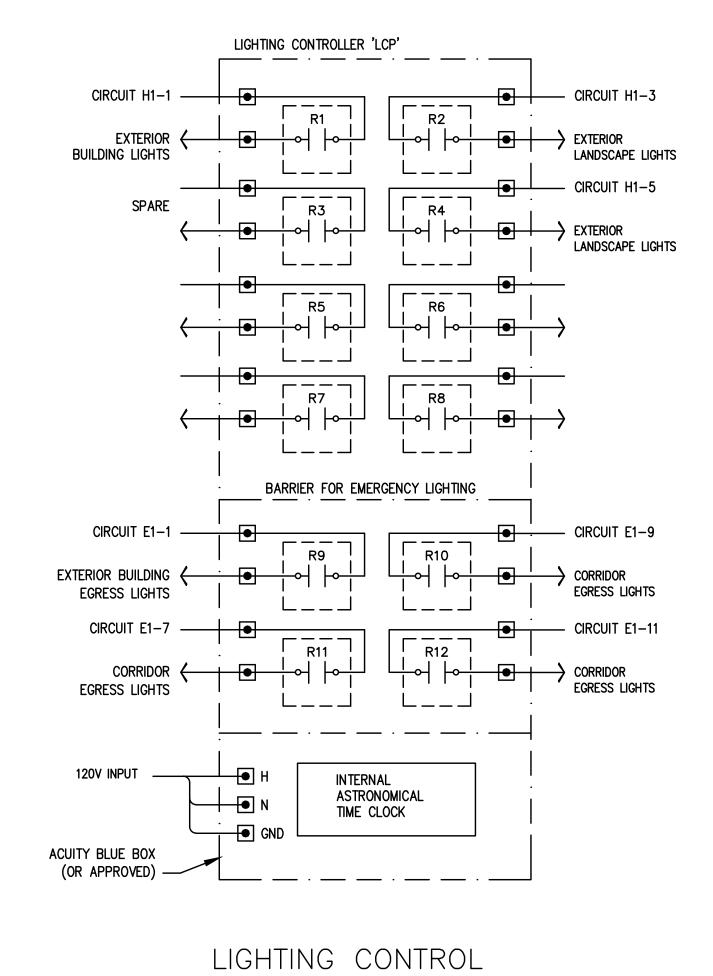
ELECTRICAL SCHEDULES

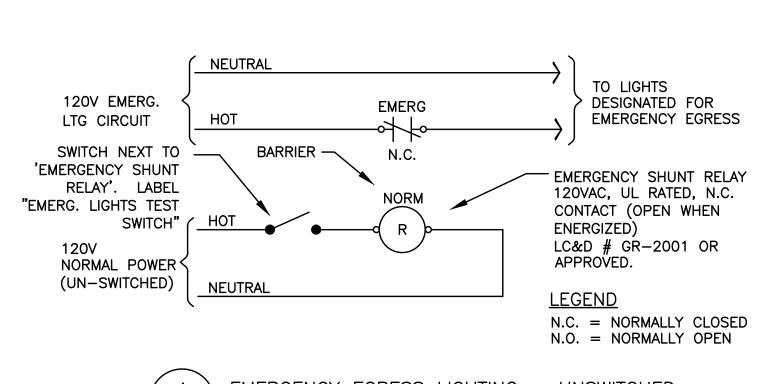
Drawing Number

|             |                       |                                         |                               | IDE LICT                                                       |                                                             | 7 CENEDAL LICHTING MOTES.                                                                                                                           |
|-------------|-----------------------|-----------------------------------------|-------------------------------|----------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| TYPE        | LAMP                  | MANUFACTURER                            | LIGHTING FIXT                 | UKE LIST DESCRIPTION                                           | OPTIONS                                                     | GENERAL LIGHTING NOTES:  a. wherever possible, selected light fixtures shall have energy                                                            |
| A1<br>A1E   | LED<br>4000K          | LITHONIA LIGHTING<br>(OR APROVED OTHER) | CLXL48 SERIES                 | TYPE :4FT GENERAL PURPOSE STRIP MOUNTING :SURFACE              | A1E SHALL HAVE EMERGENCY<br>BATTERY BACKUP                  | EFFICIENT LAMPS, BALLASTS & DRIVERS AND/OR HAVE ENERGY COMPLIANT RATINGS SUCH AS DLC, ENERGY STAR, ETC.                                             |
| , AIL       | 4000LM                | (ON ALKOVED STILLY)                     |                               | HOUSING :STEEL LENS/REFL :ACRYLIC                              | BATTERT BACKOT                                              | B. VERIFY ALL FIXTURE FINISHES WITH ARCHITECT PRIOR TO BID.  C. VERIFY ALL FIXTURE LOCATIONS AND MOUNTING HEIGHTS WITH ARCHITECT PRIOR              |
|             | 28W                   |                                         |                               | VOLTAGE :MVOLT<br>BALLAST :LED DRIVER                          | STORAGE & EQUIP ROOMS                                       | TO ROUGH IN.                                                                                                                                        |
| A2E         | LED<br>4000K          | LITHONIA<br>(OR APROVED OTHER)          | FEML48LPPCL SERIES            | TYPE :4FT ENCLOSED STRIP MOUNTING :SURFACE                     | PROVIDE WITH EMERGENCY BATTERY BACKUP.                      | D. ALL LIGHTING SHALL BE 3000 KELVIN UNLESS OTHERWISE NOTED.  E. ALL PRODUCT SUBSTITUTIONS AND VALUE ENGINEERING SHALL BE SUBMITTED                 |
|             | 4000LM                | (ON AL NOVED OTHER)                     |                               | HOUSING :POLYCARBONATE LENS/REFL :ACRYLIC                      | FIXTURES IN TRANSFORMER ROOM TO BE WALL MOUNTED AT 8FT AFF. | AFFROVAL.                                                                                                                                           |
|             | 24W                   |                                         |                               | VOLTÁGE :MVOLT<br>BALLAST :LED DRIVER                          | ELEVATOR PIT, TRANSFORMER RM                                | F. EGRESS LIGHTING SHALL BE PROVIDED TO MEET MINIMUM LIGHT LEVELS AS DESCRIBED PER OREGON STRUCTURAL SPECIALTY CODE 1006.3.                         |
| B1          | LED<br>4000K          | LITHONIA<br>(OR APROVED OTHER)          | ZL1FL48 SERIES                | TYPE :4FT LINEAR LIGHT MOUNTING :SURFACE                       | FINISH PER ARCHITECT                                        | G. BUILDING EXTERIOR & SITE LIGHTING SHALL BE CONTROLLED VIA PHOTOCELL, EITHER INTEGRAL OR REMOTE, OR BY TIME CLOCK FOR DUSK—TILL—DAWN OPERATION.   |
|             | 3000LM                | (OK AFROVED OTHER)                      |                               | HOUSING :STEEL LENS/REFL :ACRYLIC                              |                                                             | H. LIGHTING FIXTURES DESIGNATED AS NIGHT LIGHTS (N.L.) AND STAIRWELL LIGHTS SHALL BE ON 24/7.                                                       |
|             | 35W                   |                                         |                               | VOLTAGE :MVOLT (0-10 DIMMING) BALLAST :LED DRIVER              | BIKE ROOM                                                   | J. STAIRWELL LIGHTS SHALL BE PROVIDED WITH OCCUPANCY SENSOR(S), EITHER INTEGRAL OR REMOTE, TO PROVIDE 50% LIGHT REDUCTION DURING PERIODS OF         |
| B2          | LED<br>3000K          | MARK LIGHTING<br>(OR APROVED OTHER)     | SLOT 1 S1LIDP SERIES          | TYPE :LINEAR DIRECT/INDIRECT PENDANT MOUNTING :SUSPENDED       | FINISH PER ARCHITECT CONNECTABLE FIXTURE/SEAMLESS           | INACTIVITY. ONCE ACTIVATED, LIGHTS ARE TO REMAIN AT 100% OUTPUT FOR A MINIMUM OF 20 MINUTES.                                                        |
|             | 600LM/FT              | (ON AL NOVED OTHER)                     |                               | HOUSING :STEEL LENS/REFL :ACRYLIC                              | WHERE POSIBLE 400LM UP/200LM DWN                            | K. DESIGN INTENT FOR CORRIDOR LIGHTING SHALL BE SUCH THAT LIGHTS INDICATED AS NIGHT LIGHTS (N.L.), SHALL BE ON 24/7. ALL OTHER LIGHT                |
|             | 5.8W/FT               |                                         |                               | VOLTAGE :MVOLT (0-10 DIMMING) BALLAST :LED DRIVER              | VERIFY MOUNTING HEIGHT<br>LOBBY, CORRIDORS                  | FIXTURES TO BE CIRCUITED VIA TÍME CLOCK TO REDÚCE CORRIDOR LIGHTING BY 50% DURING PERIODS OF LOW ACTIVITY (IE. 12AM — 4AM OR AS DIRECTED BY OWNER). |
| В3          | LED<br>3000K          | MARK LIGHTING<br>(OR APROVED OTHER)     | SLOT 1 S1LWID SERIES          | TYPE :LINEAR DIRECT/INDIRECT MOUNTING :WALL MOUNT (+8'-0" AFF) | FINISH PER ARCHITECT CONNECTABLE FIXTURE/SEAMLESS           | - OWNER).                                                                                                                                           |
|             | 600LM/FT              | (ON AL NOVED OTHER)                     |                               | HOUSING :STEEL LENS/REFL :ACRYLIC                              | WHERE POSIBLE 400LM UP/200LM DWN                            |                                                                                                                                                     |
|             | 5.8W/FT               |                                         |                               | VOLTAGE :MVOLT (0-10 DIMMING) BALLAST :LED DRIVER              | VERIFY MOUNTING HEIGHT<br>LOBBY, CORRIDORS                  | H N H N   N                                                                                                                                         |
| B4          | LED<br>3000K          | MARK LIGHTING<br>(OR APROVED OTHER)     | SLOT 1 S1LWD SERIES           | TYPE :LINEAR DIRECT MOUNTING :WALL MOUNT (+8'-0" AFF)          | FINISH PER ARCHITECT CONNECTABLE FIXTURE/SEAMLESS           | MIRROR LIGHT                                                                                                                                        |
|             | 200LM/FT              | (ON ALKOVED OTHER)                      |                               | HOUSING :STEEL LENS/REFL :ACRYLIC                              | WHERE POSIBLE                                               | MIRROR LIGHT                                                                                                                                        |
|             | 5.8W/FT               |                                         |                               | VOLTAGE :MVOLT (0-10 DIMMING) BALLAST :LED DRIVER              | VERIFY MOUNTING HEIGHT<br>STAIRWELLS                        | FAN/LIGHT COMBO     EXHAUST FAN                                                                                                                     |
| C1          | LED<br>3000K          | LIGHTOLIER<br>(OR APROVED OTHER)        | S5R SERIES                    | TYPE :5" DIA CEILING LIGHT MOUNTING :SURFACE                   |                                                             |                                                                                                                                                     |
|             | 650LM                 | (ON THE NOVED OF THE N                  |                               | HOUSING :STEEL LENS/REFL :ACRYLIC                              |                                                             | BATHROOM SWITCHING  WITH FAN/LIGHT COMBO  WITH EXHAUST FAN                                                                                          |
|             | 15W                   |                                         |                               | VOLTAGE :MVOLT<br>BALLAST :LED DRIVER                          | RESTROOMS                                                   | ON 30MIN. TIMER SWITCH                                                                                                                              |
| L1          | LED<br>3000K          | WAC LIGHTING<br>(OR APROVED OTHER)      | 5032 SERIES                   | TYPE :3" DIA. IN-GROUND MOUNTING :RECESSED (ADJUSTABLE)        | COORDINATE INSTALL W/ CONCRETE CONTRACTOR PRIOR TO INSTALL. |                                                                                                                                                     |
|             | 515LM                 | (on the notes of the notes)             |                               | HOUSING :DIE-CAST BRASS LENS/REFL :CLEAR LENS                  | CONSULT ARCHITECT AND FIELD AIM                             | H N H EXHAUST FAN N I                                                                                                                               |
|             | 11.5W                 |                                         |                               | VOLTAGE :120V<br>BALLAST :LED DRIVER                           | WET LOCATION LISTED<br>BUILDING EXTERIOR                    | CEILING LIGHT MIRROR LIGHT                                                                                                                          |
| L2          | LED<br>3000K          | WAC LIGHTING<br>(OR APROVED OTHER)      | 5032 SERIES                   | TYPE :3" DIA. IN-GROUND MOUNTING :RECESSED (ADJUSTABLE)        | FIXTURE THE SAME AS TYPE 'L1' EXCEPT W/ ROCK GUARD          | EXHAUST FAN                                                                                                                                         |
|             | 515LM                 | , ,                                     |                               | HOUSING :DIE-CAST BRASS LENS/REFL:CLEAR LENS W/ROCK GUARD      |                                                             | W/OCC SENSOR CEILING LIGHT                                                                                                                          |
|             | 11.5W                 |                                         |                               | VOLTAGE :120V<br>BALLAST :LED DRIVER                           | BUILDING EXTERIOR                                           | BATHROOM SWITCHING BATHROOM SWITCHING                                                                                                               |
| L4          | LED<br>3000K          | WAC LIGHTING<br>(OR APROVED OTHER)      | R4RD2L SERIES                 | TYPE :4.5" DIA. DOWNLIGHT MOUNTING :RECESSED                   | WIDE BEAM                                                   | WITH EXHAUST FAN WITH EXHAUST FAN                                                                                                                   |
|             |                       | , ,                                     |                               | HOUSING :STEEL LENS/REFL:TRIM/OPTICS PER ARCHITECT             |                                                             |                                                                                                                                                     |
|             | 15W                   |                                         |                               | VOLTAGE :MVOLT<br>BALLAST :LED DRIVER                          | WET LOCATION LISTED<br>BUILDING EXTERIOR                    | 1 BATHROOM SWITCHING DIAGRAM - TYPICAL                                                                                                              |
| U1          | LED<br>2700K          | DESIGN CLASSICS<br>(OR APPROVED OTHER)  | DFR615-H-927-WH               | TYPE :6" DIA CEILING LIGHT MOUNTING :SURFACE                   |                                                             | E1.14 NO SCALE                                                                                                                                      |
|             | 1000LM                | , , , , , , , , , , , , , , , , , , , , |                               | HOUSING :ALUMINUM<br>LENS/REFL:ACRYLIC                         |                                                             |                                                                                                                                                     |
|             | 15W                   |                                         |                               | VOLTAGE :120V<br>BALLAST :LED DRIVER (0-10 DIMMING)            | UL LISTED WET LOCATION UNIT KITCHEN, BATH, HALL             |                                                                                                                                                     |
| U3          | LED<br>3000K          | KUZCO LIGHTING<br>(OR APPROVED OTHER)   | FM3511 SERIES                 | TYPE :11" DIA CEILING LIGHT MOUNTING :SURFACE                  | FINISH PER ARCHITECT                                        | 120V NORMAL SW TO NORMALLY                                                                                                                          |
|             | 1600LM                |                                         |                               | HOUSING :STEEL<br>LENS/REFL :FROSTED GLASS                     |                                                             | LTG CIRCUIT   HOT  LOCAL SW  SWITCHED LIGHTS                                                                                                        |
|             | 20W                   |                                         |                               | VOLTAGE :120V<br>BALLAST :LED DRIVER (0-10 DIMMING)            | UNIT BEDROOM                                                | BARRIER                                                                                                                                             |
| U4          | LED<br>3000K          | KUZCO LIGHTING<br>(OR APPROVED OTHER)   | VL62220 SERIES                | TYPE :20" VANITY BAR MOUNTING :SURFACE (=6" ABOVE MIRROR)      | FINISH PER ARCHITECT                                        | 120V EMERG.  LTC CIPCUIT  LOCAL SW  TO LIGHTS DESIGNATED                                                                                            |
|             | 1600LM                |                                         |                               | HOUSING :STEEL<br>LENS/REFL :ACRYLIC                           |                                                             | LTG CIRCUIT  HOT  HOT  GREEN  FOR EMERGENCY  EGRESS (*E.L.)                                                                                         |
|             | 20W                   |                                         |                               | VOLTAGE :120V<br>BALLAST :LED DRIVER (0-10 DIMMING)            | UNIT BATHROOM                                               |                                                                                                                                                     |
| X1<br>X2    | LED<br>(GREEN LETTERS | LITHONIA<br>S) DMF LIGHTING             | LE EL N SERIES<br>DLED500EM-G | TYPE :EXIT SIGN MOUNTING :UNIVERSAL                            | X1=SINGLE SIDE<br>X2=DOUBLE SIDE                            |                                                                                                                                                     |
| <del></del> |                       | (OR APROVED OTHER)                      |                               | HOUSING :DIE—CAST ALUMINUM LENS/REFL:SINGLE FACE/DUAL FACE     |                                                             | EMERG SULPATE DEL NY 4001/40                                                                                                                        |
|             | (1.5W)                |                                         |                               | VOLTAGE :MVOLT BALLAST :NICKLE CADMIUM BATTERY                 |                                                             | BARRIER N.C. EMERGENCY SHUNT RELAY 120VAC, UL RATED, N.C. CONTACT (OPEN                                                                             |
|             |                       |                                         |                               |                                                                |                                                             | WHEN ENERGIZED)  NORM  LC&D # GR-2001 OR APPROVED.                                                                                                  |
|             |                       |                                         |                               |                                                                | 120V                                                        |                                                                                                                                                     |
|             |                       |                                         |                               |                                                                |                                                             | AL POWER SHITCHED)  NEUTRAL  NEUTRAL  N.C. = NORMALLY CLOSED N.O. = NORMALLY OPEN                                                                   |
|             |                       |                                         |                               |                                                                |                                                             |                                                                                                                                                     |

2 EMERGENCY EGRESS LIGHTING - SWITCHED

E1.14 NO SCALE





SYSTEM DIAGRAM - LCP

NO SCALE

TYPICAL FOR EACH BUILDING

EMERGENCY EGRESS LIGHTING - UNSWITCHED 4 EMERG E1.14 NO SCALE



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Project Owner: SMART PDX PROPERTIES, LLC

Project Name:

### MINNESOTA **PLACES**

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

**PERMIT** SUBMITTAL

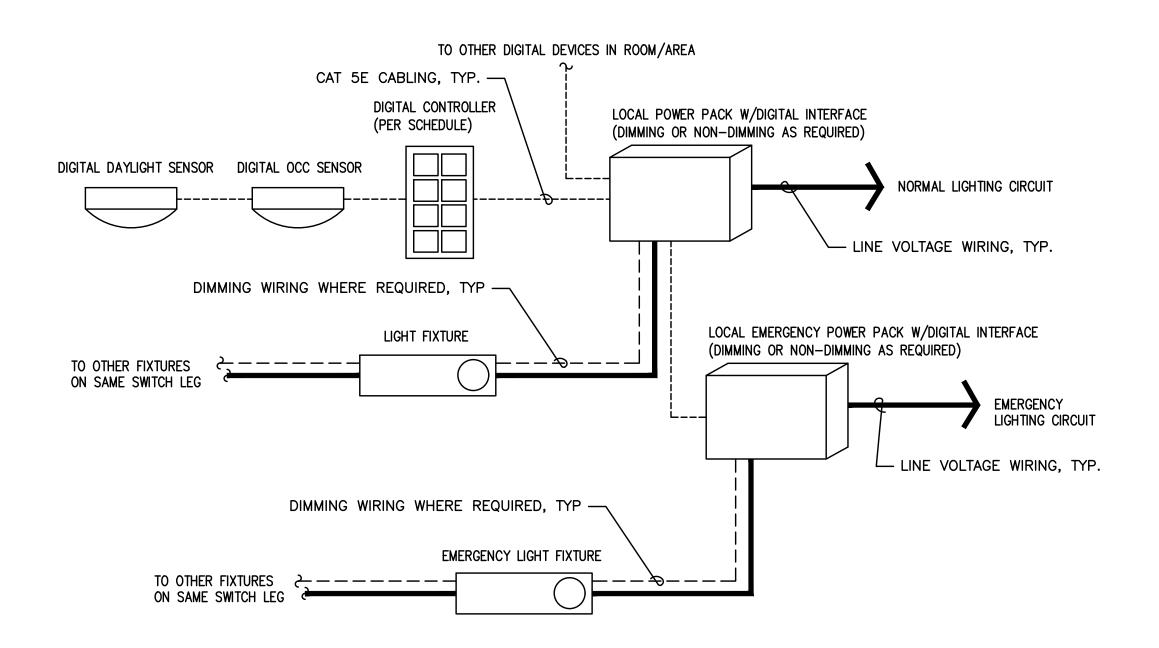
PERMIT SUBMITTAL 8.16.2021

Job #:

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

LIGHTING SCHEDULE & **DETAILS** 

Drawing Number





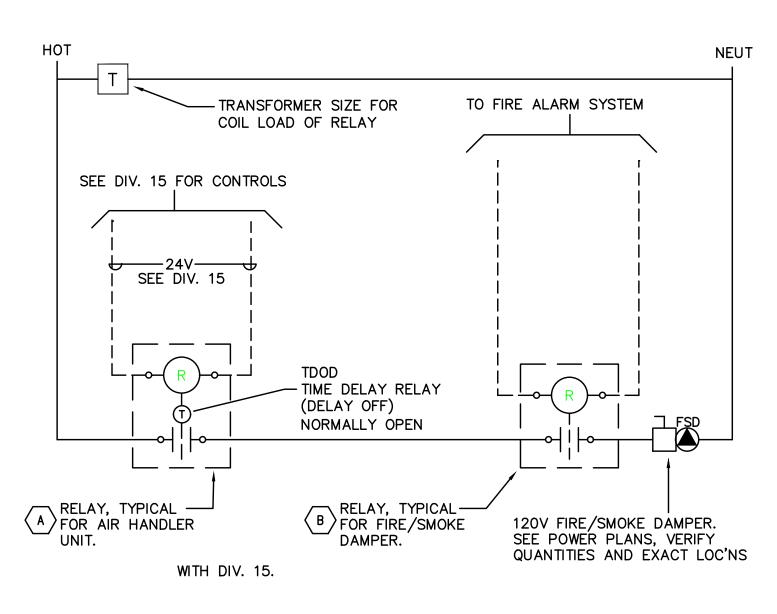
#### LIGHTING CONTROLS LEGEND

- \$\_v1 DIGITAL CONTROLLER WITH ON/OFF & UP/DOWN DIM BUTTONS
- $\$_{LV2}$  DIGITAL CONTROLLER WITH ON/OFF & UP/DOWN DIM BUTTONS FOR FIXTURES ON DUAL CIRCUITS.  $\$_{LV3}$  DIGITAL CONTROLLER WITH MULTI ZONE ON/OFF & UP/DOWN DIM BUTTONS FOR AREAS
- WHERE THERE ARE DUAL CIRCUIT AND SINGLE CIRCUIT FIXTURES IN THE SAME SPACE.

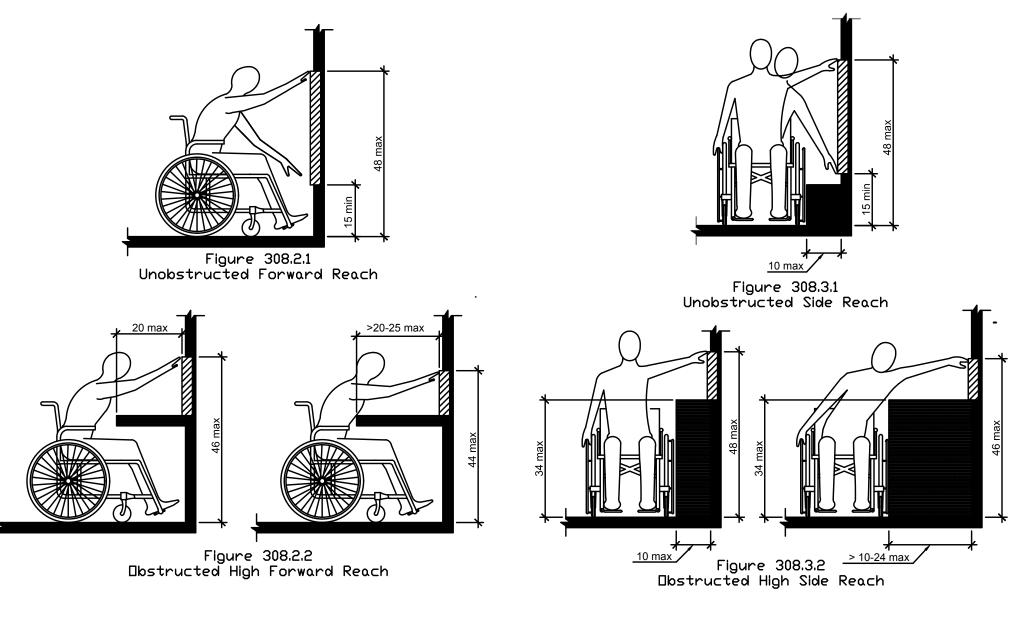
  \$1\times\_{1\times\_2} = \text{T} DIGITAL GRAPHIC CONTROLLER WITH MULTI ZONE ON/OFF & UP/DOWN DIM BUTTONS FOR
- \$LV2a-f DIGITAL GRAPHIC CONTROLLER WITH MULTI ZONE ON/OFF & UP/DOWN DIM BUTTONS FOR AREAS WHERE THERE ARE DUAL CIRCUIT AND SINGLE CIRCUIT FIXTURES IN THE SAME SPACE.

### LIGHTING CONTROL SYSTEM NOTES:

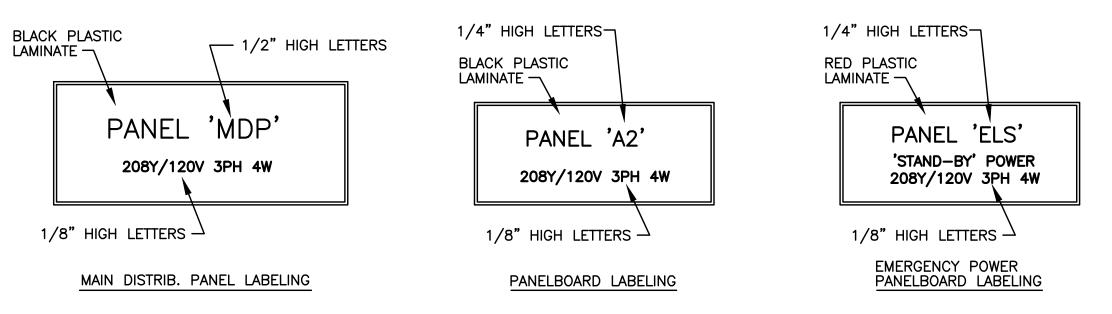
- 1. THE LIGHTING CONTROL SYSTEM SHALL BE A WIFI ENABLED SYSTEM, SUCH AS AQUITY NLITE, SIEMENS SEM3, LUTRON CASETA, OR SIMILAR PRODUCT. THE INTENT IS TO BE ABLE TO CONTROL COMMON AREA LIGHTING VIA TECH DEVICE AS WELL AS BY LOCAL CONTROLS.
- 2. ALL SPACES NOT CONTROLLED BY THE LIGHTING CONTROL SYSTEM SHALL BE BY CONTROLLED BY LOCAL DEVICES AS INDICATED ON THE LIGHTING PLANS.
- 3. CONSULT VENDOR AND/OR MANUFACTURER TO VERIFY THE SYSTEM MEETS DESIGN INTENT PRIOR TO SUBMITTING FOR REVIEW.
- 4. SYSTEM SHALL BE INSTALLED PER MANUFACTURER'S REQUIREMENTS.



#### 2 SMOKE/FIRE DAMPER CONTROL DIAGRAM E1.15 NO SCALE









#### ADDRESSABLE DETECTOR CONTROL

- RELAY TO BE 'NORMALLY OPEN'. TDOD (TIME DELAY ON DE-ENERGY)
  SET FOR 15 SECONDS. RELAY TO CLOSE UPON SIGNAL FROM HVAC
  CONTROL SYSTEM (ALLOWS DAMPER TO OPEN); DAMPERS TO CLOSE ON
  DE-ENERGIZE AFTER 15 SEC. TIME-OUT. PROVIDE WITH 20A CONTACTS
  AND COIL VOLTAGE AS REQ'D BY HVAC CONTROL SYSTEM. MOUNT RELAY
  IN NEMA 1 ENCLOSURE ADJACENT TO HVAC CONTROL PANEL.
- B RELAY TO BE 'NORMALLY ENERGIZED'. RELAY TO BE DE-ENERGIZED UPON SIGNAL FROM FIRE ALARM SYSTEM (ALLOWS DAMPERS TO CLOSE). PROGRAM FIRE ALARM SYSTEM FOR 15 SECOND DELAY BETWEEN SMOKE DETECTOR ACTIVATION AND FIRE/SMOKE DAMPER SHUTDOWN. PROVIDE WITH 20A CONTACTS AND COIL VOLTAGE AS REQ'D BY FIRE ALARM SYSTEM. MOUNT RELAY IN NEMA 1 ENCLOSURE ADJACENT TO FIRE/SMOKE DAMPER.

#### 308.2 Forward Reach.

**308.2.1 Unobstructed.** Where a forward reach is unobstructed, the high forward reach shall be 48" maximum and the low forward reach shall be 15" minimum above the floor or ground.

308.2.2 Obstructed High Reach. Where a high forward reach is over an obstruction, the clear floor or ground space shall extend beneath the element for a distance not less thank the required reach depth over the obstruction. The high forward reach shall be 48" maximum where the reach depth is 20" maximum. Where the reach depth exceeds 20", the high forward reach shall be 44" maximum and the reach depth shall be 25" maximum.

#### 308.3 Side Reach.

308.3.1 Unobstructed. Where a clear floor or ground space allows a parallel approach to an element and the side reach is unobstructed, the high side reach shall be 48" maximum and the low side reach shall be 15" minimum above the floor or ground.

Exception: Existing elements shall be permitted at 54" maximum

ve the floor or ground.

308.3.2 Obstructed High Reach. Where a clear floor or ground space allows a parallel approach to an object and the high side reach is over an obstruction, the height of the obstruction shall be 34" maximum and the depth of the obstruction shall 24" maximum. The high side reach shall be 48" maximum for a reach depth of 10" maximum. Where the reach depth exceeds 10", the high side reach shall be 46" maximum for a reach depth of 24" maximum.



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Project Name:

Project Owner:

### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

PERMIT SUBMITTAL

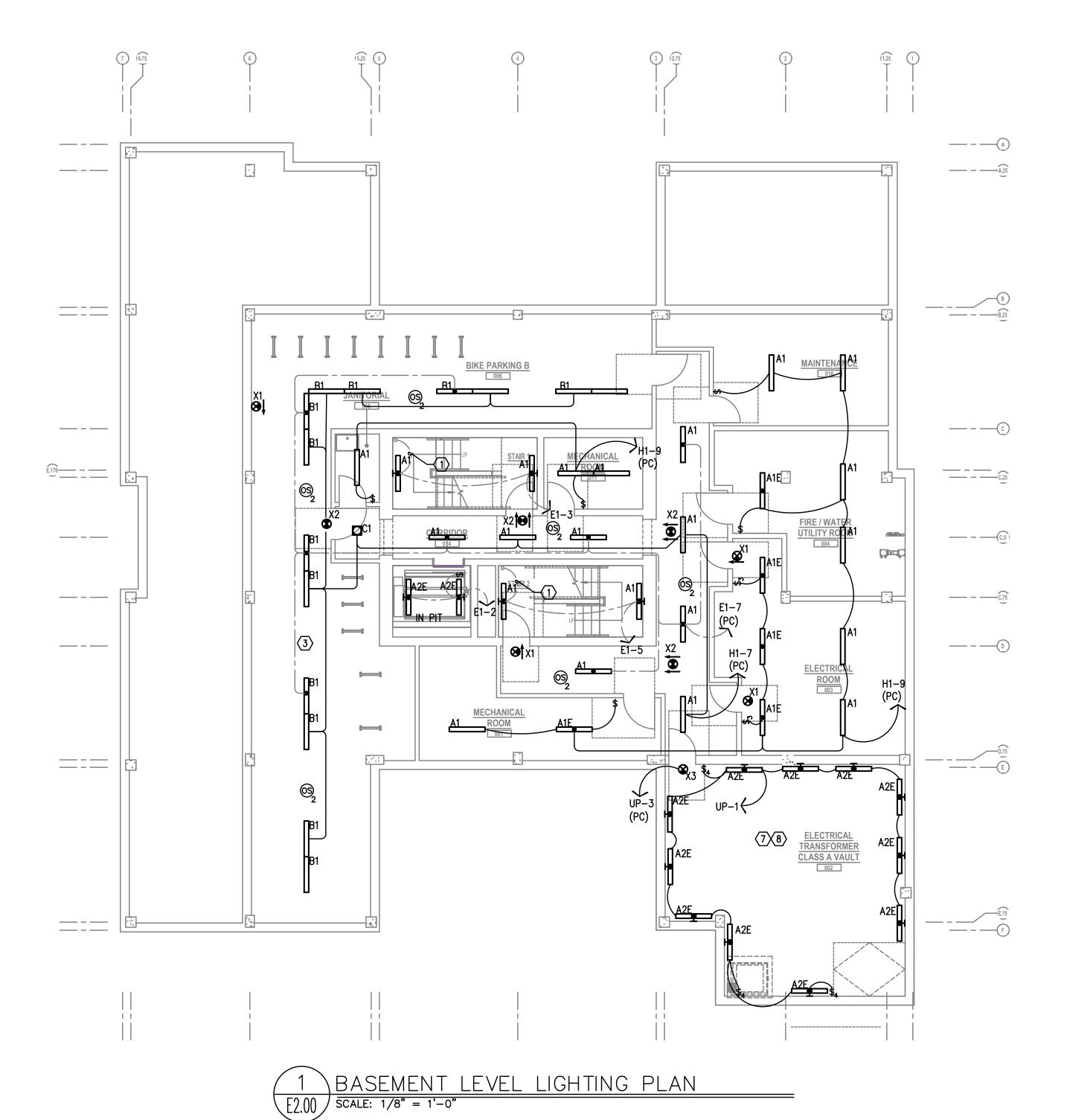
PERMIT SUBMITTAL 8.16.2021

Job #: 20

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

ELECTRICAL DETAILS

Drawing Number



### GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- B. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL & INTERIOR DESIGN DRAWINGS FOR EXACT LOCATIONS, MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- C. REFER TO ENLARGED TYPICAL UNIT PLANS (E4 SERIES SHEETS) FOR TYPICAL POWER & LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.
- D. REFER TO SHEET E1.13 FOR LIGHT FIXTURE SCHEDULE.
- REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
- F. OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE PROPER COVERAGE AND CONTROL.
- G. PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, POWER PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- H. CORRIDOR LIGHTING TO BE CONSTANT "ON" WITH CEILING MOUNTED OCCUPANCY SENSORS (OTHER MEANS) TO REDUCE LIGHT LEVELS BY 50% DURING PERIODS OF INACTIVITY.
- I. ALL EGRESS FIXTURES SHALL BE WIRED SUCH THAT IN THE EVENT OF A POWER FAILURE, ALL LIGHTS WILL AUTOMATICALLY RETURN TO FULL POWER. REFER TO SWITCHING DETAILS ON SHEET E1.13.
- J. REFER TO SHEET E1.13 FOR LIGHTING CONTROL DIAGRAMS. VERIFY LIGHTING CONTROLLABILITY WITH ARCHITECT AND/OR OWNER'S REPRESENTATIVE TO DETERMINE EXACT NEEDS FOR ALL PUBLIC/COMMON AREAS SUCH AS LOBBIES, OFFICES, LOUNGE AREAS, ETC., PRIOR TO THE START OF ANY WORK.
- K. ALL EXIT SIGNS (EXCEPT IN CLASS A VAULT ROOM) SHALL BE TIED INTO THE NEAREST CIRCUIT SERVING THE STAIRWELLS.

### > KEYED NOTES:

- 1. CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA TIME CLOCK OR LIGHTING CONTROL SYSTEM FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.13 FOR ADDITIONAL INFORMATION.
- 3. LIGHT FIXTURES IN THIS SPACE CONTROLLED BY CEILING MOUNT OCCUPANCY SENSOR.
- 4. PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS.
- 5. CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH—IN AND POWER CONNECTION(S) AS REQUIRED.
- 6. EXTERIOR LIGHT FIXTURES 'L1' & 'L4' ARE TO BE IN LINE, WITH ONE AT THE CANOPY AND ONE IN THE GROUND. SEE E1.01 FOR IN—GROUND FIXTURE LOCATIONS. REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND COORDINATE WITH CIVIL FOR THE CONCRETE POUR PRIOR TO ROUGH IN.
- 7. ALL LIGHTING WITHIN THE CLASS A TRANSFORMER VAULT ROOM SHALL BE PER THE UTILITY PROVIDER'S SPECIFICATIONS. THE LIGHTING SHALL BE CIRCUITED FROM THE UTILITY'S BRANCH PANEL 'UP' LOCATED WITHIN THE SPACE. FOR ADDITIONAL INFORMATION, CONSULT THE UTILITY PROVIDER'S SPECIFICATION DOCUMENTATION FOR CLASS A VAULTS.
- 8. REFER TO THE 'T' SERIES SHEETS AND PROVIDE ROUGH—IN (AND INSTALLATION WHERE REQUIRED) FOR ALL LOW VOLTAGE DEVICES INCLUDING EGRESS STROBE LIGHTS MOUNTED AT 36" AFF.

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SMART PDX PROPERTIES, LLC

Project Name:

Project Owner:

### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

### PERMIT SUBMITTAL

| Issued:          |          |
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| PERMIT SUBMITTAL | 8.16.202 |
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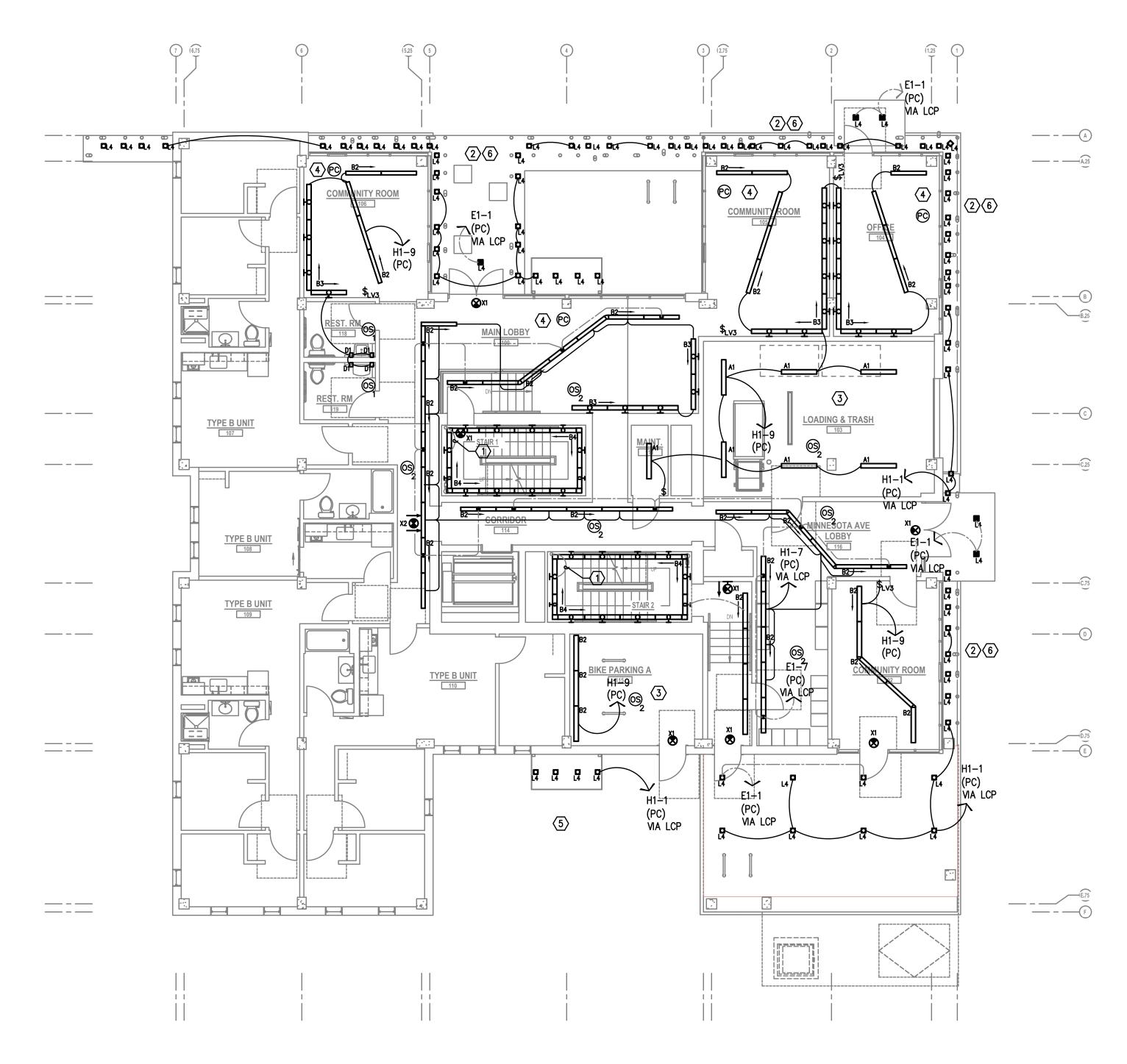
Job #: 202

ORIGINAL SHEET SIZE: 24" x 36"

HALF SIZE: 12" x 18"

BASEMENT LEVEL LIGHTING PLAN

Drawing Number



1 FIRST FLOOR LIGHTING PLAN E2.01 SCALE: 1/8" = 1'-0"

### GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- B. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL & INTERIOR DESIGN DRAWINGS FOR EXACT LOCATIONS, MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- C. REFER TO ENLARGED TYPICAL UNIT PLANS (E4 SERIES SHEETS) FOR TYPICAL POWER & LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.
- D. REFER TO SHEET E1.13 FOR LIGHT FIXTURE SCHEDULE.
- E. REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
- F. OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE PROPER COVERAGE AND CONTROL
- G. PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, POWER PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- H. CORRIDOR LIGHTING TO BE CONSTANT "ON" WITH CEILING MOUNTED OCCUPANCY SENSORS (OTHER MEANS) TO REDUCE LIGHT LEVELS BY 50% DURING PERIODS OF INACTIVITY.
- I. ALL EGRESS FIXTURES SHALL BE WIRED SUCH THAT IN THE EVENT OF A POWER FAILURE, ALL LIGHTS WILL AUTOMATICALLY RETURN TO FULL POWER. REFER TO SWITCHING DETAILS ON SHEET E1.13.
- J. REFER TO SHEET E1.13 FOR LIGHTING CONTROL DIAGRAMS. VERIFY LIGHTING CONTROLLABILITY WITH ARCHITECT AND/OR OWNER'S REPRESENTATIVE TO DETERMINE EXACT NEEDS FOR ALL PUBLIC/COMMON AREAS SUCH AS LOBBIES, OFFICES, LOUNGE AREAS, ETC., PRIOR TO THE START OF ANY WORK.
- K. ALL EXIT SIGNS (EXCEPT IN CLASS A VAULT ROOM) SHALL BE TIED INTO THE NEAREST CIRCUIT SERVING THE

### O KEYED NOTES:

- 1. CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- 2. EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA TIME CLOCK OR LIGHTING CONTROL SYSTEM FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.13 FOR ADDITIONAL INFORMATION.
- 3. LIGHT FIXTURES IN THIS SPACE CONTROLLED BY CEILING MOUNT OCCUPANCY SENSOR.
- 4. PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS.
- 5. CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH—IN AND POWER CONNECTION(S) AS REQUIRED.
- 6. EXTERIOR LIGHT FIXTURES 'L1' & 'L4' ARE TO BE IN LINE, WITH ONE AT THE CANOPY AND ONE IN THE GROUND. SEE E1.01 FOR IN—GROUND FIXTURE LOCATIONS. REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND COORDINATE WITH CIVIL FOR THE CONCRETE POUR PRIOR TO ROUGH IN.
- 7. ALL LIGHTING WITHIN THE CLASS A TRANSFORMER VAULT ROOM SHALL BE PER THE UTILITY PROVIDER'S SPECIFICATIONS. THE LIGHTING SHALL BE CIRCUITED FROM THE UTILITY'S BRANCH PANEL 'UP' LOCATED WITHIN THE SPACE. FOR ADDITIONAL INFORMATION, CONSULT THE UTILITY PROVIDER'S SPECIFICATION DOCUMENTATION FOR CLASS A VAULTS.
- 8. REFER TO THE 'T' SERIES SHEETS AND PROVIDE ROUGH—IN (AND INSTALLATION WHERE REQUIRED) FOR ALL LOW VOLTAGE DEVICES INCLUDING EGRESS STROBE LIGHTS MOUNTED AT 36" AFF.

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### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

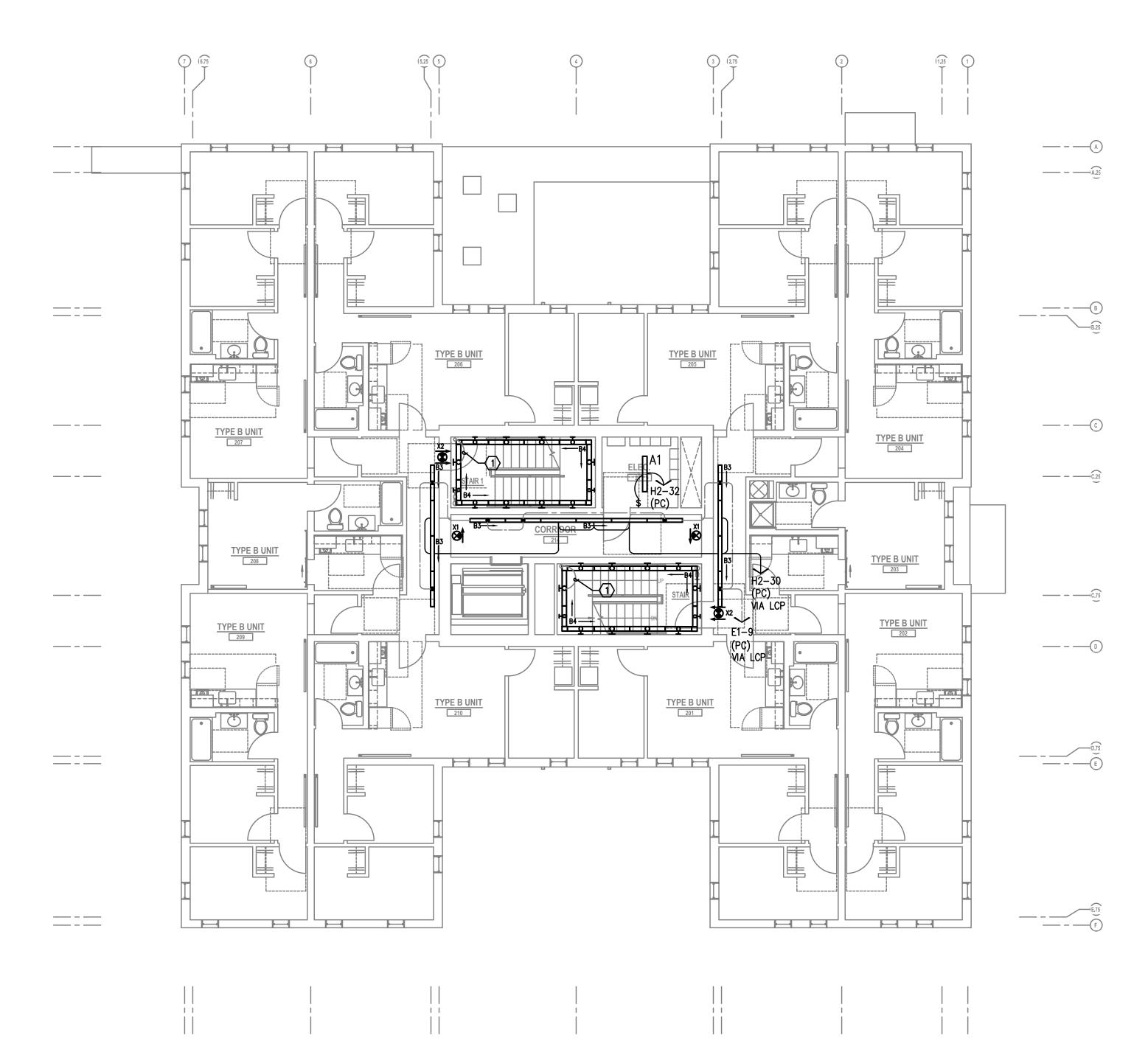
PERMIT SUBMITTAL

PERMIT SUBMITTAL 8.16.2021

Job #: 202
ORIGINAL SHEET SIZE: 24" x 36"
HALF SIZE: 12" x 18"

FIRST FLOOR LIGHTING PLAN

Drawing Number



1 SECOND FLOOR LIGHTING PLAN

[E2.02] SCALE: 1/8" = 1'-0"

### GENERAL LIGHTING NOTES:

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- B. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL & INTERIOR DESIGN DRAWINGS FOR EXACT LOCATIONS, MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- C. REFER TO ENLARGED TYPICAL UNIT PLANS (E4 SERIES SHEETS) FOR TYPICAL POWER &
- LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.

  D. REFER TO SHEET E1.13 FOR LIGHT FIXTURE SCHEDULE.
- E. REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
- F. OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE PROPER COVERAGE AND CONTROL.
- G. PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, POWER PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- H. CORRIDOR LIGHTING TO BE CONSTANT "ON" WITH CEILING MOUNTED OCCUPANCY SENSORS (OTHER MEANS) TO REDUCE LIGHT LEVELS BY 50% DURING PERIODS OF INACTIVITY.
- I. ALL EGRESS FIXTURES SHALL BE WIRED SUCH THAT IN THE EVENT OF A POWER FAILURE, ALL LIGHTS WILL AUTOMATICALLY RETURN TO FULL POWER. REFER TO SWITCHING DETAILS ON SHEET E1.13.
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### O KEYED NOTES:

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- 2. EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA TIME CLOCK OR LIGHTING CONTROL SYSTEM FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.13 FOR ADDITIONAL INFORMATION.
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- 8. REFER TO THE 'T' SERIES SHEETS AND PROVIDE ROUGH—IN (AND INSTALLATION WHERE REQUIRED) FOR ALL LOW VOLTAGE DEVICES INCLUDING EGRESS STROBE LIGHTS MOUNTED AT 36" AFF.

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SMART PDX PROPERTIES, LLC

Project Name:

Project Owner:

### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

### PERMIT SUBMITTAL

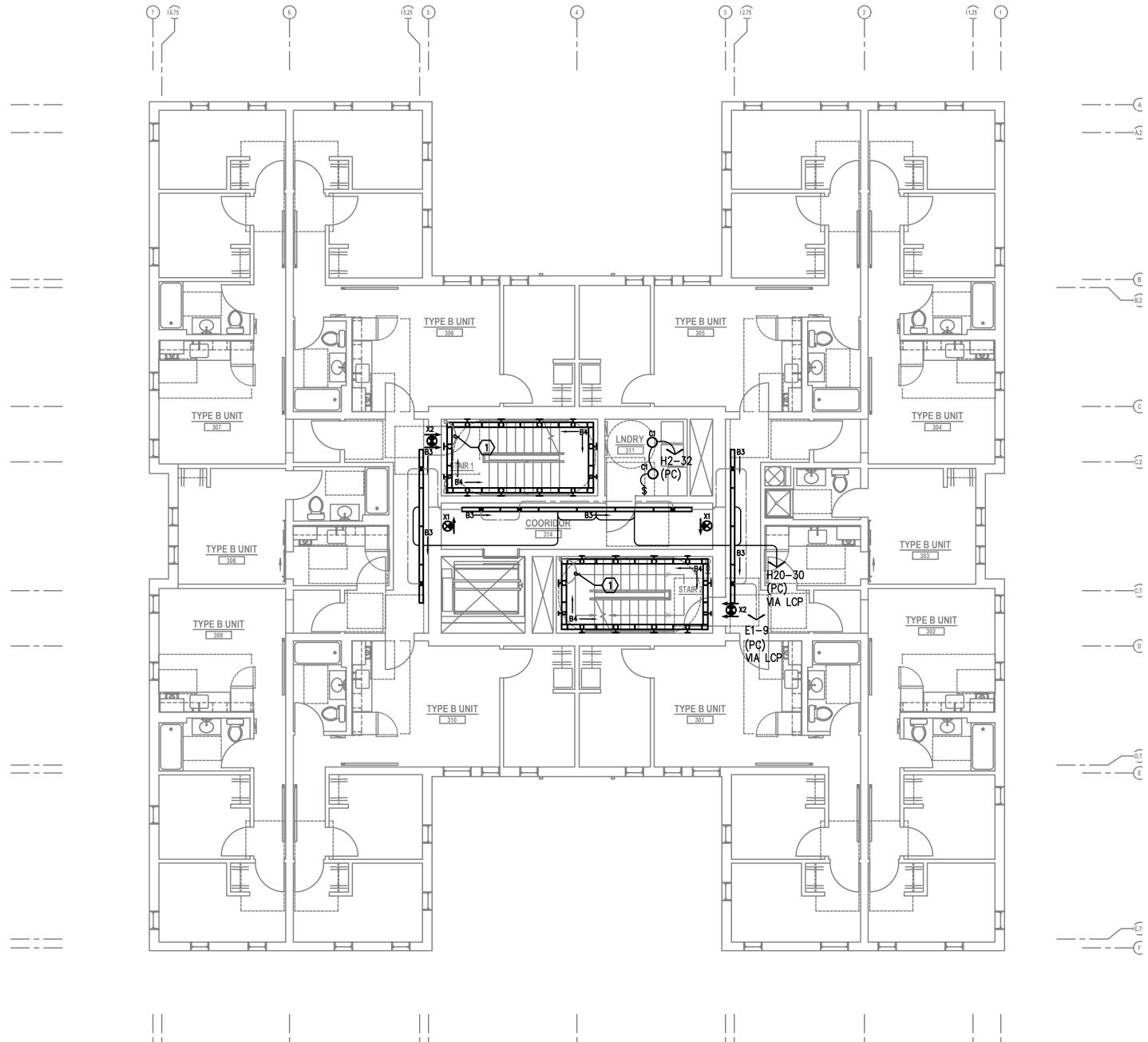
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Job #: 20°

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

SECOND FLOOR LIGHTING PLAN

Drawing Number



 $\frac{\text{[2.03]}}{\text{SCALE: 1/8"}} = 1'-0"$ 

THIRD FLOOR LIGHTING PLAN

### GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- B. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL & INTERIOR DESIGN DRAWINGS FOR EXACT LOCATIONS, MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- C. REFER TO ENLARGED TYPICAL UNIT PLANS (E4 SERIES SHEETS) FOR TYPICAL POWER & LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.
- D. REFER TO SHEET E1.13 FOR LIGHT FIXTURE SCHEDULE.
- E. REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
- F. OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE PROPER COVERAGE AND
- G. PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, POWER PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- H. CORRIDOR LIGHTING TO BE CONSTANT "ON" WITH CEILING MOUNTED OCCUPANCY SENSORS (OTHER MEANS) TO REDUCE LIGHT LEVELS BY 50% DURING PERIODS OF INACTIVITY.
- I. ALL EGRESS FIXTURES SHALL BE WIRED SUCH THAT IN THE EVENT OF A POWER FAILURE, ALL LIGHTS WILL AUTOMATICALLY RETURN TO FULL POWER. REFER TO SWITCHING DETAILS ON SHEET E1.13.
- PREFER TO SHEET E1.13 FOR LIGHTING CONTROL DIAGRAMS. VERIFY LIGHTING CONTROLLABILITY WITH ARCHITECT AND/OR OWNER'S REPRESENTATIVE TO DETERMINE EXACT NEEDS FOR ALL PUBLIC/COMMON AREAS SUCH AS LOBBIES, OFFICES, LOUNGE AREAS, ETC., PRIOR TO THE START OF ANY WORK.
- K. ALL EXIT SIGNS (EXCEPT IN CLASS A VAULT ROOM) SHALL BE TIED INTO THE NEAREST CIRCUIT SERVING THE STAIRWELLS.

### > KEYED NOTES:

- 1. CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA TIME CLOCK OR LIGHTING CONTROL SYSTEM FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.13 FOR ADDITIONAL INFORMATION.
- 3. LIGHT FIXTURES IN THIS SPACE CONTROLLED BY CEILING MOUNT OCCUPANCY SENSOR.
- 4. PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS.
- 5. CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH—IN AND POWER CONNECTION(S) AS REQUIRED.
- 6. EXTERIOR LIGHT FIXTURES 'L1' & 'L4' ARE TO BE IN LINE, WITH ONE AT THE CANOPY AND ONE IN THE GROUND. SEE E1.01 FOR IN-GROUND FIXTURE LOCATIONS. REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND COORDINATE WITH CIVIL FOR THE CONCRETE POUR PRIOR TO ROUGH IN.
- 7. ALL LIGHTING WITHIN THE CLASS A TRANSFORMER VAULT ROOM SHALL BE PER THE UTILITY PROVIDER'S SPECIFICATIONS. THE LIGHTING SHALL BE CIRCUITED FROM THE UTILITY'S BRANCH PANEL 'UP' LOCATED WITHIN THE SPACE. FOR ADDITIONAL INFORMATION, CONSULT THE UTILITY PROVIDER'S SPECIFICATION DOCUMENTATION FOR CLASS A VAULTS.
- 8. REFER TO THE 'T' SERIES SHEETS AND PROVIDE ROUGH—IN (AND INSTALLATION WHERE REQUIRED) FOR ALL LOW VOLTAGE DEVICES INCLUDING EGRESS STROBE LIGHTS MOUNTED AT 36" AFF.

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SMART PDX PROPERTIES, LLC

Project Owner:

Project Name:

### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

PERMIT SUBMITTAL

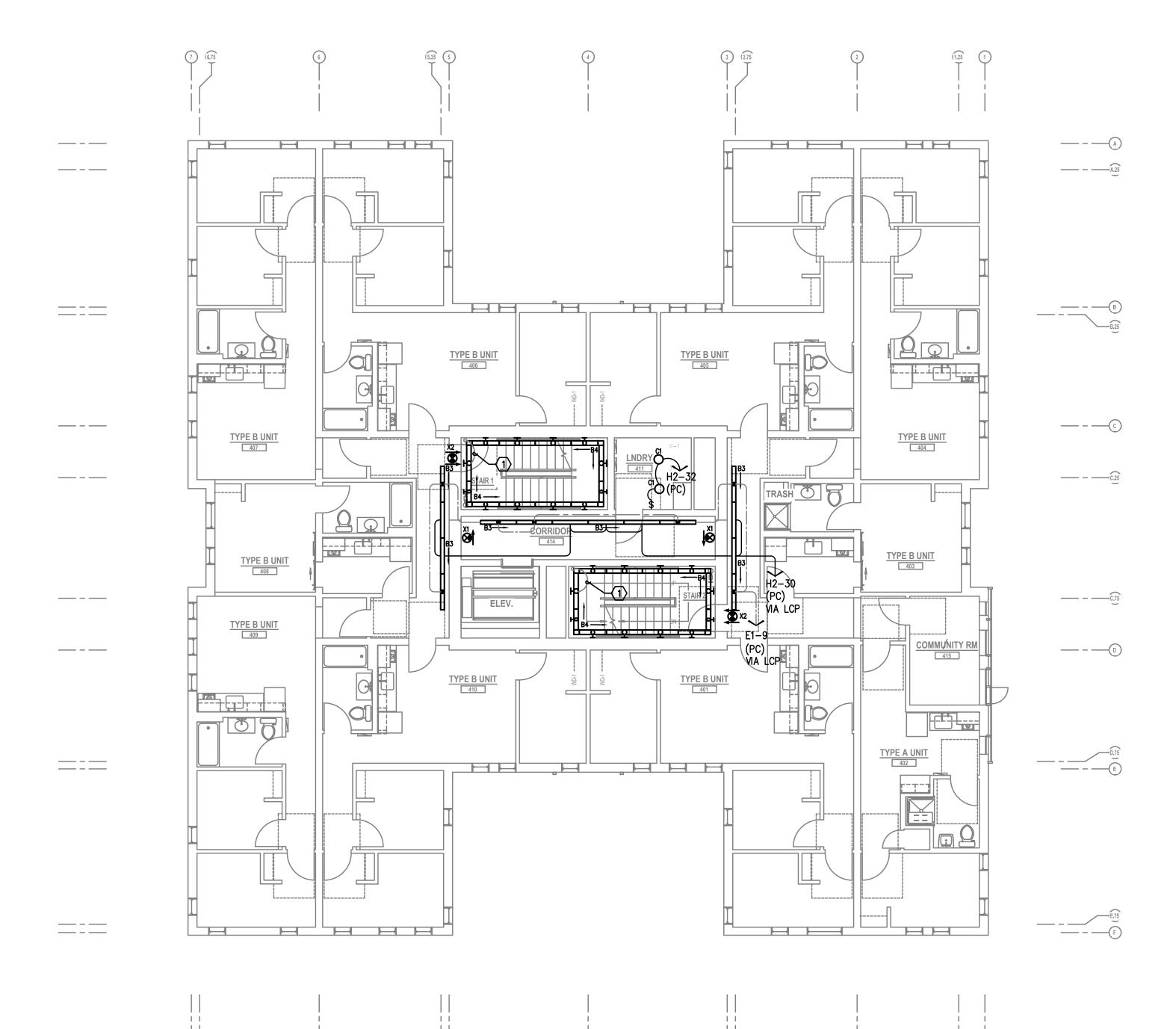
Issued:
PERMIT SUBMITTAL 8.16.2021

Job #: 2020 ORIGINAL SHEET SIZE: 24" x 36"

THIRD FLOOR LIGHTING PLAN

HALF SIZE: 12" x 18"

Drawing Number



1 FOURTH FLOOR LIGHTING PLAN

[2.04] SCALE: 1/8" = 1'-0"

### GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- 3. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL & INTERIOR DESIGN DRAWINGS FOR EXACT LOCATIONS, MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- C. REFER TO ENLARGED TYPICAL UNIT PLANS (E4 SERIES SHEETS) FOR TYPICAL POWER &
- D. REFER TO SHEET E1.13 FOR LIGHT FIXTURE SCHEDULE.

LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.

- E. REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
- F. OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE PROPER COVERAGE AND CONTROL.
- G. PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, POWER PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- H. CORRIDOR LIGHTING TO BE CONSTANT "ON" WITH CEILING MOUNTED OCCUPANCY SENSORS (OTHER MEANS) TO REDUCE LIGHT LEVELS BY 50% DURING PERIODS OF INACTIVITY.
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- J. REFER TO SHEET E1.13 FOR LIGHTING CONTROL DIAGRAMS. VERIFY LIGHTING CONTROLLABILITY WITH ARCHITECT AND/OR OWNER'S REPRESENTATIVE TO DETERMINE EXACT NEEDS FOR ALL PUBLIC/COMMON AREAS SUCH AS LOBBIES, OFFICES, LOUNGE AREAS, ETC., PRIOR TO THE START OF ANY WORK.
- K. ALL EXIT SIGNS (EXCEPT IN CLASS A VAULT ROOM) SHALL BE TIED INTO THE NEAREST CIRCUIT SERVING THE STAIRWELLS.

### 

- 1. CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- 2. EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA TIME CLOCK OR LIGHTING CONTROL SYSTEM FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.13 FOR ADDITIONAL INFORMATION.
- 3. LIGHT FIXTURES IN THIS SPACE CONTROLLED BY CEILING MOUNT OCCUPANCY SENSOR.
- 4. PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS.
- 5. CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH—IN AND POWER CONNECTION(S) AS REQUIRED.
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- 7. ALL LIGHTING WITHIN THE CLASS A TRANSFORMER VAULT ROOM SHALL BE PER THE UTILITY PROVIDER'S SPECIFICATIONS. THE LIGHTING SHALL BE CIRCUITED FROM THE UTILITY'S BRANCH PANEL 'UP' LOCATED WITHIN THE SPACE. FOR ADDITIONAL INFORMATION, CONSULT THE UTILITY PROVIDER'S SPECIFICATION DOCUMENTATION FOR CLASS A VAULTS.
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Project Owner:

SMART PDX PROPERTIES, LLC

Project Name:

### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

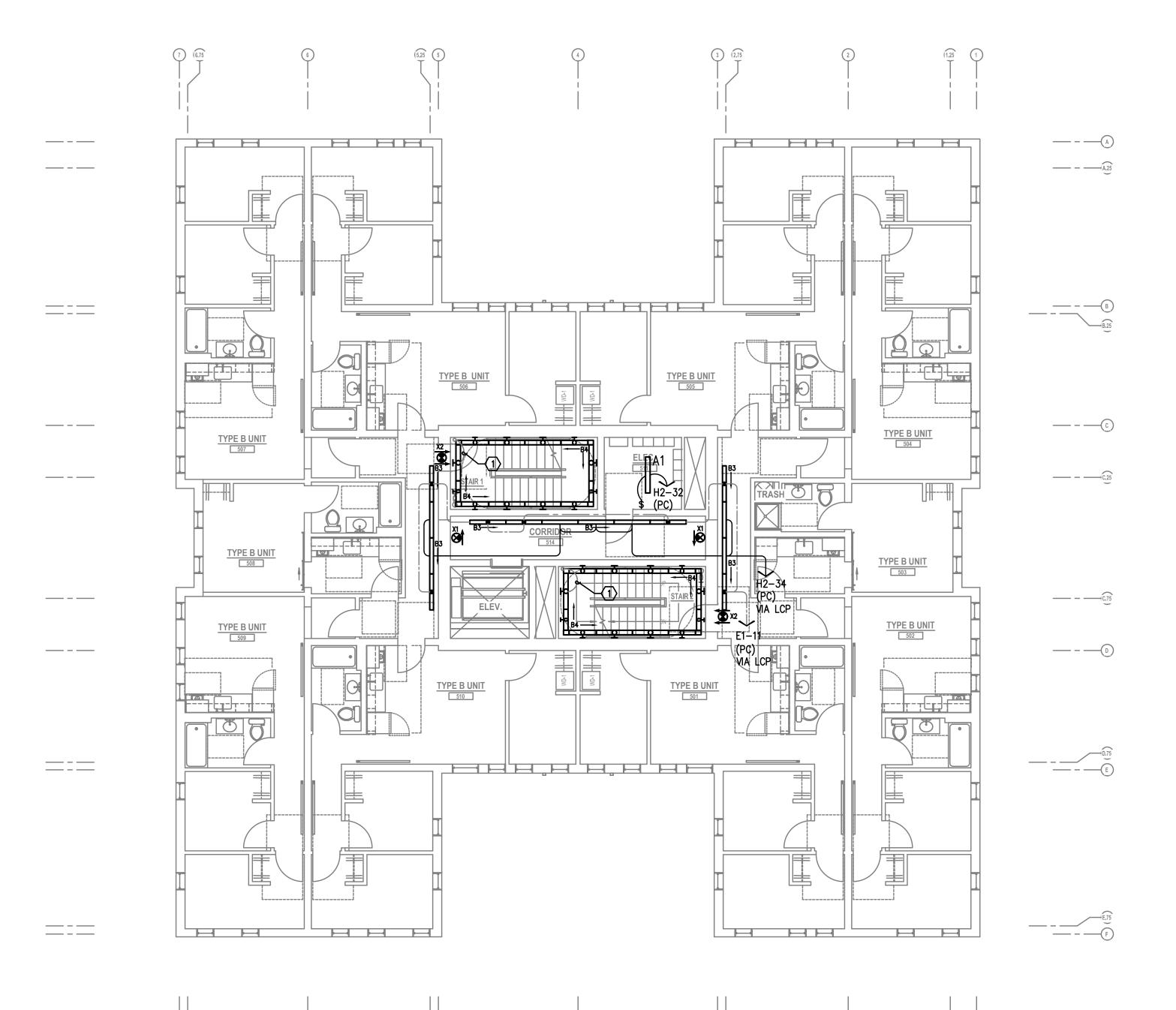
PERMIT SUBMITTAL

PERMIT SUBMITTAL 8.16.2021

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

FOURTH FLOOR LIGHTING PLAN

Drawing Number



1 FIFTH FLOOR LIGHTING PLAN

E2.05 SCALE: 1/8" = 1'-0"

### GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- B. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL & INTERIOR DESIGN DRAWINGS FOR EXACT LOCATIONS, MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- REFER TO ENLARGED TYPICAL UNIT PLANS (E4 SERIES SHEETS) FOR TYPICAL POWER & LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.
- D. REFER TO SHEET E1.13 FOR LIGHT FIXTURE SCHEDULE.
- E. REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR
- F. OCCUPANCY SENSORS SHALL BE FIELD ADJUSTED TO ENSURE PROPER COVERAGE AND
- PROVIDE DIGITAL LIGHTING CONTROLS FOR EACH ROOM/SPACE, CONSISTING OF MULTI-BUTTON SWITCH(ES), OCC SENSORS, POWER PACKS, DAYLIGHT SENSORS, DIMMERS, INTERCONNECTING WIRING, ETC.
- H. CORRIDOR LIGHTING TO BE CONSTANT "ON" WITH CEILING MOUNTED OCCUPANCY SENSORS (OTHER MEANS) TO REDUCE LIGHT LEVELS BY 50% DURING PERIODS OF INACTIVITY.
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- K. ALL EXIT SIGNS (EXCEPT IN CLASS A VAULT ROOM) SHALL BE TIED INTO THE NEAREST CIRCUIT SERVING THE STAIRWELLS.

### > KEYED NOTES:

- 1. CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- 2. EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA TIME CLOCK OR LIGHTING CONTROL SYSTEM FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.13 FOR ADDITIONAL INFORMATION.
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CONTACT: DENISE TAYLOR

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### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

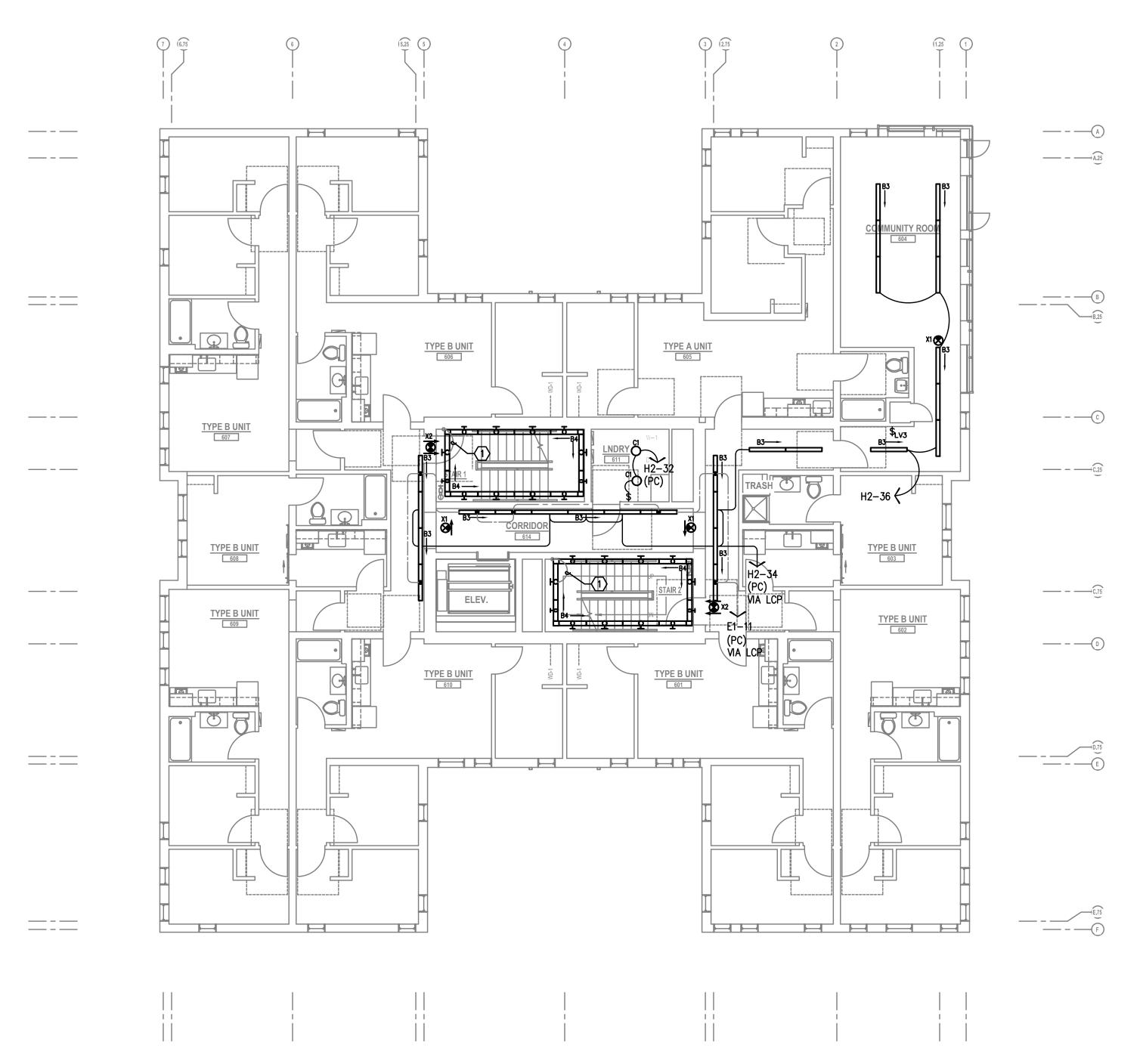
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| PERMIT SUBMITTAL | 8.16.202 |
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ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

FIFTH FLOOR LIGHTING PLAN

Drawing Number



1 SIXTH FLOOR LIGHTING PLAN E2.06 SCALE: 1/8" = 1'-0"

### GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
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- D. REFER TO SHEET E1.13 FOR LIGHT FIXTURE SCHEDULE.
- E. REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
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### ○ KEYED NOTES:

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### MINNESOTA PLACES

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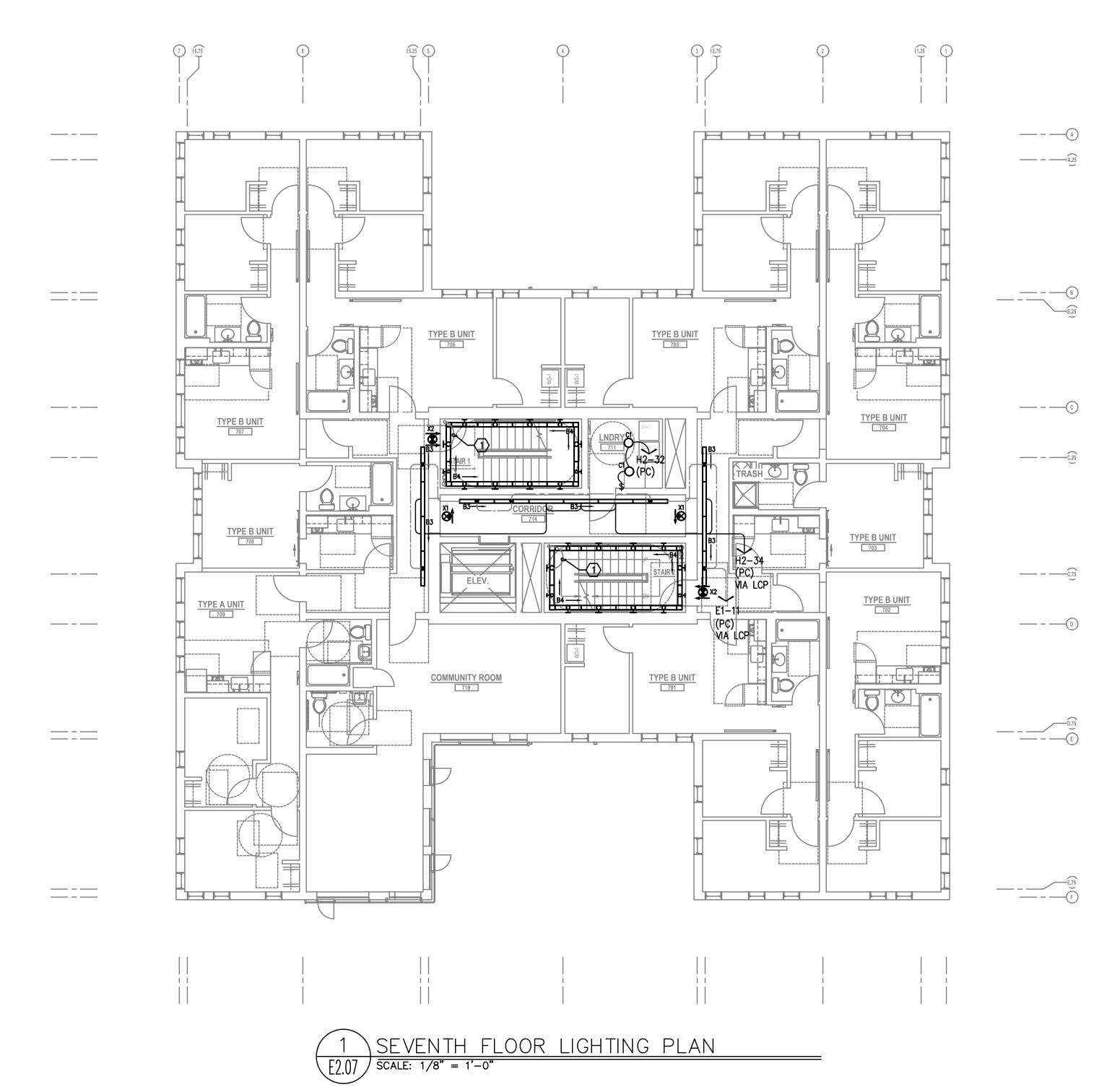
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| PERMIT SUBMITTAL | 8.16.2021 |
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Job #: 20

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

SIXTH FLOOR LIGHTING PLAN

Drawing Number



### GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
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- D. REFER TO SHEET E1.13 FOR LIGHT FIXTURE SCHEDULE.
- E. REFER TO AVAILABLE ARCHITECTURAL AND/OR INTERIOR DESIGN DOCUMENTS & DRAWINGS FOR ADDITIONAL INFORMATION.
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### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

PERMIT SUBMITTAL

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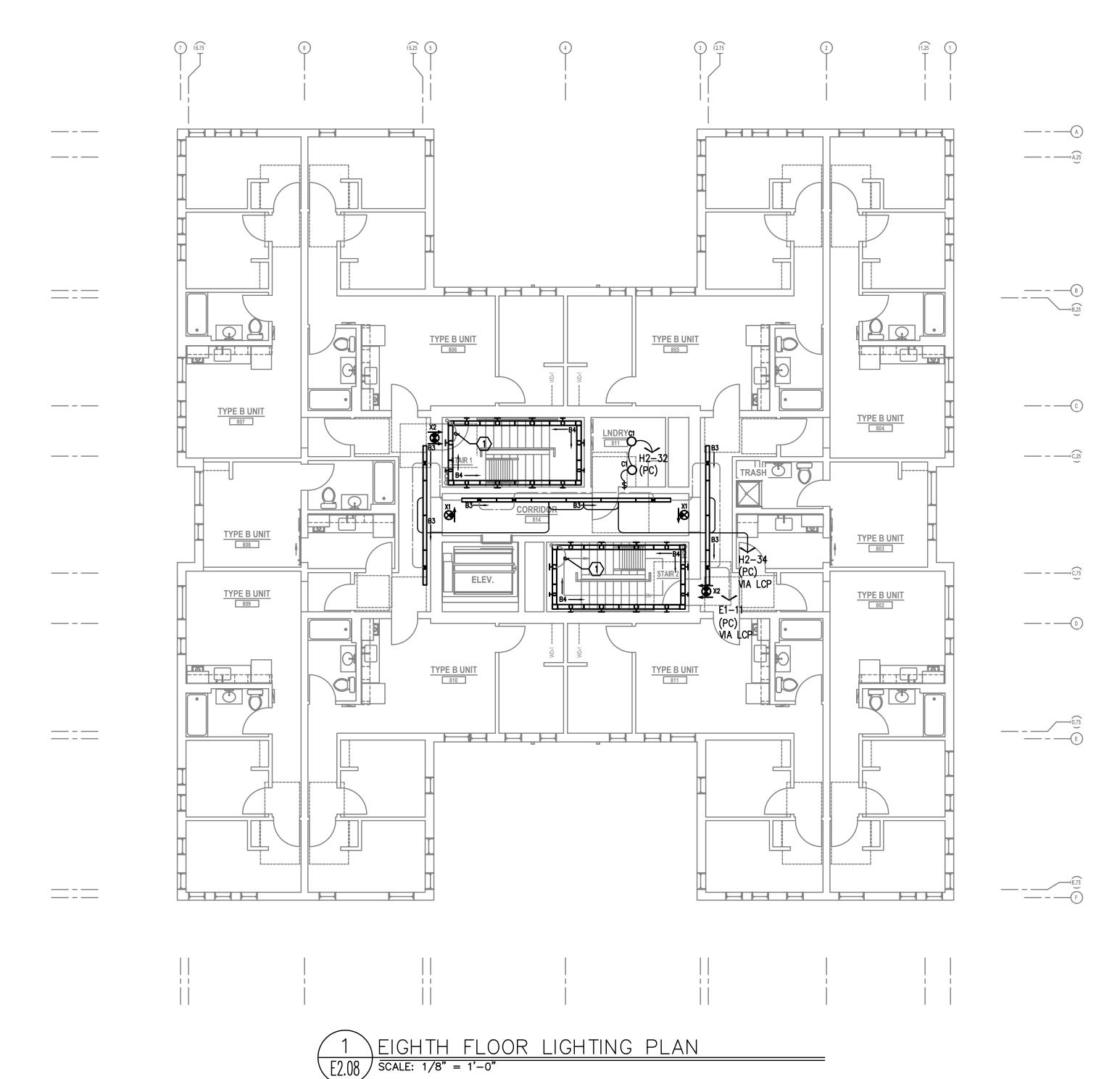
Job #: 2

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

SEVENTH FLOOR LIGHTING PLAN

Drawing Number

2.07



### GENERAL LIGHTING NOTES:

- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
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- D. REFER TO SHEET E1.13 FOR LIGHT FIXTURE SCHEDULE.

LIGHTING LAYOUTS FOR THE RESIDENTIAL UNITS.

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- H. CORRIDOR LIGHTING TO BE CONSTANT "ON" WITH CEILING MOUNTED OCCUPANCY SENSORS (OTHER MEANS) TO REDUCE LIGHT LEVELS BY 50% DURING PERIODS OF INACTIVITY.
- I. ALL EGRESS FIXTURES SHALL BE WIRED SUCH THAT IN THE EVENT OF A POWER FAILURE, ALL LIGHTS WILL AUTOMATICALLY RETURN TO FULL POWER. REFER TO SWITCHING DETAILS ON SHEET E1.13.
- J. REFER TO SHEET E1.13 FOR LIGHTING CONTROL DIAGRAMS. VERIFY LIGHTING CONTROLLABILITY WITH ARCHITECT AND/OR OWNER'S REPRESENTATIVE TO DETERMINE EXACT NEEDS FOR ALL PUBLIC/COMMON AREAS SUCH AS LOBBIES, OFFICES, LOUNGE AREAS, ETC., PRIOR TO THE START OF ANY WORK.
- K. ALL EXIT SIGNS (EXCEPT IN CLASS A VAULT ROOM) SHALL BE TIED INTO THE NEAREST CIRCUIT SERVING THE STAIRWELLS.

### ○ KEYED NOTES:

- 1. CONTINUE CIRCUIT UP THROUGH THE STAIRWELL.
- 2. EXTERIOR BUILDING LIGHTS TO BE CONTROLLED VIA TIME CLOCK OR LIGHTING CONTROL SYSTEM FOR DUSK-TILL-DAWN OPERATION. REFER TO LIGHT FIXTURE SCHEDULE ON SHEET E1.13 FOR ADDITIONAL INFORMATION.
- 3. LIGHT FIXTURES IN THIS SPACE CONTROLLED BY CEILING MOUNT OCCUPANCY SENSOR.
- 4. PROVIDE PHOTOCELL FOR DAY-LIGHT REDUCTION OF LIGHT LEVELS.
- 5. CONTRACTOR TO COORDINATE WITH LANDSCAPE LIGHTING INSTALLER AND PROVIDE ROUGH—IN AND POWER CONNECTION(S) AS REQUIRED.
- 6. EXTERIOR LIGHT FIXTURES 'L1' & 'L4' ARE TO BE IN LINE, WITH ONE AT THE CANOPY AND ONE IN THE GROUND. SEE E1.01 FOR IN—GROUND FIXTURE LOCATIONS. REFER TO ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND COORDINATE WITH CIVIL FOR THE CONCRETE POUR PRIOR TO ROUGH IN.
- 7. ALL LIGHTING WITHIN THE CLASS A TRANSFORMER VAULT ROOM SHALL BE PER THE UTILITY PROVIDER'S SPECIFICATIONS. THE LIGHTING SHALL BE CIRCUITED FROM THE UTILITY'S BRANCH PANEL 'UP' LOCATED WITHIN THE SPACE. FOR ADDITIONAL INFORMATION, CONSULT THE UTILITY PROVIDER'S SPECIFICATION DOCUMENTATION FOR CLASS A VAULTS.
- 8. REFER TO THE 'T' SERIES SHEETS AND PROVIDE ROUGH—IN (AND INSTALLATION WHERE REQUIRED) FOR ALL LOW VOLTAGE DEVICES INCLUDING EGRESS STROBE LIGHTS MOUNTED AT 36" AFF.

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SMART PDX PROPERTIES, LLC

Project Owner:

Project Name:

### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

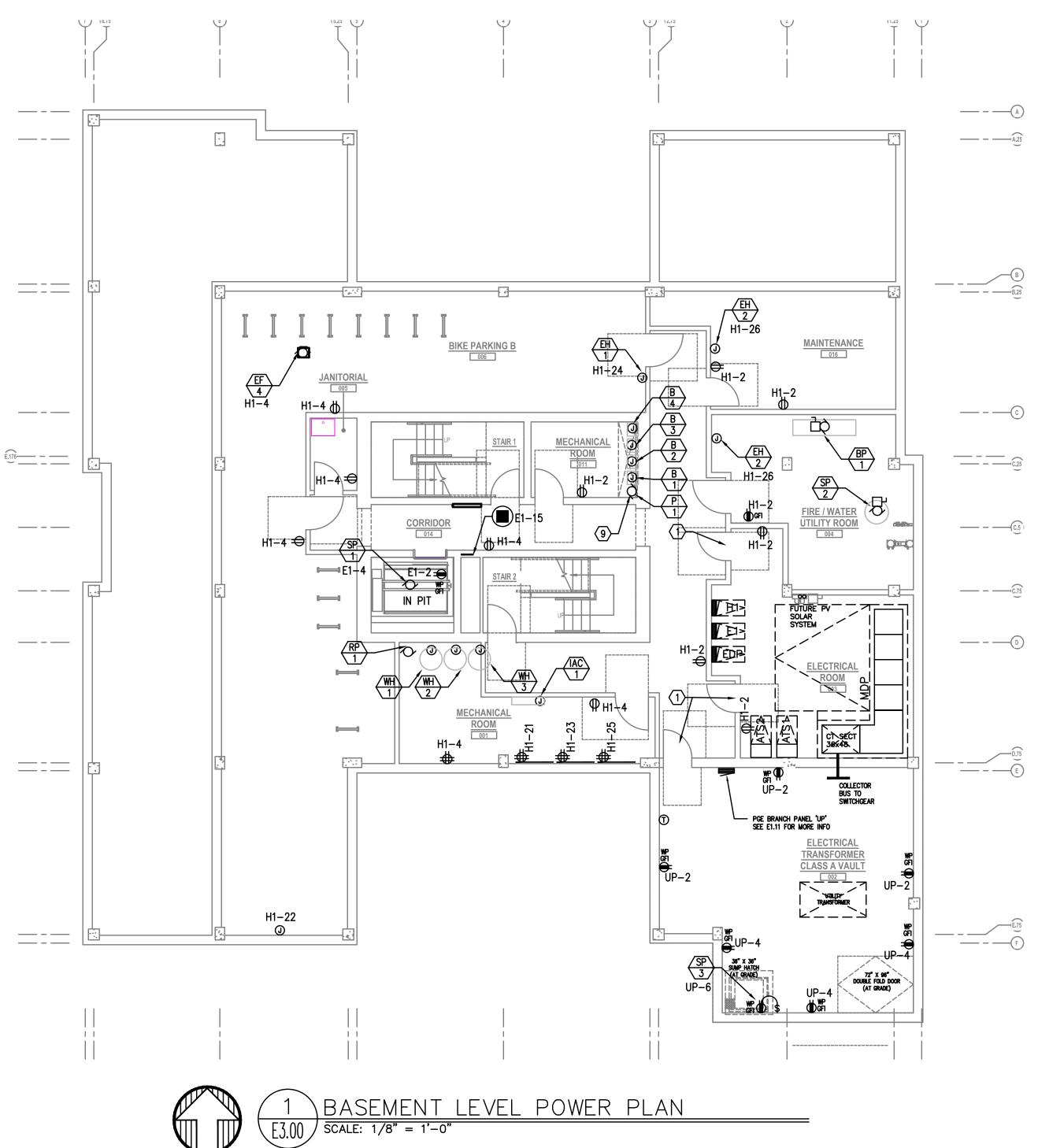
PERMIT SUBMITTAL

Issued:
PERMIT SUBMITTAL 8.16.2021

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

> EIGHTH FLOOR LIGHTING PLAN

Drawing Number



#### CLASS A TRANSFORMER VAULT GENERAL NOTES

- 1. VAULT ROOM DOORS SHALL BE BLAST-RATED METAL DOORS. DOORS AND VENT SHUTTERS MUST HAVE A THREE HOUR BLAST & FIRE RATING PER NFPA 450.43.
- 2 VAULT VENTS MUST HAVE SHUTTERS THAT ARE AUTOMATICALLY CLOSED BY THE HEAT DETECTOR IN THE FIRE SUPPRESSION SYSTEM HEAT DETECTORS SHALL MEET NFPA 72 REQUIREMENTS.
- 3. PROVIDE TWO "RATE TO RISE" HEAT DETECTORS PER THE UTILITY PROVIDER'S REQUIREMENTS. LOCATE ONE ABOVE THE TRANSFORMER AND ONE OTHER WITHIN THE ROOM.
- 4. ALL OPENING, GAPS & CRACKS MUST BE SEALED WITH THREE-HOUR RATED FIRE CAULKING. CONSULT UTILITY PROVIDER FOR APPROVED PRODUCTS.
- 5. NON-METALIC SEISMIC-APPROVED CABLE TRAY WITH GALVANIZED HARDWARE SHALL BE INSTALLED IN VAULT ROOMS WITH CEILING GREATER THAN 10 FEET HIGH.
- 6. ALL MATERIALS AND PRODUCTS USED WITHIN THE CLASS A VAULT IS SUBJECT TO THE UTILITY PROVIDER'S APPROVAL.
- 7. PRIMARY SERVICE CONDUCTORS FROM THE PROPERTY LINE TO THE VAULT SHALL BE IN SCHEDULE 40 PVC PER THE UTILITY PROVIDER'S DIRECTION. ALL CONDUIT PENETRATIONS MUST BE SEALED WITH A FLEXIBLE NON-SHRINK HYDROPHOBIC GROUT TO PREVENT WATER INTRUSION.

- 8. THE CLASS A VAULT SHALL BE PROVIDED WITH BOTH EQUIPMENT AND UFER GROUNDING PER THE UTILITY PROVIDER'S REQUIREMENTS.
- 9. PROVIDE TWO DIRECT UFER GROUND CONNECTIONS TO THE BUILDING FOOTER OR SOLDIER PILING. CONNECTIONS TO BE LOCATED AT OPPOSITE CORNERS OF THE VAULT FLOOR IN ACCORDANCE WITH NEC 250.
- 10. PROVIDE A CONTINUOUS LOOP OF 250MCM BARE COPPER AROUND THE ROOM AT 24 INCHES ABOVE THE FLOOR, WITH HUBS AT 5-FOOT INTERVALS.
- 11. REFER TO E2 SERIES SHEETS FOR LIGHTING WITHIN THE VAULT ROOM.
- 12. THE ELECTRICAL CONTRACTOR SHALL CONSULT WITH THE UTILITY PROVIDER AND THE PROVIDER'S REQUIREMENTS FOR CLASS A TRANSFORMER VAULTS PRIOR TO THE START OF ANY WORK. THE UTILITY PROVIDER IS THE AUTHORITY REGARDING ALL ASPECS OF THE VAULT ROOM

#### GENERAL POWER NOTES:

- ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIOR TO AND DURING CONSTRUCTION.
- B. WORK SHALL BE IN ACCORDANCE WITH ALL APPLICABLE LOCAL, STATE AND NATIONAL CODES
- C. ELECTRICAL CONTRACTOR TO PROVIDE THERMOSTATS NOT SUPPLIED BY MECHANICAL CONTRACTOR, AS REQUIRED. CONSULT MECHANICAL PLANS FOR ADDITIONAL INFORMATION.
- D. ELECTRICAL CONTRACTOR SHALL PROVIDE INSTALLATION AND FINAL CONNECTION OF THERMOSTATS AS REQUIRED. CONSULT MECHANICAL CONTRACTOR FOR EXACT REQUIREMENTS PRIOR TO ROUGH IN.
- E. COORDINATE WITH DIVISION 23 FOR EXACT LOCATION AND POWER REQUIREMENTS OF ALL MECHANICAL EQUIPMENT PRIOR TO ROUGH IN. REFER TO SHEET E1.13 FOR MECHANICAL EQUIPMENT SCHEDULE
- F. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL DRAWINGS FOR ALL MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- G. ELECTRICAL CONTRACTOR SHALL REFER TO THE 'T' SERIES SHEETS AND PROVIDE ROUGH IN FOR THE LOW VOLTAGE SYSTEMS/FIRE ALARM INSTALLER.
- L. REFER TO 'E4' SERIES SHEETS FOR TYPICAL DWELLING UNIT POWER PLANS.
- SERVICE ENTRANCE AND METERING EQUIPMENT SHOWN TO APPROXIMATE SCALE, BASED ON SIEMENS PRODUCTS. CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT INSTALLED EQUIPMENT FITS THE SPACE PROVIDED AND THAT ALL REQUIRED WORKING CLEARANCES ARE PROVIDED.
- THE CLASS 'A' TRANSFORMER VAULT SHALL BE IN ACCORDANCE WITH NEC REQUIREMENTS AS WELL AS THOSE OF THE UTILITY PROVIDER. MAN-DOOR(S) SHALL BE EQUIPPED WITH PANIC HARDWARE AND AN OUTWARD SWING.
- J. RESIDENTIAL METERS LOCATED ON FLOORS 2 & 5.
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### ○ KEYED POWER NOTES:

- 1. PROVIDE 24/7 ACCESS FOR THE UTILITY PROVIDER, TO THE METER ROOM AND TRANSFORMER ROOM BY PROVIDING AN APPROVED KEY BOX.
- 2. GENERATOR EMERGENCY DISCONNECT.
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- 5. CONSULT ELEVATOR PROVIDER FOR EXACT POWER REQUIREMENTS AND PROVIDE ALL ELECTRICAL WORK AS DIRECTED. VERIFY EXACT LOCATION FOR ELEVATOR EQUIPMENT WITH ARCHITECT AND COORDINATE WITH ELEVATOR INSTALLER.
- 6. PROVIDE ROUGH IN AND WIRING FOR ACCESS CONTROL. REFER TO 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 7. LAUNDRY ROOM GFCI RECEPTACLES FOR WASHING MACHINES TO BE MOUNTED AT 42" A.F.F., OR UNLESS OTHERWISE DIRECTED BY THE ARCHITECT. LAUNDRY ROOM APPLIANCES CIRCUITED TO PANEL 'XX'. REFER TO PANEL SCHEDULE ON SHEET E1.12.
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SMART PDX PROPERTIES, LLC

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### **MINNESOTA PLACES**

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

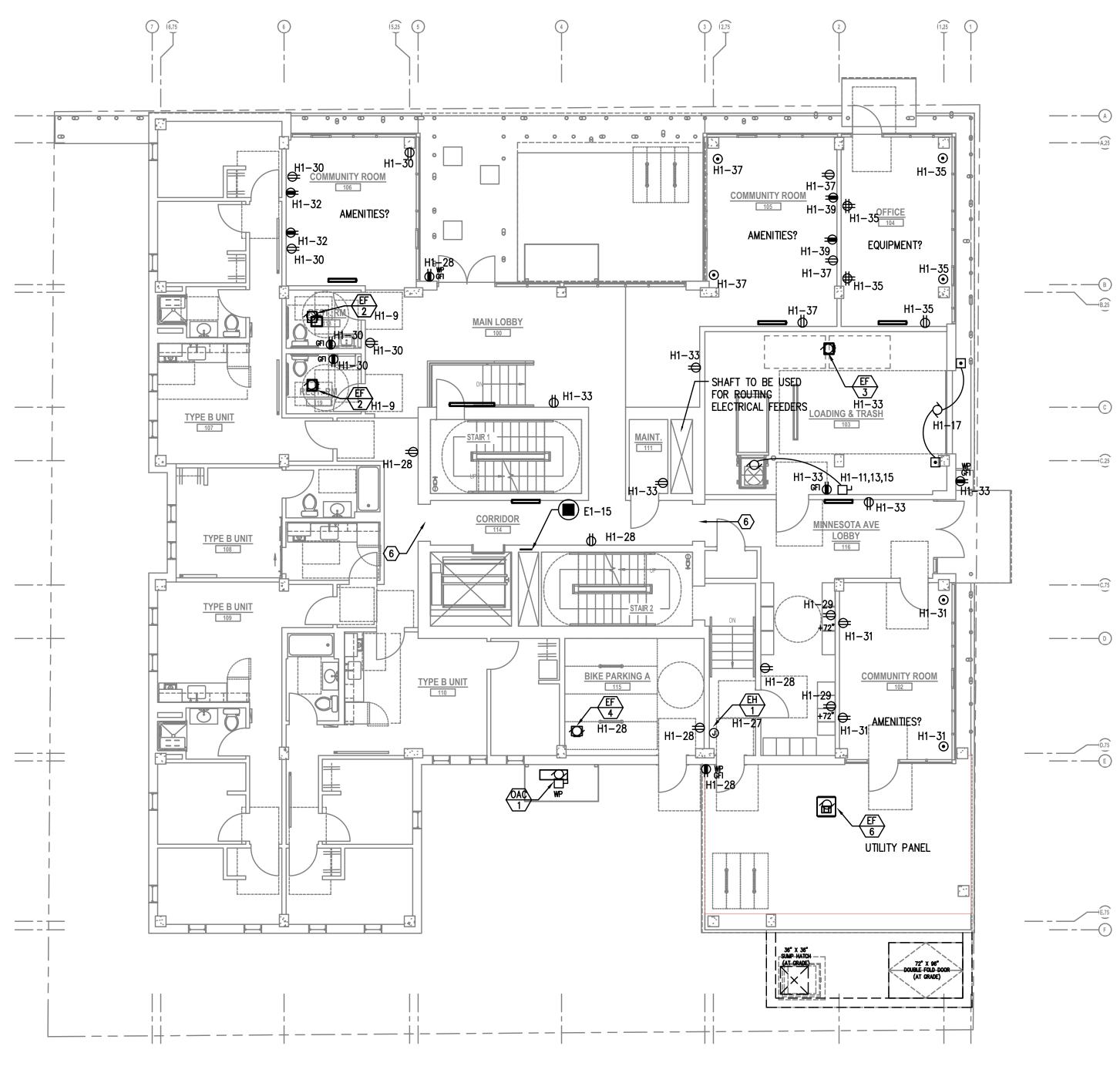
**PERMIT** SUBMITTAL

PERMIT SUBMITTAL 8.16.2021

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

**BASEMENT** LEVEL POWER PLAN

Drawing Number





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SMART PDX PROPERTIES, LLC

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### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

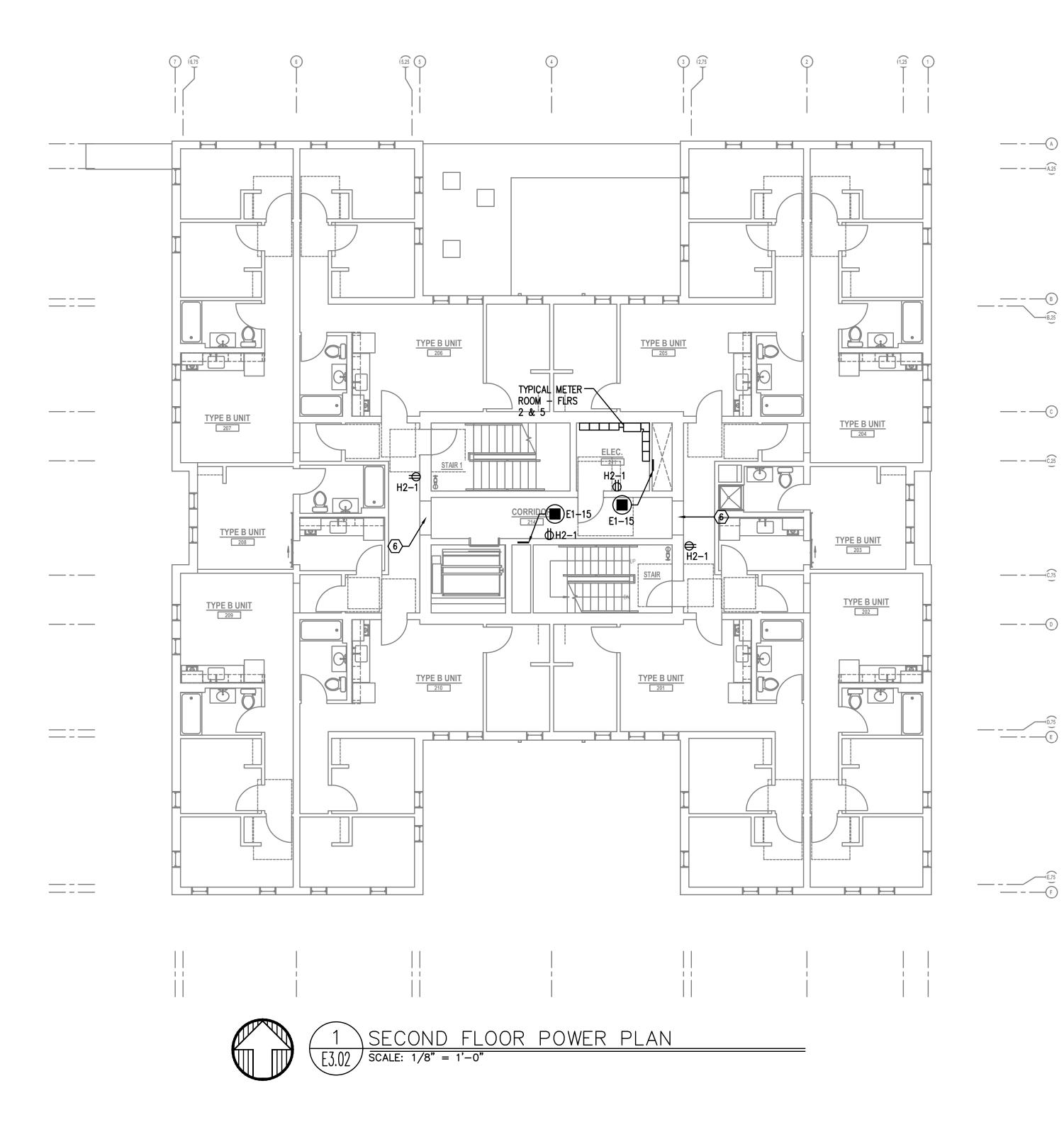
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ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

FIRST FLOOR POWER PLAN

Drawing Number



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SMART PDX PROPERTIES, LLC

Project Name:

### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

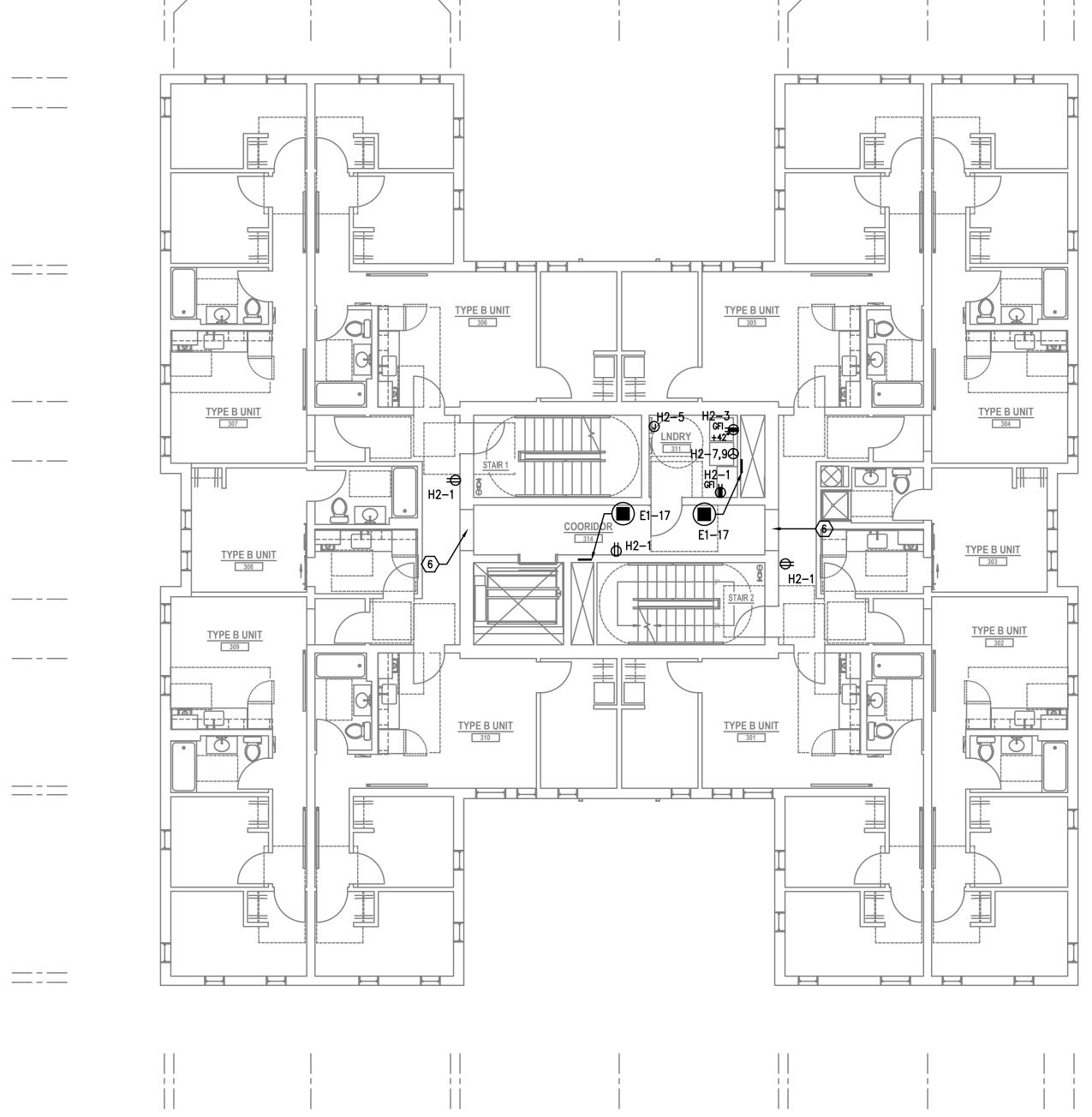
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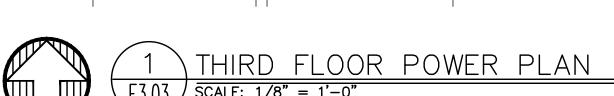
PERMIT SUBMITTAL 8.16.2021

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

SECOND FLOOR POWER PLAN

Drawing Number





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SMART PDX PROPERTIES, LLC

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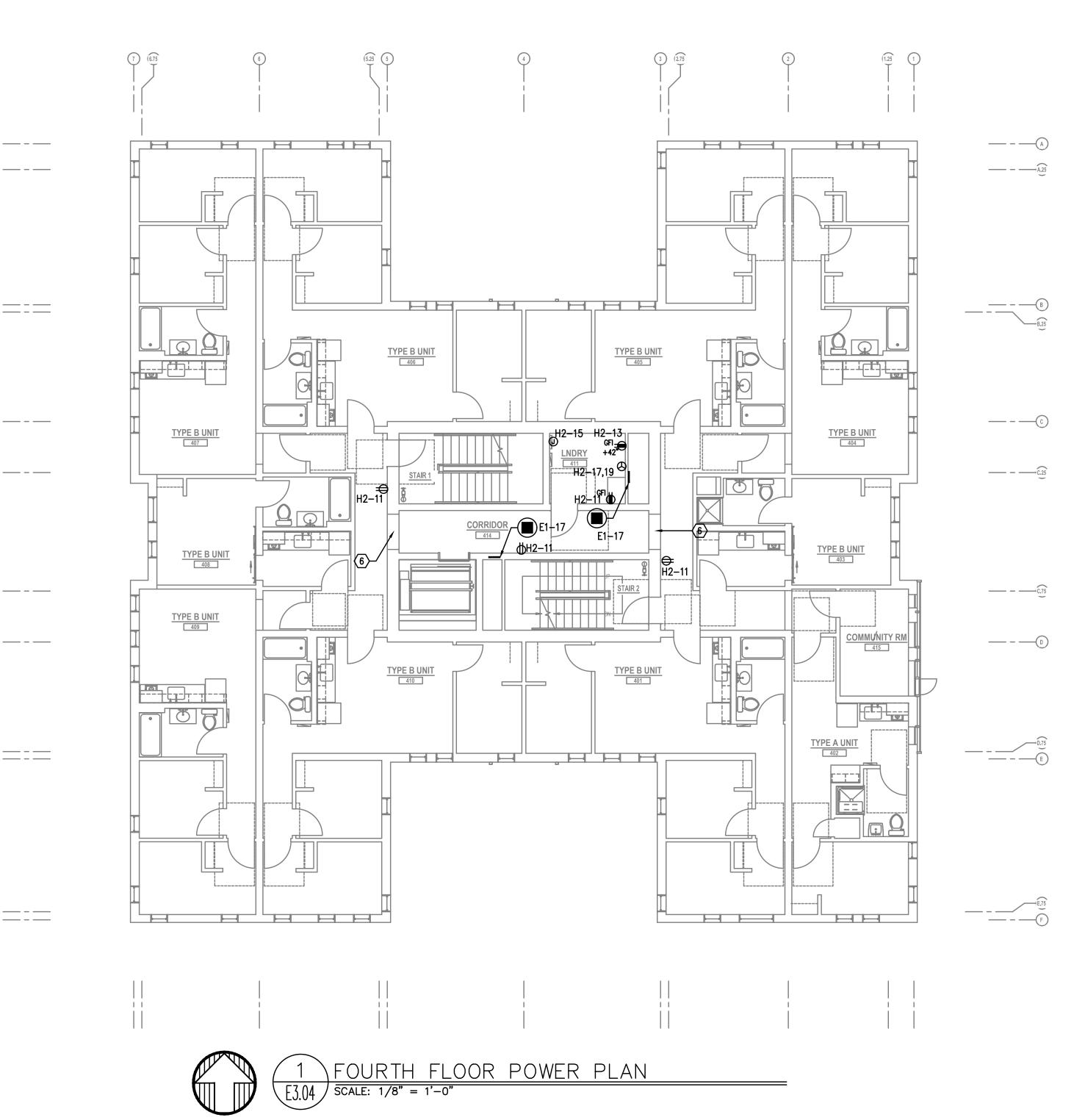
Job #: 202

ORIGINAL SHEET SIZE: 24" x 36"

HALF SIZE: 12" x 18"

THIRD FLOOR POWER PLAN

Drawing Number



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SMART PDX PROPERTIES, LLC

Project Name:

### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

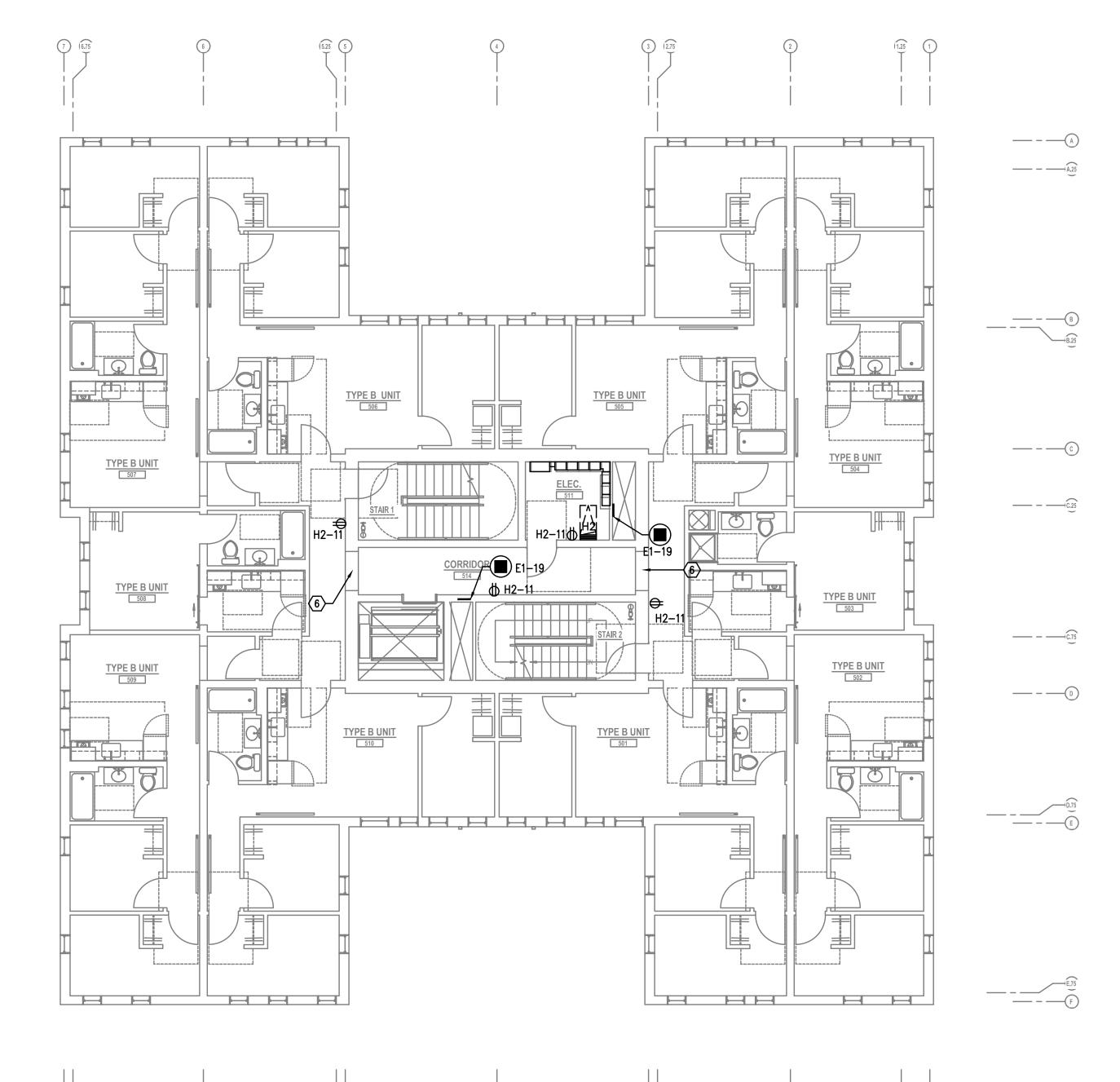
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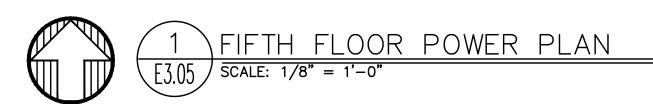
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ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

FOURTH FLOOR POWER PLAN

Drawing Number





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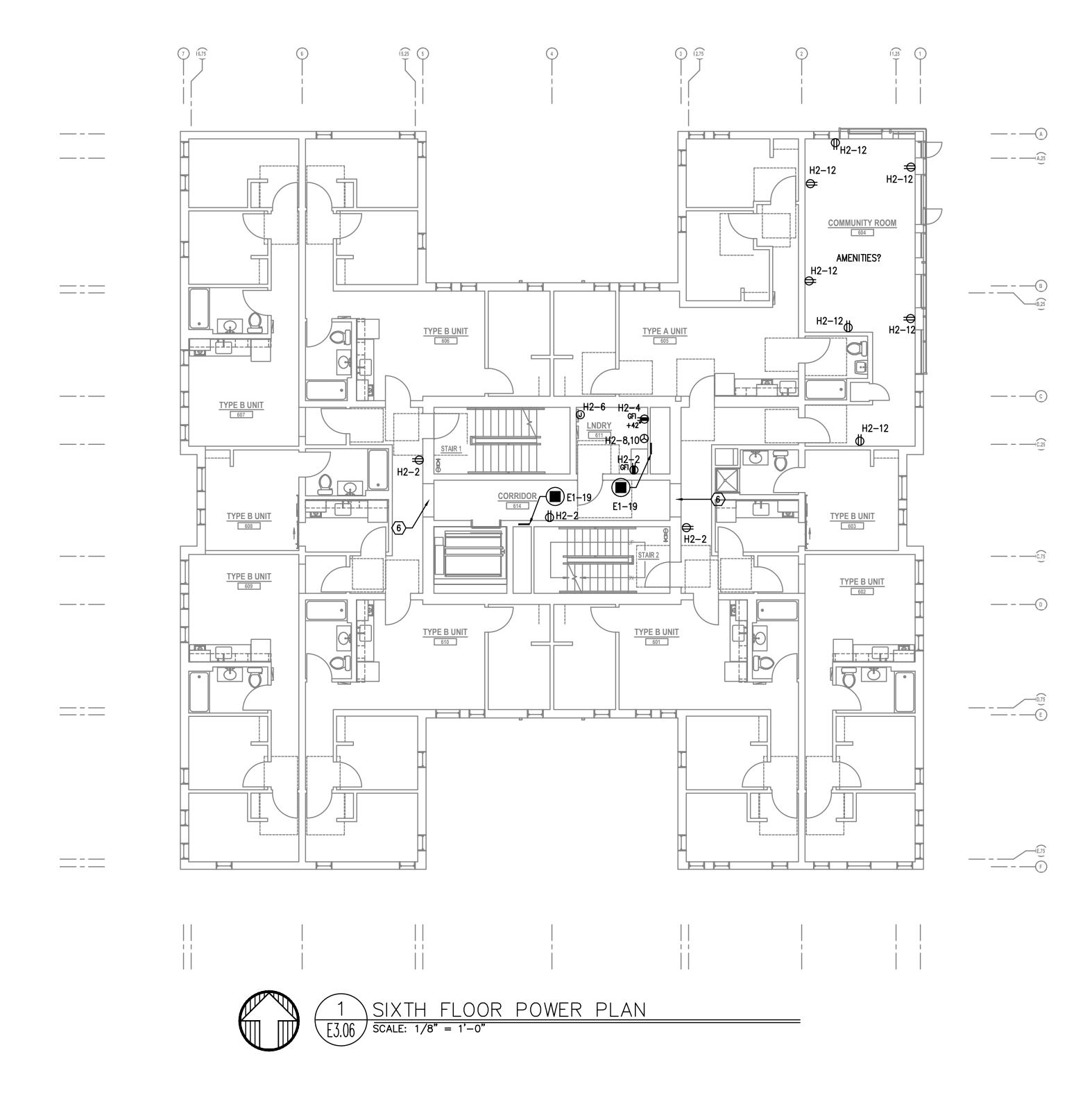
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ORIGINAL SHEET SIZE: 24" x 36"
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FIFTH FLOOR POWER PLAN

Drawing Number



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SMART PDX PROPERTIES, LLC

Project Name:

### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

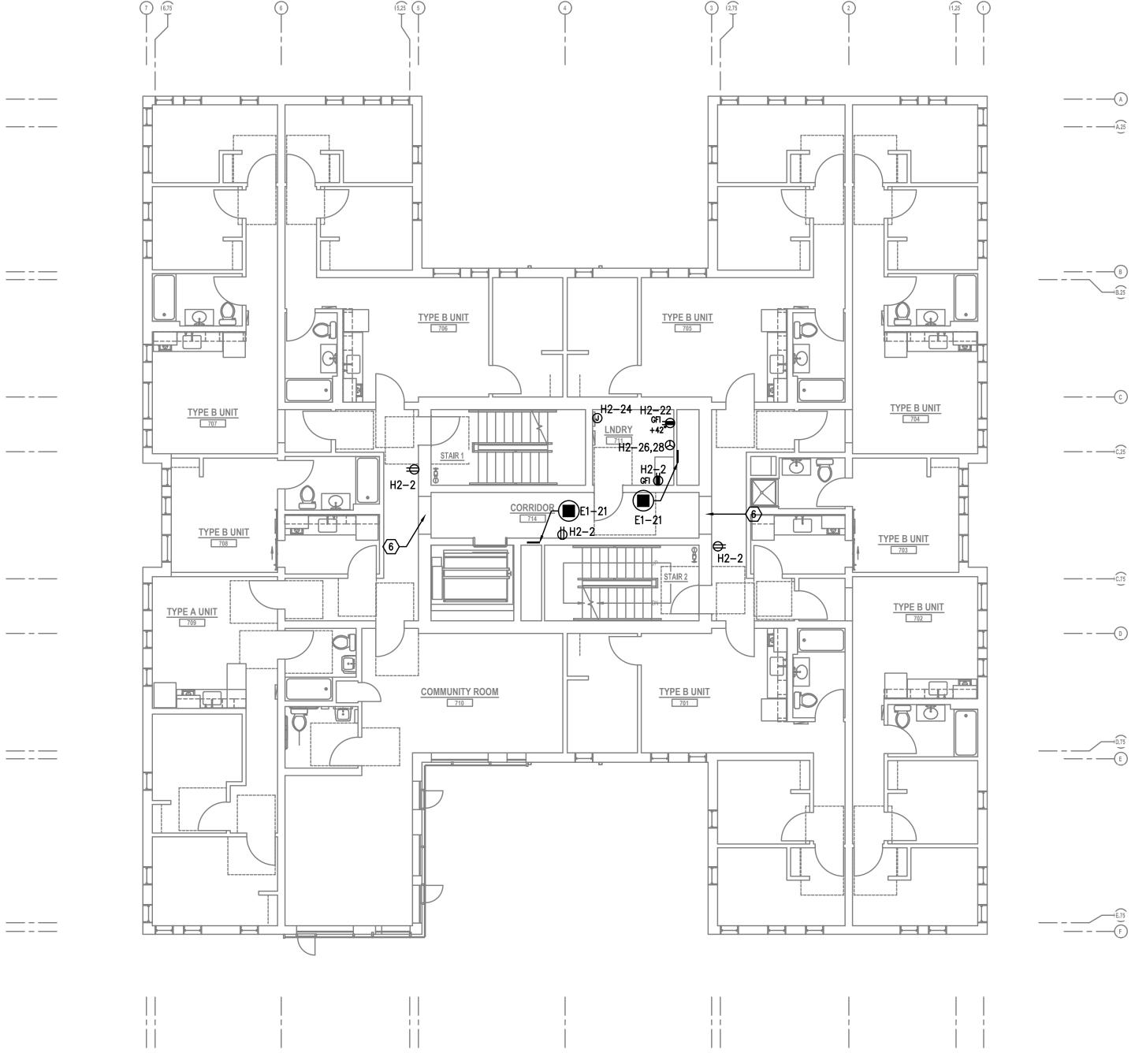
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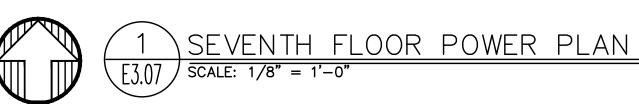
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ORIGINAL SHEET SIZE: 24" x 36"
HALF SIZE: 12" x 18"

SIXTH FLOOR POWER PLAN

Drawing Number





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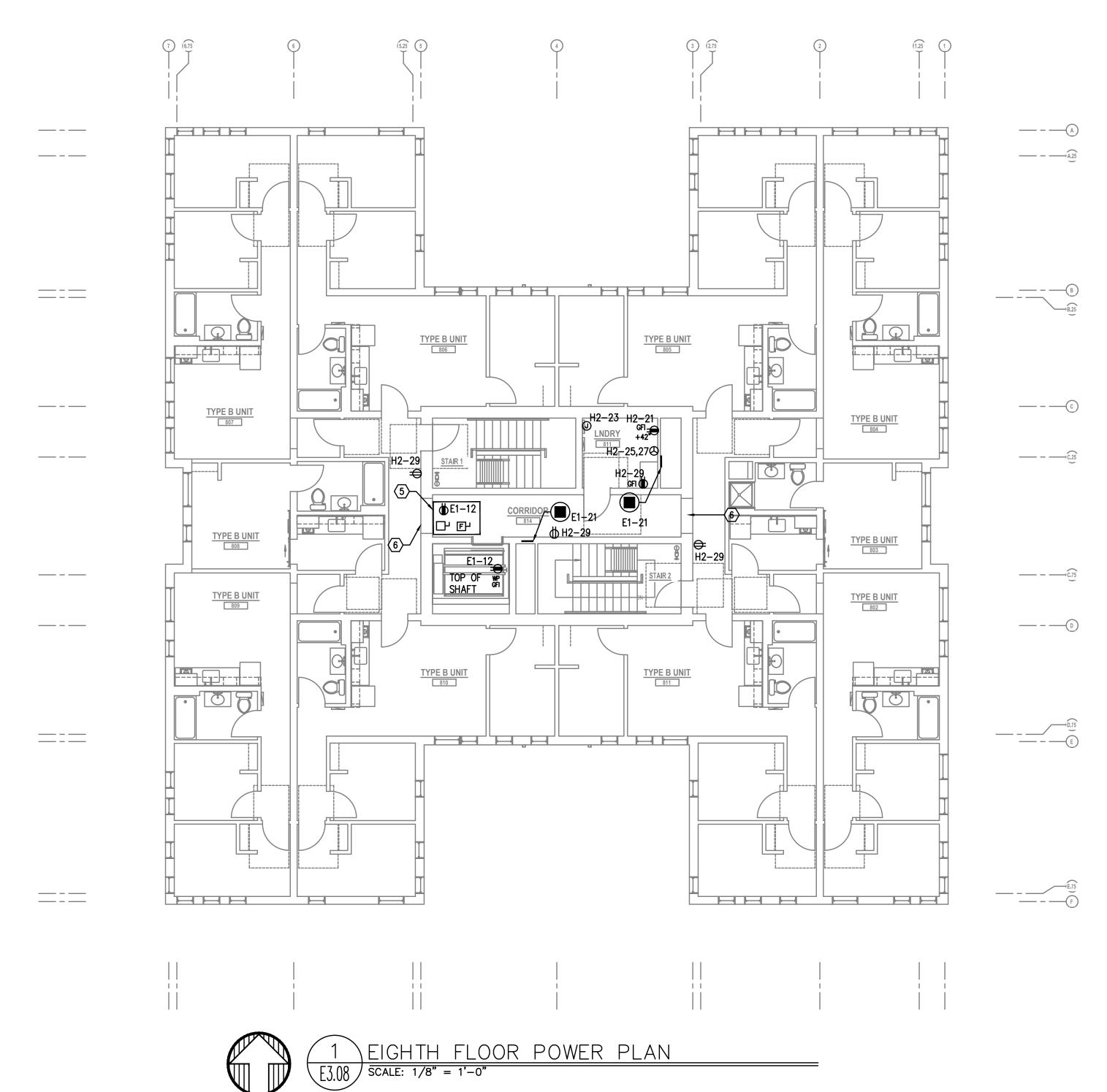
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ORIGINAL SHEET SIZE: 24" x 36"
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SEVENTH FLOOR POWER PLAN

Drawing Number



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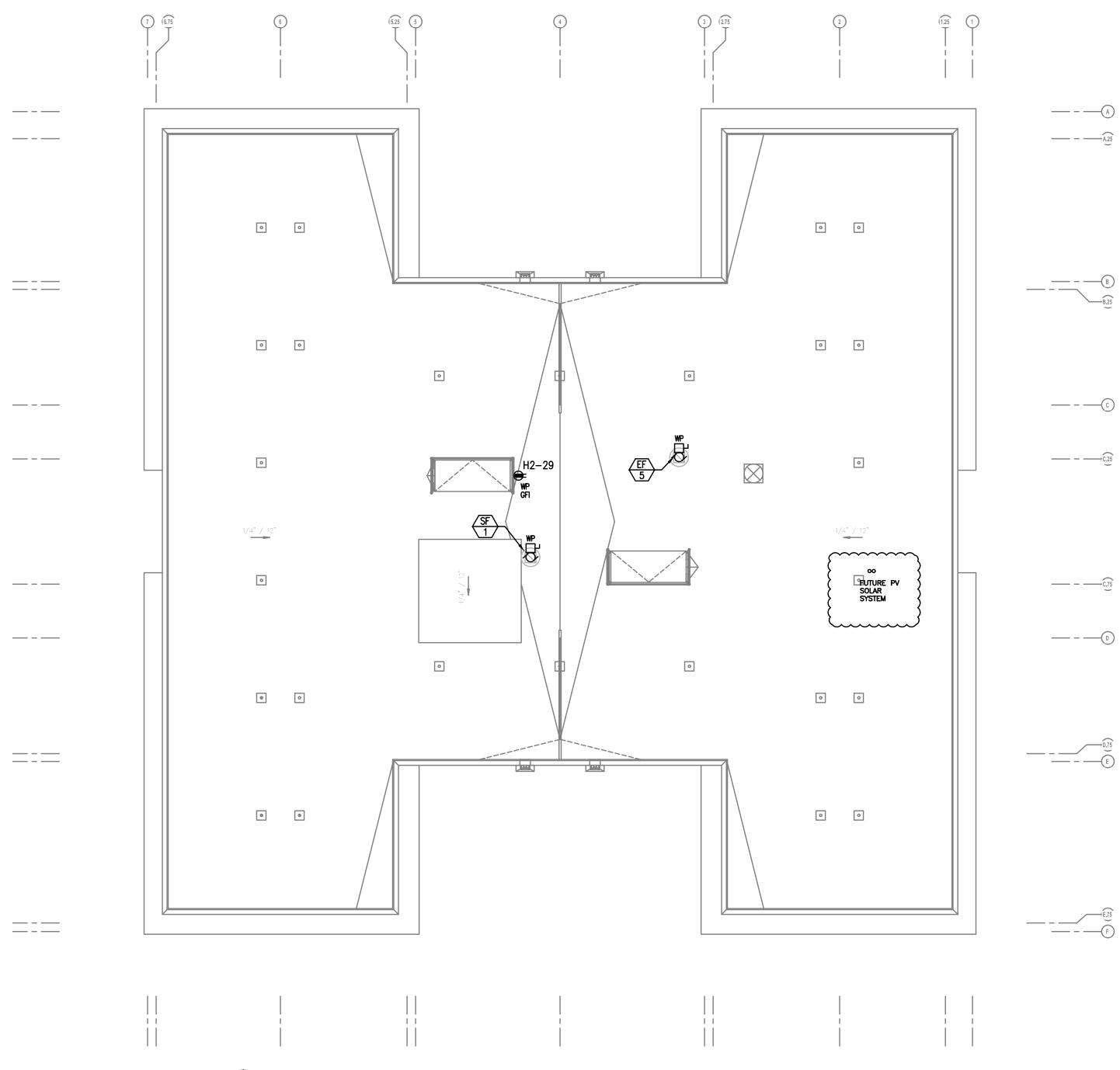
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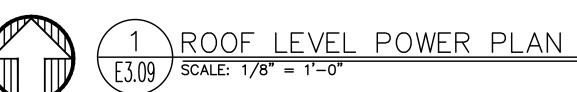
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ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

EIGHTH FLOOR POWER PLAN

Drawing Number





- A. ELECTRICAL DRAWINGS ARE DIAGRAMMATICAL AND MAY NOT ACCURATELY REFLECT ACTUAL CONSTRUCTION CONDITIONS. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING THE INSTALLATION OF ALL ELECTRICAL EQUIPMENT, WITH ALL TRADES PRIO TO AND DURING CONSTRUCTION.
- B. WORK SHALL BE IN ACCORDANCE WITH ALL APPLICABLE LOCAL, STATE AND NATIONAL CO
- C. ELECTRICAL CONTRACTOR TO PROVIDE THERMOSTATS NOT SUPPLIED BY MECHANICAL CONTRACTOR, AS REQUIRED. CONSULT MECHANICAL PLANS FOR ADDITIONAL INFORMATION.
- D. ELECTRICAL CONTRACTOR SHALL PROVIDE INSTALLATION AND FINAL CONNECTION OF THERMOSTATS AS REQUIRED. CONSULT MECHANICAL CONTRACTOR FOR EXACT REQUIREMENT PRIOR TO ROUGH IN.
- E. COORDINATE WITH DIVISION 23 FOR EXACT LOCATION AND POWER REQUIREMENTS OF ALL MECHANICAL EQUIPMENT PRIOR TO ROUGH IN. REFER TO SHEET E1.13 FOR MECHANICAL EQUIPMENT SCHEDULE.
- F. THE ELECTRICAL CONTRACTOR SHALL REFER TO THE ARCHITECTURAL DRAWINGS FOR ALL MOUNTING HEIGHTS AND FINISHES OF DEVICES AND FIXTURES.
- G. ELECTRICAL CONTRACTOR SHALL REFER TO THE 'T' SERIES SHEETS AND PROVIDE ROUGH FOR THE LOW VOLTAGE SYSTEMS/FIRE ALARM INSTALLER.
- L. REFER TO 'E4' SERIES SHEETS FOR TYPICAL DWELLING UNIT POWER PLANS.
- H. SERVICE ENTRANCE AND METERING EQUIPMENT SHOWN TO APPROXIMATE SCALE, BASED C SIEMENS PRODUCTS. CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT INSTALLE EQUIPMENT FITS THE SPACE PROVIDED AND THAT ALL REQUIRED WORKING CLEARANCES ARE PROVIDED.
- I. THE CLASS 'A' TRANSFORMER VAULT SHALL BE IN ACCORDANCE WITH NEC REQUIREMENTS
  AS WELL AS THOSE OF THE UTILITY PROVIDER. MAN—DOOR(S) SHALL BE EQUIPPED WITH
  PANIC HARDWARE AND AN OUTWARD SWING.
- J. RESIDENTIAL METERS LOCATED ON FLOORS 2 & 5.
- K. METER ROOM DOORS SHALL BE EQUIPPED WITH PANIC HARDWARE AND AN OUTWARD SWI
- L. CONDUIT & CONDUCTORS ROUTED FROM THE ELECTRICAL ROOM AND BUILDING METER ROOMS SHALL BE ROUTED THROUGH DESIGNATED SHAFTS AND STRUCTURAL OPENINGS. WHERE CONDUITS AND CONDUCTORS CAN NOT BE ROUTED THROUGH A CEILING SPACE, CONDUITS SHALL BE TIGHT TO STRUCTURE IN A CLEAN AND NEAT MANNER.

#### ○ KEYED POWER NOTES:

- 1. PROVIDE 24/7 ACCESS FOR THE UTILITY PROVIDER, TO THE METER ROOM AND TRANSFORMER ROOM BY PROVIDING AN APPROVED KEY BOX.
- 2. GENERATOR EMERGENCY DISCONNECT.
- 3. BUILDING STAND BY/EMERGENCY GENERATOR. REFER TO SHEET E1.11 FOR ADDITIONAL INFORMATION.
- 4. LOW VOLTAGE/COMMUNICATIONS SYSTEM DEMARCATION BOARD(S). COORDINATE LOCATIONS AND ELECTRICAL POWER REQUIREMENTS WITH THE TELECOM PLANS ('T' SERIES SHEETS) AND LOW VOLTAGE SYSTEMS INSTALLERS. PROVIDE ROUGH IN AND/OR FINAL ELECTRICAL POWER CONNECTIONS & DEVICES. REFER PANEL 'XX' SCHEDULE ON E1.12 FOR CIRCUITS
- 5. CONSULT ELEVATOR PROVIDER FOR EXACT POWER REQUIREMENTS AND PROVIDE ALL ELECTRICAL WORK AS DIRECTED. VERIFY EXACT LOCATION FOR ELEVATOR EQUIPMENT WITH ARCHITECT AND COORDINATE WITH ELEVATOR INSTALLER.
- 6. PROVIDE ROUGH IN AND WIRING FOR ACCESS CONTROL. REFER TO 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION.
- 7. LAUNDRY ROOM GFCI RECEPTACLES FOR WASHING MACHINES TO BE MOUNTED AT 42" A.F.F., OR UNLESS OTHERWISE DIRECTED BY THE ARCHITECT. LAUNDRY ROOM APPLIANCE CIRCUITED TO PANEL 'XX'. REFER TO PANEL SCHEDULE ON SHEET E1.12.
- 4. 40A, DEDICATED 14—40R DRYER RECEPTACLE (TYPICAL). VERIFY EXACT POWER RATING REQUIRED FOR THE COMMERCIAL DRYERS PRIOR TO ORDERING. LAUNDRY ROOM APPLIANCES CIRCUITED TO PANEL 'XX'. REFER TO PANEL SCHEDULE ON SHEET E1.12.
- 5. EXHAUST FAN IN THIS AREA TO BE TIED INTO THE LIGHTING CIRCUIT.
- 6. STRUCTURAL OPENING TO BE USED FOR CONDUIT AND CONDUCTOR PENETRATION FROM THE CORE SPACE TO THE CORRIDORS. CONSULT STRUCTURAL PLANS FOR ADDITIONAL INFORMATION.
- 7. ELECTRICAL PENETRATIONS INTO SHAFT TO FEED UPPER FLOORS.

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### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

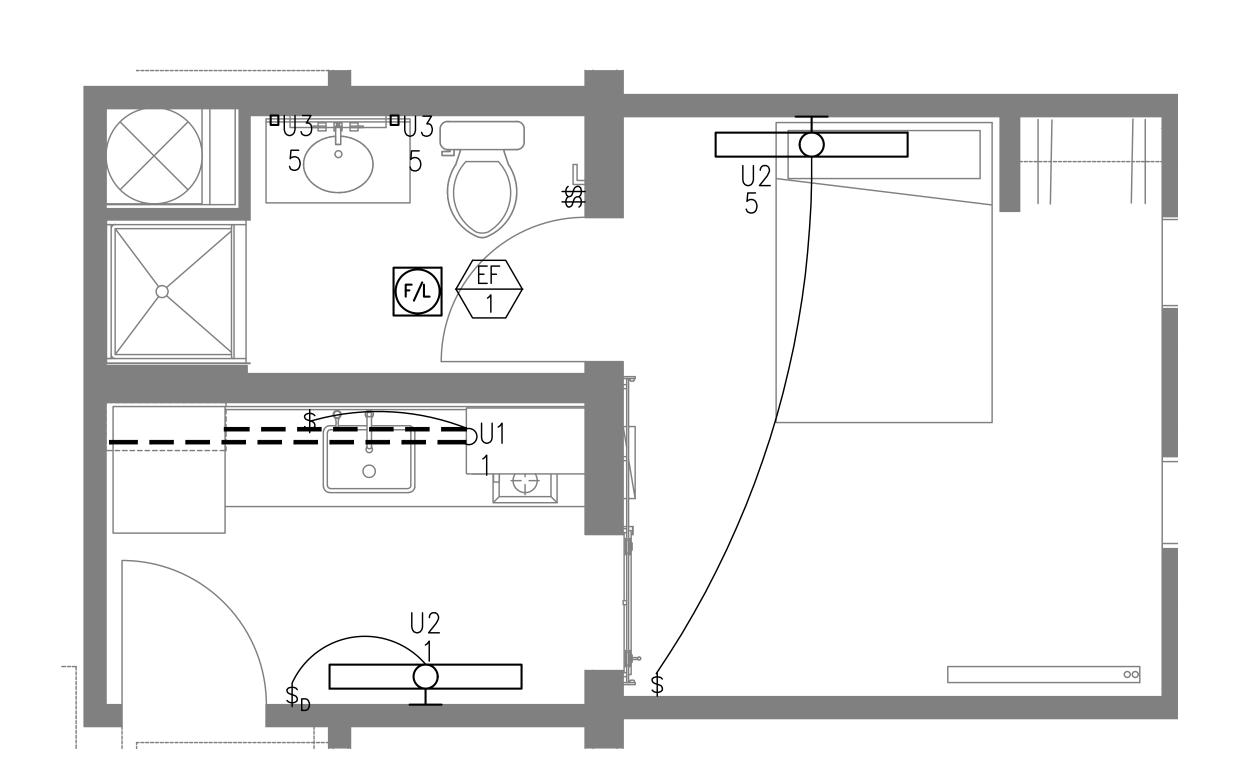
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ORIGINAL SHEET SIZE: 24" x 36"
HALF SIZE: 12" x 18"

ROOF LEVEL POWER PLAN

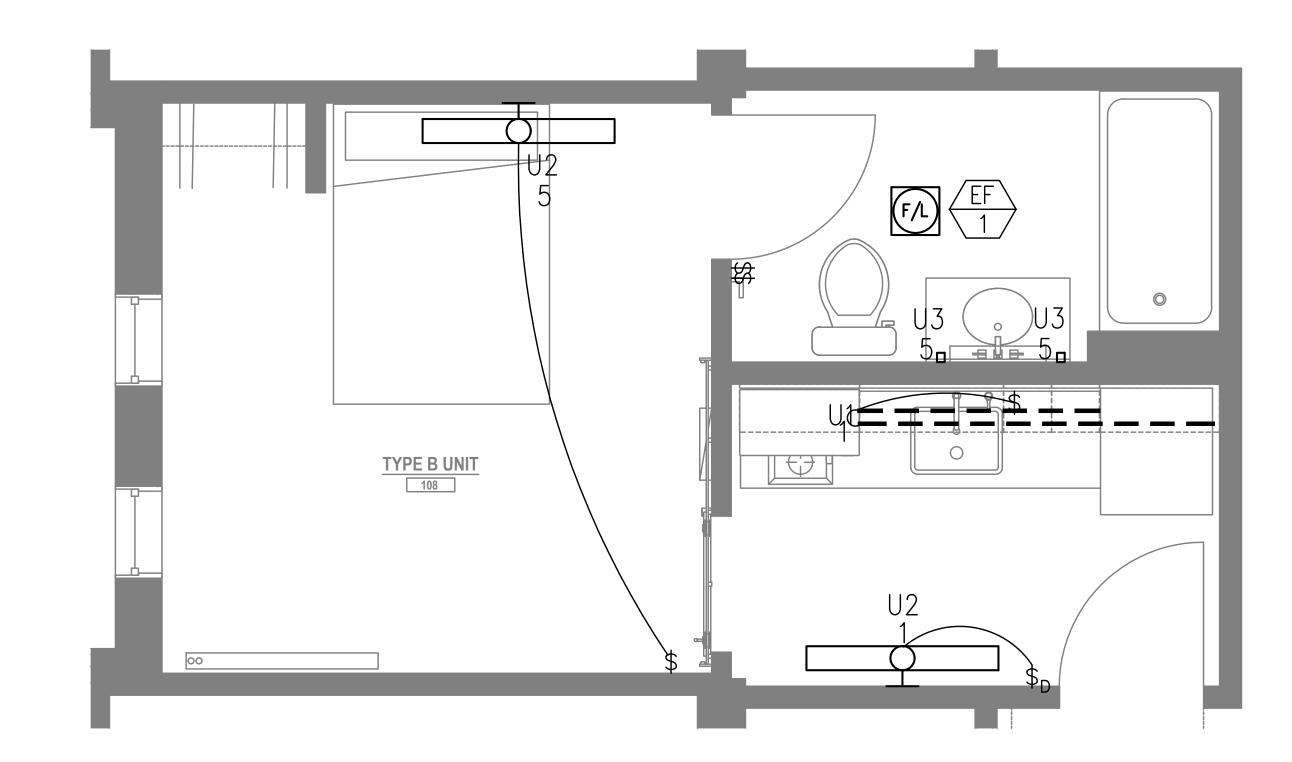
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1-BRM UNIT TYPE B

1 TYPICAL - LIGHTING PLAN

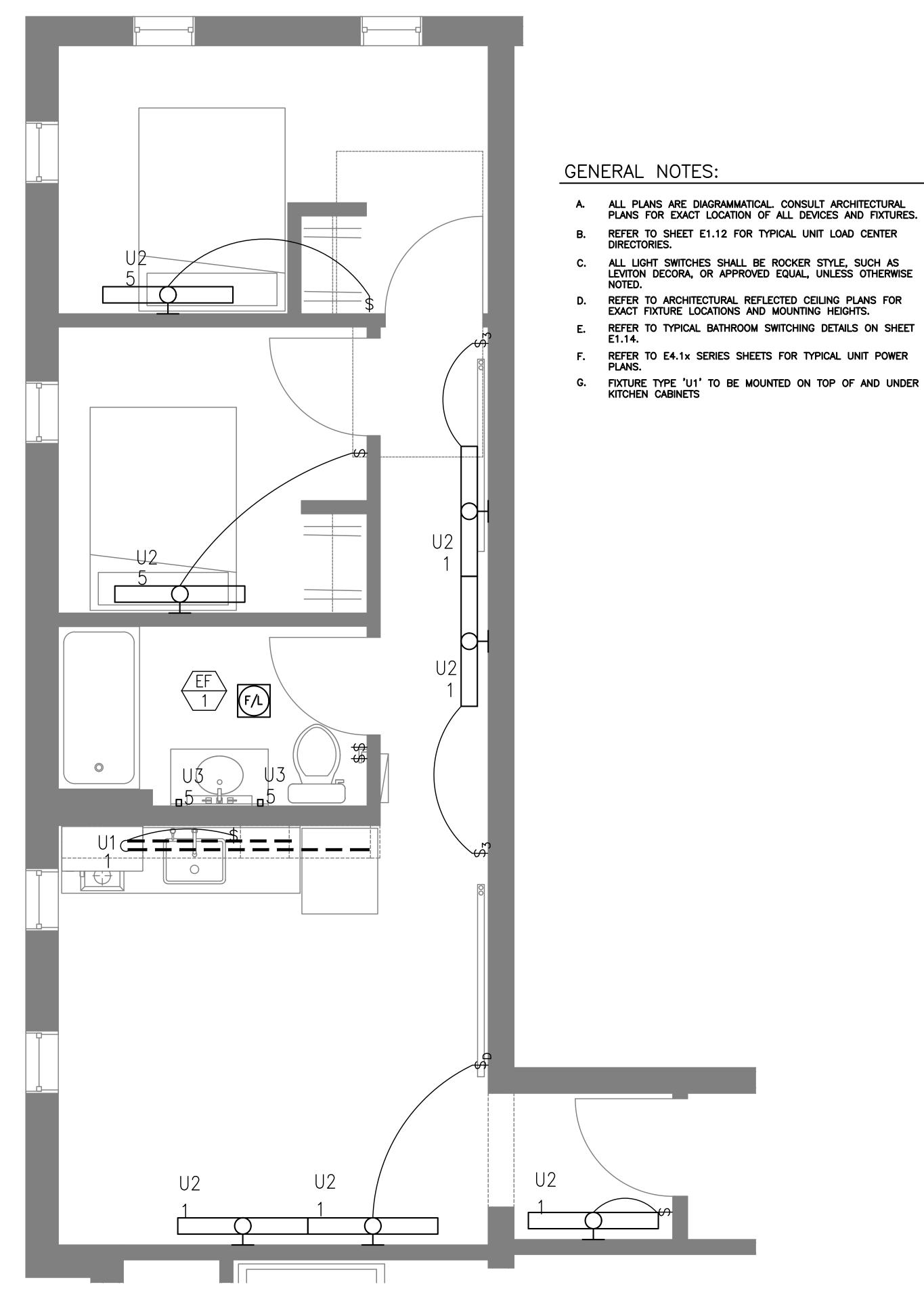
E4.01 SCALE: 1/2" = 1'-0"



1-BRM UNIT TYPE B

2 LEVEL 1 - LIGHTING PLAN

E4.01 SCALE: 1/2" = 1'-0"



2-BRM UNIT TYPE B

3 TYPICAL - LIGHTING PLAN

E4.01 SCALE: 1/2" = 1'-0"

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Project Owner:

SMART PDX PROPERTIES, LLC

Project Name:

### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

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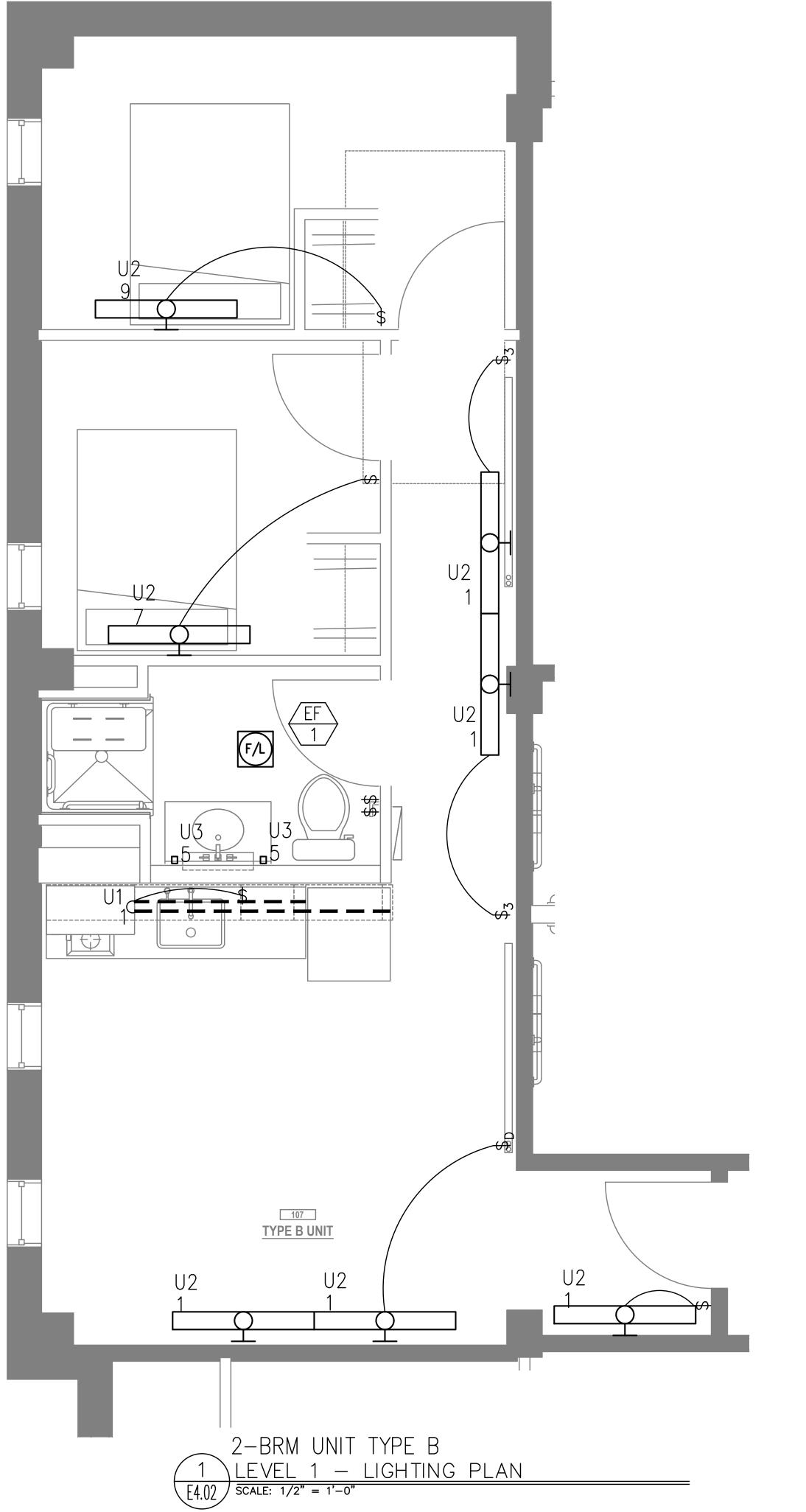
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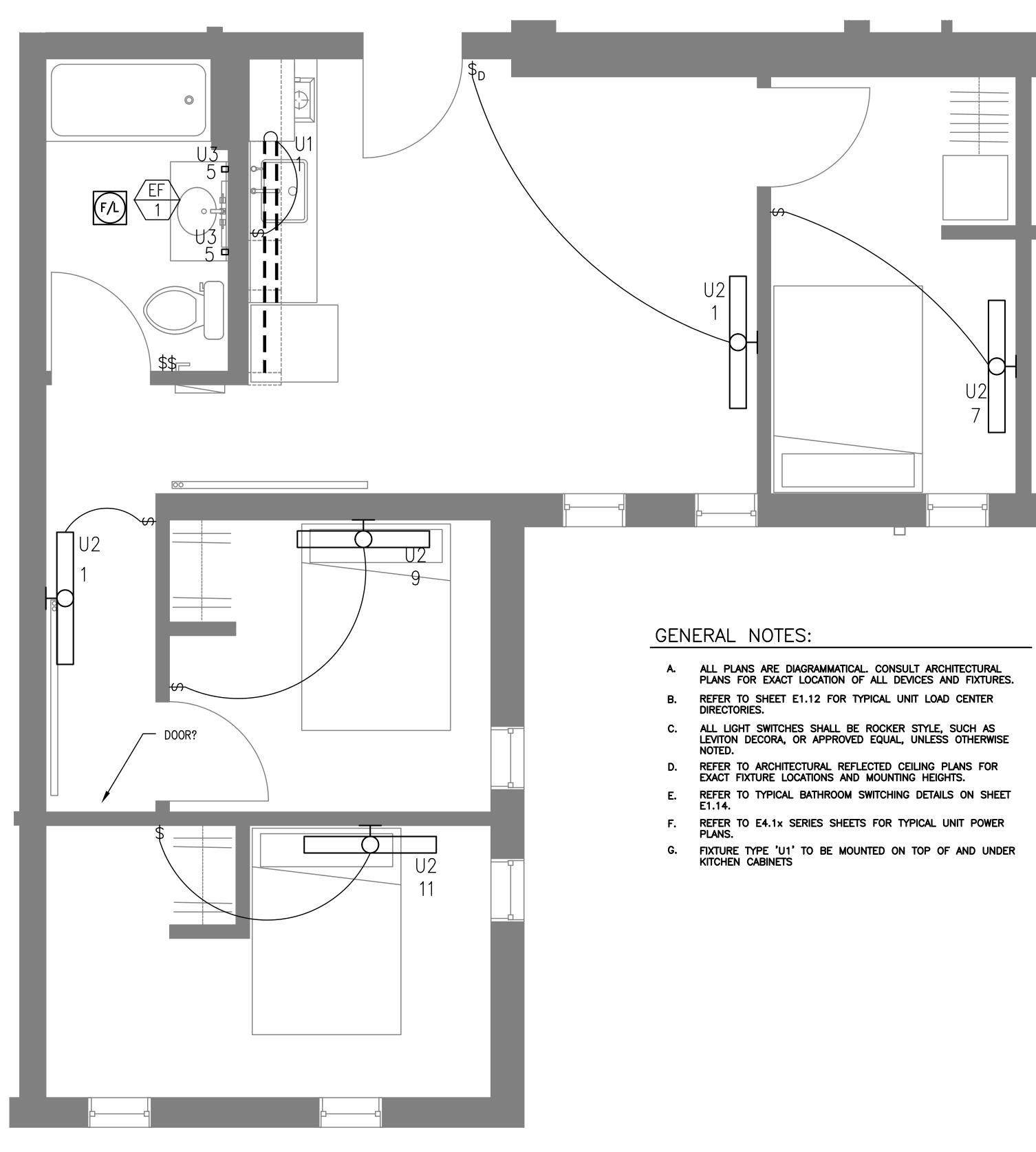
ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

TYPICAL UNIT LIGHTING PLANS

Drawing Number

E4.01





3-BRM UNIT TYPE B

TYPICAL - LIGHTING PLAN

E4.02 SCALE: 1/2" = 1'-0"

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## MINNESOTA **PLACES**

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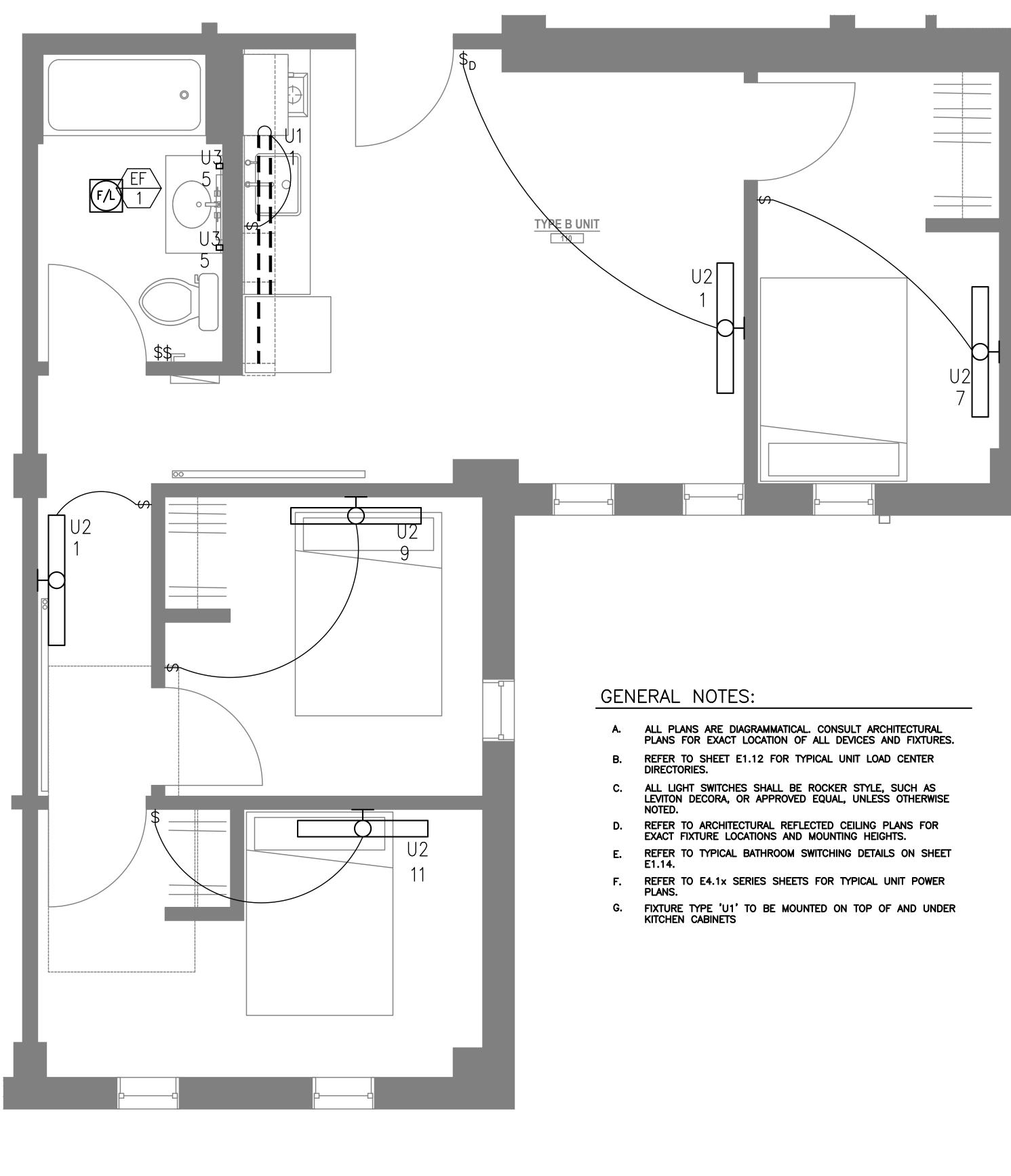
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ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

TYPICAL UNIT LIGHTING PLANS

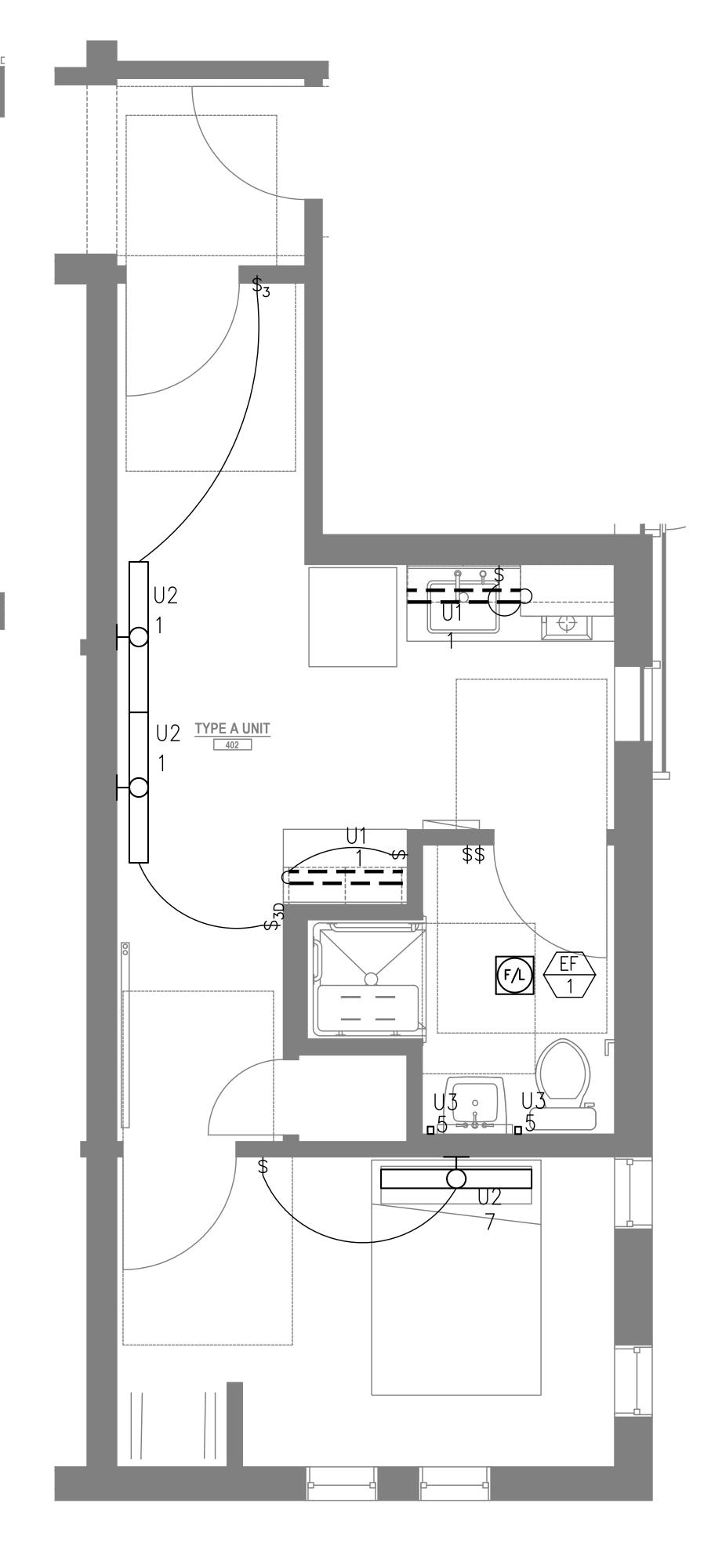
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3-BRM UNIT TYPE B

1 LEVEL 1 - LIGHTING PLAN

E4.03 SCALE: 1/2" = 1'-0"



1-BRM UNIT TYPE A

2 LEVEL 4 - LIGHTING PLAN

E4.03 SCALE: 1/2" = 1'-0"

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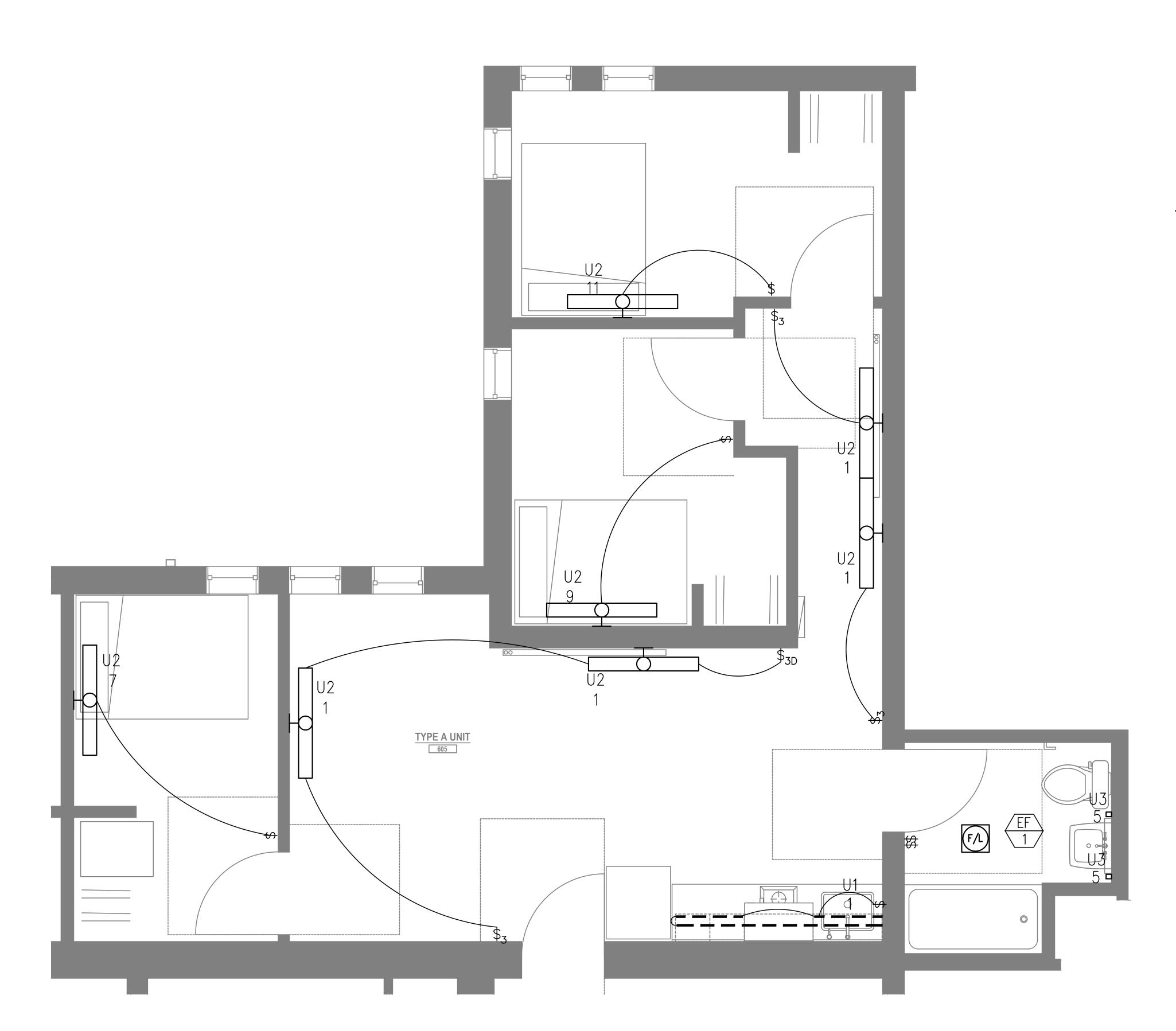
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ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

TYPICAL UNIT LIGHTING PLANS

Drawing Number



3-BRM UNIT TYPE A

1 LEVEL 6 - LIGHTING PLAN

E4.04 SCALE: 1/2" = 1'-0"

### GENERAL NOTES:

- A. ALL PLANS ARE DIAGRAMMATICAL. CONSULT ARCHITECTURAL PLANS FOR EXACT LOCATION OF ALL DEVICES AND FIXTURES.
- B. REFER TO SHEET E1.12 FOR TYPICAL UNIT LOAD CENTER DIRECTORIES.
- C. ALL LIGHT SWITCHES SHALL BE ROCKER STYLE, SUCH AS LEVITON DECORA, OR APPROVED EQUAL, UNLESS OTHERWISE NOTED.
- D. REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR EXACT FIXTURE LOCATIONS AND MOUNTING HEIGHTS.
- E. REFER TO TYPICAL BATHROOM SWITCHING DETAILS ON SHEET E1.14.
- F. REFER TO E4.1x SERIES SHEETS FOR TYPICAL UNIT POWER PLANS.
- G. FIXTURE TYPE 'U1' TO BE MOUNTED ON TOP OF AND UNDER KITCHEN CABINETS

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### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

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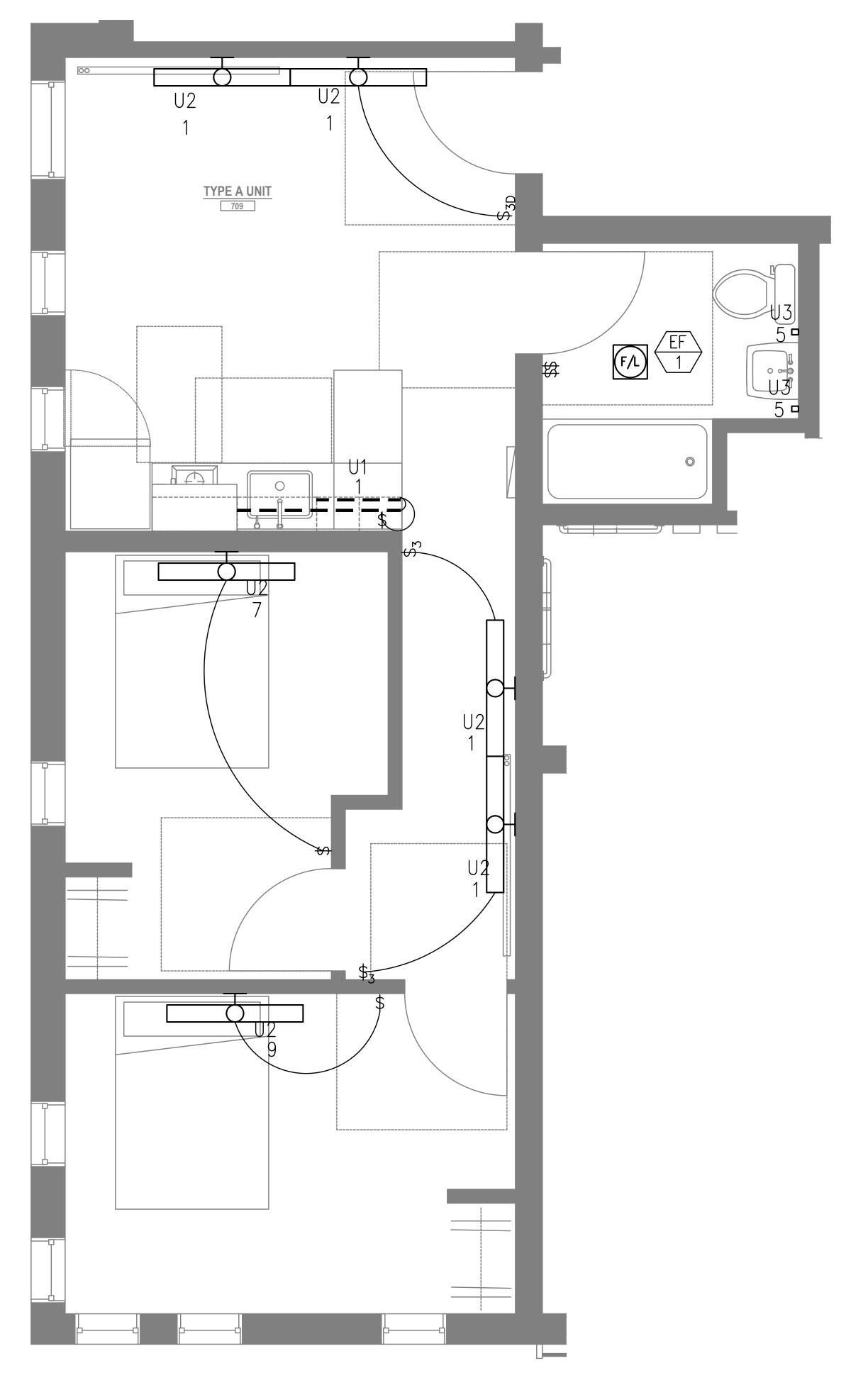
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ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

### TYPICAL UNIT LIGHTING PLANS

Drawing Number



2-BRM UNIT TYPE A

1 LEVEL 7 - LIGHTING PLAN

E4.05 SCALE: 1/2" = 1'-0"

#### GENERAL NOTES:

- A. ALL PLANS ARE DIAGRAMMATICAL. CONSULT ARCHITECTURAL PLANS FOR EXACT LOCATION OF ALL DEVICES AND FIXTURES.
- REFER TO SHEET E1.12 FOR TYPICAL UNIT LOAD CENTER DIRECTORIES.
- C. ALL LIGHT SWITCHES SHALL BE ROCKER STYLE, SUCH AS LEVITON DECORA, OR APPROVED EQUAL, UNLESS OTHERWISE NOTED.
- REFER TO ARCHITECTURAL REFLECTED CEILING PLANS FOR EXACT FIXTURE LOCATIONS AND MOUNTING HEIGHTS.
- E. REFER TO TYPICAL BATHROOM SWITCHING DETAILS ON SHEET E1.14.
- F. REFER TO E4.1x SERIES SHEETS FOR TYPICAL UNIT POWER PLANS.
- G. FIXTURE TYPE 'U1' TO BE MOUNTED ON TOP OF AND UNDER KITCHEN CABINETS

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### MINNESOTA PLACES

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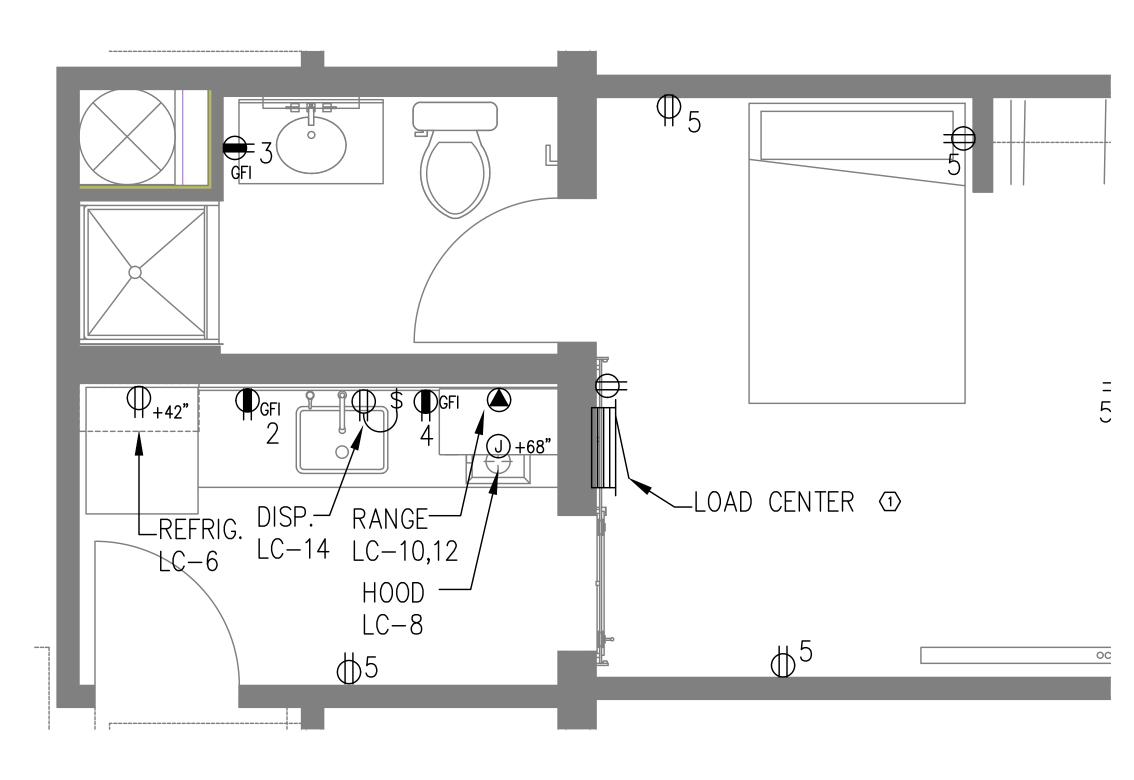
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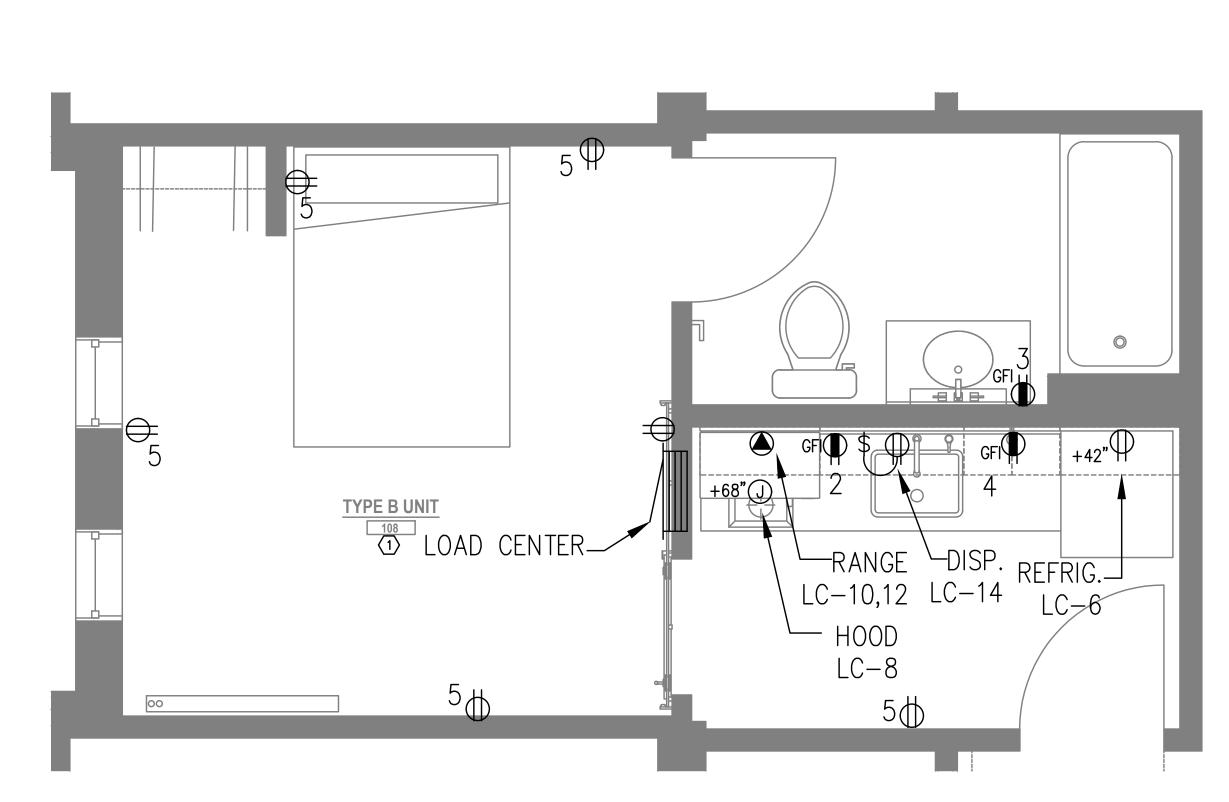
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### TYPICAL UNIT LIGHTING PLANS

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1-BRM UNIT TYPE B

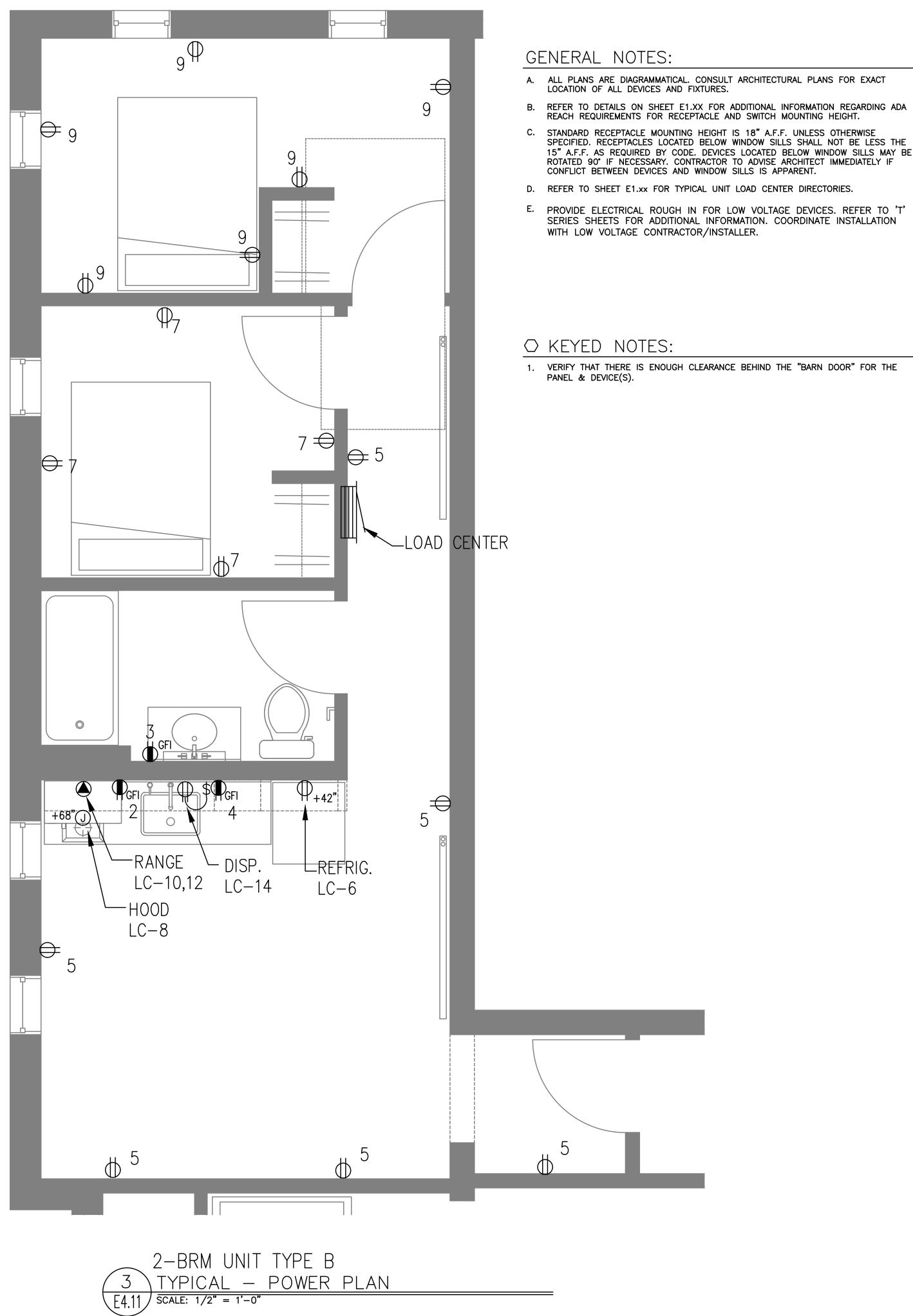
2 LEVEL 1 - POWER PLAN

E4.11 SCALE: 1/2" = 1'-0"

1-BRM UNIT TYPE B

1 TYPICAL — POWER PLAN

[4.11] SCALE: 1/2" = 1'-0"



- A. ALL PLANS ARE DIAGRAMMATICAL. CONSULT ARCHITECTURAL PLANS FOR EXACT LOCATION OF ALL DEVICES AND FIXTURES.
- C. STANDARD RECEPTACLE MOUNTING HEIGHT IS 18" A.F.F. UNLESS OTHERWISE SPECIFIED. RECEPTACLES LOCATED BELOW WINDOW SILLS SHALL NOT BE LESS THE 15" A.F.F. AS REQUIRED BY CODE. DEVICES LOCATED BELOW WINDOW SILLS MAY BE ROTATED 90° IF NECESSARY. CONTRACTOR TO ADVISE ARCHITECT IMMEDIATELY IF CONFLICT BETWEEN DEVICES AND WINDOW SILLS IS APPARENT.
- D. REFER TO SHEET E1.xx FOR TYPICAL UNIT LOAD CENTER DIRECTORIES.
- E. PROVIDE ELECTRICAL ROUGH IN FOR LOW VOLTAGE DEVICES. REFER TO 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION. COORDINATE INSTALLATION

VERIFY THAT THERE IS ENOUGH CLEARANCE BEHIND THE "BARN DOOR" FOR THE PANEL & DEVICE(S).

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Project Owner: NATIVE LAND DEVELOPMENT

Project Name:

### MINNESOTA **PLACES**

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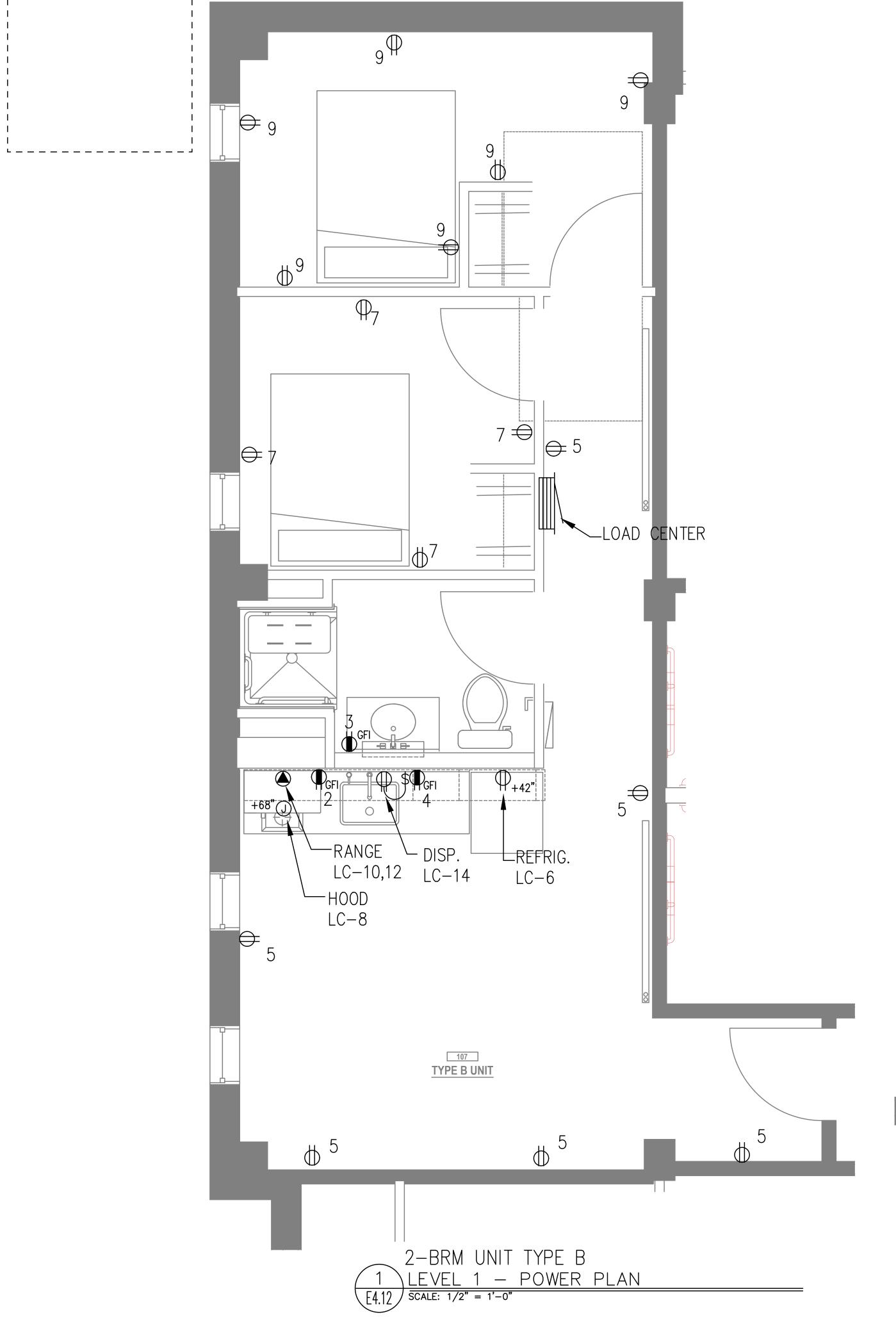
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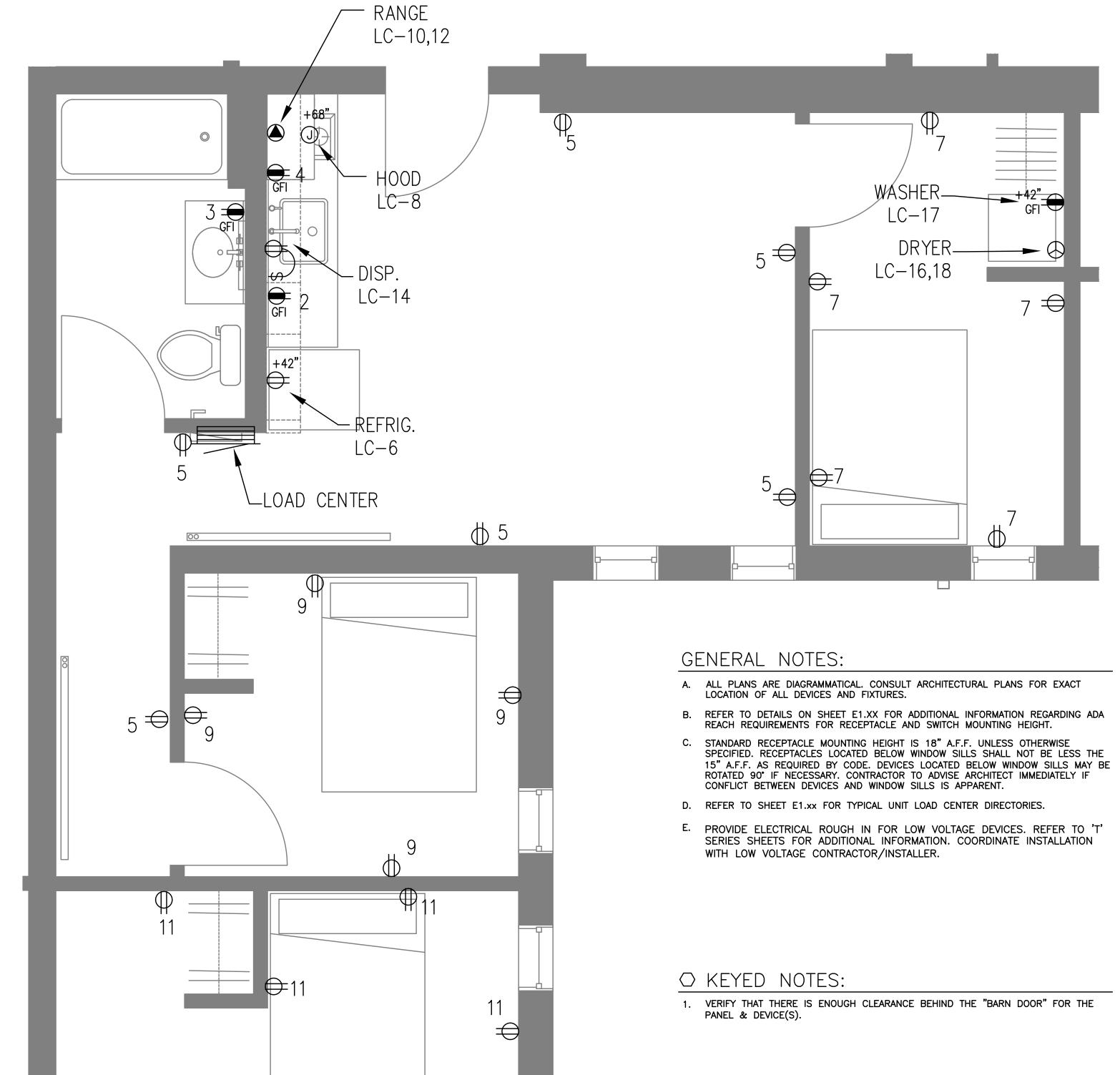
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TYPICAL UNIT POWER PLANS

Drawing Number



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3-BRM UNIT TYPE B

2 TYPICAL - POWER PLAN

E4.12 SCALE: 1/2" = 1'-0"

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NATIVE LAND DEVELOPMENT

MINNESOTA

1208 N. JESSUP & 5627 N. MINNESOTA

(R226159, R226160)

Project Owner:

Project Name:

**PLACES** 

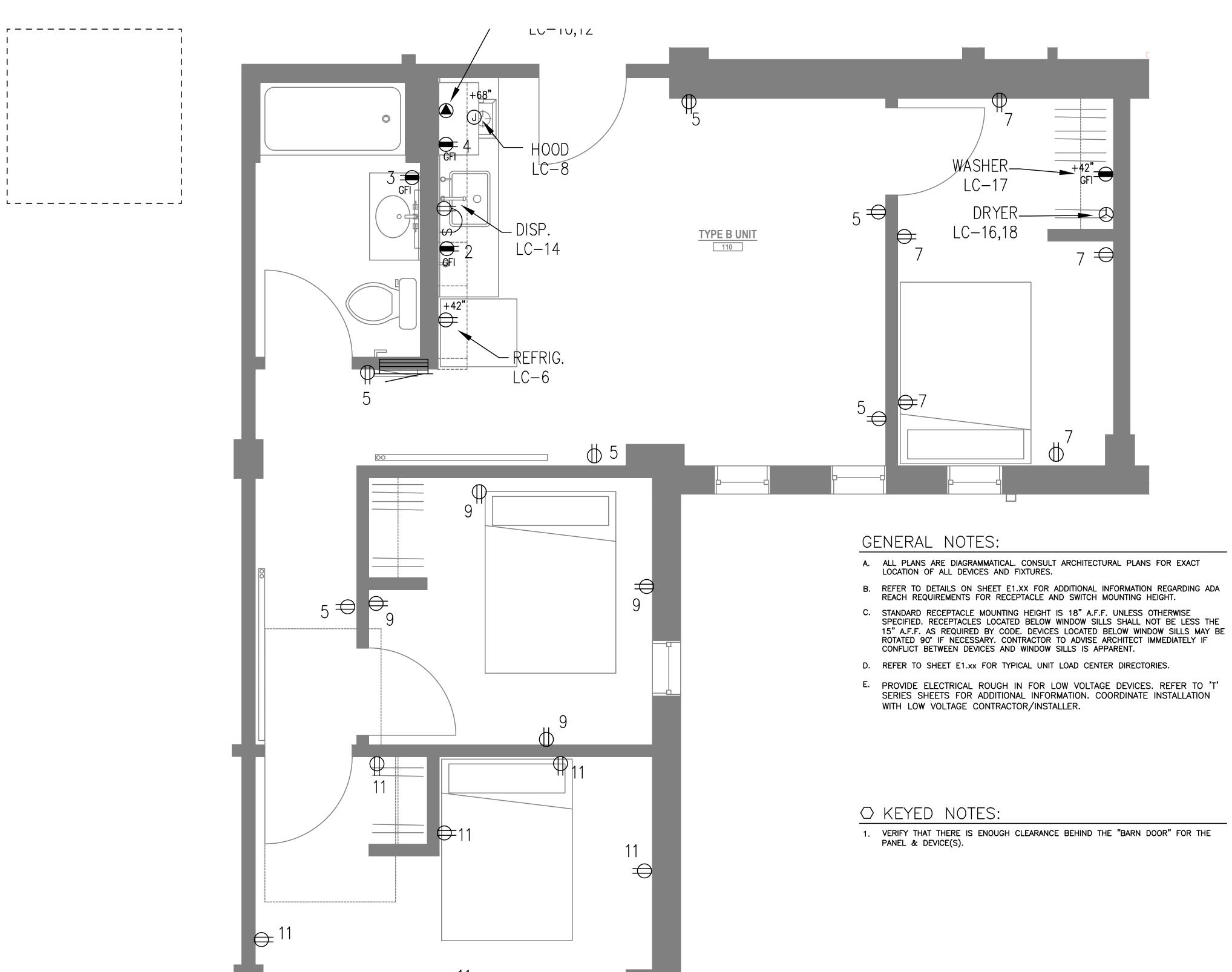
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TYPICAL UNIT

POWER PLANS

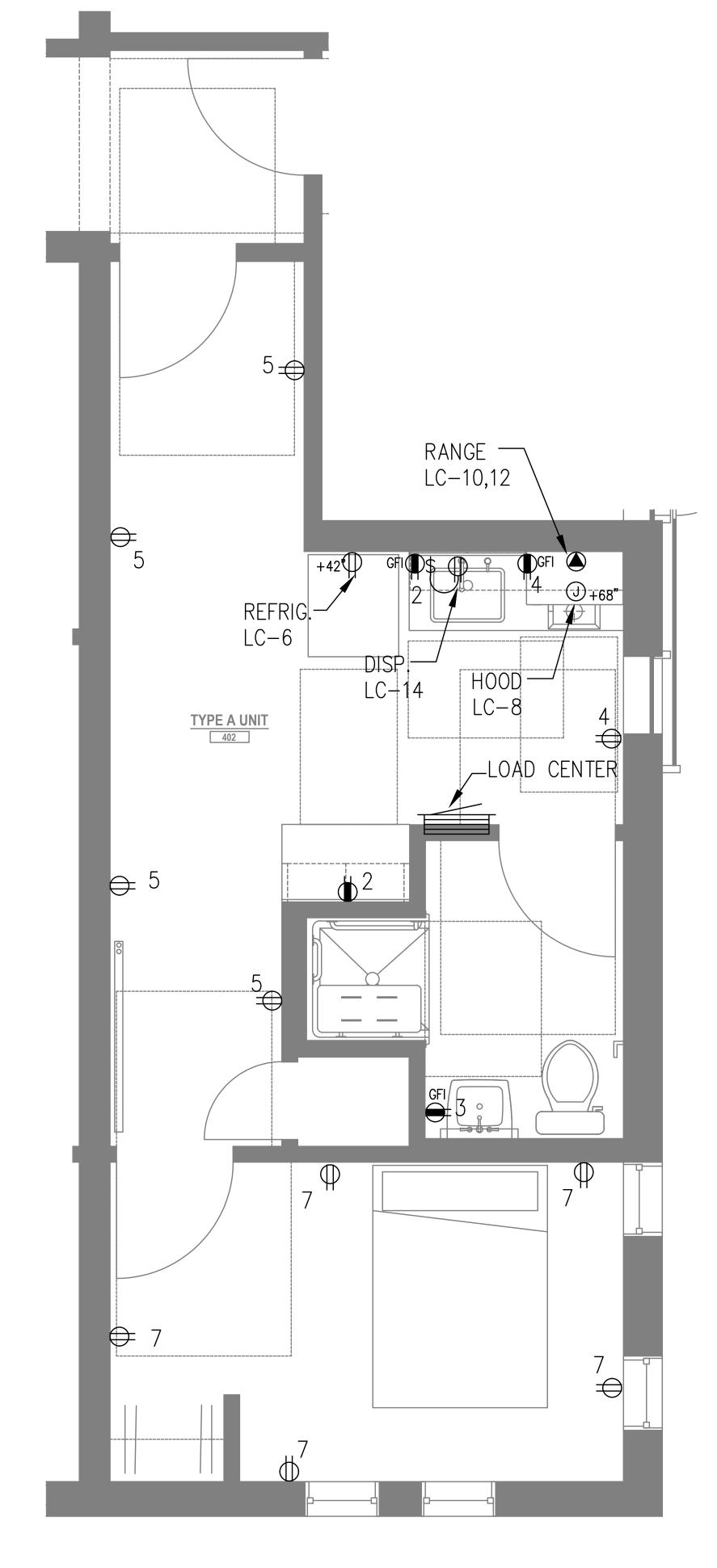
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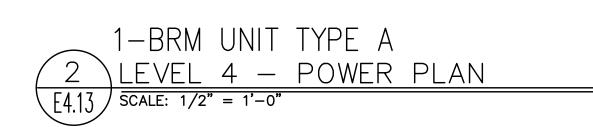


3-BRM UNIT TYPE B

1 LEVEL 1 - POWER PLAN

E4.13 SCALE: 1/2" = 1'-0"





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MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

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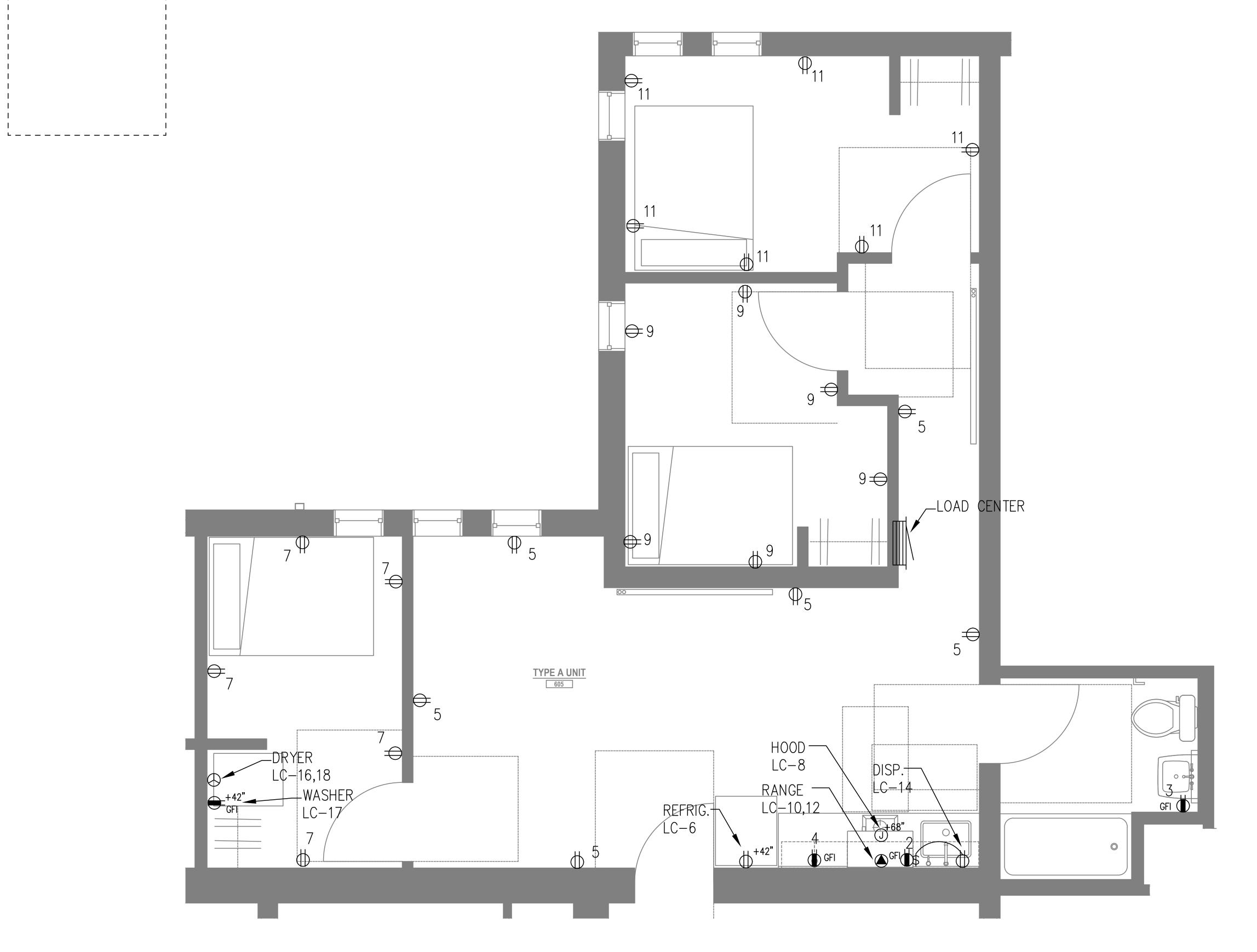
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TYPICAL UNIT POWER PLANS

ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

Drawing Number

E4.13



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3-BRM UNIT TYPE A

1 LEVEL 6 - POWER PLAN

E4.14 SCALE: 1/2" = 1'-0"

#### GENERAL NOTES:

- A. ALL PLANS ARE DIAGRAMMATICAL. CONSULT ARCHITECTURAL PLANS FOR EXACT LOCATION OF ALL DEVICES AND FIXTURES.
- B. REFER TO DETAILS ON SHEET E1.XX FOR ADDITIONAL INFORMATION REGARDING ADA REACH REQUIREMENTS FOR RECEPTACLE AND SWITCH MOUNTING HEIGHT.
- C. STANDARD RECEPTACLE MOUNTING HEIGHT IS 18" A.F.F. UNLESS OTHERWISE SPECIFIED. RECEPTACLES LOCATED BELOW WINDOW SILLS SHALL NOT BE LESS THE 15" A.F.F. AS REQUIRED BY CODE. DEVICES LOCATED BELOW WINDOW SILLS MAY BE ROTATED 90° IF NECESSARY. CONTRACTOR TO ADVISE ARCHITECT IMMEDIATELY IF CONFLICT BETWEEN DEVICES AND WINDOW SILLS IS APPARENT.
- D. REFER TO SHEET E1.xx FOR TYPICAL UNIT LOAD CENTER DIRECTORIES.
- E. PROVIDE ELECTRICAL ROUGH IN FOR LOW VOLTAGE DEVICES. REFER TO 'T' SERIES SHEETS FOR ADDITIONAL INFORMATION. COORDINATE INSTALLATION WITH LOW VOLTAGE CONTRACTOR/INSTALLER.

### O KEYED NOTES:

 VERIFY THAT THERE IS ENOUGH CLEARANCE BEHIND THE "BARN DOOR" FOR THE PANEL & DEVICE(S).



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### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

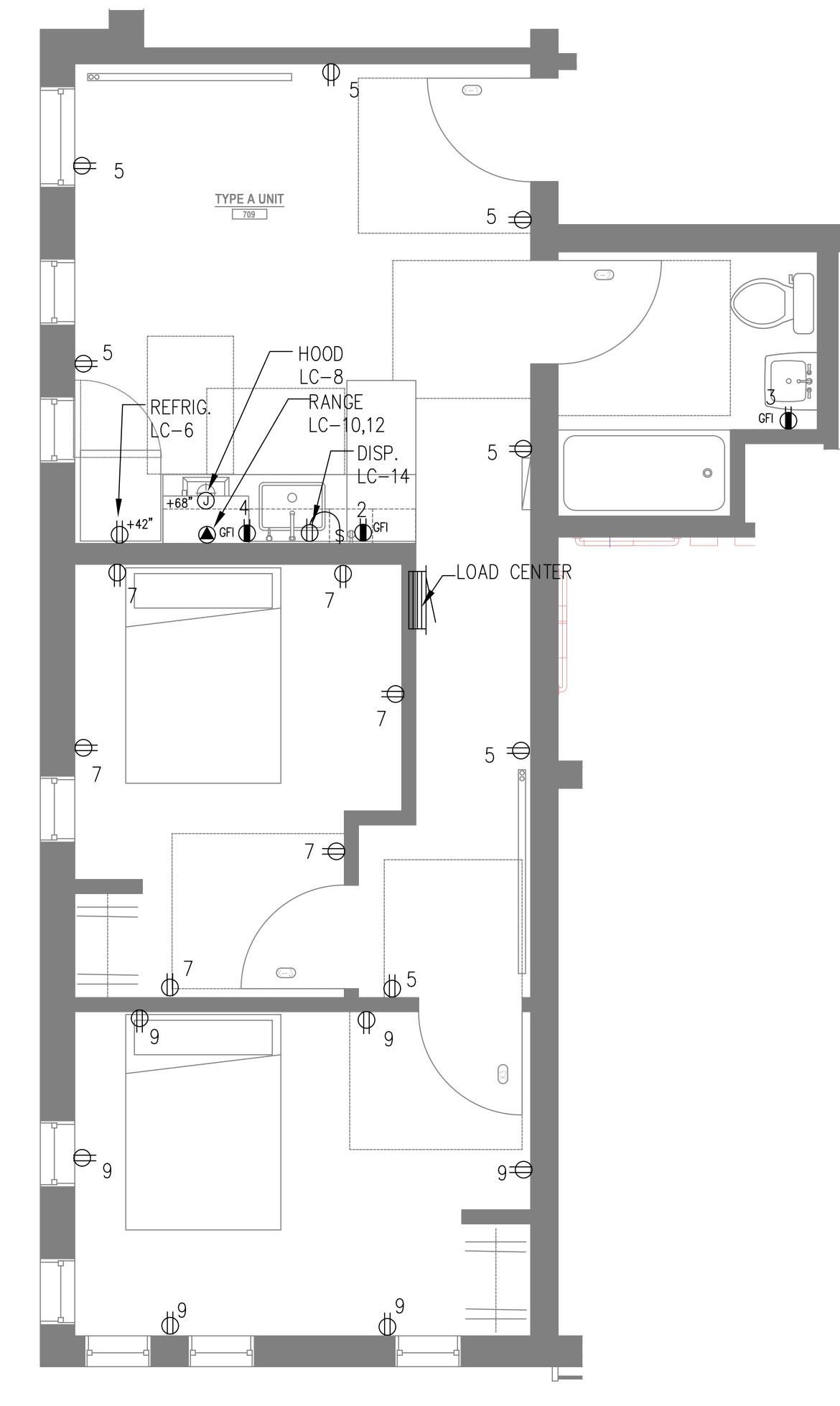
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ORIGINAL SHEET SIZE: 24" x 36" HALF SIZE: 12" x 18"

TYPICAL UNIT POWER PLANS

Drawing Number



2-BRM UNIT TYPE A

1 LEVEL 7 - POWER PLAN

E4.15 SCALE: 1/2" = 1'-0"

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#### GENERAL NOTES:

- A. ALL PLANS ARE DIAGRAMMATICAL. CONSULT ARCHITECTURAL PLANS FOR EXACT LOCATION OF ALL DEVICES AND FIXTURES.
- B. REFER TO DETAILS ON SHEET E1.XX FOR ADDITIONAL INFORMATION REGARDING ADA REACH REQUIREMENTS FOR RECEPTACLE AND SWITCH MOUNTING HEIGHT.
- C. STANDARD RECEPTACLE MOUNTING HEIGHT IS 18" A.F.F. UNLESS OTHERWISE SPECIFIED. RECEPTACLES LOCATED BELOW WINDOW SILLS SHALL NOT BE LESS THE 15" A.F.F. AS REQUIRED BY CODE. DEVICES LOCATED BELOW WINDOW SILLS MAY BE ROTATED 90° IF NECESSARY. CONTRACTOR TO ADVISE ARCHITECT IMMEDIATELY IF CONFLICT BETWEEN DEVICES AND WINDOW SILLS IS APPARENT.
- D. REFER TO SHEET E1.xx FOR TYPICAL UNIT LOAD CENTER DIRECTORIES.
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#### O KEYED NOTES:

 VERIFY THAT THERE IS ENOUGH CLEARANCE BEHIND THE "BARN DOOR" FOR THE PANEL & DEVICE(S).



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### MINNESOTA PLACES

1208 N. JESSUP & 5627 N. MINNESOTA (R226159, R226160)

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Job #: 2020

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HALF SIZE: 12" x 18"

HALF SIZE: 12" X 18"

TYPICAL UNIT POWER PLANS

Drawing Number